CHRIST THE CHIEF
CORNER STONE

Woman's Division of Christian Service

of the Board of Missions and Church Extension of The Methodist Church

TENTH ANNUAL REPORT 1949-1950

Christianity's Onrush

It is coming! Hark, the sound is on the air!
  It rolls like thunderous waves across a sea:
The tramp of millions drawn from everywhere
  In the great advance of Christianity.

They come—these followers of the living Christ,
  Marching with their lifted flags unfurled;
They bring a gift that never has been priced,
  To a hurt, bewildered, and chaotic world:

A world whose chaos man himself has wrought;
  A world that flounders in its dark despair.
They offer that which lands have ever sought
  And failed to find, unless the Christ be there.

And now they come—these great onrushing throngs,
  Aflame with God, with a will that does not cease,
To bring salvation, and to right the wrongs
  Of all the earth in desperate need of peace.

—Grace Noll Crowell

TENTH ANNUAL REPORT OF THE WOMAN'S DIVISION OF CHRISTIAN SERVICE OF THE BOARD OF MISSIONS AND CHURCH EXTENSION OF THE METHODIST CHURCH

1949-1950

HEADQUARTERS: 150 FIFTH AVENUE, NEW YORK 11, NEW YORK

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Foreword

The Tenth Annual Report of the Woman's Division of Christian Service of The Methodist Church is an accounting of achievement! Encased within the achievement are dreams of further advance which will be made, because *Christ is the Chief Cornerstone* in all the building of Methodist women.

The past year has proved that a strong base for an expanding financial program is obtained by putting stress on increased giving for yearly appropriations to all the work of the Woman's Division. Our faith in this procedure has already brought into reality many specific projects of the Advance program.

In order to advance intelligently and creatively, Methodist women must have increased knowledge of the total program of the Woman's Division of Christian Service. To assist in achieving our goals ninety-eight pieces of printed material have been produced. These include a vast variety of publications: organizational leaflets, helps for deepening the spiritual life, study books, guides to social action, home and foreign missions stories, and program materials.

The statistical summaries in this Tenth Annual Report should challenge the women of Methodism, for it is they who have made dreams become realities. The creative promotional planning for all phases and ages of the Woman's Division program would fail, if it were not for the tireless devotion of thousands of Methodist women.

One hundred and eighty-five new missionaries, deaconesses, and other full-time Christian workers have begun their service for the Woman's Division this year. Because of these recruits and because of additional funds, new hope has been given to the despairing, the ill, the underprivileged, and the forgotten ones.

Home Missions must take a larger part in creating a Christian America. Many areas in our own country are so neglected that they are almost non-Christian. We have an urgent and compelling responsibility to reach minority groups—people in crowded urban sections or rural districts—with the Christian message expressed through our schools, homes, hospitals, and community centers.

With Christ as the Chief Cornerstone, missionaries continue to believe that the principles of Jesus Christ can transform the twenty-five countries in which the Woman's Division serves. The people of these countries are not simply searching for social security or for a better standard of living, but for the One who is the Way, the Truth, and the Life.

A World Missions program begins in the local community. World peace, freedom, justice for all mankind—these dreams must germinate in the Woman's Society in the local church. The right to food, a home, and a good life—these are the concerns of Methodist women for their community, for their country, and for their world.

The work of the Woman's Society of Christian Service is a work of fellowship, of common concern, and of common responsibility, for it is a work of love. "According to his promise, we look for new heavens and a new earth, wherein dwelleth righteousness."

Mrs. Frank G. Brooks

President, Woman's Division of Christian Service.

ADVANCE
1948 1952
GIVING
RECRUITING
EDUCATION
MEMBERSHIP
WOMAN'S DIVISION OF CHRISTIAN SERVICE
THE METHODIST CHURCH

Quadrennial Advance

1. Every Methodist woman a member of the Woman's Society of Christian Service, which membership includes the Wesleyan Service Guild.

2. Every Methodist woman studying, giving, building, and praying for a world Christian community.

3. One thousand new missionaries, deaconesses, and other full-time Christian workers to help meet the needs of the world.

4. For the first year, increased giving of 33-1/3 per cent to the work of the Woman's Division of Christian Service for appropriations.

   For the second year of the quadrennium (June 1, 1949-May 31, 1950), reach and maintain as a minimum goal the 33-1/3 per cent Advance in giving set for the first year.

   For the third year of the quadrennium, increased giving for appropriations of 15 per cent over the second year's giving.

   For the fourth year of the quadrennium, increased giving for appropriations of an additional 15 per cent over the third year's giving.

To interpret and make concrete the four objectives, these are the suggested ways of *Advance:*

1. An increase during the quadrennium of 1,000,000 members in the Woman's Society of Christian Service, which membership includes the Wesleyan Service Guild. This means an increase of 250,000 each year. If every member wins one member we shall reach the goal.

2. This goal may be interpreted to include the following emphases: regular programs and studies in every local Woman's Society and Wesleyan Service Guild on the imperative needs and crucial opportunities in the world today; every local Woman's Society and Wesleyan Service Guild working to build Christian community relations at home and around the world; a 33-1/3 per cent annual increase in subscriptions to *The Methodist Woman* and *World Outlook;* adequate leadership for the missionary education of children, youth, and students; undergirding the total program with plans for spiritual growth in personal religious living and disciplines that find expression through increased service and giving to meet today's responsibilities and opportunities.

3. Recruiting an average of ten new missionaries and deaconesses in each conference during the quadrennium will meet the objective.

4. The Advance Goal for the first two years of the quadrennium is an increase of 33-1/3 per cent over the giving for 1947. Those societies and Guilds which have achieved their 33-1/3 per cent increase in giving the first year may voluntarily increase their giving the second year, while those societies and Guilds which have not brought their giving up to the 33-1/3 per cent increase should be able to do so by the end of the second year, May 31, 1950.

With the increase of 15 per cent in giving for each of the last two years of the quadrennium, giving on appropriations should reach a total of $8,000,000 for the fourth year by May 31, 1952.

Even this will not be adequate to meet the imperative needs at home and abroad. Hence, additional funds to meet these needs should be made available during the quadrennium through gifts for supply work, giving for projects of the Week of Prayer and Self-Denial, and through supplementary gifts, including Larger Gifts.

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Report of the Executive Secretaries of the Home Department

THIS report marks the close of the first year of a new quadrennium as well as the first year of Advance for the Woman's Division of Christian Service of the Board of Missions and Church Extension of The Methodist Church. It has been a year of study and re-evaluation.

It has been a year of progress and advance in many areas. The first Advance funds were received with great rejoicing and deep gratitude. We record here our sincere appreciation to those who made possible this gift of $477,380 as our share of these funds. It means increases in salaries, in current expenses for some projects, extensive repairs for some long-neglected buildings, completion of long-delayed building programs, and other interesting items of which you will learn in the succeeding pages of this report.

Ten new buildings have been completed this past year and eleven are now under construction. Extensive remodeling and repairs have been or are now being made in twelve different places.

Someone has said: "Out of the things that are, we get a glimpse of things as they ought to be." As we see the needs and opportunities for service in home fields—the understaffed institutions, the limited facilities, the inadequate buildings, and the small budgets provided, we get but a small glimpse of the possibilities. We covet the resources that would make possible the abundant life in every area of living.

During the year there have been nine requests for the opening of new projects. Only four of these were granted. Three hospitals for Indians, one in Alaska, were offered to the Woman's Division. It was not possible to accept any of them as great as the need seemed to be.

The problem of missionary personnel is still acute. We have had fine groups of young women commissioned and assigned to work immediately, but the number retiring almost equals those coming into service.

The scene on the home front is as interesting and colorful today as in any part of the world.

Our own United States of America presents an opportunity both crucial and challenging. Now is the time for us to reappraise our task and perhaps redefine our aims and objectives. The missionary tasks of the church are more demanding than at any time in our history. Our nation has been thrust into a new role of world leadership calling for a greater awareness of moral and spiritual values and for a fuller Christianizing of America. This is the essential part of the world Christian mission of the Church.

We are advised by the Home Missions Council of North America to "face the critical meaning of the present situation for the Christian enterprise in America; to determine the main trends and where they are leading; to measure the effects of change upon our task of evangelism and service; to consider the demands now made on home missions and how they may be more fully met."

Together we must work for the fullest possible measure of understanding and support of the home mission enterprise if our nation is to be Christian in deed as well as in name, and influence the larger world community through all the doors now open to us.

Bureau of Educational Institutions

Vital Issues on the Educational Scene

THERE are times in an airplane when the voice of the captain comes over the loudspeaker with the words: "We are approaching some degree of turbulence; fasten your seat belts, please." In the field of education also it sometimes seems that there has recently been a state of turbulence. Perhaps this should always be true in education, if it is consistently studied and evaluated as to its relevance to life. There have been, however, two issues on the horizon that have affected the current thought of the American people with regard to education and more especially with regard to Christian education.

We refer, of course, to the one as the Bill for Federal Aid to Education which has been so heatedly discussed and which, because of religious controversies that came unfortunately to the fore has not, at this writing, been passed. The Woman's Division of Christian Service has, since unification, urged the adoption of a bill that would strengthen the educational opportunities in the weakest states, but be neither dominated from Washington nor discriminatory in its application.

The second issue that has affected the relation of Christian education to public education grows out of the Supreme Court decision enjoining against the use of public school buildings for released time in religious instruction. It is significant, however, that notwithstanding the turmoil and fear that was created, ninety per cent of the schools of religious education are being continued in ways that do not conflict with the court action.

Facing these issues, the Home Missions Council has had two committees at work on problems related to them. They are the Committee on Home Mission Institutions, with special reference to schools. This committee has been studying sound criteria for the establishment and continuance of Home Mission institutions. The second committee has been surveying the place of religious education in the light of the Supreme Court decision. Both of these committees will be ready to report at the Home Missions Congress.

A third issue which is affecting the educational scene is not so much an issue as the *climate* of American life. It is the increasing atmosphere of secularism, which colors the recreational, the social, economic, and philosophic life of the nation. Can the Christian effectively combat this? Surely not without the co-operation of home and church. As the boy said who was working hard to pull up a cornstalk: "Do you wonder it is hard? The whole world is on the other end."

Not only has there been turbulence caused by external forces, but there has been what Dr. Ordway Tead calls "a yeasty situation of self-criticism," creating controversy within educational circles. Dr. Tead discusses some of the most urgent problems that face education under the heading, "New Frontiers of Higher Education." He cites the enlarged enrollments (the virtual doubling of college enrollments between the prewar and the postwar periods); the diversification in student bodies, posing vividly for every teacher such questions as: "What is the relevance of my subject matter to the life of these young men?" "How can I invoke real interest in my material from those who have faced suffering, death, and hardship in an unbelievably destructive war? In short, what good is a college education, both to the student as a person and to the society into which he will go?" A third frontier Dr. Tead calls a "New Challenge to Teaching Methods"—the thorny one of making classroom activity yield true student learning. The necessity to reduce classes in size and to enable the teacher to have closer contact, bringing about more personal acquaintanceships between students and teachers are two more frontiers Dr. Tead points out. In this connection he says, "We are still deluding ourselves that brick and mortar, Quonset huts and a rapid influx of callow Ph.D. instructors straight from graduate schools can assure that the rich and priceless experience of a college education shall become a reality." [1]

The Aims of the Methodist College

Where, then, does Christian education fit into this picture? We commend to your study a pamphlet which has just come from the press of the Board of Education of The Methodist Church. It is called *Let Us Chart Our Course,* and was written by Dr. John O. Gross, the newly-elected secretary of educational institutions of that Board. In this attractive and incisive leaflet, Dr. Gross not only outlines the historic basis for the Methodist college, with present-day statistics, but gives five "oughts" for the Methodist college. He states the principles that should guide the Methodist college as follows:

I. The Methodist College Must be Christian.
II. The Methodist College Must be Discriminating in its Choice of Students (those who have some interest and aptitude for the Christian way of life).
III. The Methodist College Must be Sound in Scholarship.
IV. The Methodist College Must Produce Christian citizens and Religious workers.
V. The Methodist College Must Seek to Leaven the Nation's Educational Practices.

Inasmuch as the Woman's Division is co-operating with the Board of Education of The Methodist Church in eight of its colleges, either through scholarships, dormitories, or home economics departments, the above statement is relevant to our report.

The schools and colleges related to this Bureau number thirty, with approximately 7,000 children and young people being reached. These schools are meeting needs in four areas. First, they are meeting educational needs; secondly, they are creating good will among races and nationalities; thirdly, they are training for Christian citizenship; and fourthly, they are training for full-time Christian leadership.

"We Press On—Toward the Goal"

The outstanding objective we have for our schools and colleges is that they shall represent quality and excellence in educational standards and spiritual leadership. To this end, we have worked with the personnel department in securing the finest teachers—trained and Christian—for our faculties; we have worked with the treasurer and our staff to increase salaries so that all workers in this Bureau have reached the original minimum set by the department. Our next step is to reach the new minimum ($100 a month plus full maintenance). The changes in personnel have been fewer this year, with only two new superintendents appointed. They are Miss Helen Aldrich, formerly of Frances DePauw School, then at Scarritt on a sabbatical year of study and now superintendent of the George O. Robinson School in Puerto Rico. Assisting her there as principal is Mrs. Gertrude Mattoon, of St. Louis, a woman of considerable experience in this field. Mrs. Irene Thomas Powers, who has been a field secretary of the (former) Woman's Home Missionary Society and more recently serving in the Robinson School, has become the Director of Kirby Hall in Austin, Texas. Miss Lucille Pierce, who was transferred to Louisiana Polytechnic Institute at Ruston, Louisiana, is now Mrs. J. T. Folk. Miss Mantha Rose Caraway has succeeded Miss Margynel Bynum at Natchitoches, Louisiana, as Miss Bynum has married a foreign missionary.

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[1] Tead, Dr. Ordway: "New Frontiers in Higher Education" in *Annals* of the Academy of Political Science, September, 1949.

Through the initiative of Miss Alice Murdock of the Personnel Department, promising students gave with a small remuneration a portion of their summer to projects of the Home Department. Two of these students were assigned to schools. Miss Una Mann went to the Navajo Methodist Mission School, and Miss Laura Kennedy served at Vashti School. Both the workers and the superintendents in the projects felt that the experience was well worth a second year, so the plan will again go forward in the summer of 1950.

Milestones

The year 1948-49 saw many milestones of progress in our schools and colleges. One of the most significant was held in March—the celebration in Puerto Rico in March of the fiftieth anniversary of the establishing of the Evangelical Churches on the Island. The Board of Missions and the Woman's Division were well represented by more than twenty delegates. They visited the Methodist work in Puerto Rico and Vieques and saw the great need, a need which the Advance program of the Division is helping to meet. Three new day-school units will be opened when workers are found (including a parish worker in Arecibo). A service was held at Robinson School when a tennis court was named in memory of Wilmer Hegeman Osborne, a lad for whom his grandmother had contributed to the school. The climax of the Evangelical celebration was the gathering at the Capitol on Saturday evening and the even larger crowd at the baseball park the following Sunday morning. At that time the Woman's Division was honored in having its Vice-President, Mrs. A. C. Johnson, bring greetings as one of the denominational representatives.

Puerto Rico needs us as a Government to aid her educational system; it needs us as a church to train those who will be leaders in church and territory for the Puerto Rico that is to be. According to a recent survey, the average expenditure per child for elementary and secondary schools was $10 in Puerto Rico as against an average of $64 in Continental United States. Only seven per cent of the children of secondary school age are in school as compared with 72 per cent in the States. The people of Puerto Rico have not been idle, but the income per child of school age is only $358 as against $2,539 in the States as a whole. The new Governor, Munoz Marin, the first to be elected by the Puerto Ricans themselves, stated recently when in Washington, that "politically, the island is growing definitely and dynamically into a 'new kind of State.'" He said that "economically, it has shifted from *operation lament* to *operation bootstrap*." He explained to the president that "Puerto Rico as before needs help to solve its economic problems, but now we deserve it, because now Puerto Ricans are not just asking for Federal funds; they have blueprinted remedial plans and are putting all their initiative into the battles against their problems."

Another milestone was the ground-breaking for the new boys' dormitory at Browning Home and Mather Academy, Camden, South Carolina. The large part of the expense is being met through Crusade funds, and the balance from Advance funds of the Division. The dormitory will accommodate seventy-two boys, and have an industrial arts department as well as ample quarters for the director, and an infirmary.

At Bennett College, Greensboro, North Carolina, the dormitory planned from the Crusade was dedicated in May in honor of Mrs. F. C. Reynolds (named the Jessie M. Reynolds Hall), as a tribute to her years of efficient leadership of the Department of Work in Home Fields. It is an attractive building, matching in beauty the others on this well-planned campus of the college which a news writer calls "Vassar of the South."

A class at National College for Christian Workers, Kansas City, Missouri

National College for Christian Workers at Kansas City, Missouri, also marked another milestone in its significant history when the new library-administration building was dedicated in June. Before this report goes to press, the Anna E. Kresge Chapel will have been dedicated in October, 1949. These two new buildings together with Hendrix Hall, which is a part of the library building, will bring new quality and excellence to the college.

Clark College, Atlanta, Georgia, is one of the eight colleges with which the Woman's Division has a co-operative relation with the Board of Education. Through the influence of a member of the Home Department, an amount to furnish the new girls' dormitory was secured from balances from the Crusade for Christ, so that this much-needed building could be completed.

At Paine College, Augusta, Georgia, with which the Faith Cabin Library has been associated, the Woman's Division has voted to assume half the support (with the Division of Home Missions) of the Director of the Library. This makes it possible for local societies of the Division to send in books and even to have a Faith Cabin Library named for a conference. Credit is given only for new books (though used ones may be sent) and for their shipping charges.

Open house was held in the fall of 1948 at Eliza Dee Hall, Austin, Texas, to observe the remodeling of the foods and clothing laboratory. Furnished with the newest type of equipment, it offers an up-to-date course in this department. The dormitory was also the scene of a Thanksgiving dinner to honor the new president of Samuel Huston College, Dr. Robert F. Harrington.

The Navajo Methodist Mission School at Farmington, New Mexico, observed its fiftieth anniversary, February 5, 1949. The campus Woman's Society of Christian Service, in charge of the celebration, obtained enough contributions from alumni and students to buy new hymnals for the chapel. Miss Mabel Huffman, a teacher for twenty-five years, and Miss Bessie Ullery, a staff member for twenty years, were honored on this occasion.

A dream come true was seen by the guests who attended the dedication of the new dining hall and the Nettie Coker Hall Student Center at Wood Junior College, Mathiston, Mississippi, October 13, 1949. Designed to accommodate 300 students, it enhances the beauty of the campus and makes facilities more adequate for this developing school.

Progress has come not only in the erection of new buildings and in expansion of programs, but in a few instances in contraction. For two years, Alvan Drew School has been closed as a school maintained by the Division. The county has rented the school building and been granted the use of Everett Hall for the lunch periods. The property is now being liquidated, and Mr. I. H. Thiessen, who remained until August 1, 1949, has left to take the principalship of the Christian Boys' Day School in Boston, Massachusetts. By action of the Department, any assets that may be realized from Alvan Drew School will be used to strengthen Sue Bennett College and Erie School, both in Kentucky.

Peck Hall, New Orleans, Louisiana, was sold when the Board of Education of The Methodist Church disposed of Gilbert Academy. It is planned to transfer the assets here to strengthen Sager-Brown Home and Godman School at Baldwin, Louisiana.

The program of Frances DePauw School, Los Angeles, California, has changed from a school to a home, and its supervision transferred to the Bureau of Social Welfare.

The graduating class at Browning Home, Camden, South Carolina

Conferences

Each year brings its number of important conferences, some of which the Executive Secretary attends, and some the teachers or administrators. In the latter class was the Triennial Conference of the National Fellowship of Indian Workers, held at Bacone College in Oklahoma. A group of faculty members from the Navajo Methodist Mission School attended and, as always, found it most stimulating. Rev. F. Philip Frazier of Hominy, Oklahoma, was elected as national president of the Fellowship, the third person of Indian blood to hold this leadership.

The meeting of the Interdenominational Council for Spanish-speaking Work, held in San Antonio, Texas, in February was attended by Mr. Anton Deschner, superintendent of Holding Institute. He reported an excellent session. Anthems have been printed in Spanish, a *Hymnal for Youth* is soon to be published, to be used in Latin-American countries as well as among the Spanish-speaking people this side of the border.

The Workers' Conference for staff members of schools and colleges in the Southeast and South Central sections was held October 20-23 at Boylan-Haven School, Jacksonville, Florida. The theme was that of "Religious Education," and was ably handled by two specialists, Dr. Hiel Bollinger and Miss Esther Smither.

Turbulence Without—Faith Within

We began with the turbulence in our educational outlook; as Christians we face the disturbances and meet them with a sound faith. As the emphasis this year in The Methodist Church program of Advance is on "Our Faith," so we are stressing that aspect of our programs in schools and colleges.

From Harwood Girls' School, Albuquerque, New Mexico, comes this timely report:

"Almost in the shadow of our greatest experiment in the production of atom bombs, sky rockets, and jet planes, lies a school teaching brotherhood and peace through nonviolent means. Both are examples of faith—faith in the powers of this world—and faith in the brother of man under the Fatherhood of God. How futile our little experiment in Christian living looks to people who see only material things, but how sure we are that the material things are right only when the spirit is right first! Harwood Girls' School welcomes girls who want a training for real Christian living whether they are in the first or twelfth grades and from all races and creeds."

Pfeiffer Junior College, at Misenheimer, North Carolina, also states that one of its goals is to help the student to find an adequate way to develop his spiritual freedom in a world of increasing technical control.

"Training in faith at Pfeiffer goes on through indirect as well as direct influence in all phases of the college life. However, a year of formal Bible study is required, for we believe that a knowledge of the history of our religion and of the life and teachings of Christ is a necessary foundation for the building of Christian character."

The Sunday morning service and the weekly chapel, with the beautiful setting of Pfeiffer Chapel, combined with the discussions of the religious organizations—all these with their culmination in Religious Education Week, result in the rededication of lives to the Master's service.

Changed Lives

President E. C. Peters of Paine College, Augusta, Georgia, tells the following story of a young man who entered Paine College two years ago. He came out of a greatly retarded area in South Carolina, very poorly equipped for college work, and wholly unaware of the connection between the Christian experiences on the part of many of his teachers and the work which he was to do. He was employed during the summer of 1948 and 1949 in the cafeteria at Lake Junaluska, North Carolina. There he came in contact with white young people about his own age and was greatly impressed by their earnestness and Christian zeal. Associations with them convinced him that there was a connection between their zeal and their desire to be fair in their dealing with Negroes. There came into his life new meaning and hope. New horizons opened before him and a new determination to prepare himself for more effective Christian service.

Warren A. Candler Memorial Library, Paine College, Augusta, Georgia

Mrs. Evelyn Thomas, superintendent of Sager-Brown Home and Godman School, Baldwin, Louisiana, a center for Negro children and young people, writes of the transformation in one girl's life:

"About a year ago a girl in her early teens came to us, insolent and defiant. She and four younger brothers and sisters had been deserted by both parents. Here was a great challenge; here was a great task demanding a great faith. The girl had not been given a chance to see Christianity in any form nor had she attended school regularly. Much to our regret, she had to be placed with a group younger than she desired, but we had no alternative for her to acquire the foundation needed. Just as we were beginning to think that we were fighting a losing battle and that we would have to give up in despair, the tide suddenly changed. After finding out that she had ability, she began to apply herself diligently. While there is still room for improvement, we feel that she is being lifted out of the narrow grooves and is fast becoming an instrument which God may use."

"It Is the Spirit That Giveth Life"

One of the students at Southwestern Louisiana Institute, Lafayette, Louisiana (one of the five centers where we have a student counselor), shows us that buildings are not the greatest essentials (though we are glad to report that a new student center will be ready this October):

"'Our' shabby, beaten building leans on the college corner of our town.

"A building worn and decayed—long past its years of service—still stands because a 'something' within binds it firmly together—a 'something' I believe you'll understand.

"In the early part of 1946, I was discharged from the army and returned to school. Pvt. T. G. Pears—38,622-20 U. S. Infantry, an ordinary fellow with very ordinary ideas. I have since served as president of our Wesley Foundation, president of Louisiana State M. S. M., worked and remained in school. What happened in the three years? Wesley happened!

"By a slow, penetrating process, the very heart of Wesley Foundation found its way to mine. I met a group of people who didn't want money or blood, but only my friendship. When I failed, there was encouragement to try again. Wesley became a home to me in all rights—the origin point of much work and play, and greatest of all, Wesley Foundation has been a shrine to me where I could worship my Maker without fear of scorn.

"An old, shabby, outmoded building, physically decayed and ready for collapse, is ironically enough the happiest building in town. It has housed people like me who came only with a seed—watched that seed grow under the warmth of His Son—and reach the height.

"Wesley is the very center of our lives. Our school, church, social and work life are for the first time not divorced, but amazingly well co-ordinated. 'Our' Foundation has kept me in school by stimulating within me an appetite and need for knowledge. Wesley has bolstered me in society with a spirit many do not understand. My work has taken on a new sincerity—a quality I alone could never quite give. It's all stemmed from a new religious life with God—through Wesley Foundation.

"'Our' Wesley holds no secrets—is not closed to those who would see us. We know of no miracles. Our Wesley Foundation is a place where all life takes on a greater importance. We feel that every breath we take may grow into a great breeze of tomorrow's plan. In all my life I have never known one plan so filled with God's Spirit—where Methodists, Catholics, Baptists, Jews—all faiths worship God—each in his own tongue. With all my heart I love these shabby, beaten walls. And 'our' building, His house, will stand as long as the love of God binds us together."

Faith Plus Action

The Boylan-Haven School, Jacksonville, Florida, reports:

"Our Methodist Youth Fellowship activities have taken on new meaning for our girls also. 'World Fellowship' has come to mean much more since we have had a young Chinese student as our chapel guest and a young German student (studying at Bryn Mawr and visiting friends here in Jacksonville) as our house guest for a while. We came to know her problems and to enter into her suffering. The students wrote letters to her friends and sent CARE packages because they really cared. The term 'Community Service' likewise means much more to us since we have attended Urban League and Southern Regional Conference meetings and have learned about the need for Negro policemen in Jacksonville, and the desperate need for a swimming pool and other recreational facilities to counteract the wave of juvenile deliquency, and in addition we also have participated in the survey made for the Tuberculosis Association, urging all citizens of the community to have chest X-rays made at the mobile units. The Commission on 'Worship' means more to us also since we have planned and conducted our own worship services. Some of these worship services have been in the nature of vespers held out of doors in our little worship center where we have erected a rustic cypress cross. This center to be sure is only a simple little plot of ground with some carefully nurtured grass, but when experiences of worshiping in the out of doors have been entirely lacking, even a little bit of loveliness means much in the enriching and deepening of spiritual life."

And from Allen High School, Asheville, North Carolina, comes this report:

"Last year at Allen a volunteer student prayer meeting was held in the chapel each Wednesday night at 8:30, with an average attendance of more than seventy-five per cent of the girls.

"As part of the World Friendship program, a group of students from Warren Wilson College (the Presbyterian school at Swannanoa, North Carolina) came for an evening's program. One was from China, one from Holland, one from Hungary, and one from Cuba. As a result of this meeting and CARE packages sent through the Methodist Youth Fellowship, correspondence with several foreign students has been started. Several girls are also corresponding with students in Kwassui Woman's College in Nagasaki, Japan, where Helen Moore teaches. Gift packages have also been sent to girls in that school.

"At Thanksgiving and Christmas, gifts were brought and baskets were packed and carried to two friendship homes for old people and to two nurseries in the city.

"During Holy Week special chapel services were held each day, with Rev. Irving Diehl, the director of religious activities at Warren Wilson College, as the very helpful speaker. He gave a series of Holy Week talks and was of great help to the girls. On Thursday a Communion Service was held in the chapel in the afternoon. All of the students and teachers participated.

"One Saturday night each month a special religious service was held in the chapel. This was in the form of a candlelight service, a worship service centered around a religious picture, or a study of great hymns of the church. Religious films such as 'Ruth,' and the 'Life of St. Paul' series were also shown.

"Many times during the year Miss Josephine Litchfield has related in her English classes stories of Mr. Tanimoto, with whom she corresponds. Many girls have been inspired to read *Hiroshima*, by John Hersey. In June, after school closed, Mr. Tanimoto came to Asheville; dormitory girls from near the city and many day students came to hear him at Berry Temple. An informal reception was held for him at the school."

Mrs. Douglas Horton, retiring president of Wellesley College, in her greetings to the delegates from five continents and thirty-seven countries to the International Congregational Council, held at Wellesley recently, challenged the council thus:

"Academic institutions cannot resist secularization by themselves. Give us a church so strong in faith that it commands the respect of intellectually astute young people; give us a church so warm in fellowship that it commands the loyalty of socially sensitive young people; give us a church so free in its obedience to a God of justice and love that it can challenge the adventuresome spirit of dedicated youth and the colleges will continue to send into its pews and pulpits thoughtful and intelligent recruits."

Bureau of Town and Country Work

WE have truly advanced during this year. New projects have been started in rural areas. Buildings have been erected. Fences have been put up. Repairs have been made. Equipment has been added. Wells have been drilled. Most important of all, people and communities are changing. Studies have been made of some of our projects. There have been changes in the scope of the work, programs have been altered, and new workers have filled vacancies. Progress is indeed being made.

Mississippi Rural Center

One of the most important ventures of the year was the beginning of a new rural center in Marion County, Mississippi. Just a month after the long-planned-for buildings had been completed, the following report was received from Mr. and Mrs. Isaac Pittman: "The keys to the newly constructed community center were given to the workers on Friday, March 4. On Saturday, March 5, the district tournament of the New Farmers of America was held. Teams from schools teaching vocational agriculture, with their coaches and pep squads representing sixteen counties, met for games of basketball. There were three tournaments held in the

The contractor presenting the keys of the new Mississippi Rural Center to Mr. and Mrs. Isaac Pitman during the dedication service

gymnasium during the month, one county and two district. More than six individual games have been played. Reports are that more people were present than ever before on this district. Some people came who had never seen a basketball game before. More than 3,000 people attended.

"We plan for some form of activity each Saturday and Sunday. This is done because these are the two days our people have free. Usually they either work or attend school the other days of the week. There is a tendency in the country for every person to 'go to town on Saturday.' Some go to shop, while others loaf around on the streets, in the cafes, and other places, seeking amusement or just something 'to do for a change.' The center tries to fill this need by providing something especially for these times. On Sundays we open at three o'clock for recreation or other meetings. We have a vesper service from six to seven. We ask different communities to come each time. If they fail to come we fill the time with singing and a worship service. Attendance has been good. After these two nights the people feel more like beginning another week of work.

"The County-Wide Achievement Day was held at the school building, and the games, races, and field meets were held outdoors. The program that night was held in the center. This program featured talent from each school in the county; it consisted of solos, folk dances, stunts, skits, pantomimes, and choruses. A song fest was also held. Mrs. Pittman served as one of the judges. The center will sponsor a Boy Scout and Girl Scout troop. The field worker will come to get them started.

"The veterans and other men have been organized to help with the general maintenance of the building and betterment of the community. Our reason for doing this was a psychological one. Usually it is the men who are more prone to conduct themselves in a disorderly manner. The veterans are the ones who need the most help and understanding in adjusting themselves to present-day trends. We felt if they were made responsible for the conduct of others and had a definite part in making the governing laws, they would be willing to abide by them. In the first meeting we set up a code for members and for persons in attendance at our activities. Such rules were made as 'no smoking allowed in the building,' 'no betting on games,' 'no admittance to a person under the influence of liquor,' 'no admittance to a person who has been drinking,' 'no standing on chairs,' 'no spitting on floors,' 'all members of the club family men,' 'each in good standing with his church.' They made the laws; they would abide by them and enforce them. A committee met with the sheriff of the county, told him their plan, and asked for his co-operation. Ten appointed men work at each gathering. The sheriff pledged co-operation and deputized one man to report any disorder to him. The sheriff reports that there has been less disturbance in the community since the opening of the center.

"We met several times with the Youth Fellowship of the church, and they have renewed interest. We sent one girl to a week's leadership training clinic at Laurel, Mississippi. We stimulated more interest in the Woman's Society of Christian Service by encouraging a change in the day of meeting from after service on regular church days to a special Sunday meeting when more time could be given and more benefit could be derived from the meeting. We have better attendance, more pledges, and several new members. We write a column in the county paper weekly. In this way we can let the people know what we are doing.

"We entertained our Alumni Club in the clubrooms at the center. We had planned games both active and inactive with points given for participation in each. We had games, our meeting, refreshments, and ended with a basketball game between the fats and the leans played in stocking feet. The fats won, contrary to expectations. Everybody declared they had more fun than they had had in a long time. The entertainment was certainly different and wholesome.

"The center was given a United States flag in an impressive service before at least 600 people. This flag was sent to the Chamber of Commerce in Rock Island, Illinois, by a Negro woman, Mrs. M. A. Work, to be sent to the Columbia Chamber of Commerce for presentation to the director of the center. She read an account of this new building in the *Times-Picayune.* We hope to erect a pole with a concrete base in front of the center to display the flag. Mr. Sam K. Williams, of the Columbia Chamber of Commerce, presented the flag.

"We have not accomplished all we planned for this month. We have worked hard on the few things we have done and concentrated on doing each one thing well instead of half-doing a lot of things. We made an attempt to organize a Homemakers Club, but it rained. We have not made as much progress in religious work as planned. We have not finished getting our books ready for use in the library. We get a few each day from interested persons. We have, however, done something toward fostering good fellowship and kindly attitudes among the people of our race and between the two races."

Mexican Border Work

Neighborhood House, Calexico, California

On April 24, the new community center building at Calexico, California, was dedicated. Despite the heat (105°) friends came from far and near for the service. For years this new building existed only in the mind of Miss Ruth Ferguson. She came to Calexico in 1937 as a parish worker for the Mexican Methodist churches in Calexico and Mexicali. By 1945, her dream was incorporated into an architect's drawing. The plan then included a second story to be used as living quarters for the staff. War conditions and prohibitive building costs prevented further procedure with the building. In 1946, two other workers were added to the staff, and a frame dwelling house and a four-room garage were purchased from the Anglo-Methodist Church and were moved to the center of the block, which had been given by the city of Calexico to the Woman's Division of Christian Service for community-house activities. These buildings have served as both a residence and community center until the new building could be erected The staff has increased to four full-time workers with a number of volunteers. Miss Ruth Ferguson writes, "It was only a dream for nearly twelve years—and then in less than four short months it became a reality. I still must pinch myself to be sure that I'm not yet dreaming as I walk through the halls and go into the different rooms. Words fail me. All I can say is 'Thank you' to all those through whose sacrifice and caring we are now able to more efficiently meet the needs of these two border communities. This means that we can accomplish more in the same amount of time and with the same amount of effort. We are indeed humbly grateful to all who have had a share in making our dream house a real building."

The principal of the neighborhood elementary school said, "It stands on the corner of Mary and Fourth, new and beautiful. Ready to begin a new chapter of service for the people of Calexico. Yet the Neighborhood House is not entirely new, for the spirit within has been growing for years and the new edifice merely visualizes the dream and the faith of those who stood by to serve. We seldom think of it as denominational or 'religious,' but only as a friendly place of meeting. As the principal of the elementary school in this district, I see the

The new Neighborhood House and residence, Calexico, California, which was dedicated April 24, 1949

Neighborhood House through the eyes of the children. Nursery children, too young for public school, English classes for the retarded, clubs on Saturday and after school, and Sunday-school classes, these extra activities that children need and which few public school teachers have inclination to sponsor, are nurtured at Neighborhood House. The playground which used to be only a vacant lot was lighted several years ago to provide a place for evening recreation. Driving past after school, one sees children from the Adventist Mission, the parochial school, and the public school mingling together in a ball game with one of the Neighborhood House staff as umpire. There seems to be no contention. Creeds and catechisms are forgotten in the business of playing the game."

A fifteen-year-old boy said, "The new house is big. It is clean and very beautiful. I will remember all my life the Dedication Day."

Latin-American Social Center, San Marcos, Texas

Another building, made possible by Week-of-Prayer funds, is nearing completion at San Marcos, Texas. Miss Elma Morgan writes: "As we come to the end of the year's work and look back, we can truly say: 'The Lord has done great things for us whereof we are glad.' In fact, He has done for us 'exceeding abundantly above all that we were able to ask or think.'

"One of the greatest of these blessings was the sharing in the Week-of-Prayer special. Not only did we have the assurance of a much-needed building, but also the prayers of the women of our great church. It was a joy for us to respond to their calls for pictures, posters, and letters concerning the work. These calls came from California to Virginia and from North Dakota to Florida. Many of those who wrote for special information have continued their interest in the work here.

"Another blessing has been that of seeing the development of the boys and girls and their increased interest in the Bible stories so ably given by Deaconess Eugenia Smith. It was good to see the children in the kindergarten learning to share, learning English as well as many worth-while lessons. The enrollment reached the stage where we had to refuse to admit more. To see the children coming from some distance to kindergarten and to the boys' and girls' groups made us realize that they needed and wanted the things that we had to offer.

Very fine volunteer helpers gave gladly of their services to make the program possible, among them two returned missionaries from Malaya.

"Another of the great and outstanding blessings of the year was the vacation church school held at the center in co-operation with our Latin-American Methodist Church. Having agreed that we would be glad to have no more than fifty in our crowded quarters, we did no announcing except to the boys' and girls' groups here and to the church school. But seventy-three came. The attendance as well as the behavior and interest was almost perfect. We were able to take care of the unexpected number nicely by having the beginners and primaries out under the trees on our playground where it was delightfully cool. Seven children came each day from a town eight miles away, and one of our helpers, a splendid young Latin-American lady, came with them. Although she had only one week for her vacation between her schoolteaching and her work in college in the summer school where she is working on her Master's degree, she joyfully gave that week to helping in the vacation school. All of the helpers in the school were Latin American except the two deaconesses.

"It thrills our hearts to see the new building going up and to think of the untold blessings it will bring to these dear people here as well as serving as a model institution for the training of young teachers in our college who will go out to serve their communities.

"All of the groups, as well as the entire Latin-American community, are eagerly looking forward to the new home. The children, young people, and the mothers who come regularly for recreation, library, and visual instruction during the summer program are joyously anticipating the enlarged program to begin in the fall. The mothers' club wants to have a part in furnishing the new center, and they have a good sum in the bank for this purpose.

"Surely if God could do so much for the uplift of these, His people, in this old, discarded, crumbling jail, how much more can He do in the beautiful new building made possible by prayer."

Wesley House, Robstown, Texas

Tentative plans have been drawn for the new community center to be built in Robstown. The detailed drawings have not yet been completed by the architect. Community-center activities are now being held in a one-room building and in the living room of the workers' cottage. This new building, too, is to be erected with Week-of-Prayer funds.

Mining Communities

Garden Creek Community Center, Oakwood, Virginia

Garden Creek Community House also participated in Week-of-Prayer funds last year and plans are being made for a new building. The one now being used is a very old two-story frame structure which is not safe, is badly in need of repair, and is not in a desirable location. All last winter the workers had to leave their cars some distance from the center and walk up the hill through the mud to the building. It is difficult for anyone to reach the center after a rain.

Leisenring Community House, Dunbar, Pennsylvania

Since the old building burned a number of years ago, a rented house has served as community center and living quarters for the workers at Leisenring Community Center. The program has been extended to include work in a number of near-by mining communities, using the churches and school buildings as gathering places. Plans are being made for the erection of a new building at Leisenring which will serve not only the town itself, but the surrounding area as well.

West Virginia Coal Fields, Bluefield District

More important than buildings are the advances which are being made in the scope of the work which we are attempting to do. Many changes are taking place in our work in coal fields, particularly in the Bluefield District of West Virginia, as a result of the study for which we asked the help of Scarritt College faculty and advanced students more than a year ago. Mr. Mann and Miss Louise Young, of the Department of Sociology, and Miss Margaret Young, of the Department of Social Group Work, made preliminary visits to West Virginia before the beginning of the fall quarter at Scarritt College in 1948. A seminar was organized during the fall quarter composed of three faculty members and five students. For several weeks topics related to the coal-field work were explored. From November 19 to 27 the group visited in the Bluefield District and made a brief but fairly intensive study. The purpose of this study was to evaluate the work that had been done and to make suggestions as to what should be the future policy and program. Out of this study has come the recommendation that an experimental project involving greatly increased emphasis on community organizations and the development of local leadership and responsibility be undertaken in a selected area. It was suggested that there should be a carefully selected and trained staff, consisting of a man and wife, or a single man, and at least two women workers. "The man and wife would live in one community and the other two workers in another, not too far distant in the same area. They would constitute one unified, co-ordinated team, co-operating and working closely together throughout the specified area. One member of the team should be designated as 'co-ordinator.'

"It is not contemplated that the staff would operate social centers in the usual sense, with a large program of intramural activities, though this might need to be reconsidered. They would be provided, by renting if possible, with residences with suitable living quarters, a large room which could be used for group meetings, and a smaller room or two for smaller group activities. These homes would be made as attractive as possible by the use of paint, wallpaper, suitable furniture, and landscaping. They would serve as home and headquarters for the staff members who would be working in several near-by communities. At least two automobiles would be necessary to enable them to move about freely and rapidly.

"It is not contemplated that the staff will remain permanently in a given area. Their constant endeavor will be to render their services unnecessary, and as soon as they have succeeded in this, that is, as soon as local leadership and organization are functioning with reasonable effectiveness, they will move on to another area to repeat the process.

"The objective should be to help people to help themselves; to encourage and try to develop in people a sense of responsibility for meeting their own needs, and to give guidance and preliminary leadership in helping them organize for this purpose.

"Growth does not come to people through having things done for them by well-intentioned outsiders. It can only come through developing insight, a sense of responsibility, the will to act, and learning through action, at first under skilled guidance, how to act effectively. It is the objective and function of mission workers to stimulate, encourage, and guide this process to a self-sustaining basis, then to withdraw as soon as possible. More specifically, this means that our primary function and purpose is to discover, develop, and train local leaders, to help them develop and utilize local resources, and to work out effective organization. Our constant effort should be directed at stimulating local residents to act. It is primarily a job of community organization. Our purpose is not to solve all of the communities' problems, but to help the communities get ready to solve their own problems."

Already we have the two women members of the staff, but have not yet secured a man or a married couple. The two women workers, Miss Susanne Shawan and Miss Eleanor Petty, are now living at Eckman, West Virginia, in a parsonage which is no longer being used for the home of the minister. The women of the Bluefield District have redecorated and furnished the parsonage for the new workers.

Rural Work in Muhlenberg County

Many changes have taken place, too, in our work in Muhlenberg County, Kentucky. These changes are due in part to changes in the communities themselves as the mines are being worked out. The gift of the Hillside Settlement to the Louisville Conference Woman's Society has also greatly affected the work. The following is quoted from a report of the workers: "We are now living out in the country at Hillside Settlement, which was given to us by Mrs. Adrian McRee and Mr. Walter Belknap. It is about midway between Central City and Greenville, a mile and a half off the highway. We have three buildings. There are two log cabins and a small frame building, and almost forty acres of land. All of this is not under cultivation. Our caretaker and his wife had a fine garden, and one of our neighbors tended some corn for us. We hope that in the spring we can do some planting. Our caretaker has opened a small mine on the place. We have enough coal for as long as we need it. The caretaker and his wife live in the small log cabin. In the frame building we have our looms, and it is there we have our woman's club and boy's club. We have four small table looms and, at present, three of our looms are in the homes of our club members who are making things for sale. If we rebuild our workshop here, we do so want to make enough looms so that every woman in the club can have a loom in her home with which she can supplement the income of her miner husband.

"We are very comfortable in our new home. We live in the large log cabin. It is very pleasant with our separate bedrooms, little kitchen and bathroom, and the furnace in the basement. We have an office and living room where we have our girls' clubs. Just Saturday one of our new club girls said that she told her father about what we did in the club—verse speaking and handicrafts—and he said, 'That's just the place for you to go.'

"This center was built in 1936 with W.P.A. and N.Y.A. help. Until these projects ended, a splendid program was carried on. For a short period, the Louisville Committee, under Mr. Belknap, had a worker here. In the spring of 1944, a rural worker sent out by the Woman's Division of Christian Service to work in the county became interested in the needs of the communities around the center. The Louisville Conference Woman's Society of Christian Service obtained permission to use the buildings. During the next three years another worker was added as the program at the center was gradually expanded. Another project in this mining area is the work at Bevier. Bevier is about five miles out of Central City on the Russelville road. It is a mining camp. It is not really a community, as there is no school, no church, no theater—only the company store. The operators give us the use of one of the three-room houses. We have a preschool group that meets once a week. The mothers say that the children just wait for Friday to come and talk of nothing but coming to play with us. After school, we have two craft groups that are very popular. But the activity that is most appreciated is the evening recreation. We have table games sometimes, which we have found teach children to respect each other's turn, to keep score, to be honest in play. We play active games, too, and the children love them. Having forty children playing in our small rooms keeps us on our toes, especially when each is suggesting a game he would like to play. It is our hope to have a playground at Bevier so that the children can play when we are not there. We have in mind a playground equipped with the kind of games that miners' children would truly like to play.

"Our work among the miners is also in churches. Our best service is done in teaching Bible to adults and helping the MYF."

Kentucky Work Camp

In the summer of 1949, a work camp was held at the Hillside Settlement. Miss Susanne Shawan, one of the work campers, writes of it as follows: "We all are really very proud of our twenty-foot by thirty-foot cement-block crafts house for which we cleared off timbers and beams to get to an old foundation, mixed mortar, laid each and every block, put in window casings, nailed on the roof, and all the rest that went into completing it so that it could be used as a building for arts, crafts, and recreation. We painted the three log cabins of the settlement; repaired the road as best we could with a mule and scoop shovel; cleared off an acre or more for recreation and picnic facilities; constructed an outdoor fireplace and picnic table; built an outdoor worship center. However, not all of the work was done by the campers alone, for every effort was made to encourage the boys and girls of the community to participate, and they did. Working with each other was important in our becoming a small, democratic living unit.

"Another phase of our camp life was our study courses. One was about the life of Jesus during his ministry. We also had seminars and discussions concerning the characteristics of a mining community, and the church in the rural community. These were conducted by Dr. Mann and Miss Margaret Young of Scarritt College. Included in our study life in the work camp was our preparation for vacation church school which was held for two weeks in the Powderly rural grade school. Our total enrollment was pretty close to eighty-five boys and girls from the neighboring churches.

"Various other activities which we conducted were: Tuesday and Friday afternoons of crafts and recreation for the 'under 12's'; Friday night community recreation and song fest; church worship programs and Youth Fellowship seminars on worship and recreation; calling and visiting in the community; plus our going to Nashville for a weekend, to Mammoth Cave, the Muhlenberg County Fair, Thursday evening swimming and picnics, church dinners, and southern fried chicken—Yum!! All of this with the amusing incidents of the pole in the boys' tent collapsing, and Bob not knowing that he held it up for an hour during his sleep, food coloring in the boys' showers, using Dutch Cleanser to remove house paint—and our just being together was simply wonderful, and I am sure that we all will agree that it was a most terrific summer!

"We closed each evening with our cell group of worship and discussion which brought us into the unique fellowship which is ours when we are in communion with God. The beauty of the country about us; the smiles on the children's faces; the wonderful friendships which we all made go into making our volunteer summer service a most meaningful experience to each of us."

MacDonell Methodist Center

MacDonell French Mission School was established in Houma, Louisiana, in a day when public schools were not accessible to large numbers of rural children living along the bayous or living in houseboats and moving constantly. In this day of school busses and more nearly adequate school systems, few children live out of reach of a public school. With changing conditions through the years, however, new needs have arisen which MacDonell School has attempted to meet. Children come to MacDonell today for different reasons than did the children of an earlier day. After careful study, a number of changes have been made this year, including sending the children to the public school, beginning a school in Houma for Indian children for whom no public school has been provided, enlarging the rural program, and changing the name from MacDonell French Mission School and Rural Work to MacDonell Methodist Center.

Dulac Indian Work

About eighteen miles below Houma there is a large group of Dulac Indians. In 1932, a school was opened in an old dance hall. It was financed by the staff at MacDonell School, and the teacher, Miss Wilhelmina Hooper, gave her services. In 1933, Miss Wilhelmina Hooper's sister, Miss Ella Hooper, purchased a home in the Dulac community, and since that time it has served as both a residence for Miss Wilhelmina Hooper and as a school for between fifty and a hundred children. An interested layman of Shreveport has given funds for the support of this school. This same layman built a chapel near by, and a pastor was appointed to preach there by the Louisiana Conference. In 1940, Indian Point was purchased. This is a tract of land lying between two bayous and not far distant from the school and chapel. Children from MacDonell School picked moss to pay for the recording fees. The Louisiana Conference Board of Missions raised, through district missionary rallies, the $2,000 needed to pay for the land. It was Miss Ella Hooper's dream that an industrial school would be built on the Point. The Division of Home Missions and Church Extension set aside $1,000 of Crusade funds, and the Woman's Division $2,500, for the building of a school and community building. The Louisiana Conference and individuals within the conference have added to the funds. The building has been started and is nearing completion. The Woman's Division has allocated $1,200 from Crusade funds for a worker, and this amount is being held until the building is completed and a suitable worker can be found. The Dulac Indian Mission is, in a sense, an outgrowth of MacDonell School and the efforts of its staff.

Rural Work in Appling County, Georgia

Armine Davis follows new trends in rural work. She writes: "The story of what has happened in the rural field is based on the concentrated approach, rather than the promotional. This is bound up with the philosophy that religion and life are one. If religion is to be dynamically expressive, it will be because economic, social, and political forces are influenced by the spiritual—and in turn, they become operative in the type of religious expression given. The home, the church, the school, and the community as a whole must work together.

"A smaller unit of work becomes necessary when such a philosophy is basic in the thinking of and planning for rural work. The South Georgia Conference Woman's Society of Christian Service has an advisory committee. This committee, after study and consultation with each other and with the Executive Secretary of the Bureau of Town and Country Work, has permitted the conference rural worker to remain within one county as long as is deemed wise. Here she will help develop church and community leaders who will seek to make all of life better for all people. The exceptions to remaining altogether within the one county are for conferences on all levels, summer youth work in the assembly, and for meetings where the interpretation of rural work and the appeal for recruiting more workers are imperative.

"The concentrated approach, with efforts centered in a small area and in co-operation with other agencies, is slower, but it is surer. It shall necessitate more planning, more interpreting, and more workers to keep abreast with what is happening across America in this field.

"With his permission, I should like to quote a part of a letter from Dr. Albert C. Outler, now professor at the Yale Divinity School, who began his work in Appling County. He says, 'Those were great days and I still live them over again in retrospect. I was doubtless a starry-eyed dreamer and I'm quite sure that I was far too bookish even then for those people. But they were responsive and hospitable and very, very kind. I would like to have stayed in a community like that long enough to see if steady, systematic cultivation of a well-conceived program of church life that connected church and home and school in a closely working team might not bring forth much greater fruit than I was able to harvest in the two short years I was there.

"'. . . wherever you go and wherever you can, please record my abiding interest in the rural work of the church. I am as sure today as I was then that it is in the rural church and in the rural life of our country that the crucial issues both for Christianity and democracy are being decided!'"

New Work

In addition to those new projects already described, a worker has been placed this year in the Pemiscott County Larger Parish and another in the Southwest Texas Rural Work. A new conference project, Holston Conference Rural Work, has been started and there are now eight rural life workers in this conference.

Although they are not projects of the Woman's Division, workers have been directly responsible for the beginning of new Methodist churches in places where they were needed. Among these are the First Methodist Church of Eloy, Arizona, and the Evans Manor Methodist Church in Pennsylvania, which have grown out of our community-center activities in those places. In the Georgia Co-operative Rural Project, Jones County, Georgia, a library building has been built and a Rip Van Winkle library started.

Advance in Personnel

Some advances have been made this year in filling vacancies. After three years in which there was no worker in the Western North Carolina Rural Work, Mrs. Maggie Campbell is now beginning work there. Miss Anne McKenzie has been doing rural work this year in the Memphis Conference after two years in which this position was vacant. The Florida Conference Rural Work project now has a worker, Miss Addie Mae Jamieson, after four years with none. A vacancy of two years has been filled in the Louisville Conference Rural Work by Miss Helen Blandford. Nevertheless, we still have many vacancies which we hope may be filled during the remaining years of Advance. Some salary increases have also been made possible this year by Advance funds, but salaries are still far too low. We have much yet to accomplish, but our Advance program is working and we are moving forward.

Bureau of Urban Work

THE Community Centers under the Urban Bureau of the Home Department of the Woman's Division of Christian Service serve crowded neighborhoods and minority groups living in cities from coast to coast in our homeland. Just what is the service rendered?

After a summer's experience in a typical center in San Pedro, California, a university student reports thusly: "To anyone who has never seen Homer Toberman Settlement's program in action, a visit to a summer day or overnight camp in Pepper Tree Terrace is a thrilling experience. Here one finds youngsters of all races and home backgrounds working, singing, and playing together happily and enthusiastically. From tiny curly-haired Lucy who has learned to share her doll, to dusky Joe who helps the young boys learn to use a hammer, these children are enjoying a unique opportunity to grow physically, mentally, socially, and spiritually in an atmosphere of mutual respect and friendly co-operation. For some, Toberman offers the only stability and emotional security which they find amid poverty, broken homes, and parental neglect. Here, guided by understanding adults, they learn to appreciate good craftsmanship in sewing or woodshop activities; to express themselves through music, finger painting, or creative play, and to feel close to God through overnight camp experiences around a campfire with stars shining overhead."

Kindergartens Serve Minority Groups

Through the years, our social and religious work in Home Missions has often begun with little children—usually in the form of a kindergarten. The following excerpts indicate a continuing need in many communities, especially where minority or low economic groups live and where public educational facilities do not yet provide a kindergarten:

"Twenty-six five-year-olds in our kindergarten were enrolled, and some to wait,
For that was as many as we felt we could wisely accommodate.

"Some were thin, some fat, some short, some tall,
But all were individuals who challenged us at each call.

"From many different types of homes and families did they come,
All of them interested, eager to learn, and have their share of fun.

"To help guide these little people in the safest Christian way,
A program, purposeful and rich, was planned for every day.

"The parents, too, seemed interested, filled with eagerness to know
How they best might help these little ones most graciously to grow.

"A program of development for the entire child was planned,
So each might know God's pattern and might better understand.

"We were sure that with each little group some learning had taken place,
When we heard an eager mother say, 'My boy says, "We must say grace!"'

"We felt that other fertile seeds had been scattered by the way,
As a little lassie whispered, 'I've been thinking of Jesus today.'

"We too believed that knowledge of the Golden Rule was there,
When voluntarily, children said, 'Friends play together, take turns and share.'

"To help the last year's little group in school to get adjusted,
A crowd of eager six-year-olds to my care was next entrusted.

"They kept up friendships they had made in their kindergarten days,
And brought new friends to join them in their services and play.

"They broadened out their friendships to the children of other lands
When we included make-believe visits to these countries in our plans.

"Knowledge of modes of travel and strange customs did they gain
As they visited Mexico, Italy, China, Africa, and Spain.

"A home-coming of all kindergartners since '42 and their mothers
Was planned for our closing program so each group could see the others.

"It was interesting to note their growth and body and mind development,
And sweet to us to realize their continued love for Wolff Settlement."

—By Lee Ola Foust

Kindergarten, Bethlehem Center, Augusta, Georgia

"The kindergarten at the main center was filled to capacity and as many children were turned away as were enrolled. The enrollment for 1949-50 was closed before the 1948-49 session ended. We carry a long waiting list and more people continue to call to see if they can enter their children."

Kindergarten, Bethlehem Center, Charlotte, North Carolina

"Many more parents are realizing the value of kindergarten training for their children, but it has been impossible to serve all the children on our waiting list. Many have offered to bring chairs or books in order that their child might come."

Kindergarten, Bethlehem Center, Richmond

"In September, thirty-seven wiggling and undisciplined little busybodies were enrolled in our kindergarten. These eager little bundles of instincts had little experience and grasped things only in a very limited way. But out of this turmoil, 'habit' and 'will' came. Through toys, games, rhymes, and rhythm instruments, they learned co-ordination of the muscles, self-control, respect for themselves and others.

Their religious training was not neglected. There were no regular attendants of the group at Sunday school. They entered into their spiritual heritage gradually. We talked about God during our morning worship. There were colorful pictures on the walls to attract their attention and to make them want to know the story. By December there were thirty regular attendants at Sunday school."

Kindergarten, Wesley House, Key West, Florida

"We have a waiting list for the kindergarten extending into 1953. The kindergarten has become a tradition, whole families having graduated from it. The thing about it that pleases me most is that it is bringing all classes of children together and is breaking down prejudices. When I organized it seventeen years ago, with the idea of making it possible for the Spanish-speaking children in the community to learn English before going to the public schools, I did not know that it would become a city-wide school. The president of the bank asked in the spring that his daughter attend if possible. There is an excellent private kindergarten. We decided against it, because he was able to pay and it would mean shutting out some child whose parents could not afford the high fees of a private school."

Mexican Kindergartens on the Border

Begun with Crusade funds, these kindergartens are continuing to serve Latin-American families, mostly Spanish-speaking. Our kindergartens render a unique service in teaching little children to speak English so that they will not be retarded by a language difficulty upon entering public school.

Another laboratory school for these kindergarten teachers and children's teachers in the church school was held at Valley Institute, Pharr, Texas. Expenses for this came from the Woman's Division. Request has come from those attending to sponsor several other laboratory schools in other locations in the Rio Grande Conference.

Japanese children attended kindergarten and other children's activities sponsored by the Woman's Division in Washington state, Los Angeles, and Stockton, California. "Children of five ethnic groups, Japanese, Korean, Chinese, Negro, and Caucasian from Clay Street Methodist Church took part in the annual civic pageant at Stockton's Civic Auditorium."

In some cities, our staff and local board have been able to strengthen support for the provision of public kindergartens for all children, realizing as church groups we can serve only a few. In Atlanta, such opportunity has been realized, so that we will not need to have a kindergarten in our new Bethlehem Center, but can devote staff time to other needs not met by any public or private agency.

In Houston, Wesley House, located in a Latin-American neighborhood, has just this year discontinued its kindergarten and is working that this privilege may be made available to all through public education.

Older People

Interest in providing activities and opportunity for fellowship for older people is increasing.

"Our Golden Age Club is less than two years old," writes one worker. It has had a steady growth. The percentage of attendance in this group is probably higher than that of any other group."

Another director seeing the need laments the fact that "nothing is being done in Tacoma for 'old people'—we have 17,000 of them. . . . Someday I hope we can have a staff person available to carry this responsibility."

Teen-Age Groups

"Teen Town meets Friday and Saturday night with 160 enrolled. There are few discipline problems here—ping-pong, table games, square dancing, reading, singing, and eating are some of the activities. We hope to add good movies this coming year. Teen Town is meeting a need for wholesome supervised recreation for the high-school youngsters of North Nashville."

"The Barn, better known as the Teen-Age Canteen of Omaha City Mission, has activities which are somewhat successful in partially solving our teen-age problems. It offers youth a place to relax in afternoons and evenings, a convenient spot for 'dropins.' Yes, the 'Barn' has proved its value in a small way to the teen-agers, but not nearly all of its possibilities have been realized."

Training Opportunities for Workers

A Workers' Institute for staff in the area was held from May 25-29, 1949, in New York City. Twenty-six attended. Miss Jean Maxwell, of the Federation of Settlements, gave a series of talks. Visits were made to several New York City settlements.

Two head residents attended the Institute sponsored by the Federation of Settlements in September at Lake Druce Camp, Lake Villa, Illinois.

Several workers were given the opportunity of summer study at Scarritt College.

The Laboratory School for kindergarten workers was mentioned above.

The Advisory Committee of the Urban Bureau met February, 1949, in Chicago for consideration of program and plans for the institutions of the Urban Bureau.

Volunteers

"Working together with volunteers, as well as with staff, is a real privilege," writes our deaconess in Little Rock Methodist Council. "What a host of volunteers we have! Suggesting jobs to volunteers, or having them ask for one, and then aiding them in giving service, comes in for another block of time. When a young man says, as did one on Sunday night, 'I would like to help in the showing of films in the district, what does that involve on my part?' More than appears on the surface, for there must be the film, the projector, the church, the transportation, the proper preparation for the showing, the proper follow up. Who has given time this quarter? More than we can name. All of the committee chairmen and officers are volunteers, and they always have jobs to do. There are no finer volunteers than the commission counselors for the Methodist Youth Fellowship Subdistrict, each having done one or more pieces of constructive work, projects carried out to conclusions. Ten youth have given of themselves during the lenten season in presenting a play at five different churches. Two or more have already accredited themselves with training work, and others are working on their credits now. A whole host of volunteers are preparing to give the children of their church two of the happiest weeks of the year, in the period known as vacation church school. This training is calling for the joint participation of staff and volunteer alike. Three institutes were held, with four more to follow."

"For a number of years Bethlehem Center in Augusta has depended almost altogether on Paine College students as volunteers. We used a number of community people during the past year. A number of these were members of our board and others came because of the influence of the board members. One is a trained social worker. All of them have been good interpreters of our work. They have also made a fine contribution to our work."

"I have never had such dependable college help," our deaconess at Methodist Settlement in Montgomery writes. "It has been a privilege to work with the Life Service Volunteers. One of them promised to be here at 9:00 one Sunday A. M. to help me visit for the church school. Later her boy friend phoned he was getting up at 2:00 that morning to drive to the city for the day with her. At 9:00 A. M. he drove her to our door. We did our visiting. She taught her class, then was off for a happy day with him."

"I have spoken of student help," reports the director of Girls' Work at Centenary Institute. "I feel that the students contribute greatly to our program. They are the most dependable volunteers we have. Their attendance is regular and they are on time. Their training, their supervision, and the time they are required to put upon their work makes them more efficient. Each student is supervised both by a faculty advisor and by a staff person. This year I acted as the staff adviser. This duty involves reading records written by the student and having a conference each week with each one. Although it requires part of the agency person's time, still our work is greatly enlarged by these students who lead clubs, visit, help us with intergroup activities, etc. The students from the Nashville School of Social Work each have three groups. They soon become an important part of the agency. Scarritt College also furnishes good leaders."

Community Responsibility

"One of the functions of social group work is to help develop within the persons participating in the group work a sense of neighborhood. This sense of togetherness can be a force for good or evil, while a lack of it can only further disrupt an already chaotic neighborhood. An attempt to build brotherhood within a highly disorganized community presents many problems. A demonstration of how well the foundations have been laid for further co-operation and real group work was made recently at the center. A few persons' protest against the building of the new center in the area selected made a hearing before the City Zoning Board of Adjustment necessary. Individuals, classes, clubs soon voluntarily began to organize themselves into supporters of the movement to get a favorable hearing. City officials, from the mayor on up, or down, were almost deluged with telephone calls, letters, and visits in the interest of the new building. When time for the hearing arrived, a large group of persons appeared, and almost from the first words spoken by them on the center's behalf there was no doubt as to the final approval of the Adjustment Board. So it is that the building is being erected, following one of the first organized neighborhood efforts to do something in their own behalf,

"WE HAVE many families living in just one room and paying a high rate of rent and nothing can be done, because if anyone reports, the family suffers and is put out with no place to go, so they have to make the best of it. We try to make things easier and help how we can."—Sent in by Ruth Mayhall—*Highlights*, February, 1949.

"I LIKE to feel I am here for the purpose of helping people grow. But as I work with arts and crafts, games, music, story, and song, I realize that my own life and the way I live is the best tool I have. The approach I make and the attitudes I carry, count in every relationship."

"One of our mothers has been supporting her sick husband and four small children. One of the teachers paid a visit to the home. Very apologetic for being behind on paying the small fee for kindergarten, the mother said, 'I will pay you out of my next check. I cannot let the Center down, for it has meant too much to me and my children.' "

"I lost my last traces of race prejudice the night I spoke on a panel at Wesley Chapel. How grateful I am to the person who asked me!"

"In complimenting a youth for the swell job he was doing in his local church this summer, he said, 'I would not be doing it if I had not gone to the Methodist Council. You helped me find God.' "

(—Sent in by Margaret Marshall, Little Rock Methodist Council.)

"The Bethlehem Center is now on," remarked a child to his playmate.

"Yeah, man, it is on just like a light," came the quick response.

as a group, rather than as individuals. The feelings resulting from the protest, the hearing, and the final results have perhaps done more to lead to interest and understanding in the work of the center than several years of the kind of cultivation that had been done. Suddenly it became important to center members to publicize the things for which we stood, and in which they benefit. All of us are very grateful."—Bethlehem Center, Fort Worth, Texas.

From Charlotte, North Carolina, comes this report: "As in the past, the Bethlehem Center has been a meeting place for many interracial groups. The most active of these groups has been the National Association for the Advancement of Colored People. It has presented to thoughtful members of both races, situations as they really exist in this community. Another group that is attempting to obliterate the color line is the Bethlehem Center Advisory Board, which has an equal number of Negro and white members. The board was well represented at an interracial dinner sponsored by the Fellowship of Southern Churchmen. Requests have been received for more meetings of this nature. The Political Action Committee has been instrumental in getting many persons, for the first time, to register and vote. The committee has helped both Negro and white groups to be more aware of the importance of having Negro representation on the school board and the city council."

Often our Bethlehem Centers must quickly go into action to serve the neighbors in an emergency such as the sudden flood described below:

"At the moment, Fort Worth is in the clutches of the most devastating flood in her history. Thousands of all economic levels are homeless. The city is completely without a water supply. We have only that hauled in by tank cars and a few private wells. We have turned over to families in distress all the supplies which we have on hand. Many homes were evacuated during the night, with people fleeing in only their sleeping garments, so the needs are very critical. We have only been able to help a very limited number with clothing and bedding which we had on hand. Our own area of the city was untouched by the flood waters, so we are fortunate in that respect."

Wesley House in the same city opened its doors for inoculating thousands of citizens against typhoid and health hazards caused by lack of water supply.

The Kate Bilderback Neighborhood House, Fort Wayne, Indiana, has been instrumental in placing families from displaced persons' group, many of whom are university graduates.

Following are excerpts from letters received while arrangements were being made. This Ukranian man and his wife have been placed.

May 15, 1949

"Very respected Father Edgar,

"According to the information from your acquaintance, Mr. Marchenko, I have known that you and your wife made many efforts for my emigration and providing me with documents for the emigration to the U. S. A.

"It shows your sincere Christian care and love to men, who were to wander throughout the world, searching their fortune.

"It has made a great impression also on all the Ukranians, who see that there are such venerable men, who take care of other Christians.

"Very respectfully, thankfully, and truly yours,

"Katherine and Stepan Kalynyczenko"

"Dear Madam,

"It is difficult to us to express our feelings of gratitude and deep respect to you for your high humane action of relief.

"Those only, who might have an idea of our present situation, can understand our feelings.

"Our people in the exile, who lost their mother country, relatives, property, and human rights, seeking for freedom, saw unfortunately very little of understanding and compassion to their tragical fate.

"Offering help to someone of one refugees you help all our people during this tragical period of their history, we believe in victory of the justice, in liberation of our mother country.

"We are encouraged and strengthened in our morale by the thought that there are still noble and unselfish people, who try by their sacrificial daily work to lighten sufferings of the people deprived of their share.

"We believed always that Lord would not leave us. We are strengthened in our belief now, as we see how He sends us relief by people sensitive to any suffering hearts.

"We beg you to deliver our hearty gratitude also to all your neighbor farmers and employers who, possessing a good heart and feeling of humanity, reply on your appeal to them and give our refugees an opportunity to start a new life in the states.

"May our Lord strengthen your physical and spiritual energy and give you peace of the soul.

"With kind regards,

"J. Krylow, J. Garaschenko, S. Chalysches, S. Doroschenko, N. Dsuba, J. Hrebinyk"

Repairs and Improvements

Termite damage, plumbing, painting, roof repairs are only some of the items requiring funds during the year. Local groups are often able to care for many small repair jobs. Even so, hundreds of dollars have been spent on comparatively small repairs needed in many centers which are not listed below.

Is money spent for repairs and "freshening up" well spent? A staff member writes, "The clean building with its bright colors is having its effect upon the community and the staff, too. I agree with the teen-age youngster who said recently, 'The church people must care a lot about us to fix it so pretty.'"

Below are some of the major repairs and improvements which the Woman's Division has made the past year. Each item has required large sums—usually one to three thousand dollars—indicating we "do care." As other similar needs press us, will we continue to care?

Art class at Campbell Friendship House, Gary, Indiana; Child Care Center at St. Mark's Community Center, New Orleans, Louisiana

The staff of Campbell Friendship House, Gary, Indiana, moved this fall into the main building originally known as the Hod-carriers building. The old building which has housed the staff was sold, proceeds being used for remodeling a portion of the main building for living quarters. An architect was employed who was able to plan for pleasant and adequate living facilities, flexible enough so that the rooms might be adapted for a married couple or family if so needed. The Division provided extra funds to furnish and equip the quarters. The adjoining vacant lot has been fenced for playground use.

The swimming pool at St. Mark's Community Center in New Orleans refused to function in late spring. Over $1,000 was asked and granted. Many racial groups—Chinese, Spanish, Italian, French, and others are served. Long-needed repairs to the building will be made possible by gifts from the Advance.

Rosa Valdez, Tampa, Florida, under its new director, has been energetic in bringing new life into the men's and boys' program. Extensive repairs in the shop and gymnasium were necessarily made. Further improvements, such as a much-needed fence, will come from the Advance.

After a storm in Fort Worth, Texas, our Wesley House in the Latin-American neighborhood was badly damaged. One morning the staff saw large pieces of the roof lying around the yard. An inspector said the foundation and north wall were in precarious and dangerous condition. Over $2,000 was required for this emergency need.

"The gym floor was sanded and refinished," reports another center. "People who came in for showers, activities, or just to visit commented upon the improved appearance of the building."

New Buildings

Fort Worth, Texas

Long housed in a tiny, frame cottage, so small that the kindergarten had to move out on clinic days, our Bethlehem Center in Fort Worth, Texas, has at last moved into its new quarters.

Dedication of the new, modest, but attractive building was appropriately held during the Thanksgiving season. A beautiful tiny chapel, corner library with many windows, clubroom, clinic, kitchen, and large auditorium, equipped with stage and adaptable for many uses, comprise the building. It's main function will be as a training center for the whole city, as well as the outstanding contribution it will make in welcoming interracial group meetings. In addition to the local advisory board, a biracial, interdenominational and city-wide committee comprised of university professors, child care and social workers, ministers, various community agency representatives is giving guidance in order that the program may be effective in lifting the level of human and social relationships. Advance funds are helping to make the new building and enlarged program function more effectively.

Spartanburg, South Carolina

Construction has at long last begun in Spartanburg, South Carolina, for the new Bethelehem Center building, long a hoped-for dream. The location, adjacent to the former cottage used, is a beautiful corner sloping gracefully to a main thoroughfare. The Woman's Division is grateful to Mr. and Mrs. A. M. Chreitzberg for their generous gift of this desirable property.

Much thought and serious consideration has been given to this both by the local building committee and staff, as well as the Building Committee of the Home Department. Two staff apartments, gymnasium auditorium with stage and adjoining kitchen facilities, shop, game room, library, adequate clubrooms for all ages, offices for staff, kindergarten opening into walled-in playground, as well as outdoor play space for older children are the facilities. Much interest has been taken in this by the local group who have been gathering a good sum of money for furnishings. Advance funds are going into this project and will make possible a larger yearly appropriation for staff and current expenses necessary for the enlarged program.

Atlanta, Georgia

In Atlanta, our Bethlehem Center activities and staff are still housed in a Gammon Seminary building. As this space is urgently needed by the seminary, it is hoped we may soon begin construction on our own building.

Delay was caused by lack of funds to meet increased cost of building. More funds were added and the architect is now proceeding with final plans.

This center will be in an ideal location. Advance giving will assist in the furnishings and in enlarged appropriations for adequate staff and current expenses.

Richmond, Virginia

In Richmond, Virginia, the city authorities condemned the old building used for our Bethlehem Center as unsafe. Property in a more desirable location had been secured earlier for a new center. Some money was in hand for a new building. But with the increased costs, the funds were not sufficient. So a new building at the time was prohibitive. A loyal and energetic local board were able to provide a Quonset hut on the new location. Since the new location is in a thickly populated section, activities are already taxing the facilities. Advance funds are being used to enlarge the staff to meet the needs of increased number of children and families living in the neighborhood.

"It is not on the building that God will smile his approval, but on the people who have invested not only their gifts in it, but themselves in his service in whatever area they may find themselves bet fitted," writes one of our workers.

"We are very conscious as we face the future that we hold within our hands not only a key to re-creative experiences, but a tool with which we must work to build a community life—like unto the idea in the mind of God, the dream in the heart and mind of Jesus—the kingdom 'on earth as it is in heaven.' We pray 'his kingdom come, his will be done' in the life of every person who participates in the activities, and in the fellowship and group life of peoples within our city and throughout the larger community, nation wide.

"Is it worth while that always standing back of us with their interest, prayers, and financial support are the Woman's Societies throughout Methodism?

"Yes, we believe so. Expressing a typical feeling, the head of Wolff Settlement writes, 'We believe our work has been worth while.' Therefore, we are grateful for this past year and are looking forward to another year of service."

"Another year is dawning
Dear Master, let it be,
In working or in waiting,
Another year with Thee."

Bureau of Social Welfare

USUALLY figures are dull things. An array of statistics may be one sure way of dampening interest. But I am going to risk it in this report. When 1-2-3 means children, and 4-5-6 means business girls at work in our big cities, these numbers can light up a report such as this by making general statements specific.

Our program for children has been responsible for 734 youngsters this year. They were taken care of in their own communities for the most part, on farms like Peek Home and Mothers' Jewels Home; in metropolitan areas, like Epworth, David and Margaret, and Spofford; in the southern mountains at Ethel Harpst; in southern Louisiana at Sager-Brown. Besides these, the 734 include children from all over Alaska and young girls in Honolulu.

Much progress has been made at David and Margaret Home, La Verne, California. A year ago we reported that the Rev. Eugene L. McClure had been appointed superintendent there and we have recently had a comprehensive report on the year's work which illustrates three major interests—the children's health, community relations, and church connections:

"We try to keep a home atmosphere within the David and Margaret Home and think of this as a home offering to the children who live here the same opportunities for normal living as are the privileges of other children living in the community. Our children attend the public school, both high and grammar, and take part in the usual school activities. This year we had three children graduating from the eighth grade and two from high school. All our children attend the La Verne Methodist Church for Sunday school, morning and evening worship, and for the Senior and Intermediate Methodist Youth Fellowship services. A number of our children are members of the Boy Scouts and the Girl Scouts, and attend and take part in the Scout activities. Our children are thought of as children of the community and not as 'Home children.'

"They enjoy a well-balanced diet of good, wholesome food. The large measure of good health they have enjoyed can be attributed in part, I am sure, to that, and in part to the health program carried on through our hospital unit. Clinic is held daily for examination of the children. Any child showing symptoms of illness is immediately isolated from the group to prevent spreading of any communicable disease. In this way we had one isolated case of measles—no other child came down with them. All our children were vaccinated against smallpox through the schools and had their teeth examined through the Pomona Health Center, and all needed repairs cared for. Those who, through the school examination, were found to be in need of glasses were tested by a doctor in Pomona and fitted with glasses, and the three pairs necessary were paid for through sponsorships. One child was found to have a speech defect, and arrangements were made for him to receive special help through the speech department of Scripps College. Through the volunteer services of a friend in Glendale, a number of our children were helped in their schoolwork by receiving special tutoring.

"It has been the desire of the superintendent, and of the members of the executive board, that David and Margaret Home maintain a good working relationship with other welfare agencies and carry a responsibility proportionate to its place in the field of child care. We have been pleased with the interest shown in the work of the David and Margaret Home by the State Department of Social Welfare and the Welfare Council of Metropolitan Los Angeles. Being new to David and Margaret Home, and to the state of California, the superintendent has found the suggestions and recommendations from these two offices most helpful. A worker from the State Department of Social Welfare has visited us twice and discussed the work of the home. At one time she brought a State Department dietitian who helpfully discussed the daily menus with the assistant superintendent. In his inspection, the state fire marshal found things about David and Margaret in good condition. Besides working closely with the State Department of Social Welfare and the Welfare Council of Metropolitan Los Angeles, we are also affiliated with the Social Service Exchange of Los Angeles and the Church Welfare Bureau of the Church Federation of Los Angeles. We also hold membership in the California Association for Social Welfare."

This kind of emphasis is also being made in our other homes. Even in rural neighborhoods where social-work agencies are not so large or strong, state departments of public welfare which are responsible for licensing our work keep close to our needs. In Illinois, the state department maintains a supervision over Peek Home which is both helpful and stimulating. The two photographs show groups of Peek boys and girls in characteristic activities.

We realize that our institutions of all kinds are set up to serve their communities, to help meet the needs of people there. Nowhere is this being taken more seriously than at Jesse Lee Home, Seward, Alaska, where our work with children is closely bound up with our hospitals—the sanatorium especially. How the services of the two institutions are intermingled is shown by the report of Mr. George V. Green, the superintendent.

"C entered the car, sat down, and began to cry. 'It's been two years, and I can hardly believe that I am finally going to Jesse Lee Home to stay.' C came to Seward two years ago with the high hopes that she would be able to go to high school. The X-ray film said otherwise, so she has spent the last two years at the sanatorium.

"This illustrates some of the work the Jesse Lee Home is now doing—a new phase of work since the establishment of the tubercular sanatorium in Seward. Twenty-two children, who came to us so the five tubercular mothers could be treated, have now left to go back to their homes where the mothers have again taken charge.

"Our work has taken another angle in that we constantly keep checking those children who come from a family whose history is tubercular. Three youngsters, who have been with us for as much as a year and a half, showed they had become victims of the terror and are now receiving treatment. Then, there is little J-A, the girl who was so terribly burned and came to us after having been cured to the extent that she is now—a happy, healthy youngster, able to run around, when at first it looked as though she would be crippled for life. Here was a case where excellent medical and hospital care was provided at the Seward General Hospital. There is B, who has had such narrow brushes with the Grim Reaper—he has had many blood transfusions and still is one of our finest boys, with a wonderful co-operative spirit.

"We must not forget tonsils and appendix operations. The Territorial Health Department has done excellently by providing seriously needed dental care for almost every one of our children.

"Seven of our girls and three boys attended the Youth Camp at Palmer in June. This camp attracts youngsters from the various churches of this area.

"The beginning of school caused the breaking of the home ties for some eight of our youngsters. This is due to the fact that those who graduated from the eighth grade now enter the high school downtown. The co-operation of the teaching staff at Bayview School, where our grade-school youngsters attend, is excellent."

Here are one or two sketches that show something of our girls at Epworth School:

"Two girls came to us referred by the St. Louis Juvenile Court. The mother is dead and the father is not expected to live, as he has cancer. The stepmother will not be able to take care of the children, and it was felt that they had been without supervision too long to adjust in a boarding home.

"One of our girls who went home recently had been with us two years. She had been sent by the St. Louis County Court. During that time she was graduated from the eighth grade and is trying to find work. The court felt that she should have an opportunity to live at home at this time.

"During the summer the girls have kept busy almost the entire day, and it has been quite a help. They do their housework as usual, and in addition have sewing, craft, and swimming. One teacher has had a class for the eighth-grade girls most of the summer, in Constitution."

These boys are proud of their 4-H calves at Peek Home, Polo, Illinois

Because of the serious decline in population at Susannah Wesley Home in Honolulu, it was decided to change the character of our service in the community. However, since this decision was reached, there has been a change in the situation, and more girls are being sent to us for care. We are therefore postponing, in order to see whether this is a long-time trend or not. Our reports from there show such encouraging results in the lives of the girls that the local board feels we should continue. The Community Chest has accepted the budget as presented, showing confidence in the future. The home is the subject of an interesting study which the following report describes.

"The outstanding event of the year was the co-operative study between the various agencies. It served to bring the social agencies together in a more unified effort than anything we have had in years. Misunderstanding and mistrust have existed between the case-working agencies and the institutions. The institutions have been asking for several years for some definite indication of trends in child placement needs within the community so they could more adequately plan their programs. This year has seen two projects begun through the combined efforts of committees in the Council of Social Agencies group and the Community Chest, which may present part, at least, of the facts so needed. Susannah Wesley Home, by being a guinea pig, feels it was somewhat instrumental in getting the study started. There is a Child Welfare Committee in the Council of Social Agencies on which institutions and case-working agencies have representatives. This committee has three subcommittees working: one the Institution Committee, of which I was chairman; the Case Working Committee; and a third, the Trends Committee, made up of the chairmen of the other two committees and representatives from the case-work agencies. The Trends Committee has worked out a form of survey which will judge the worth of the placement of every child under care as of a certain date. If the placement is considered unsatisfactory, then a recommendation is made as to a satisfactory one."

Spofford Home has given about 1,000 more days' care this year than last.

During this year we have taken care of 455 girls and young women in our residences for business girls. In some places we accept students as well as employed workers. For example, in Gum Moon Residence in San Francisco, there are always some Chinese girls in this country on student visas; they are studying at near-by colleges. The real tie between these girls and Gum Moon is revealed by parts of the report of Mrs. Helen Stone, director:

"In the Gum Moon folder the story is told of two sisters arriving from China to live with their sister Mei at Gum Moon Residence Hall. The sisters spoke not a word of English upon arrival, but wasted no time in learning it.

"After the girls had lived two years with us they found a small apartment elsewhere. By that time they were doing so well with their English that they were able to do part-time work in offices. Within recent months Mei has married and moved to the Middle West. The other two have full-time jobs, and have brought another sister over from China whom they are supporting until she knows enough English to take a job and look out for herself.

"This is an interesting and enterprising family of sisters indeed, and the Woman's Division of Christian Service has been able to make a real contribution to these girls through the operation of this 'Open Door' at Gum Moon, which is a haven for many other similar Chinese girls under differing circumstances. There will be other chapters to add to this story as we keep in touch with the girls and assure them we are still their friends, and interested in them.

"Follow-up work with the girls who have lived here pays large dividends, for they feel we do not lose interest in them when they move from under the 'roof tree.' Sometimes I think the latter can mean more than while we have them with us, for they expect a certain amount of attention and understanding while they are with us. But to have it follow them after they go, makes for a strong bond between Gum Moon Residence Hall and the girls.

"Our family of the past year has stood at about one-third students and two-thirds young businesswomen. The students are studying for the most part at San Francisco Junior College and State Teachers' College. We have three attending business college, and one who has just graduated from a beauty-culture school.

"A number of the business girls are attending night classes of all kinds: some at business colleges, others taking university extension courses, and some take advantage of the night classes offered in the city high schools.

"Our business girls hold positions in banks, insurance offices, government offices, and in the offices of some of the best San Francisco stores. Several of the girls, recently from China, are working in sewing factories until they know enough English to take a business course. It is gratifying to notice how quickly they leave factory work as soon as they can qualify for something better."

Many of the Esther Halls find time to bring their busy girls together in a kind of vesper service once a week, or oftener. By the very nature of their jobs, the girls in some of our homes cannot all be together on any evening, so that regular "get-togethers" are not possible. Miss Bessie Musick, at Esther Hall, Cincinnati, writes:

"Because there is no opportunity to get the girls together for regular devotions, I often play hymns during the breakfast hour. When I occasionally hear a girl humming the tune as she puts on her after-breakfast make-up before the large mirror in the room, or singing as she goes out, I cannot help but feel that these familiar hymns help her. Sometimes a girl will comment, 'I like to hear you play. It does something to me.'

"Every evening at dinner one of the girls reads a prayer of thanks for the food before us. For this purpose we have a very fine book of table graces. We are confident that many a girl first audibly raises her voice in prayer in the Esther Hall dining room."

An important development in many of our girls' residences is the fact that the buildings are put to use increasingly in their communities. Wesleyan Service Guilds, Woman's Societies of Christian Service, Sunday-school classes may use them for regular monthly or occasional meetings. In some crowded neighborhoods our facilities are used by other community groups. Our Friendship Home in Cincinnati is serving in this way. It is in a Negro section of the city where there are few facilities for people outside their homes:

"The Wesleyan Service Guild, the Woman's Society of Christian Service, and the Advisory Council meet regularly. The Woman's Society of Christian Service has had many very entertaining study meetings in our home and our city, and usually these meetings are accompanied with luncheons.

"During the fall months the National Association for the Advancement of Colored People Chorus had rehearsals here on Thursday evenings. These rehearsals were for the interracial dinner program, at which many of our girls were guests."

There is another Friendship Home in Los Angeles. This is a fairly new institution, as residences for Negro girls were not needed until the recent war.

"As you know, this marks our third year. We celebrated with a 'musical tea open house.' Special invitations were sent to our Conference Societies and Guilds and our community at large. Hundreds came from many of the outlying districts, Arizona and northern California. Many visitors from the East who had read and heard about us. The girls served as hostesses and guides, besides giving a musical program.

"We have served 133 girls and young women from twenty-six states, Hawaii, Mexico, Canada, West Indies, Central America, and twelve of our American white girls. Several denominations are represented, and all the girls are active in the church of their choice.

"Our devotions on Sunday morning are simple, sincere, and inspiring: worshiping as one is moved. Sometimes it's quiet music, a poem, a favorite scripture, sentence prayer, or a story. Occasionally after breakfast a girl or two will remain to talk over home, church, or what they used to do at home or school. The girls are interested in civic and recreational activities with other groups similar to ours: the Y. W. C. A. and Sojourner Truth Home. The Urban League meets with us—a civic interracial group—once a month.

"One of our new girls said, 'I never thought I would ever find such a quiet, clean, and peaceful home in Los Angeles.' She had recently served in the armed forces.

"A letter from one of our former residents said, 'If all the parents of the girls here could visit just one hour, they would be more than happy to know their girls were so well established away from home, where there is patience and understanding for each girl's problem.' I am sure the girls appreciate this opportunity given them, and I think another star is added to the crown of the women of the Woman's Society of Christian Service."

Our beautiful new residence at Shreveport has brought many dreams to realization. The women of Louisiana Conference have put themselves solidly in back of the project, and a lovely new home for business girls is the result. Mrs. Mary Freeman, the director, writes:

"In making a report of the year's work, I would say a great deal of the time has been spent in planning for the completion and opening of our new home. In March of this year, we moved from the old location—where we cared for twenty-four girls—to our new location at 814 Cotton Street, where we have fifty-four girls.

"The new home has everything girls could desire. The bedrooms are attractive and comfortable; the living room, furnished in Early American furniture, lends a most inviting atmosphere for meals. The living room and date room are both beautiful, and provide a lovely place for girls to entertain friends. The game room, with ping-pong table and tables for other games, is enjoyed a great deal.

"In spite of the fact that the number of girls has more than doubled, we still maintain the home atmosphere. Much time is spent in ministering to the physical needs, but we do not neglect other needs and try to develop well-rounded Christian characters."

Alma Mathews House in New York presents quite a different picture. Miss Grace Steiner, assistant superintendent, reports:

"An article in the *Cosmopolitan* magazine describing clubs for 'career girls,' where they may reside in New York City, brought inquiries to Alma Mathews House from Canada, Seattle, Texas, California, and many other states and places, from girls who want to come with us. Our limited capacity of seventeen, with an occasional girl squeezed in, made it impossible to take many of these girls, but we answered their letters and made suggestions as to other possibilities.

"We have four girls who are studying voice, others are completing courses in school or university. One student from Ames, Iowa, was with us during the summer for a six-week course at Traphagen School of Designing. She is the daughter of a Methodist minister, and won the scholarship at Traphagen. While here she made a winter coat for her roommate of the summer, and also dresses for a number of the girls. As she designed as well as made these clothes, our girls were delighted with the results in new styles. How she found time, in addition to her course at Traphagen and the sight-seeing trips of a first-time visit to New York City, was a marvel to us."

"The last few months of 1948 saw changes at Wilson Inn. Miss Mary Miller, who had been in charge of the home for twelve years, took a position as director of religious education in one of the Richmond churches. In December, the position Miss Miller had filled so well for such a long time was taken over by Miss Cecile Davis of the Cincinnati Y.W.C.A.

"Plans for the Christmas party were underway at that time. It has always been something very special at Wilson Inn, with an enormous Christmas tree, an unbelievable number of gifts, lovely decorations, a Christmas program, with carols.

"A basketball team was organized, and with no practice or coach, we won half of our scheduled games against some fine city teams. Next season we will win all of them!"

At Ogden, Utah, we have a very interesting piece of work in a largely Mormon community. Our director, Miss Hazel F. Cooper, writes:

Some Oriental youngsters from Los Angeles, California

"This year, more than ever, we have tried to establish the feeling of a real home. There has seemed to be a greater need. Much more time has been given to personal counseling than ever before. In many cases it consisted largely of listening while the girls reached conclusions of their own. I was happy that they felt they could come and have an interested listener.

"Several of the girls have had real problems. In some of the cases we have seen them arrive at a satisfactory solution of their difficulty. In some others, just having other girls about has been a help to them.

"One of our residents told me she came here as a last resort. We happened to have an opening and she could not find any other place to live. It seems she had lived in residences for girls in other cities and did not like anything about them. She said she did not know there were places like this, where a girl could feel really at home. We were happy to have the proof that we were, in some cases at least, realizing our ambition."

Last year we spoke of the greatly intensified interest in care of the aged on the part of physicians and social workers. This has happened largely because of the increasing age of our general population. As a result, a great deal is being written on the subject by professional people in both groups. The church also is taking a deeper interest in such work, as evidenced by conferences called by the Federal Council and our own Board of Hospitals and Homes. The Rev. Paul B. Maves has written a pamphlet for us on the subject which is especially valuable.

Our retired deaconesses and missionaries are applying in greater numbers than ever for admission to our rest homes. Letters from the superintendents make a picture of quiet happiness and usefulness. Bancroft-Taylor reports:

"Our days are full of many things, from our devotional period at 7:45 A. M.

until we retire at night. We are a rather large group, an average of sixty, including the deaconesses and missionaries, staff and help.

"Our nurses in Sunset Cottage continue their ministry of loving care to those who are ill, or needing care in many ways: truly a service of love and devotion.

"Some member of our family is on hostess duty in the afternoon, and a staff member in the evening. All have been busy welcoming visitors, some to call on family members, others to see our home. Our registry shows this to be—and we are sure all did not register—519, coming from twenty-one states, District of Columbia, China, Korea, and India. Also among this number were fifteen deaconesses who spent vacations with us. You see, members of our own family go on vacation so we have rooms for these active workers. They, with us, enjoy the very fine program put on by the Camp Meeting Association."

Robincroft also brings us a happy picture:

"Robincroft is a home whose members are united in a wholesome fellowship, where they meet with common interests, where each enriches the other with her fertile experience, where memories are bright.

"Within the walls of our home you will find all the glad interests that make life significant. The celebration of birthdays, the coming of the various anniversaries through the year, parties and picnics—these, and other occasions, are the center of many happy hours for our family. Our large living rooms lend themselves to various public meetings. Our doors are always open to our church groups, and for many of them a meeting at Robincroft is an annual affair. Many of our group have not had a home during their years of service. The experience of unpacking their things and arranging them in the room that is to be home to them is an exciting time.

"Those who feel able help with little chores around the house, such as drying dishes, resetting the tables, acting as afternoon hostess, assisting in canning time, and other duties that give opportunity of service. They welcome the chance to plan and direct for those who are unable to do things for themselves. They read to one another, help with letter writing, or do errands downtown. Our family provides speakers for woman's clubs, missionary societies, and the Woman's Christian Temperance Union. The question was asked of our ninety-year-old, 'How do you manage to grow old so gracefully?' 'My dear,' she said, 'I give all my time to it.' "

A recent visitor at Thoburn Terrace said:

"The ladies at Thoburn Terrace are not superannuated saints living in the past, but richly experienced cosmopolitans who are still eagerly interested in today's headlines, still tirelessly building tomorrow's world."

A critical situation in our home missionary field is found among the young Orientals who live up and down the Pacific Coast. Miss Mary Chun Lee, our worker there, has for eight years been developing an intensive, intelligent, religious program with this group, for the most part within the church. Leadership on the part of these young people is growing out of their opportunities for activity in the church. Miss Lee reports:

"This year there has been a new emphasis in our youth work, that of more participation in interconference activities. Our young people are serving on the cabinets of district youth fellowships. They are attending the leadership-training camps of the California area.

"This last Christmas the Korean Church of Los Angeles held a pageant, the first of its kind in the community. It was written by the Korean pastor, directed by him, supervised by the Korean actor of Hollywood, and included in the cast the members of the Woman's Society as well as the Auxiliary (young women) Woman's Society.

"The first younger generation Woman's Society was organized this year. It is the most active and 'serving' group in the conference. The young women have made several contributions to the entire church—making drapes for the upper sanctuary, having the tables for the primary and kindergarten classes of the church school built, as well as purchasing chairs for these classes.

"The young people of the northern area of the conference have been very actively engaged in interconference work. They have a conference which meets once a year for the purpose of sending leaders all over the California areas.

"There has been a new phase in this work—that of assisting students from overseas. The worker has had many young people from local churches and groups come to her with requests for jobs, for scholarship aid, financial assistance. The worker also assisted five principals from Korea by making contacts, interpreting, and speaking on their behalf."

Miss Katharine Maurer, our immigration worker at San Francisco, sends us some more figures:

"The big American President Lines' S.S. 'General W. H. Gordon' recently brought 1,485 passengers to San Francisco, including 200 displaced persons and 300 Japanese-Americans who have been in Japan. Approximately sixty passengers were held by the Immigration Service for further proof of admissibility. Most of the passengers arrive with all documents and papers in order and are admitted from the ship upon arrival.

"On July 13, her latest trip, the 'General Gordon' arrived with 1,309 passengers, 80 of whom were brought to the station. Among them were a number of students held for medical X-ray examination only.

"Three air lines operating between San Francisco and the Orient also bring passengers to the station, almost daily.

"The first ships carrying war brides arrived in the United States in April, 1945, and from then on until December 31, 1948, when the 'War Brides' Act' expired, a total of 117,683 persons—including war brides, war grooms, and their children—were admitted under this law. At the beginning of the program, most of the war brides came from England and Australia. In the last six months, Germany, China, Canada, and Italy, in ranking order, were the principal countries of emigration, with 441 from Japan.

"These persons, contrary to the usual settlement habits of immigrants, are scattered throughout the states of the union, and are in small towns and rural communities, as well as the cities. They are younger than the average of those other immigrants who have come to the United States in recent years. Housing problems for many of them are acute, especially for the Chinese in San Francisco's Chinatown.

"We have at the station today a total of 143 detained persons, representing fourteen nationalities."

Many of us have long felt the close relationship of home with foreign missions. Miss Maurer, at our port of entry in San Francisco, makes this very vivid indeed.

Bureau of Medical Work

"Advance for Christ"

THE first real Advance to be realized in this Bureau is seen at Houchen Settlement, El Paso, Texas. The settlement house is undergoing a major repair and face-lifting which will make possible the housing of an increased staff and an expanded program of work. For many years it has been impossible even to do the repairs that were needed to keep workers and children comfortable. Well built originally, it was found by contractors to be entirely possible to remodel it to meet the ever-growing groups served in kindergarten, preschool classes, clubs, Scouts, adult groups and their activities. It was only possible to house six workers, but with an addition to the settlement and remodeling of the existing floors, we will have seventeen bedrooms, large clubrooms for both boys and girls, a workshop for manual training, kindergarten and gymnasium, home-economics room—a well-equipped settlement center.

The nurses in Newark Hospital have been housed in the hospital itself, a small cottage with poor facilities, and this enlargement will make it possible for all the workers in the several projects on Friendship Square to live together and have a real home life and fellowship.

During all the upset necessary in any building operation, the work has been carried on somehow and the girls have lived somehow! Sixty babies are cared for in the day nursery every day, and it is interesting to see the changes that have taken place during the two years some of them have been with us. When one of the "wee ones" takes a first step alone, it is almost cause for a celebration, and no mother is more proud of a *first* tooth than Miss Little, whose project this day nursery is!

The hospital keeps busy providing new members for the nursery department. There seems to be no census drop in the maternity cases coming to the hospital. During the hottest forty-eight hours experienced this summer, eight babies were

FRIENDSHIP SQUARE

Friendship Square at a glance, viewed by Mr. and Mrs. Ernesto Aguirre and family born—including two sets of twins. The plastic bassinets given us through the Supply Department are very popular, for the doting fathers and grandparents can look to their heart's content, since they are transparent and the nurse need not bring the babies to the viewing window. More are needed, and eventually all the old-type bassinets will be replaced by the new plastic ones.

Again we are needing two nurses at Newark Hospital. It seems impossible to keep the hospital properly staffed. There are usually good reasons for withdrawals. In this case, one nurse left to take further training toward a degree, and the other, a nurse from Mexico, returned to her home to work near her family. Where can we find replacements?

Sibley Memorial Hospital

We are trying here to overcome the much-publicized shortage of nurses. Two classes of student nurses are admitted each year, and two classes are graduated with a diploma from the Nursing School. Unfortunately, this diploma is only the first step in the education now required for any but a general-duty nurse. To be a head nurse in an accredited institution, she must have a Bachelor's degree, and to be an instructor in a school, a supervisor or director of nurses, a Master's degree is required. It is one of the greatest desires we have to staff our school with our own graduates—Methodist girls if possible. With these higher educational requirements, this is not now possible. First, there are not enough Methodist girls in training to staff all our hospitals. In the class of twenty-six preliminary students admitted in September, there are thirteen Methodists, the rest being United Brethren, Episcopalian, Lutheran, and Baptist. This is the largest number of Methodist girls in one class for many years. However, the majority of girls who are now in training have not sufficient means to continue advanced study. After three years of nurse's training, most of them need to accept positions immediately to refund loans or to help families who have struggled to keep them in school. We are trying to plan some means whereby worthy girls can be helped financially to train for these executive positions in which they are so much needed. There are scholarships for girls who can go to our own schools for their degrees, but these do not provide the courses needed for these girls. If this plan can be set up, it will be of inestimable value not only to the girl, but to the institutions in the Woman's Division.

Seward General Hospital, Seward, Alaska

There has been a larger number of births at this hospital than ever before in its history. An increasing number of patients are coming in from small towns on the Kenai Peninsula. Dr. Shelton has been making trips by plane to hold clinics in outlying towns, bringing much needed service to the residents there. There has been a good deal of sickness at Jesse Lee Home, and children have been spending some time at the hospital with the usual children's ailments. There is no dread of a hospital among these children, for they are well spoiled by the nurses on these visits.

Seward Sanatorium, Bartlett, Alaska

May we again call the attention of the Division to the fact the government has established a post office for the Sanatorium and named it in honor of E. R. Bartlett, the delegate from Alaska? The sanatorium has not moved, but so much mail was received for it that the small office in Seward found it difficult to handle it, and a special post office was opened at the sanatorium, and all mail should now be addressed to the sanatorium at Bartlett, Alaska. This includes parcel-post packages as well as all other mail. There were 150 patients in the sanatorium at the time of the secretary's visit this summer, including twenty-five children of school age.

A full-time teacher arrived for the fall term, so these children will have as much instruction as their condition will permit, and will not be so handicapped when they return to their homes and schools. An occupational therapist is of great assistance in keeping up the morale of the older patients, helping them to occupy their time both pleasantly and profitably often. There was a full quota of nurses at the sanatorium during the summer, but for various reasons nine resignations have been received during September and October. This is a very serious situation, for many of these cases are surgical cases and need great care. Our thoracic surgeon, Dr. Lowell, is so concerned about the shortage of nurses that he questions whether patients should be accepted under these circumstances. It is hard to decide whether or not it is better to give *some* care or none at all. We hope this will soon be corrected and that an adequate staff will again be functioning.

There is continually a criticism that our salaries are lower than the prevailing scale, and that makes for the constant shifting of personnel. We realize that this is true and that we are in a competitive situation. It is possible to secure higher salaries than we are able to pay almost anywhere in Alaska and here in the States. We have been able to increase our salaries in all our institutions, but not yet up to the minimum set by other agencies. It is a nerve-straining situation for our administrators who are striving to make each institution an outstanding, accredited hospital, but cannot meet the conditions imposed. We cannot put our entire appropriations into salaries—buildings and equipment must be kept up, supplies have not been reduced in cost to any appreciable extent. In spite of some reports, these lowered costs of food and supplies have not yet been reflected in our bills.

Maynard-MacDougall Hospital, Nome, Alaska

We wish to call your attention to another change in name. This has been noted in other reports, but there is still a question in the minds of many, so to refresh your memory—please note that there has been a change in the name of the hospital at Nome. The Maynard-Columbus Hospital is now known as the Maynard-MacDougall Hospital. This change was made because of a legacy of $70,500 given to us with the stipulation that Mr. MacDougall's name be included in the name of the hospital. This money was left to be used for "welfare work in the city of Nome," and the trustees of the estate voted to put it into the hospital as the finest piece of welfare work that can be done for the city. Their confidence has been justified by the new building which has been completed structurally, and is now in use. This building is known all over Alaska as the finest building in the Territory, and a miracle of construction, having been accomplished in fifteen months in that far-north climate. All materials required had to be shipped in from Seattle, and the only means of transportation were four boats a year that also brought all the supplies the entire city needed for the year.

It gave us a great satisfaction to have Bishop Gerald Kennedy take time to visit Nome when he was in Alaska to hold the annual conference. He is the first Methodist bishop to visit that faraway town, and the people were thrilled to meet him. He has said many kind things about the hospital and the missionary doctor who administers it for the Division. There were eighteen patients in the hospital in August and ten more were waiting the arrival of more beds.

These patients had come from various parts of northwest Alaska, the majority were very young. Here, too, we are hoping for some teaching program to be set up for the children. The suggestion has been made that perhaps the worker who has gone up to take over the Lavinia Wallace Young Mission work can find time to give the children some classes. These children are not there because of tuberculosis—most of them are fracture cases with TB incidental.

One of the greatest needs that we have now, with no prospect of meeting at present, is for a carry-all which can be used as an ambulance. Patients coming to the hospital after arduous trips by boat and plane must be brought into the hospital on a truck. A teen-age boy, fishing on the ice with his brother, fell, breaking one leg in two places, the other leg and one arm also being broken, was dragged up on the sled by the brother, who then ran for help. Three hours elapsed before the dog team arrived with the boy's mother. He was taken by boat to Elam, then by plane to Nome—all without even first-aid care. When the truck brought him to the hospital, the bones of his leg had cut through his trousers. It seems a miracle that amputation proved unnecessary, but he will be in the hospital for many months. A carry-all in which a stretcher could be placed would have been of great comfort in this and many other cases, and would be of great assistance in the maintenance of the hospital.

Our building funds have not been sufficient to cover many pieces of equipment greatly needed and are being requested by the doctors of the various agencies whose patients are treated there. Hospital equipment is expensive, and we hope there will be gifts to help in the purchase of an electrocardiograph, resuscitation unit, and such equipment which are really musts in a modern hospital.

Methodist Sanatorium, Albuquerque, New Mexico

For many months the need of a new building at the sanatorium has been stressed, and plans have been in the making, but again the high cost of building has prevented. At this writing, a local group has become interested and is saying that this must be done. In 1940, the census gave Albuquerque's population as 35,499, and now it is estimated at 120,000—a phenomenal growth. There has

The clubhouse and Lavinia Wallace Young Mission Church at Nome, Alaska been no increase in hospital facilities for this increase in population, and this great need cannot be met in the present institutions.

Our sanatorium was built on the outskirts of the town, but the city has grown up around it until now it is almost in the center of town, on a coast-to-coast highway with constant heavy traffic. The noise and dust have spoiled it for our purpose, and the money from the sale of the property is needed for a new building, so it is planned to move to a new location farther from the business center. The local committee is sponsoring a financial drive to help in the raising of funds, and before another report is to be made, we hope to be able to say that the dream of a fine, modern hospital and sanatorium has been realized. It will require the co-operation of all who are interested in the work, much prayer and faith to accomplish it.

Medical Mission Dispensary, Boston, Massachusetts

The work at the dispensary is progressing nicely. The foot clinic continues to be one of the most popular clinics, and more patients are availing themselves of the privilege of the various clinics and are appreciating the improved services we have been able to provide this year. There have been fewer changes in personnel, and the work has been going very smoothly. A new car has helped materially in the purchasing of supplies of fresh fruits and vegetables; emergencies can be met in a way that was not possible in the past. We are very glad this was made possible.

It has been a good year in this bureau. There have been many problems, principally shortage of personnel and funds, but when we think of the patients who have benefited because we were there doing our best to serve them, there have been many rewards. One visitor at the Nome hospital said that if we had done nothing but save the life of the boy from Elam, restore him to his family with no physical handicap, it would be worth what the hospital had cost. When we think of the opportunities we have of increased service that we are unable to accept, it saddens us. Dr. Langsam asks for an extra thousand dollars with which to go to these outlying villages in the name of the Woman's Division and the Christ we try to bring into their lives, villages without any medical care in that isolated corner of Alaska. Where will we find it? He has made several such trips, one recently accompanied by the young minister who has just been sent to Nome. They conducted religious services as well as clinics. The minister helped with the doctor's operations, and the doctor participated in the vesper service and morning chapel. Mr. Treat said he learned more first aid from the doctor's lectures to the native people than he had learned in his whole life.

Dorothy Little is obliged to refuse many working mothers who ask that their little children be cared for in the day nursery, but present quarters will not permit her to accept any more.

Hospital Internacional, in the Dominican Republic, is facing a deficit which makes the board wonder how it can continue the work if the contributing denominations do not increase their appropriations. The only piece of work of its kind—interdenominational, interboard, and interdivision—reaching people even in South America who send their girls to the school for nurse training—threatened with closing for lack of funds! We must not let it happen, but these are the appeals which sadden us as we see no way in which to grant them. We can only have faith that He who sees a sparrow fall, also hears these appeals, and through his Spirit working in the hearts of his people, these needs of his children will be met.

Bureau of Deaconess Work

History

JUST one hundred years ago deaconess work was introduced in America. In June, 1849, Theodor Fliedner, who was responsible for the restoration of deaconesses to the Christian Church, came to Pittsburgh with four sisters at the invitation of Pastor Passavant of the German Lutheran Church. The deaconesses entered upon hospital work, but their numbers did not increase as was anticipated. German Methodist deaconess work began July 8, 1874, under the "Bethany Society" in Bremen. It was initiated by Rev. G. Weiss, with the assistance of two deaconesses. Nearly all deaconesses engaged in caring for the sick.

Deaconess work in The Methodist Church in America had its beginning at the Chicago Training School in 1887 under the leadership of Lucy Rider Meyer. The development of the deaconess cause was furthered by the leadership of Jane Bancroft, secretary of the Deaconess Bureau of the Woman's Home Missionary Society. In 1888, General Conference recognized the office of deaconess in the Methodist Episcopal Church. In the Methodist Episcopal Church, South, the office of deaconess was authorized by General Conference in 1902, the Woman's Board of Home Missions being made responsible for recruiting and training deaconess candidates.

In 1559, Henry Robert de la Mark, sovereign prince of Sedan in the Netherlands, founded institutions of learning and charity. The latter he placed under the "Damsels of Charity," which, by some, is believed to be the first Protestant association of deaconesses, though not called by that name.

Interestingly enough, as the women in the latter part of the nineteenth century studied the need for women workers in the church, they reached certain basic conclusions which we may well take into consideration at the close of the first half of the twentieth century. In her book, *Deaconesses in Europe and Their Lessons for America*, in 1889, Jane Bancroft, later Mrs. George O. Robinson, said: "The field of labor of women deaconesses of apostolic times and the present is essentially the same. The conditions of society and the church, however, are totally dissimilar. We must, therefore, look to see new adaptations of the same useful qualities. In other words, we shall not expect to take the female diaconate of the days of the apostles and transport it unchanged into nineteenth century environments. We shall rather expect to see the invariable useful qualities of the diaconate of women adapted to the needs of the sinful, sorrowing, ignorant and helpless of the age in which we live."

Since these words were written, the field of labor, both within the framework of the church and in other areas, has broadened considerably with the redefining of the status of womanhood. It is now possible for a woman to hold any position in The Methodist Church that does not require full clergy rights. It must be said that the legal possibility and the actual privilege do not always go hand in hand. Partly because of their own reticence and their unwillingness to fight tradition in a local situation, they are still relegated mainly to jobs and positions that have nothing to do with administration and policy making. Very likely, the next General Conference will see fit to grant full clergy rights to women, thereby dignifying their status and giving greater opportunity for participation in every level of church work.

Current Studies of Deaconess Work

1. Federal Council of the Churches of Christ in America.

Under the guidance of a counseling committee of women representing national interdenominational agencies, a study of "Women in American Church Life" has been made by Inez M. Cavert. This was prepared as a contribution to the Study of the Life and Work of Women in the Church, conducted by the Study Department of the World Council of Churches. Therefore, its content will have worldwide significance.

Of deaconesses, Miss Cavert says:

"In the United States the use of deaconesses developed in a number of denominations in the latter half of the nineteenth century after the American churches had become acquainted with the work of the Lutheran deaconesses in Germany. The Methodist Church had in 1947 approximately 565 deaconesses in active service. This includes some in different types of interdenominational church work. More than a quarter are in local church work; many others are community workers in large cities or hospital workers. Ten Lutheran bodies had 386 deaconesses in active service in 1946. The Episcopal Church now has fewer than 100 in active service, according to *The Church a Profession for Women.* The Evangelical and Reformed Church has a small number, nearly all of whom are nurses in deaconess hospitals, homes for the aged, or on the mission field. The Evangelical Church dissolved its Deaconess Society when it merged with the United Brethren Church in 1946. There are a few in other denominations.

"Deaconesses may, or may not, live in community houses or institutions. Lutheran deaconesses are likely to do so. If they are assigned to work in a single parish, they are more likely to make their own arrangements. Methodist deaconesses no longer wear the traditional black garb. Episcopalian and Lutheran deaconesses do, though the latter are beginning to question whether this should be required.

"There is a National Conference of Episcopal Deaconesses, but no central placement bureau. The Methodist Deaconess Bureau provides a placement service and also helps to maintain contact with the deaconesses. The Lutheran bodies that recognize deaconesses have Boards of Deaconess Work. Until recently these were likely to be all men, but more and more the concern and responsibility of women are being recognized. The biennial Conference of Lutheran Deaconess Homes in America brings together the deaconesses and board members from the different Lutheran bodies for consultation and fellowship.

"Why have the numbers of deaconesses been dwindling in recent years? There seem to be many reasons: the competition of many different types of vocational opportunity for work, both church and secular, is a very important one. Deaconesses have tended to have relatively poor status as church workers. This, apparently, is partly because standards for training have tended to lag behind those for other professions in the church; partly because neither as parish workers nor as social workers are they ordinarily trained for highly specialized service; partly, no doubt, because even in the church, status tends to be associated with salary. Both Methodists and United Lutherans report much greater interest in deaconess work since educational standards have been raised.

"Sister Anna Ebert, directing sister of the Philadelphia Motherhouse (U.L.C.A.), speaking before the 1946 Conference on Lutheran Deaconess Homes in America, pointed out some of the difficulties in procuring adequate training for the deaconesses. The agencies they served found it hard to realize that the expert service they wanted could not be 'acquired as a by-product of full-time service.' There has been a tendency to 'belittle educational interests.' Another difficulty is the degree of subservience . . . expected of deaconesses,' which is 'carried to extreme in the opposition to the advanced education of deaconesses for fear they will no longer be willing to do so-called menial work.'"

2. General Conference Commission

In 1948, General Conference voted to have a commission set up to study the whole question of deaconess work and report its recommendations to the General Conference of 1952. The council of bishops was requested to appoint the commission, not to exceed 15 members from specified groups interested in deaconess work. The group was authorized to make the study in the light of the total plan of enlistment and employment of women in the various agencies of the church.

Membership on the commission was appointed as follows: Bishops: Lloyd C. Wicke, Dana Dawson, Glenn Phillips. Board of Missions and Church Extension: Fred B. Newell, Mrs. F. C. Reynolds. Woman's Division of Christian Service: Mrs. Frank G. Brooks. Bureau of Deaconess Work: Mary Lou Barnwell, Ola Lee Barnett, Louise Nichols. Board of Education: Frank C. Tucker. Board of Hospitals and Homes: Mrs. Byron Wilson. Joint Committee on Missionary Personnel: Alice Murdock. Ministers: John C. Hoon, Caradine Hooton, Roswell Lyons.

The first meeting of the commission was held in Atlantic City, New Jersey, May 4, 1949. Bishop Wicke was elected chairman. It was agreed that the problem should be approached strictly as a study, discovering (1) the needs for women workers in the church today, (2) adequate personnel to meet those needs, and (3) the type of organization or organizations through which they may most effectively serve the church. To secure this information, three subcommittees were set up: one to study the form of organization needed; a second to study recruitment and fields of service; the third to make a study of financial matters, including study grants, salaries, sick benefits, pensions, and other forms of compensation which may be provided.

The committees are functioning. Questionnaires have been sent to several thousand people throughout The Methodist Church so that the thinking of all groups and individuals concerned may be taken into consideration. They have gone to all bishops, district superintendents, ministers, and others employing women, executive secretaries and members of general boards and commissions, conference secretaries and presidents of boards of education and missions, presidents of Methodist colleges, presidents of Conference Woman's Societies of Christian Service, women workers (including deaconesses, home missionaries, directors of religious education), and many others. On the basis of the responses, the committees will continue their study and make recommendations.

Recruitment

Recently, in a public gathering, a representative of the church said, "Until this commission has completed its study and General Conference has redefined the deaconess, we should not attempt to enlist young women for deaconess work." We are convinced that young people who are aware of the needs of the world and want to dedicate their lives to service through the church are not willing to wait for a redefinition of terms. It may be that the name and the nature of the present organization do not appeal to the young people of this generation. If that be so, we should let them help us determine the type of organization through which future workers can render their best service. In the meantime, the deaconess organization is the only organization for the employed women workers in The Methodist Church. Until something better replaces it, we are committed to it and recruiting for it.

Although every Christian has a personal obligation for recruiting full-time workers, the major responsibility rests in the Joint Committee on Missionary Personnel in the Board of Missions and Church Extension. The three secretaries of missionary personnel recruit for both missionaries and deaconesses, though Alice Murdock, a deaconess, has special responsibility for candidates for deaconess work. Since the beginning of this quadrennium she has presented forty-one candidates to regional committees. In addition to this, she has directed forty-seven interested young women to work in our projects to help them determine their life's work. During the past summer the Home Department financed a summer-service training program for college students who were interested in having experience in one of our projects with a twofold objective: (1) actual service to a community, and (2) an aid in the choice of her own vocation.

The personnel secretaries have the constant assistance and backing of jurisdiction, conference, district, and local secretaries of missionary personnel. They also have the co-operation of secretaries of youth and student work. Deaconesses, themselves, can be among the most able assistants. Some are being released for short periods at a time to visit college campuses and to speak at youth conferences. National College has employed Katherine Newcomb, deaconess, as a full-time field worker, recruiting for the college.

Training

The complexity of the problems and the many ramifications of relationships demand consecration to a greater degree than ever before *plus* a well-rounded basic education with special training in addition to that. Miss Cavert referred to the "dwindling number of deaconesses," "their poor status as church workers," and stated: "This, apparently, is partly because standards for training have tended to lag behind those for other professions in the church; partly because neither as parish workers nor as social workers are they ordinarily trained for highly specialized service." She continues by saying that interest in deaconess work in The Methodist Church has increased since the educational standards have been raised. To serve effectively today we must have women who are alert to social issues and who are capable of giving leadership to constructive movements that lead to the establishment of justice and the expression of brotherhood.

Two schools are maintained by our church for training Christian workers: National College, Kansas City, Missouri, and Scarritt College, Nashville, Tennessee. National College is owned and supported by the Woman's Division of Christian Service. Scarritt belongs to the total church, a gift from the Woman's Missionary Council, but is largely supported by the Woman's Division of Christian Service. Both of these schools provide a high quality of Christian education and living. National College confers the Bachelor of Arts degree; Scarritt confers both the Bachelor and the Master of Arts degrees. Graduates of these schools have given and are giving superior leadership in church and community life around the world.

Although the majority of the candidates are trained in the above-mentioned schools, others receive their specialized training at Garrett, Northwestern, Hartford, and a few other approved schools.

For acceptance as a deaconess, one must have a Bachelor's degree from an accredited college in addition to one or more years of specialized training; for teachers, a teaching certificate is necessary; for nurses, two years of college, in addition to the certification as a Registered Nurse, are required. At least one year of successful experience in an approved field is required. These standards are required because we believe that trained Christian service is the highest of all service.

Commission, Consecration, License

The 1948 *Discipline,* paragraph 1191, states: "A person shall be constituted a . . . deaconess and receive support as such from the funds of the board when such person has been commissioned by the board and has been assigned to some definite field." In paragraph 1254 is found: "The annual conference deaconess board shall have authority to license deaconesses . . . and arrange for their 'consecration at the annual conference by the presiding bishop.'"

Two commissioning services are held annually—one in connection with the annual meeting of the Board of Missions and Church Extension; the other at the June meeting of the Executive Committee. Candidates for home and foreign missionary work and deaconess work are commissioned by a bishop in a very lovely service of inspiration and challenge. Having their relationship to the total church thus established, the annual conference deaconess boards proceed with plans to license and hold a service of consecration for the new deaconesses. There has been some confusion about the conference in which the consecration service should be held. Since there seems to have been no clearance at that point, we are recommending that it be held in the annual conference where she has had the closest ties—usually her home conference, and preferably in her home church, if feasible. Participating in such a service for one who has been a member of their own group may be a means of helping other young people think seriously about a similar commitment. It is felt that this service can have a more valuable influence if held in one's home community rather than in the conference to which she has been appointed and in which she may be a complete stranger.

Since the jurisdiction deaconess associations and the bureau have a record of only thirty-two active conference deaconess boards, we are recommending that until conference deaconess boards are more generally organized, the license be granted at the time of commissioning and signed by the officiating bishop.

Fields of Service

In assigning the administration of deaconess work to the Board of Missions, the area of service was not restricted to that board. The worker is a deaconess of The Methodist Church and, as such, is privileged to serve in any agency of The Methodist Church. Thus deaconesses may be found in almost every type of work in every type of Methodist or related agency. They serve local churches as secretaries, parish workers, directors of Christian education, supply pastors; they have positions in hospitals as nurses, bookkeepers, hostesses, dietitians, superintendents; in educational institutions they may be teachers, secretaries, principals, presidents; they may be case workers, housemothers, directors of children's homes and other homes; connectional boards employ them as executive or associate secretaries, treasurers, field workers; many are group workers or executives in community centers or institutional churches. This does not cover the wide range of vocations open to deaconesses, but it does indicate that a great variety of leadership may be used through these channels.

By action of the Bureau of Deaconess Work in 1947, a worker relinquishes her relationship as a deaconess when she accepts employment outside The Methodist Church or its related agencies.

Intimate Glimpses

At this point may we insert brief paragraphs from a few reports which illustrate some of the problems of personal and community life that concern our workers: the handicapped, the underprivileged, discriminations, voting—all the problems of human beings.

From Stillwell, Oklahoma, Edith Leighty writes: "Perhaps the outstanding work of the year has been our effort to bring before our community the true nature of alcohol, as our vote on repeal comes on September 27. The Woman's Society of Christian Service presented a play, 'Why Should I?' to a crowded house, with people from several communities attending. Our young people gave a program in connection with one of our monthly socials on the same subject. Then the Woman's Society of Christian Service gave a very lovely tea, at which I reviewed the book, *The Scar.* We had over eighty ladies present from many churches and communities. I have since given the book before the grade- and high-school teachers of Stillwell and have been asked to present it at the Baptist church in town shortly before the election. I have the promise of some of our women to give as many days as we think are needed to contact families in our area and to assist on the day of election."

This brief message carries an important point—that in this rural project there is an attempt to educate the citizens for intelligent voting.

Effie Lewton, Elmore Home for the Aged, Milwaukee, Wisconsin, says: "The homes for older folk are helping them to live longer and like it. They are adding more years of fun and more fun to the years. To grow old successfully, a person must learn to push around, not his body, but his mind. One must have a variety of accomplishments in which he can take pride. At this point I am reminded of a ninety-one-year-old member of our home who was very clever with her hands. Four or five days before her death she wanted to make a box out of greeting cards. She always had the ambition to push on with new things in simple handicrafts. She had the urge to be busy every minute, and regretted the time spent in bed. She would work beyond her strength with her crafts unless urged to rest. Life is added to the years.'

Opportunities for education are made possible to many boys and girls because of the deaconesses' care, as revealed in the two following statements:

Mary Lou Bond, Wesley House, Atlanta, Georgia: "This year we have had eleven girls from Wesley House community in Vashti School, one in Sue Bennett College, and one in Young Harris College. The Atlanta Woman's Society of Christian Service and a Sunday-school class are sponsoring these scholarships."

Martha Robinson, Wesley House, Chattanooga, Tennessee: "We are happy that the time has come when we are having boys and girls continue their education beyond the grammar school which is located in this community. There has been an increase for several years and this year we had three youngsters to graduate

Marcy Center, Chicago, Illinois

from the City High School. They made us very happy in the record that they set. One of the boys was salutatorian of the class. He was an honor student and a member of the National Honor Society. The other boy missed becoming a member of the National Honor Society by one vote. The girl was an honor student, a member of the National Honor Society, and won the Bible award given to the student who made the highest scholastic average in Bible in the school. One of the boys and the girl took competitive examinations in a group of two hundred and four other high-school seniors in Hamilton County for a scholarship of $300 to the University of Chattanooga. Both of them were among the thirty-four who won scholarships. The local Methodists are standing behind these youngsters and will provide the additional financial aid that is necessary. Since these were our first high-school graduates, we had a peculiar pride in their achievements."

From Bethlehem Center, Fort Worth, Texas, Lena Mae Rust tells of an interesting new project for handicapped people: "Two new adult groups have been organized during the year, both of which are very active and will continue to grow when larger quarters become a reality. One of these groups, an organization for blind people, has been the best thing which we have been able to do during the year. With the co-operation of the local Blind Commission, we have been able to offer Braille, typing, and crafts to a group of adults. In addition to what they have learned, they have gained much from the opportunity which such a group offers to them for fellowship. Over and over they express their pleasure in being able to meet together and just enjoy themselves."

A new building brings a new spirit—Alice McLarty, Bethlehem Center, Dallas, Texas: "Last year, 1948, we reported that a building had been purchased. Now we can report that it has been remodeled, and it is lovely.

"Figures do not reveal the deep appreciation and the richness of fellowship that board members experience or the friendliness that exists between the volunteer leaders and the children, nor do figures tell of the individual lives that have been touched.

"In trying to evaluate the year's work, we feel the outstanding accomplishment has been that of helping create good will between the white and Negro groups. The following, in a measure, show how some of these experiences have come about:

"After a survey of housing had been made by white students, their comment was, 'The greatest good we have achieved was derived from the personal contacts we made, helping us to better understand and appreciate others.'

"At a Wesleyan Service Guild meeting at the center, the organist of one of the Negro churches and four members of the choir rendered a program of music and song. One of the Guild members expressed her appreciation in this way, 'This has been a definite religious experience. Because of the blending of these beautiful voices, I feel drawn nearer to God than I have in a long time.'

"A member of the community, who passes by each day on her way to work, said, 'I love to come in for a few minutes. It is so bright and cheerful it lifts me up. I feel the effects of it all day.' And we remember that Jesus once said, 'If I be lifted up, I will draw all men unto me.'

"A tour of agencies was made by Negro and white students, learning first-hand of activities and opportunities offered by these agencies.

"Material has been furnished a group who are making recordings to be broadcast over radio. In this way we hope to help relieve racial relations. A group of volunteer men and women, who are vitally interested in creating better relationships, meet here. This group stands ready to render any service that concerns race relations, whether it be better housing, transportation, or whatever it may be.

"In addition to our regular supervised activities, new ones have been added: (a) Negro War Mothers were organized in April. This is the first such group in Texas. (b) Following the request of the State Commission for the Blind, we are furnishing space for assembling plastic towel racks. This will give some blind members of the community employment.

"The whole world will become a brotherhood as men learn to serve God as friends."

Publicity and Promotion

In connection with the Advance Program and our campaign for 500 new deaconesses and home missionaries within this quadrennium, there have been many opportunities to present deaconess work through talks and articles in *The Methodist Woman* and *Advance Clipper*. Two leaflets describing deaconess work have been prepared. The first issue of the quarterly bulletin for deaconesses has been distributed. It is recommended that subsequent issues be edited by committees from each jurisdiction deaconess association in rotation. This will give an opportunity for a more representative expression of ideas and sharing of news. It will then, in fact, be a bulletin by the deaconesses for the deaconesses. Literature pointing up deaconess work has been sent to the training schools, distributed at summer conferences, and sent upon request to interested individuals.

The personnel secretary reports that the term "deaconess" seems to be reaching an increasing number of young women. Until recently, a small number, in their initial correspondence, revealed any awareness of deaconess work. Now it is not unusual for them to ask specifically for information about deaconess work.

Financial Support

The Bureau of Deaconess Work has no funds of its own and no way of raising money for its administration. Its support comes from the Home Department of the Woman's Division of Christian Service. It includes the salary, office and travel expense for the executive secretary, the salary for the office secretary, and the following annual appropriations:

Deaconess Pension Fund........	$82,000	(for current pensions for deaconesses of the Methodist Episcopal Church)
Sabbatical Leave................	22,800	
Temporary Disability Fund......	2,000	
Retirement Fund................	10,000	(invested annually)
New Pension Fund..............	13,000	(invested for those commissioned since unification)
Death Benefits..................	4,500	
Bureau and Committee Meetings..	2,000	
Bulletin	400	

In addition to this, there is an endowed fund, the interest from which is used to pay the pensions of the deaconesses from the Methodist Episcopal Church, South.

The appropriation for the Deaconess Pension Fund is made up from funds received from the Harris Trust Company ($19,363.50 in 1948-49), Board of Pensions of The Methodist Church ($31,833.26 in 1948-49), Deaconess Pension Assessments ($2,344.09 in 1948-49), and the balance ($29,762.98) from the Home Department. This is a pooling of pension obligations that had been assumed by the merging groups in the Methodist Episcopal Church. During the last fiscal year that appropriation was overdrawn in making adjustments which provided for full payment of the total pension earned by every retired worker. For details of the pension plans see *Ninth Annual Report*, 1948-1949.

For deaconesses and missionaries who have been commissioned since unification, an increased rate of pension benefit was approved in September, 1949. The worker will continue paying $20 annually into the fund; the Department's assessment has been increased from $80 annually per person to $114. This will provide payment of pension at the rate of $20 for each year of service instead of $15, as per the former contract.

The temporary disability fund is based upon a contributory plan. A worker desiring to participate may do so by making an annual payment of $10 into the fund. It entitles her to draw up to $300 in one year from the fund in case of disability.

All the other appropriations are supported entirely by the Home Department.

Until retirement allowances can be increased or more adequate salaries paid, the Woman's Division of Christian Service has set up a temporary plan to make available a $300 death benefit for deaconesses and missionaries. This provision will not be made in cases

(1) where death benefits have been provided upon the acceptance for entrance of a worker into a home,
(2) where length of service in projects of the Woman's Division (or the merging organization) has been less than fifteen years,
(3) where insurance has been provided by the Woman's Division, as in the case of the deaconesses from the Board of Missions, Methodist Episcopal Church, South, Woman's Work.

Although the Home Department pays salaries only to those deaconesses and missionaries serving in its projects, it sets the standard for deaconess salaries, upon recommendation of the Bureau of Deaconess Work, and encourages all employing agencies to meet the approved minimum. No maximum is set. It is believed that the status of the deaconess is further dignified by the higher salary standard which now is a minimum of $100 cash monthly, in addition to maintenance, which includes room, board, flat laundry, and utilities.

The Home Department also provides the educational grants for candidates, finances their commissioning, makes it possible for deaconesses to attend professional and church-related conferences, and in various other ways provides special privileges for deaconesses and other workers. For instance, all who are on sabbatical leave and all members of the Bureau are invited to attend the annual meeting of the Woman's Division of Christian Service this year as its guests.

Enlarged Bureau Meetings

Upon recommendation of the Bureau, a by-law has been prepared providing for alternates to attend the annual meeting of the Bureau when elected members are unable to be present. This will assure each jurisdiction association of a full quota at each meeting and will be far more satisfactory to all.

At the request of the Bureau, the Central Jurisdiction has named Mrs. George W. Carter of New Orleans, Louisiana, as its representative to the Bureau. They had not had a representative previously because there is no deaconess association in that jurisdiction. Deaconesses serve members of the Central Jurisdiction and it is hoped that there will be deaconesses coming from that jurisdiction in the very near future.

The plan for larger representation at the meetings necessitates further study of the approved policy for the payment of expenses; namely, that the Home Department pay half, the other half to be shared equally by the five jurisdiction deaconess associations.

National Convocation

The recommendation that a national convocation of deaconesses be held during this quadrennium was heartily approved by the Home Department and the Woman's Division of Christian Service. The deaconesses have been asked to express a preference for the time. Indications now point toward the late spring of 1951. It will be planned for a central location and must have the support of all deaconesses and other interested friends if it is to be meaningful. The Home Department has already allocated $5,000 toward the expense of the convocation. The Jurisdiction Deaconess Associations will be called upon to devise ways and means of promoting and supporting this great undertaking which may in itself be the beginning of a new movement in The Methodist Church.

Our Future

Miss Bancroft said, "When the fullness of time arrives for a cause or a movement to take its place among the forces of society, many hearts become impressed with its importance." The continuing conflict in the world is evidence of the "fulness of time." Are we big enough to face our responsibility squarely?" Could we not unite our strength to promote better social legislation, to raise standards of living, to obliterate racial and religious intolerance, to safeguard the rights of little children, to persuade men to put Christ at the center of their relationships?

During the days ahead, let us seek great things to strive for rather than small things to contend for!

We would not close this report without a word of appreciation to the Council of Bishops for appointing Bishop Glenn Phillips of the Denver Area to serve as chairman of the Bureau of Deaconess Work. We are looking forward to his guidance and leadership as we plan for the future.

BUREAU OF EDUCATIONAL INSTITUTIONS—National

Florida—

Boylan-Haven School, 1214 Jessie St., Jacksonville 6, Fla. (Negro)
Founded: 1886
Enrollment: 169
Kindergarten Children: 25

*Mrs. Edith M. Carter, B.S., M.A., Superintendent, Principal
Mrs. Josie A. Ayer, R.N., Assistant Superintendent, Nurse
Mrs. A. E. Everett, Seventh Grade Mathematics, Science
*Helen Fennema, B.A., Physical Education and Biology
Shirley Foster, B.A., Social Studies
Mrs. Belen Guinard, Spanish
Mrs. Juanita Jackson, Kindergartner
Mrs. Bessie Johnson, Matron, Laundry Supervisor
Norma Littlejohn, B.A., English
Mamie A. Mitchell, B.S., Clothing and Chemistry
Mrs. A. G. Morgan, B.Ped., B.Mus., Music
Mary E. Morse, B.R.E., Bible, Latin
Glenna Owens, A.B., Dietitian
*Gertrude G. Saathoff, Secretary
*Nola Smee, Remedial Reading
Mrs. Luberta Smith, Kindergarten Assistant
Dannie Washington, B.S., Foods
*Sue Watts, A.B., M.A., Mathematics
Mrs. Enineva Wesley, Matron
Mrs. Maude Williams, Cook
Thomas Williams, Maintenance Man

Florida State University, Tallahassee, Fla.
Work Opened: 1927
Methodist Students: 1,400

Alpharetta Leeper, A.B., M.A., Student Counselor, 705 Jefferson St., Tallahassee, Fla.

Georgia—

§Clark College, Atlanta 4, Ga. (Negro)
Founded: 1870
Enrollment: 795

James P. Brawley, Ph.D., Ed., Sc.D., President
Lewis F. Adams, A.M., French
Margaret H. Aiken, A.B., Counselor to Women
Mrs. Alma C. Allen, A.M., French, Spanish
Mrs. Thelma W. Allison, A.B. and Diploma from Sargent School, Physical Education
Frank A. Banks, M.S., Biology
Thelma C. Beatty, A.M., Home Economics, (Clothing)
Albert H. Berrian, A.M., French
Wiley S. Bolden, A.M., Psychology, Education
Mrs. Willie Bolden, A.M., Social Science, English
Emma B. Bowick, B.S., Dietitian
Edward J. Brantley, A.M., Registrar, Education
Dr. Stella B. Brookes, Ph.D., English
Ollie B. Brown, B.S.M., Mus.B., Music (Voice)
Mrs. Phoebe F. Burney, A.B., Dean of Women
Weyman R. Burns, M.S., Chemistry
Mrs. Jeanette P. Cameron, A.B., Assistant Registrar
Mrs. S. Joyce Carver, A.B., Biology
Wayman A. Carver, A.B., Music (Band)
Mrs. Carolyn C. Chandler, R.N., Nurse
Mrs. Anne E. Cochran, A.M., Education
Dr. Charles B. Copher, Ph.D., Religious Education
Mrs. Emma R. Cunningham, A.M., English (Remedial Reading)
Mrs. Sara H. Cureton, A.M., French, Spanish
Mr. Marion M. Curry, A.M., Physical and Health Education, Coach
Mrs. Flora G. Davis, A.M., Home Economics (Foods)
Dr. Joseph J. Dennis, Ph.D., Mathematics
Mrs. Pearlie C. Dove, A. M., Education
Charles W. Dubs, B.S., Physics
James E. Ellison, Laboratory Technician (Physics Shop)
Leonidas S. Epps, A.B., Physical Education (Assistant Coach)
Mrs. Sara J. Fraser, Hostess at Pfeiffer Hall
Lelia M. Freeman, B.S., Assistant Dietitian
Wilhelmina J. Gilbert, A.B., Secretary to the President
James J. Green, A.M., Social Science
Mrs. Larzette G. Hale, Ph.M., Business Administration (Secretarial Training)
Dr. William H. Hale, Ph.D., Social Science (Sociology)
Charlton R. Hamilton, A.M., Dean of Men, Education
Dr. W. N. Harper, M.D., College Physician
Ruth E. Harris, A.B., Assistant Bursar
Thelma L. Harris, A.B., Music (Organ)
Mrs. Bessie E. Haynes, Assistant Director, Merner Hall
M. Carl Holman, A.M., English
Esther M. Jackson, A.M., Dramatics, Speech
Franklin S. Jones, A.M., Alumni Secretary (Social Science)
Mrs. Thelma I. Jones, A.B., Secretary to the President, English
J. deKoven Killingsworth, Mus.D., Music
Eula L. King, B.S., Manager of the Snack Shop
Paul G. King, B.S., Business Manager, Bursar
Mrs. Clara S. Lowe, B.R.E., Bookkeeper
Mrs. Eva S. Martin, Director of Dormitory for Women
Harold E. Mazyck, A.M., Counselor to Men, Education
Dr. A. A. McPheeters, Ed.D., Dean of the College, Education
Jonelle A. Moore, B.S., Counselor to Women, Dormitory Assistant
Effie Raines, A.B., Assistant Librarian
Dovie T. Reeves, B.S., Assistant Dean of Women, Director Merner Hall
Arthur D. Sherrod, A.M., Art
Bessye M. Stewart, A.B., Chemistry
John F. Summersette, A.M., Director of Publicity, English
Edward F. Sweat, A.M., Social Science (History)
Mrs. Marion E. Sykes, Mus.B., Music (Piano)
G. Barbara Taylor, A.B., Secretary to the Dean
Dovie M. Touchstone, A.B., B.L.S., Librarian
Darwin T. Turner, A.M., English
Louis M. Walker, A.B., Manager Book Store
Mrs. Mamie S. Ware, A.M., Mathematics
Sara E. Warner, Diploma in Commercial Training, Mail Clerk, Secretary to the Faculty
Rev. S. Marion Weeks, Sr., A.B., B.D., S.T.M., Religion and Philosophy, Director of Religious Life
Frankie A. Williams, B.S., Secretary to Business Manager
Homer C. Williams, Ed.M., Physics
Albert T. Wilson, A.B., Superintendent Buildings and Grounds
A. B. Wright, M.B.A., Business Administration

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*Deaconess. §In co-operation with other boards.

§Gammon Theological Seminary, Atlanta 4, Ga. (Negro)
Founded: 1883
Enrollment: 54

Harry V. Richardson, A.B., S.T.B., Ph.D., D.D., President

§Paine College, Augusta, Ga. (Negro)
Founded: 1883
Enrollment: 511

Edmund C. Peters, M.A., President
Gwendolyn Ball, B.A., Assistant in Music
*Ruth L. Bartholomew, Ph.D., English
*Evelyn Berry, M.A., B.D., Philosophy, Religion
Phyllis Booker, Clerical Assistant
Mrs. M. B. Braxton, M.A., Elementary Education
J. W. Brown, M.A., History, Economics
Rev. William L. Buffington, M.A., B.D., Sociology, Faith Cabin Libraries
Mrs. Maude DeRena Chiles, B.L.S., Assistant Librarian
Rebecca Sue Craig, M.A., Speech, Dramatics
Frank R. Davis, M.S., Biology
W. C. Ervin, Business Manager
Mrs. Lola I. Gabriel, B.A., Secretary to President
Mrs. Allie W. Gardiner, A.B., Assistant in Sociology
Mary C. Gartrell, Matron of Bennett Hall
William L. Graham, M.A., English and Counseling
Emma C. W. Gray, M.A., English, Dean of Women (on leave 49-50)
Alexander A. Hall, B.S., Chemistry
Mrs. Lenna Hall, B.L.S., Librarian
L. R. Harper, M.A., Mathematics, Physics; Dean of Men
Mrs. Ruby C. Harvey, B.A., Acting Dean of Women
Rev. W. R. London, A.B., B.D., History
Mrs. E. C. Peters, M.D., Anatomy, Physiology
Freddie P. Polean, B.A., Dietitian
C. M. Richardson, M.A., Education, Psychology
Mrs. Josephine Richardson, B.A., Registrar
Mrs. Ruby T. Robinson, B.A., Music
Mrs. Alice M. Ross, M.A., Home Economics
Mrs. Marguerite Steffan, M.A., French, German
Jeanette Thompson, B.A., Assistant in Business Office
John E. Venson, B.A., Public Relations
Ora B. Williams, B.A., Assistant in Philosophy, Religion
Vernon Williams, A.B., Assistant in Mathematics

Vashti School, Thomasville, Ga.
Founded: 1903
Enrollment: 110

*Gladice Bower, A.B., M.S., Superintendent
Mrs. Abbie M. Atlee, Housemother
*Esther M. Boggs, Dining Room Supervisor, Housemother
*Naomi Coger, Industrial Arts
Virginia D. Dober, B.A., English
Mrs. Alice Dyer, Supervisor of Laundry
*Laura Galliers, B.R.E., Director of Christian Education
Mrs. Pearle Golding, Bookkeeper, Assistant to Superintendent
Mrs. Elo Greene, Housemother
Mary Russell Hamer, A.B., Librarian, Literature, Latin
J. O. Hughes, Farm Superintendent
Mrs. J. O. Hughes, Buyer, Office Assistant
Mrs. Mabel Jackman, Supervisor of Kitchen
†Erma Jenkins, A.B., Principal
Mrs. Donia King, Kitchen Assistant, Relief
Janelle Lovelace, B.S., Commercial Subjects
Jo Lee Mallory, Director of Music
Mrs. Emma Parrish, Housemother
Zena M. Prettyman, A.B., Nurse, Director of Physical Education
Isabelle L. Runyon, B.S., Home Economics
*Ruth A. Smith, A.B., Social Studies
Agnes Tutwiler, B.A., B.S., M.A., Mathematics
*Jane G. Wilkinson, B.S., Fifth and Sixth Grades

Kentucky—

Erie School, Aiken Hall, Walker Neighborhood House, Olive Hill, Ky.
Founded: 1913
Enrollment: 169

Mrs. Doris Hayes Steinberger, A.B., Superintendent
Clarence H. Steinberger, A.B., M.A., Principal, Director of Boys' Activities, Guidance and Testing
Frances M. Ashby, B.A., School Music, Church Organist
Maxine C. Birckhead, B.S., Physical Education, Religious Education
Mrs. M. Elizabeth Cameron, A.B., Business, French, Speech
†Esther M. Edwards, B.A., Home Economics, Dietitian
Mrs. Elizabeth Elam, Assistant Matron, Nurse
*Doris Harpole, B.A., Social Studies, Religious Education
*L. Ora Hooper, B.S., M.A., Science, Mathematics, Health
Bessie M. Janes, A.B., B.S.L.S., Librarian, History
†Edna V. Jones, A.B., Intermediate Grades, Mathematics
Mrs. Ada Kegley, Kitchen Matron
Mrs. Winifred Kessler, Dormitory Matron
†Helen Meredith, B.A., M.A., English
†Phoebe P. Powell, Secretary
†Grace M. Reuter, B.S.Ed., Junior High Grades, Audio-Visual Aids
Bertha Robbins, Primary Grades
James M. Stallard, Maintenance
Mrs. Ruby E. Stamper, Laundry, Boys' Matron

Sue Bennett College, London, Ky.
Founded: 1896
Enrollment: Junior College, 134
Laboratory Grades, 34

*Oscie Sanders, B.A., M.A., President
Berthol L. Tiller, B.A., M.S., M.A., Dean, Science
Betty Jo Barnett, B.S., M.A., Mathematics
*Ola Lee Barnett, B.A., M.A., Education
Mrs. Nora Bell, B.A., Dietitian
Mae L. Curran, B.S., Commerce
Mrs. Pearle Emmel, B.S., Hostess in Boys' Dormitory
Albert Gingrich, B.A., S.T.B., Bible
Mrs. Alice Going, B.S., M.A., Social Science
Herbert M. Going, B.A., M.A., Social Science
Earl Hays, B.S., Agriculture, Health
Mrs. Elaine Hays, B.S., Home Economics, Physical Education
Calbert C. Little, A.B., LL.B., Athletic Director, Business Law
†Edna Lukens, B.S., Hostess in Girls' Dormitory
Lela Mason, B.S., M.A., Music
Lucile Van Ness Norman, B.A., M.A., English
‡Dorothy Rees, A.B., M.A., Crafts
*Christine Snyder, B.S., H.E., M.A., Rural Sociology
Mrs. Leticia S. Taylor, A.B., M.A., Spanish

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*Deaconess. †Home Missionary. ‡Foreign Missionary. §In co-operation with other boards

Mrs. Eubie Tiller, A.B., English
*Velma Vincent, A.B., Registrar-Secretary
Lela Webb, A.B., B.S., M.A., Librarian
Mrs. Mary Wells, A.B., M.A., Critic Teacher

Maintenance:
Victor Bradley, Farmer
O. D. Creech, Janitor
Willard Creech, Engineer
Elva McClain, Assistant Cook
James Riley, Cook
George Wittenback, Carpenter and Painter
Jacob Wittenback, Head Maintenance

Louisiana—

§Southwestern Louisiana Institute, Lafayette, La.

Work opened: 1940
Methodist Students: 290

*Pearlye Maye Kelley, A.B., M.A., Student Counselor, Box 220, Lafayette, La.

§Northwestern State College, Natchitoches, La.

Work opened: 1939
Methodist Students: 278

Mantha Rose Caraway, A.B., Student Counselor, Box 1244, College Station, Natchitoches, La.

§Louisiana Polytechnic Institute, Ruston, La.

Work opened: 1941
Methodist Students: 600

Mrs. J. T. Folk, A.B., M.A., Student Counselor, Box 34, Tech Station, Ruston, La.

Sager-Brown Home and Godman School, Baldwin, La. (Negro)

Founded: 1921
Enrollment: 101

Mrs. Evelyn R. Thomas, Superintendent
Mrs. Elnora Bernard, Cook
James C. Bridges, A.B., English, Social Science
Barbara Foster, First and Second Grades
Jessie N. Henderson, Girls' Matron
Mrs. Antonia F. Jackson, Fifth and Sixth Grades
Mrs. Emma R. Lester, Third and Fourth Grades
Rev. L. A. Lester, A.B., Principal, Mathematics, Science
Mrs. Chaney Prevost, Seventh and Eighth Grades, Music
Mrs. Elizabeth Reed, Boys' Matron

Mississippi—

§Rust College, Holly Springs, Miss. (Negro)

Founded: 1866
Enrollment: 236

L. M. McCoy, A.B., M.A., Litt.D., President
Mary F. Allen, A.B., Bursar
Mrs. M. Bankhead, A.B., Home Economics
C. L. Beasley, A.B., Music (Public School)
Mrs. Susie Brittenum, A.B., Business Education (on leave for study)
Mrs. I. M. Brown, A.B., Superintendent of Women
Miss A. M. Burns, R.N., College Nurse
Mrs. Hattie Burns, A.B., Supervisor of Cafeteria
George O. Caldwell, A.B., A.M., Ph.G., Chemistry, Physics
J. G. W. Cox, A.B., A.M., English, Journalism
R. H. Darsey, A.B., A.M., Social Science
Nathalie Doxey, Music, Piano and Voice
H. B. Dunbar, A.B., French
Mrs. N. K. Evans, A.B., Home Economics
Mrs. L. M. Fairley, A.B., Elementary Education
Mrs. E. C. Foster, A.B., Assistant to the Bursar
L. B. Frost, A.B., Mathematics, Superintendent of Women
A. M. Golden, A.B., B.L.Sc., Librarian
C. H. Gray, B.S., A.M., Physical Education (Men)
Mrs. C. T. Griffin, A.B., English
S. L. Griffin, A.B., Superintendent of Buildings and Grounds
A. B. Hearn, A.B., Music
M. R. Jackson, A.B., A.M., Biology (on leave)
Mrs. Bessie L. Lee, A.B., Assistant Superintendent of Women
J. H. Long, A.B., Practical Art
Mrs. E. M. McCoy, A.B., Spanish, Assistant Librarian
Mrs. L. R. Meaders, A.B., Physical Education (Women)
W. B. Mitchell, B.S., Mathematics, Commerce
Mrs. P. M. Moore, A.B., Elementary Education
Miss M. L. Morris, A.B., Biology
Miss D. M. Porter, A.B., Assistant to the Bursar
W. L. Pulliam, A.B., Chemistry
Rev. D. M. Ray, A.B., B.D., Chaplain, Bible, Religious Education
Mrs. L. T. Rivers, A.B., Music
S. C. Torrence, A.B., M.Ed., Dean of Men
Miss E. D. Tucker, A.B., A.M., Education (on leave)
Miss L. Van Buren, A.B., Piano
Mrs. E. B. Waters, A.B., Art, English
W. A. Waters, A.B., A.M., Social Science, Acting Dean
Mrs. H. M. White, A.B., A.M., Home Economics
V. O. White, A.B., A.M., Education, Vocational Guidance, Assistant to the President, Extension Department
D. W. Wilburn, A.B., A.M., Psychology, Registrar
Miss M. P. Wiley, A.B., Music, Voice

Wood Junior College, Mathiston, Miss.

Founded: 1886
Enrollment: 133

Charles T. Morgan, B.A., M.A., President
Franklin Arbogast, B.B.A., Economics, Typewriting, Accounting
Alexander Arbuckle, Financial Secretary
E. H. Bond, B.S., Superintendent of Farm, Teacher of Agriculture
Virginia Darracott, B.A., Music
Jesse Hamby, B.S., M.A., History, Political Science
Edna Hicks, B.S., M.A., Home Economics
†Sylvia Huitema, B.S., Shorthand, Typewriting
Lillian Johnson, B.S., M.A., Dean of Women, Teacher of Bible
Mrs. Donald McShan, Superintendent of Boarding Hall
Mrs. Charles T. Morgan, A.B., Speech, Dramatics
Herman C. Owens, B.S., M.A., Director of Recreational Program, Mathematics
Clarence P. Parker, A.B., M.A., Psychology, Education
Mrs. J. R. Priest, Director of Wood Hall
Beulah Walton, B.A., M.A., Ph.D., English
Carol Webb, B.S., Chemistry, Zoology, Botany
Mrs. Jasper Weber, B.A., Librarian, Latin
Jasper Weber, D.D., Ph.B., President Emeritus, Registrar

Missouri—

National College for Christian Workers, 5123 Truman Road, Kansas City 1, Mo.

Founded: 1899
Enrollment: 71

Lewis B. Carpenter, S.T.M., D.D., President
Hazel Anders, Secretary to the President
Rosamond Burris, R.N., Resident Nurse

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*Deaconess. †Home Missionary. §In co-operation with other boards.

Irene Cammack, A.B., Director of Public Relations
Melvin M. Cammack, Ph.D., B.D., M.A., Bible
†M. Elizabeth Cooling, M.A., Education
*Ruth E. Decker, Ph.D., Religion, Philosophy
Lawrence D. Fink, A.B., B.M., Director of Music
Wilma G. Fink, A.B., Piano
†Frieda M. Gipson, M.A., Registrar, Psychology
Bernice B. Gonzales, M.A., Languages, Literature
Georgeanna Ice, A.B., Director of Physical Education
Joanne L. Jett, A.B., Head Worker, Bruce Nursery School
*Dale C. Keeler, B.R.E., M.A., Religious Education, Practical and Fine Arts
Irene C. Linder, M.A., Sociology, Dean of Students
Mary S. Mann, Housemother, Hostess
Edwin P. Marks, M.A., Natural Science
Thomas A. Moran, Bookkeeper
M. Eugenia Moss, A.B., B.S., in L.S., Librarian
Gwen McConnaughy, Dietitian
*Kathryn Newcomb, A.B., Field Representative
Verna Rensvold, B.S., Recreation
Ralph A. Smith, M.A., Social Science

New Mexico—

HARWOOD GIRLS' SCHOOL, 1114 N. Seventh St., Albuquerque, N. M.

Founded: 1887
Enrollment: 180

Mrs. Lois E. McKeown, B.S., B.D., Superintendent, Chemistry, Algebra, Household Administration
Frances Ann Bryan, B.S., English, Bible
Ruth E. Collins, Bookkeeper, Secretary
Kathryn Crissey, M.A., Principal, Spanish
Marion Crissey, B.A., Art, English, Social Studies
*Lora B. Edwards, B.A., Cooking
*Ruth Emory, B.A., Physical Education, Music
Mrs. Anna Fink, Matron
*Lillie Hendricks, M.A., Fifth and Sixth Grades
Mrs. Norma Jordan, B.M., Piano
Mrs. Lulu Kuhns, M.A., Elementary Music, Practical English
Mrs. Daisy LaGrone, Sewing
Dolores Robinson, B.A., First and Second Grades
Mrs. Nettie Rogers, Matron
Mrs. Meriam Roper, B.A., Kitchen
Mary E. Sibley, Library
Kathryn Stam, B.A., Third and Fourth Grades
Golda Tague, B.A., Biology, Mathematics, English
Mrs. Effie Thatcher, Kitchen
*Evelyn Weaver, B.A., Commercial Subjects, World History

NAVAJO METHODIST MISSION SCHOOL, Farmington, N. M.

Founded: 1890
Enrollment: 182

Willard P. Bass, M.A., Superintendent, Coach
Raymond J. Bartels, Maintenance
Mrs. W. P. Bass., B.S., Physical Education
Elsie Born, B.S., Seventh and Eighth Grades
W. Edward Browning, B.A., Grades 3 and 4
Mrs. W. Edward Browning, A.A., Grade Girls' Housemother
Mildred Burdon, B.M., Music
Leland Dellinger, Grade Boys' Supervisor
†Etta Devine, B.S., Dietitian
R. J. Drake, B.S., Director of Religious Education
†Barbara Dunker, R.N., Nurse
Twila Hahn, Th.B., Commerce
June Hanson, B.S., Home Economics
†Gladys Hays, B.S., Office Secretary
†Mabel Huffman, B.A., Primary Grades
Margaret Kelly, Relief Matron
Christina McBride, H. S. Girls' Housemother
William M. Malehorn, M.A., Principal, Social Science
Mrs. William M. Malehorn, B.A., English
Verlin Metzger, B.A., Farm Supervisor
Mrs. Verlin Metzger, Primary Assistant
Max Norman, B.S., Mathematics, Coach
George Reisinger, M.S., Science, Shop
Mrs. George Reisinger, H. S. Boys' Housemother
Irene Russell, Dining Hall Assistant
Byron Tharp, B.S., Farm Supervisor
Mrs. Byron Tharp, B.A., Laundry Supervisor
†Bessie Ullery, Grade Boys' Housemother
Florence Whipple, B.A., Office Clerk
*Helen Wolfarth, B.A., Fifth and Sixth Grades

BISTI COMMUNITY CENTER AND SCHOOL

N. Warren Davis, B.A., Missionary
Mrs. Eleanor Gleason, Matron
Mrs. Bessie Largo, Matron
Louise Williams, B.A., Teacher

HUERFANO MISSION AND SCHOOL

Rebecca Moddelmog, B.A., Missionary Teacher
Eleanor Beverly, Missionary

North Carolina—

ALLEN HIGH SCHOOL, 331 College St., Asheville, N. C. (Negro)

Founded: 1887
Enrollment: 136

Mrs. Claire M. Lennon, Superintendent
Mrs. Sadie Alexander, B.S., Junior High School Mathematics and Science, Handicraft
*Mildred Avery, Laundry Supervisor
Mrs. Izora J. Bagley, B.S., Social Studies, Dramatics
Mrs. Mary Bolden, B.S., Business Education
*Cynthia H. Brooks, B.S.C., M.A., Financial Secretary, Business Education
Carrie Coker, B.S., Home Economics
Joan Day, B.S., M.S., Piano, Voice
Jennie Hann, B.A., Dormitory Supervisor
Hazel Hatch, B.S., M.S., English
Josephine Litchfield, A.B., Librarian, Religious Education
Theresa Moss, B.S., Home Economics
Marilyn Root, B.M., Piano
Mae Hazel Small, B.S., Dietitian
John Taylor, Caretaker
†Julia Titus, A.B., M.A., Principal, Religious Education
Ruth Walther, A.B., Mathematics, Journalism, Geography
Maud Worrall, B.S., Science, Art, Latin
Mildred Young, A.B., French, Physical Education

EASTERN CAROLINA TEACHERS' COLLEGE, Greenville, N. C.

Work opened: 1936
Methodist Students: 511

*Mamiej Chandler, A.B., Student Counselor, 500 E. Fifth St., Greenville, N. C.

§BENNETT COLLEGE, Greensboro, N. C. (Negro)

Founded: 1926
Enrollment: 483

David D. Jones, A.B., M.A., LL.D., President
Paul L. Adams, A.B., M.A., Psychology, Sociology
Clinton C. Armstrong, B.S., S.T.B., Social Sciences

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*Deaconess. †Home Missionary. §In co-operation with other boards.

George M. Bell, Field Representative
Beate C. Berwin, Ph.D., German, Geography, Philosophy
Vivien E. Bridwell, B.S., Physical Education
Lea Caldwell, A.B., M.A., C.R.E., Director of Merner Hall, Assistant in Religious Activities
Anna Camp, B.S., M.A., Dietitian
Gracell R. Campbell, B.S., Assistant in Bookkeeping Office
Mrs. Mildred B. Carson, B.A., M.A., Sociology, Field Studies
Mrs. Mary T. Coleman, A.B., M.A., Education
Margarett I. Craig, B.S., Assistant in Business Office
R. D. Crockett, A.B., B.D., Director of Religious Activities, Religion
Fannie Eva Fisher, A.B., Assistant in Library
Ruth O'Neil Fleming, B.S., Secretary, Bookkeeper
Shirley Franklin, B.S., Director of Kent Hall
Mrs. Annabelle K. Gamble, B.A., Recorder
F. Louise Guenveur, B.S., M.A., Clothing, Textiles, Chairman Division of Home Economics
Mrs. Marcheta W. Hamlin, B.A., Music
Edward W. Hargrave, B.A., M.A., English, Social Sciences
Oliver W. Harper, B.A., M.A., English
Lucille Headen, B.S., Director of Barge Hall
Mrs. Zenobia B. Headen, A.B., Relief Director of Residences
Mrs. Mary J. Howell, Certificate, Franklin Institute, Clothing Clinic
Walter J. Hughes, M.D., Health Education, College Physician
Hobart S. Jarrett, A.B., A.M., English, Chairman, Division of Humanities
Annabelle L. Johns, B.A., Assistant in Stenographic Bureau
Constance E. Johnson, A.B., M.A., Speech, Drama
Mrs. Lillian Pugh Jones, Acting Chairman of Campus Services, Acting Director of Residences
Robert E. Jones, B.A., Assistant Business Manager
Rose Karfiol, Ph.D., M.P.A., Economics, Social Sciences
Charles E. King, A.B., M.A., Sociology
Frederic Kirchberger, State Conservatory of Wuerzburg, Diploma Juilliard School of Music; Music
Jennie Lawrence, B.A., M.S.W., Director of Co-curricular Activities
Daphne Lawson, B.A., M.A., Commercial Education
Mr. Frenise A. Logan, B.A., M.A., History
Mrs. Constance Hill Marteena, B.S., A.M., Librarian, Library Science
Mernelle Martin, B.A., Assistant in Library
Mary L. Mayfield, A.B., Placement Officer
M. Murdette McIver, B.S., M.A., Home Management
Mrs. Mamie B. McLaurin, A.B., Director of Residences, Emeritus
James C. McMillan, A.B., Art
Ida Mitchell, B.S., Assistant in Home Economics
Mrs. Marie C. Moffitt, B.S., M.S. in Ed., Home Economics Education
Madge Moore, A.B., M.A., Director of Pfeiffer Hall
Mrs. Gwendolyn J. Newkirk, B.S., M.A., Consumer Economics
Betty J. Norwood, B.A., Director of Jones Hall
A. H. Peeler, A.B., Audio-Visual Aids
Nancy L. Pinkard, A.B., M.A., Publicity, Public Relations
Willa B. Player, B.A., M.A., Ed.D., Certificat d'Etudes, French, Latin, Co-ordinator of Instruction, Admission
Mrs. Blanche R. Raiford, A.B., M.A., Certificat d'Etudes, French, Spanish
Carmen A. Ramsey, A.B., M.A., English
Mrs. Carrie Kellogg Ray, A.B., Mus.B., Music
Mrs. Doris B. Rice, B.S., Stenographer
Miriam Ricks, A.B., Director of Reynolds Hall
Mrs. Anita M. Rivers, B.S., M.A., Physics, Mathematics
Mrs. Clara S. Rogers, B.S., Assistant Dietitian
Lawrence W. Rogers, Superintendent of Buildings and Grounds
Mrs. Frederica Sayles, A.B., Assistant in Business Office
J. Henry Sayles, B.S., M.S., Chemistry, Chairman Division Biological and Physical Sciences
James J. Scarlette, B.S., M.B.A., Business Manager, Comptroller, Chairman, Division of Administrative Staff
Mrs. Wilma DeB. Scarlette, B.S., M.A., Biology
Mrs. Lillie M. Sheffield, B.A., Secretary
James D. Singletary, B.S., M.A., Education (on leave)
Mrs. Minnie B. Smith, A.B., Ed.M., History
Dudonna E. Tate, B.A., Manager, College Store
Belmira Teixeira, B.S. in Ed., Physical Education
Alsie Trammell, B.A., B.S. in Nursing, College Nurse
Clifford L. Ward, B.Sc. in Education, M.Sc., Biology-Chemistry, College Photographer
Doris S. Washington, A.B., English
Chauncey G. Winston, A.B., M.S. in Ed., Education, Chairman Division of Social Sciences

PFEIFFER JUNIOR COLLEGE, Misenheimer, N. C.
Founded: 1903
Enrollment: 285

Chi M. Waggoner, M.A., President
†Mabel Edgerton, Assistant to the President
Norma Blocker, A.B., Home Economics
Juliet Endley, B.S.L.S., Librarian
*Mary Floyd, M.A., Bible
Warren E. Gates, M.A., Modern Languages
George L. Gray, M.A., Social Science
John Hanson, M.A., Piano, Organ
Mrs. Kate T. Hinson, M.A., Mathematics
Van G. Hinson, M.A., Dean, Psychology
Kenneth D. Holshouser, A.B., Registrar, Accounting
N. E. Lefko, A.B., Men's Physical Education
Mrs. Enid Smith, Ph.D., Speech and Dramatics
Rita Smith, A.B., Women's Physical Education
Roy F. Sommer, M.A., Physics, Chemistry
Mrs. Helen M. Waggoner, A.B., Dean of Women
Mrs. Bessie Waldroff, M.A., Biology
Alene Ward, M.A., English
A. R. Warlick, A.B., Social Science, English
Mrs. Ruth Webb, M.A., Typing, Shorthand
Floyd H. Zerbe, A.B., Industrial Arts

STAFF
W. L. Arnold, Farmer
Mrs. R. E. Buchanan, Housemother
Mrs. Ruby H. Clark, Housemother
Mrs. W. E. Davis, Housemother
Polly Dix, Nurse
Mrs. Lollie Hughes, Dietitian
Mrs. Ella Lefler, Housemother
Mrs. P. A. Masten, Secretary to the President

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*Deaconess. †Home Missionary.

Mrs. R. B. Morris, Housemother
Callie Perry, Chef
T. S. Sloan, B.S., Dairyman
J. A. Stilwell, Engineer
Mrs. Mary Wicker, Dietitian
Heath Williams, College Accountant

Puerto Rico—

George O. Robinson School and Kindergartens, Santurce 34, Puerto Rico
Founded: 1902
Enrollment: Robinson School: 272
Day Schools: 660

†Helen Aldrich, Superintendent
Naomi Ambs, B.A., Music
Florence Branch, B.A., Second Grade
Geraldine Clark, B.A., Social Studies
Mrs. Guarina C. de Culpepper, B.S., Home Economics
Lucile E. Class, B.S., Science
Erna Elliot, B.S., Fifth Grade
Ann Farrell, B.S., Latin, Physical Education
Mrs. Aida T. Figueroa, A.B., Religious Education, Spanish
†Bernice Huff, M.A., Kindergarten at Robinson, Supervisor of Kindergartens on Island
*Evelyn Keim, M.A., Third Grade
Maria del Lopez, Secretary
Mrs. Gertrude Mattoon, M.A., Principal
Mrs. Esther Nunez, Elementary Spanish
Nieves Padilla, B.A., Spanish
*Myrtle Pylman, A.B., Fourth Grade
Mrs. Mary Rexach, A.B., Mathematics
Mrs. Carmen Rivera, Housekeeper
Mrs. Maria Luisa Rodriguez, M.A., Librarian
*Ilo Stewart, B.S., Sixth Grade
Mrs. Cora Sturgis, Housemother
Juana de la Torre, B.A., English
Sarah Traver, B.A., Dietitian
Frances Walker, A.B., First Grade

Day Schools

McKinley School, San Juan
Estar Carrero, First Grade
Mrs. Maria M. Castañer, Kindergarten

Murray Kindergarten, Puerto de Tierra
Hilda N. Gonzales, First Grade
Ruth Pacheco, Kindergarten

San Juan Moderno, Santurce
Luz Marie Rodriquez, First Grade

Villa Palmeras School, Santurce
Mrs. Esther Boissen, Third Grade
Mrs. Lydia de Albarran, Second Grade
Gregoria Maldonado, First Grade
Luisa Santiago, First Grade
Maximina Orta, Kindergarten

Woodruff School, Barrio Obrero, Santurce
Mrs. Lydia Colon, First Grade
Lelis Robledo, Kindergarten

Campbell Kindergarten, Rio Piedras
Mrs. Maria T. Mercado, Kindergarten

Robinson Kindergarten, Aibonito
Ana Delia Garcia, Kindergarten

Playa Ponce School, Ponce
Mrs. Priscila Santana, Second Grade
Delma Bocachica, First Grade
Concepcion Jiminez, First Grade

Patillas School, Patillas
Jesusa Rivera, Kindergarten

South Carolina—

Browning Home and Mather Academy, Camden, S. C. (Negro)
Founded: 1886
Enrollment: 306

†Lulu B. Bryan, A.B., Principal, Superintendent
E. L. Marsh, B.S., Science, Assistant Principal
*Doris L. Armes, B.L.S., Librarian
Margaret Arnold, B.R.E., Nursery School
Margaret Burwick, B.A., House Director
Virginia Carson, B.S., Dining Room Hostess, Floor Adviser
Mrs. Marjorie Doriani, B.A., M.R.E., Religious Education
Max Doriani, Certificate Accounting and Business, Commercial, Financial Secretary
Evelyn Gittens, B.S., Home Economics, Clothing
E. A. Goldsmith, B.S., Agriculture
Mrs. Claudia C. Hammond, A.B., French
J. R. Harper, B.S., Industrial Arts, Maintenance Superintendent
Porter Jackson, Caretaker
Survada Kennedy, A.B., Science
E. C. McGirt, B.S., Social Studies, Boys' Physical Education
Mary F. Mingo, A.B., Social Studies, English
Mrs. Courtney Montgomery, House Director
†Frances Peacock, A.B., M.A., English
Mrs. Mary B. Price, A.B., Opportunity Class
Sadie Ragins, B.S., Home Economics, Foods
Golden Smith, B.S., Mathematics, Boys' Director
Mrs. Mozelle Truesdell, House Director
Mrs. Maggie Walker, Kitchen Supervisor
*Avis Wallace, B.R.E., M.A., Music
Mrs. Clara Weightman, R.N., Nurse
Wilma Wigham, B.S., English, Latin
Mrs. Zelda Wilkerson, Mathematics

Tennessee—

§Elizabeth Ritter Hall, Athens, Tenn. (Co-operative with Tennessee Wesleyan Junior College)
Founded: 1892
Enrollment: 56

*Mrs. Elizabeth A. Brubaker, M.A., Superintendent, Dean of Women
Mary Ethel French, Nurse, Director of Dormitory
Mrs. Erin Gamble, Assistant Director of Dormitory
Mrs. Magdalene S. Harrison, Dietitian
Jean Martin, B.S., Home Economics

§Scarritt College, Nashville 4, Tenn.
Founded: 1892
Enrollment: 270

Hugh Clark Stuntz, D.D., President
Mrs. G. M. Bates, M.A., Librarian
Ina C. Brown, Ph.D., Social Anthropology
Allan Gilson Burt, M.A., Music
Louise Cady, B.A., Secretary in Public Relations
Gay Campbell, B.A., Secretary to the President
Donna Jean Cook, M.A., Fine Arts
Betsy Ewing Cox, M.A., Alumni Secretary
*Roma Alice Cupp, M.Sc., Social Group Work
Rhoda Christian Edmeston, Ph.D., Literature and History of the Bible
Mrs. H. D. Harrison, Assistant House Director
Mildred Hart, A.B., Secretary to Registrar
Freddie Henry, M.A., Religious Education
Mattie Sue Howell, M.A., Religious Education
Charles Martin Laymon, ThD., Dean, Literature and History of the Bible
Ruth Winfield Love, B.A., Fine Arts
Mrs. William A. McGavock, House Director
Delbert Martin Mann, M.A., Sociology
Robert Glenn Massengale, Ph.D., Religious Education
Edythe Moore, M.A., Assistant Bursar
Mrs. S. A. Neblett, M.S., Dietitian

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*Deaconess. †Home Missionary. §In co-operation with other boards.

Mary Catherine Owen, Ph.D., Dean of Women, Associate Professor
Lawrence K. Pickard, B.Sc., Agriculture
J. W. Slagle, Engineer
Gordon G. Starr, M.A., Registrar and Bursar
David Carson Stubbs, S.T.M., Missions
Hyla Stuntz, B.D., Missions
Leslie G. Templin, Ed.D., Rural Church
William Charles Walzer, Ph.D., History of Christianity
Margaret Watson, B.A., Infirmary
Theodore O. Yoder, M.A., Director of Public Relations
Louise Young, M.A., Sociology
*Margaret Amiss Young, M.Sc., Social Group Work

Texas—

§Eliza Dee Hall, 1203 East Ave., Austin 22, Tex. (Negro; co-operative with Samuel Huston College)
Founded: 1904
Enrollment: 85

†Carmen Lowry, B.A., M.S., Superintendent
Mrs. Margaret McCracken, B.S., M.A., Head of Home Economics Department
Mary Ellen Cook, B.S., Home Economics

Holding Institute, Laredo, Tex. (Mexican)
Founded: 1880
Enrollmnet: 235

Anton Deschner, A.B., M.A., Superintendent
Norma Bonniger, B.A., 7th Grade
Bessie Brinson, A.B., M.A., Special English
Bettie J. Crumpton, B.S., Social Science, Sixth, Seventh, Eighth Grades
Victor Cruz-Aedo, B.S., Dean, Boys, Mathematics, Science, Athletics
Esther Deschner, B.R.E., Mathematics, Sixth, Seventh, Eighth Grades
Mrs. F. A. Downs, Dietitian
Mary Belle W. Egbert, B.A., M.A., Third and Fourth Grades
Isabella Fuller, B.E., First and Second Grades
*Mary E. Glendinning, A.B., Dean of Girls, Home Economics
Priscilla Gomez, Secretary
Alice M. Hardt, A.B., Spanish
Mrs. Hattie C. Harris, Ph.B., Fifth Grade
Addie Lou Henderson, A.B., M.A., English
*Ura Leveridge, B.A., M.A., Librarian, Bible
Sara E. Mayers, B.S., Social Science
Reba W. Morrison, Violin, Voice, Orchestra
Gertrude Petts, B.A., Commerce
Mrs. Emma Pilley, B.M., Music
Lydia Rieke, R.N., Nurse
C. A. Rivers, Boys' Matron
Rosaura Rodriguez, Bookkeeper
Mrs. Jane Waring, R.N., Girls' Matron

Kirby Hall (University of Texas), 410 W. 29th St., Austin 18, Tex.
Founded: 1925

Mrs. Irene T. Powers, Director

Texas State College for Women, Denton, Tex.
Work opened: 1917
Methodist Students: 654

Ada McQuie, Associate Professor of Bible, Box 3912, Texas State College for Women, Denton, Tex.

EDUCATIONAL INSTITUTIONS

Conference

Iowa—

§Iowa State College, Ames, Iowa (Iowa-Des Moines Conference)
Work opened: 1926
Methodist Students: 2,200

Betty Jane Walker, A.B., Minister of Students, Wesley Foundation, Collegiate Methodist Church.

Virginia—

§Ferrum Junior College, Ferrum, Va.

Nathaniel H. Davis, B.A., B.D., Th.D., President

BUREAU OF TOWN AND COUNTRY WORK—National

Alabama—

Alabama Conference Rural Work
Demopolis District
Margery Bass

Mobile County Rural Center, Route 1, Mt. Vernon, Ala.
*Mary Cameron
Mrs. Marjorie H. Hughes

North Alabama Conference Rural Work
*Martha Almon, 1021 Jackson Rd., Florence, Ala.

Arizona—

Arizona Rural Work
Eloy Community Center, Box 902, Eloy, Arizona
*Ethel R. Wolf
Dorothy Price

Yuma Methodist Mission, Box 844, Yuma, Ariz.
Mr. and Mrs. Charles R. Wood

Arkansas—

Camden Community House, 617 Main St., Camden, Ark.
Mrs. Tom Walker

Little Rock Conference Rural Work
Sara Jackson, 1018 Scott Street, Little Rock, Ark.
Mrs. J. H. Monday, 613 W. 16th St., Little Rock, Ark.

North Arkansas Conference Rural Work
Van Buren County—
*Grace Badgett, Clinton, Ark.

California—

Mexican Border Work
Neighborhood House, 506 Fourth Street, Calexico, Calif.
*Mary F. Smith
*Mearle Hoppock
*Ruth Ferguson
Mrs. Ophelia Guevara

Florida—

Florida Conference Rural Work
*Addie Mae Jamieson, 705 W. Jefferson, Tallahassee, Fla.

Georgia—

Georgia Co-operative Rural Work
Jones County, Ga.—
Mildred E. Longmire, P. O. Box 63, Haddock, Ga.

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*Deaconess. †Home Missionary. §In co-operation with other boards.

McCARTY COMMUNITY HOUSE, 105 Second St., Cedartown, Ga.
†Florence Vann †Eva Calloway

NORTH GEORGIA CONFERENCE RURAL WORK
*Eva Crenshaw, Martin, Ga.
Bert Winter, Gainesville, Ga.

NORTH GEORGIA CONFERENCE INDUSTRIAL WORK, La Grange, Ga.

SOUTH GEORGIA CONFERENCE RURAL WORK

Kansas—

POTTAWATOMI MISSION, Mayetta, Kan.
Rev. and Mrs. Alex Eckert

Kentucky—

KENTUCKY CONFERENCE RURAL WORK
Big Sandy Valley Larger Parish—
Jeannette Peters, 405 Seventh Ave., Pikeville, Ky.

Sue Bennett Rural Project, Sue Bennett College, London, Ky.
*Christine Snyder

LOUISVILLE CONFERENCE RURAL WORK
Hillside Settlement — Muhlenburg County, Route 4, Central City, Ky.
*Myrta Davis

Henderson District
*Helen Blandford, Salem, Ky.

Louisiana—

LOUISIANA BAYOU WORK

LOUISIANA CONFERENCE RURAL WORK
*Elizabeth Thompson, Centenary College Campus, P. O. Box 4156, Shreveport 16, La.
Marzette Stephens, Route 2, Box 68, Natchitoches, La.

MacDONELL METHODIST CENTER, Box 270, Houma, Louisiana
Mrs. Ada W. Dail
*Jennie Flood
*Mary Beth Littlejohn
Edna Hayes
Mr. and Mrs. William Challis
Mrs. Nettie Thornton
Mrs. Ruth Mountcastle
Mr. and Mrs. Abel Toups
Mr. Anatole Martin

Mississippi—

MISSISSIPPI CONFERENCE RURAL WORK
*Shiela Nuttall, P. O. Box 118, Wiggins, Miss.

MISSISSIPPI RURAL CENTER, Route 2, Columbia, Miss.
Mr. and Mrs. Isaac Pittman

NORTH MISSISSIPPI CONFERENCE RURAL WORK
*Cora Lee Glenn, Ashland, Miss.

Missouri—

ST. LOUIS CONFERENCE RURAL WORK
Pemiscot County Larger Parish—
*Arline Tyler, 210 West Seventh St., Caruthersville, Mo.

SOUTHWEST MISSOURI CONFERENCE RURAL WORK

North Carolina—

NORTH CAROLINA CONFERENCE RURAL WORK
Edna Boone, Box 15, Farmville, N. C.
Ethelynde Ballance, Columbia, N. C.

NORTH CAROLINA CONFERENCE INDUSTRIAL WORK
Priscilla Steger, Box 644, Laurinburg, N. C.

SUNNY ACRES, Lewisville, N. C.
*Hyda Heard

WESTERN NORTH CAROLINA CONFERENCE RURAL WORK
*Mrs. Maggie Campbell, Green Valley Parsonage, Trade, Tenn.

Ohio—

DILLES COMMUNITY CENTER, Dilles, Ohio

GUERNSEY VALLEY PARISH
*Mrs. Clara Unruh Helms, 75 Gomber Ave., Cambridge, Ohio

Oklahoma—

COOKSON HILLS PROJECT
*Edith Leighty, Route 1, Stilwell, Okla.

INDIAN MISSION CO-OPERATIVE PROJECT
Mrs. Waldo Wettengel, Rush Springs, Okla.

EAST OKLAHOMA INDIAN WORK
Mrs. Ebenezer Wesley, Antlers, Okla.

CENTRAL OKLAHOMA INDIAN WORK
*Evelyn Green, 616 N. Seminole, Okmulgee, Okla.

WEST OKLAHOMA INDIAN WORK
*Virginia Louke, 320 W. Oklahoma, Anadarko, Okla.

PONCA METHODIST MISSION, Route 4, Ponca City, Okla.
Rev. and Mrs. Forbis Durant

Pennsylvania—

BLODGETT COMMUNITY HOUSE, 950 Peace St., Hazleton, Pa.
†Grace Bate
†Dorothy Marsh
Edith Roher

LEISENRING NO. 3 COMMUNITY CENTER, Route 1, Dunbar, Pa.
*Virginia Tague
*Ary Shough

McCRUM COMMUNITY HOUSE, 26 Nutt Ave., Uniontown, Pa.
†Bessie K. Van Scyoc
†Bozena Sochor
†Alice Farrington

Tennessee—

MEMPHIS CONFERENCE RURAL WORK
*Mary Annis McKenzie, P. O. Box 1127, Jackson, Tenn.

SCARRITT COLLEGE RURAL CENTER, Crossville, Tenn.
*Catherine Ezell
*Vera Falls

DALE HOLLOW LARGER PARISH
Mrs. W. A. Fisher, Alpine, Tennessee

Texas—

BORGER LARGER PARISH

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*Deaconess. †Home Missionary.

Latin-American Community Center, P. O. Box 41, Ozona, Texas
*Ola Gilbert
*Frances Taylor

Latin-American Community Center, Box 1915, Alpine, Texas
*Mae Morris

Latin-American Social Center, Route 1, Guadelupe St., San Marcos, Texas
*Mary Riddle
*Helen Osborne

Methodist Mexican Work
Isidra Verver, 1882 Allison Street, Port Arthur, Texas

North Texas Conference Rural Work

Southwest Texas Rural Work
Mrs. F. F. Gephart, P. O. Box 186, Flatonia, Texas

Valley Institute, Box 56, Pharr, Tex.
*Faustina Moreno
*Beulah Morton
*Ruth Sutherland

Wesley Community House, 414 N. Buena Vista, Robstown, Tex.
*Ollie Willings
Adair Myer

Utah—

Highland Boy Community House, Route 1, Box 30-B, Bingham Canyon, Utah
*Ada Duhigg
Mrs. Lina Duhigg
*Mildred May
Grace Weaver

Vermont—

North Barre Community House, 101 Smith St., Barre, Vt.
†Rev. Marjorie Hanton
*Edith Glasgow
*Frieda Morris
Mrs. Lottie Churchill
Mrs. Diana Nicholls
Mrs. Dorothy Tomasini

Virginia—

Garden Creek Community Center, Box 175, Oakwood, Va.
*Verdie Anderson
*Lois Marquart

Holston Conference Co-operative Rural Work

Virginia Conference Rural Work

West Virginia—

Wesley House, Amherstdale, W. Va.
Mildred Ralston
Mabel Chapman

West Virginia Coal Fields, Bluefield District:
Emma Johnson, Hemphill, West Virginia
Eleanor Petty, P. O. Box 67, Eckman, West Virginia
Susanne Shawan, P. O. Box 67, Eckman, West Virginia

Wisconsin—

West Wisconsin Conference Rural Work

BUREAU OF TOWN AND COUNTRY WORK—Conference

Idaho—

Lapwai Indian Mission, Lapwai, Idaho

Illinois—

Langleyville Settlement, Langleyville, Ill.
†Zoe L. King

Kansas—

Crawford County Larger Parish, Arma, Kan.

Mexican Mission (Co-operative), Lyons, Kan.

Michigan—

Frontier Work

Mexican Pastor, Mt. Pleasant, Mich.

Montana—

Peigan Indians (Co-operative Work)

New York—

Genessee Conference Rural Work

Tennessee and Virginia—

Holston Conference Rural Work
Abingdon District—
Irene Elrod, Route 1, Meadowview, Va.
Harriman District—
*Willa Boynton, Sunbright, Tenn.
Johnson City District—
Gladys Newcomb, P. O. Box 245, Jonesboro, Tenn.
Morristown District—
Lola Mae Harr, Bulls Gap, Tenn.
Sweetwater District—
Lou Ella Sherlin, 169 Woodman Ave., Athens, Tenn.
Big Stone Gap District—
Myrtle Dulaney, 815 W. First St., Big Stone Gap, Va.
Cleveland District—
Pauline Yates, Route 1, Stuart, Va.
Tazewell District—
*Sarah Kee, P. O. Box 45, Tazewell, Va.
Wytheville District—
Carrie Brown, Box 545, Galax, Va.

West Virginia—

Fairmont District Mission Work
*Jeanne Conover, 809 Field Street, Fairmont, W. Va.

Minnie Nay Settlement House, 43 Marshall St., Benwood, W. Va.
*Eleanore E. Hickok
Dorothy Lucille Libby

Scott's Run Settlement, R.F.D. No. 1, Morgantown, W. Va.
*Laura Robbins
Betty Sarchet

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*Deaconess. †Home Missionary.

BUREAU OF URBAN WORK—National

Alabama—

Bethlehem Center, 801 N. 46th St., Birmingham 6, Ala.
*Margaret Hodkins

Dumas Wesley House, Box 31, Crichton, Ala.
*Ruby Lannom

Ensley Community House, 1400 Avenue H, Ensley 8, Ala.
*Virginia Tyler
*Mary Shacklette
*Rubye Russell

Methodist Settlement House, 314 Chandler St., Montgomery 5, Ala.
*Ethel Cunningham

Arkansas—

Little Rock Methodist Council and Aldersgate Camp, 1018 Scott St., Little Rock, Ark.
*Margaret Marshall

California—

Homer Toberman Settlement, 131 N. Grand Ave., San Pedro, Calif.
*Caroline Porter
*Mabel Clark
Betty Ruth Goode

Japanese Methodist Church Worker, Los Angeles, Calif.
Jane Horino

St. John's Italian Church, 756 Union St., San Francisco 11, Calif.
*Virginia Robb

Florida—

Green Cove Springs Community Worker, Green Cove Springs, Fla.
————

Miami Latin Center, 1200 N. E. Miami Court, Miami 32, Fla.
*Mattie Varn
*May Coburn

Rosa Valdez Settlement, Box 4183, Tampa, Fla.
Mr. Milam W. Willis
*Carolyn Grisham
*Beulah Hill
Verna Willis

Wesley Community House, 1106 Varela St., Key West, Fla.
*Lottie Green
*Marie Frakes

Wolff Settlement, 2801 17th St., Tampa 5, Fla.
*Pearle Edwards
*Ola Lee Foust
Patricia Gravatt

Georgia—

Bethlehem Community Center, Gammon Seminary, Gammon Ave., S. E., Atlanta, Ga.
Clyde McCrary
Mrs. Clyde C. McCrary
Mrs. Susie P. Brown
Mrs. Massalena D. Bradford
B. F. Bradford

Bethlehem Community Center, 1336 Conklin Ave., Augusta, Ga.
*Fannie Bame
*Patricia Rothrock
Mrs. A. W. Gardiner
Mrs. Rosalind Smith
Mrs. Felicia Abney
Robert Blount
Mrs. Lillie Mae Smith

Bethlehem Center, 508 E. Gordon St., Savannah, Ga.
Mrs. J. H. Taggart

Open Door Community House, 2700 Second Ave., Columbus, Ga.
*Florence Jury
*Kathryn Eaterline

Wesley Community House, 342 Richardson St., S.W., Atlanta, Ga.
*Mary Lou Bond
*Louise Weeks
*Rosamond Johnson

Illinois—

Lessie Bates Davis Neighborhood House, 1200 N. 13th St., East St. Louis, Ill.
†Lillie R. Sheffer
†Lena G. Larcom
†Ethel T. Vanek
†Emma J. Vanek
*Mildred Williams

Marcy Center, 1539 S. Springfield Ave., Chicago 23, Ill.
*Emma Burris
*Cleo Barber
†Berta Engel
Mrs. Viola N. Beadles
Geneva Davis
Beatrice Orrell
Marjorie Hayden

Newberry Avenue Center, 1335 Newberry Ave., Chicago 8, Ill.
Ethel R. Clark
Pearl Pachaco
Olivia Napoleon

Indiana—

Campbell Friendship House, 2100 Washington St., Gary, Ind.
Emma Freeman
Evangeline Morse
Gertrude Ketchum
Wilfred McCain

Kentucky—

Wesley Community House, 805 E. Washington St., Louisville 6, Ky.
*Helen Mandlebaum
Mrs. Lucille McDowell
Hazel Blackwell
John Parkhurst
Thomas Neal, Jr.

Louisiana—

People's Community Center, 2009 Loyola Ave., New Orleans 13, La.
Mrs. Pearl Turnbull

St. Mark's Community Center, 1130 N. Rampart St., New Orleans 16, La.
†Fae L. Daves
*Lillian Day
George Prince
Clarice Ganswind

Mississippi—

Bethlehem Center, 920 N. Blair St., Jackson, Miss.
*Ruby Berkley
Minnie Farish
Theresa Kirkland
Stanford Griffin

Moore Community House, 932 Davis St., Biloxi, Miss.
*Sophie Kuntz
Rosa Sneeden

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*Deaconess. †Home Missionary.

Wesley Community House, 1520 8th Ave., Meridian, Miss.
*Bess Eaton
*Birdie Reynolds

Missouri—

Della C. Lamb Neighborhood Center, 702 Admiral Blvd., Kansas City 6, Mo.
*Dorothy Dodd
Marjorie Dumke
Mrs. H. G. McCullough

Kingdom House, 1102 Morrison Ave., St. Louis 4, Mo.
Ruth I. Gauvain
*Pauline Goodwin
LaVerde Paulik

Wesley Community House, 200 Cherokee St., St. Joseph, Mo.
*Inez Martin
*Ruth Marie Mayhall

New Mexico—

Good Samaritan Church Worker, 909 N. Seventh St., Albuquerque, N. M.
Mrs. Minerva Garza

New York—

Neighborhood Center, 615 Mary St., Utica 3, N. Y.
†Ruth Wright
Gertrude Hamilton
Gloria Stroud
Elizabeth Illick
Shirley Wallace

North Carolina—

Bethlehem Center, 301 S. Caldwell St., Charlotte 2, N. C.
†Iva McCarter
Julia Hays

Bethlehem Community Center, 408 Hickory St., Winston-Salem 4, N. C.
Mrs. Marian B. Wooten

Glen Raven Community Worker, 1717 W. Davis St., Burlington, N. C.

Ohio—

Pearl Street Community House, 334 N. Pearl St., Youngstown 6, Ohio
William Beckman

Rebecca Williams Community House, 760 Main S. W., Warren, Ohio
Esther Tappan

Oklahoma—

Bethlehem Community Center, 309 N. Lindsay St., Oklahoma City, Okla.
Frances Blackshear
Mrs. A. C. Cabean
Mrs. Eula Roberts

Wesley Community House, 431 S.W. 11th St., Oklahoma City 4, Okla.
*Sophia Fetzer
*Helen Carter

South Carolina—

Bethlehem Center, 2500 Elmwood Ave., Columbia, S. C.
Mrs. Florence Brown
Vivian D. Counts

Bethlehem Center, 388 Brush St., Spartanburg, S. C.
*Berta Ellison
*Annie Rogers

Tennessee—

Bethlehem Community House, 1403 College St., Chattanooga 3, Tenn.
*Josephine Berglund
*Jean Vaughan

Bethlehem Center, 749 Walker Ave., Memphis 6, Tenn.
*Evelyn Waddell
*Lois Tinsley

Bethlehem Center, 1417 Charlotte Ave., Nashville 4, Tenn.
Frederick D. Rogers
Samuel D. Harvey
Mrs. Marie F. Brown
Mrs. Lottie Story

Centenary Methodist Institute, 612 Monroe St., Nashville 8, Tenn.
*Dorothea Reid
*Elizabeth Nowlin
Irene Hall

Wesley Community Center, 1024 E. Main St., Chattanooga 8, Tenn.
*Martha Robinson

Wesley Community House, 1217 Marion St., Knoxville 16, Tenn.
*Athalia Baker
†Emily Guigou

Wesley House, 562 N. Fifth St., Memphis, Tenn.
†Ethel Decker
Birdeva Kuhlman
†Edna Poole
Mrs. R. C. Finn

Wesley House, Jackson, Tenn.

Texas—

Bethlehem Center, 2921 Thomas Ave., Dallas 4, Tex.
*Alice McLarty
Mrs. Marie McQueen
Mrs. Lucie Miller
Mrs. Aurora Perry

Bethlehem Center, 970 E. Humbolt St., Ft. Worth 3, Tex.
*Lena Mae Rust
Mrs. Tommie Lee Smith Bobbett

Kindergarten Work, 1312 Lincoln St., Brownsville, Tex.
Mrs. L. C. Gomez

Kindergarten Work, Box 702, Mission, Tex.
Marie Mendez

Kindergarten Work, Box 121, Rio Grande City, Tex.
Mrs. E. F. Calderon

Latin American Mission, Vine and Laclede St., Dallas, Tex.
Mrs. Marie Moreno

Wesley Community Center, 2502 N. Akard St., Dallas 1, Tex.
*Elma Morgan
*Melva Humphrey
Mrs. F. Lewis
Mrs. E. E. Montieth

Wesley Community House, 2131 N. Commerce St., Ft. Worth 6, Tex.
*Iva Conner
*Harriet Carlton
Lillian Hilburn

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*Deaconess. †Home Missionary.

Wesley Community House, 1011 Elysian St., Houston 10, Tex.
*Thelma Heath
*Mabel Harrell
Geraldine Harper

Wesley Community House, 150 Colima St., San Antonio 7, Tex.
*Katharine Arnold
*Ela Elsner
Blanche Ratliff
†Lillie Fox
Tony Rodriquez
Mrs. Bess Hearn

Whosoever Mission, 310 S. San Saba St., San Antonio 7, Tex.
*Bertha Cox
Mrs. J. G. Pollard
*Margaret McLaughlin
*Esther Bucke

Virginia—

Bethlehem Center, 1016 State St., Richmond, Va.
*Ida Bilger
Mrs. Ida J. Thompson
Evelyn Robinson

Wesley Community House, 626 Upper St., Danville, Va.
*Esther Palmer
†Edna Sexton

Wesley Community House, 822 Park Ave., Norfolk 4, Va.
*Grace Thatcher
Louise Hodkins

Wesley Community Center, 229 Henry St., Portsmouth, Va.
*Jennie Congleton

Washington—

Japanese Methodist Church Worker, 318 Eleventh Ave., Seattle 22, Wash.
*Helen May Smith

Tacoma Community House, 1311 S. M St., Tacoma 3, Wash.
*Lillian B. Ellis
*Bertha Rogers
Jane Bratt

BUREAU OF URBAN WORK—Conference

California—

Church of All Nations, 824 W. Sixth St., Los Angeles 21, Calif.
Mrs. Ethel Burton

Colorado—

Spanish Work, Ft. Morgan, Col.

Spanish Mission, W. Colfax Ave., Denver, Col.

Delaware—

Mary Todd Gambrill Neighborhood House, 400 S. Heald St., Wilmington, Del.
Genevieve C. Poppe
*Mae I. Greer

Riddle Memorial Deaconess Home Settlement, 307 West St., Wilmington, Del.
Genevieve C. Poppe
Frances Scofield
*May I. Greer

Illinois—

First Bohemian Methodist Church, 1109 W. 19th Pl., Chicago 8, Ill.

Halsted Street Institutional Church, 1935 S. Halsted St., Chicago, Ill.

Lincoln Street Institutional Church, 1849 W. 22nd Pl., Chicago 8, Ill.
*Betty Moore

St. Matthew's Methodist Church Worker, Chicago, Ill.

Indiana—

Kate Bilderback Neighborhood House, 2004 John St., Ft. Wayne 5, Ind.
Mrs. Edgar Moore
Rev. Edgar Moore

Iowa—

Bidwell Deaconess Home, 921 Pleasant St., Des Moines 14, Iowa
*Hannah K. Binau

Harriet Ballou Day Nursery, 312 S. Wall St., Sioux City, Iowa
†Joy Smith

Helping Hand Mission, 920 Fourth St., Sioux City 12, Iowa
*Myrtle Beck

John Huss Methodist Church, Cedar Rapids, Iowa

Riverside Community House, 1240 Hartford Ave., Des Moines 15, Iowa
*Mabel Hopkinson
*Wille M. Schrader

Wall Street Mission, 312 S. Wall St., Sioux City, Iowa
†Joy Smith

Kansas—

Argentine Neighborhood Center, 1044 S. 26th St., Kansas City, Kan.
Mrs. Isabelle Ferrier de Leon
Miss Catherine L. Ferguson
*Ruby Forbing

Mexican Mission, 905 S. St. Francis St., Wichita 11, Kan.

Massachusetts—

Hattie B. Cooper Community Center, 36 Williams St., Roxbury 19, Mass.
Mrs. Josephine Lambert
Mrs. Hazel Brothers
Mrs. Sarah Houston
Mrs. Lillian Hutchins

Michigan—

Methodist Community House, 314 Wealthy St., S. W., Grand Rapids, Mich.
*Lela L. Powers
Verna Brown
Leslie Lewis

Mississippi—

First Methodist Church Worker, Greenville, Miss.
*Louise Law

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*Deaconess. †Home Missionary.

Nebraska—

NEIGHBORHOOD HOUSE OF THE OMAHA CITY MISSION, 2201 Cass St., Omaha, Neb.

Marie Newell
*Mabel Whited
Helen Fitzsimmons
Faye V. Hoyer
Mrs. Dale Dominy

New Jersey—

NEW JERSEY CONFERENCE DEACONESS HOME AND COMMUNITY CENTER, 278 Kaighn Ave., Camden, N. J.

*Ruth Flaherty
*Leota Kruger
*Ethel M. Agans
Marie Welley
Betty Midgley

New York—

JEFFERSON PARK ITALIAN CHURCH FRESH AIR CAMP, 407 E. 114th St., New York, N. Y.

Nicola Notar
Mrs. Mary Reisch

ST. JOHN'S METHODIST CHURCH, 714 N. Main St., Elmira, N. Y.

Ohio—

SOUTH SIDE SETTLEMENT HOUSE, 363 Reeb Ave., Columbus 7, Ohio

Mrs. J. H. Basden
*Martha Bucke
Myron Lewis

WEST SIDE COMMUNITY HOUSE, 3000 Bridge Ave., Cleveland 13, Ohio

B. S. Houghton

Pennsylvania—

METHODIST MISSION, 1220 N. 7th St., Harrisburg, Pa.

*Ula M. Garrison
*Grace Arnold
Flora Clipper
Mrs. Helen Linn
Miss Bess Braxton

Rhode Island—

SILVER LAKE CENTER, 265 Pocasset Ave., Providence 9, R. I.

Dorothea C. Collins

Tennessee—

LUCY HOLT MOORE COMMUNITY HOUSE, 429 Humphrey St., Nashville 10, Tenn.

†Mary L. Bope
Mr. Buford Farris

WESLEY HOUSE, 129 Wharf Ave., Nashville 10, Tenn.

*Moselle Eubanks
*Lola B. Timm

Washington—

JAPANESE METHODIST MISSION, 507 S. Grant St., Spokane 10, Wash.

Wisconsin—

ITALIAN METHODIST MISSION, 617 Milton St., Madison 5, Wis.

Mrs. H. C. Henderson

On Sabbatical—

*Eunice Stockton
*Lillian Kelly
*Helen Reeves

On Leave for Study:

Helene Hill

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*Deaconess. †Home Missionary.

BUREAU OF SOCIAL WELFARE—National

Alaska—

JESSE LEE HOME, Seward, Alaska

Founded: 1890 at Unalaska;
1925 moved to Seward
Residents: 107

George V. Green, Director
Mrs. Marie Green, Assistant Director
*Patricia Gibson, Housemother
*Sarah M. Garrett, Housemother
Mrs. Ruth H. Cassel, Housemother
Bertha McGhee, Housemother
Mrs. Myrtle S. Wright, Housemother
Esther Mayokok, Housemother
Dorothy Inman, Housemother
Ruth Jones, Housemother
Mrs. Elizabeth Brewer, Housemother
Helen D. Case, Office Assistant
Henry D. Cassel, Farmer

LAVINIA WALLACE YOUNG MISSION
Nome, Alaska

Founded: 1913

Esther McCoy, Director

California—

WORK WITH KOREANS, CHINESE, AND FILIPINOS, Los Angeles and San Francisco

Mary Chun Lee, 3667 McClintock Avenue, Los Angeles 7, Calif.

DAVID AND MARGARET HOME FOR CHILDREN, INC., 1350 Third St., La Verne, Calif.

Founded: 1910
Residents: 67

Rev. Eugene L. McClure, Director
Mrs. Lillian McClure, Assistant Director
Mrs. Bess Archibald, Case Worker
Mrs. Pearl Clifton, Nurse
Mrs. Mabel Carlson, Office Manager-Bookkeeper
Mrs. Elizabeth Hill, Housemother
Margaret Ingram, Housemother
Mrs. Emma C. Keopke, Housemother
Mrs. Esther Kruse, Housemother
Mrs. Wanda S. McHenry, Housemother
*Ada May Tarr
Mrs. Hazel Barker, Relief Housemother
Mrs. Nellie Price, Dining Room Supervisor
Mrs. Martha Van Zandt, Cook
James R. Nash, Farm Manager
Charles L. Briggs, Maintenance Man
G. H. Price, Handy Man
Mrs. Kathleen Nash, General Relief
Hoo L. Wong, Laundryman

ESTHER HALL, 2580 C St., San Diego 2, Calif.

Founded: 1921
Residents: 33

†Mrs. Clara B. Butler, Director
Mrs. Inez Bartholomew, Assistant Director

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*Deaconess. †Enrolled Missionary.

Mrs. Elizabeth Wassenaar, Housekeeper
Mrs. Callie Johnson, Cook
Mrs. Bertha Swope, Substitute and Assistant

Frances De Pauw Home, 4952 Sunset Boulevard, Los Angeles 27, Calif.
Founded: 1899

Mrs. Estella S. Howard, Director

Friendship Home, 812 E. 28th St., Los Angeles 11, Calif.
Founded: 1946
Residents: 22

Mrs. Corah E. Jordan, Director
Mrs. Nettie Watkins, Housekeeper
Mrs. Ludie King, Cook

Gum Moon Residence Hall, 940 Washington St., San Francisco 8, Calif.
Founded: 1870
Residents: 46

†Mrs. William S. Stone, Director
*Agnes Vose, Assistant Director
†Mary Cookingham, Bookkeeper and Assistant
Mrs. George Walton, Housekeeper

*Deaconess Katharine R. Maurer, Immigration Worker, U. S. Immigration Service, Appraiser's Building, San Francisco 11, Calif.
Since 1910, daily visitations to Immigration Station

Mary Elizabeth Inn, 1040 Bush St., San Francisco 9, Calif.
Founded: 1914
Residents: 98

*Mrs. Bithiah R. Watts, Director
*Grace Gatewood, Assistant Director
*Iva Lou Matkin, Bookkeeper
Mrs. Mae F. Stump, Dietitian
Mrs. Myrtle Coleman, Cook
Mrs. Lillian Hackett, Assistant Cook
Mrs. Anna Aubuchon, Dining Room Assistant
Mrs. Alma Charles, Dining Room Assistant
Mrs. Virginia Haight, Housekeeper
Mrs. Geraldine Jarrett, Housekeeper
Mrs. Edyth Litchfield, Housekeeper
Paul Maxwell, Dishwasher
Shuzo Yamamura, Maintenance Man

Robincroft Rest Home, 275 Robincroft Dr., Pasadena 6, Calif.
Founded: 1924
Residents: 42

†Mabel M. Metzger, Director
*Ethel M. Ard, Assistant Director and Relief Matron
†Isabelle Knapp, Dietitian
†Mrs. Margaret Wetherstone, Nurse
*Cora Cole, Assistant Dietitian
*Jennie Eddington, Dining Room Matron
*Agnes Little, Housekeeper

Thoburn Terrace, 115 N. Almansor St., Alhambra, Calif.
Founded: 1923
Residents: 35

†Lela Kintner, Director
*Bertha Beadles, Assistant Director
*Edith R. Ackerman, Nurse
Mrs. G. Dunham, Nurse
Mrs. Carrie Long, Cook
Sigrid Nilson, Assistant Cook
*Mrs. Anna Kellogg, Kitchen Worker
Mrs. O. Landa, Housekeeper (part-time)
G. Dunham, Gardener (part-time)

Georgia—

The Ethel Harpst Home, 740 Fletcher St., Cedartown, Ga.
Founded: 1924
Residents: 130

†Ethel Harpst, Director
Mildred Mann, Secretary
Mrs. Kate Edmondson, Dietitian
Mrs. Almedia Gober, Assistant Dietitian
Mrs. Alice Swafford, Nurse
Eula Brasher, Housemother, Senior Girls
Inez Rogers, Housemother, Junior Girls
Becky Canter, Housemother, Small Girls
Mrs. Floyd Gober, Housemother, Boys
Peggy Clark, Nursery
Charles Smith, Farm Manager, Surrey Field
Oscar Odom, Dairy
Floyd Gober, Farm Manager, Pfeiffer
John Browning, Maintenance Man

Hawaii—

Susannah Wesley Home, 1117 Kaili St., Honolulu 45, T. H.
Founded: 1903
Residents: 26

Frances L. Taylor, Director
*Jane McCullough, Assistant Director
Beatrice K. Hayashi, Dietitian and Housemother
Ruth S. Doi, Sewing Teacher and Housemother
Miriam Riggs, Relief Dietitian and Housemother
Nevada Moore, Housemother (part time)

Illinois—

Peek Home, Polo, Ill.
Founded: 1916
Residents: 31

*Catherine E. Frey, Director
*Evelyn V. Murphree, Case Worker
*Anna Corneliussen, Housemother
Jennie Propert, Housemother
Mrs. Josephine Neighbor, Housemother
Jane Crooks, Housemother
Thelma Hammond, Religious Education and Relief Housemother
Mrs. Myrtle Woodhead, Cook
Irene Cripe, Housekeeper
Juanita Brown, Laundress
Harry Woodhead, Farm Manager

Iowa—

Iowa National Esther Hall, 921 Pleasant St., Des Moines 14, Iowa
Founded: 1931
Residents: 77

Bernice Lundien, Director
Mollie Doran, Secretary
*Sylvia M. Rankin, Dietitian
Mrs. Clara Bennington, Cook
Mrs. Gladys G. Johnson, Dining Room Hostess
Mrs. Iva Guilliams, Housekeeper
Mrs. Laura Watkins, Assistant Housekeeper
Mrs. Fanny Boatwright, Laundress
Mrs. Lela Foster, Maid
Mrs. Carol Pinnegar, Maid
Glenn Bowman, Custodian

Louisiana—

Business Girls' Inn, 814 Cotton Street, Shreveport, La.
Founded: 1928
Residents: 52

*Mrs. Mary E. Freeman, Director
Mrs. Charlotte Farbridge, Assistant

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*Deaconess †Enrolled Missionary

Missouri—

EPWORTH SCHOOL FOR GIRLS, 110 N. Elm Ave., Webster Groves 19, Mo.

Founded: 1909

Residents: 75

Elva Lee Perry, Director
Helen M. Pierce, Superintendent
Birdie Messick, Case Worker
Mrs. Sarah Nisbet, Secretary
Mrs. Agnes Alvey, School Principal
Mrs. Elizabeth Hayman, Bookkeeper
Mrs. Ella Gowenlock, Housemother
Mrs. Maude Latimer, Housemother
Mrs. Ruth Nichols, Housemother
Mrs. Violet Brown, Housemother and Teacher
Mrs. Agnes Swedberg, Specialized Education
Herman Kurth, Religion and Recreation
Archa Burke, Maintenance Man

SPOFFORD HOME, 5501 Cleveland Ave., Kansas City 5, Mo.

Founded: 1916

Residents: 14

Mrs. Hester Mary Otto, Director
Mrs. Mae Gress, Assistant Director
Marye Hines, Secretary
Lillian Buffington, Housemother
Dorothy Rhone, Housemother
Alice Saylor, Housekeeper
Maxine McAnnally, Recreation
Bess Lewis, Cook
George Gress, Maintenance Man

Nebraska—

MOTHERS' JEWELS HOME, 19th and Division Sts., York, Neb.

Founded: 1890

Residents: 75

†J. N. Smith, Director
†Mrs. J. N. Smith, Assistant Director
*Frieda Wirz, Registered Nurse and Case Worker
Mrs. Edward R. Jackson, Housemother, Boys
Mrs. Verne Wolstenholm, Housemother, Girls
Mrs. Cleo Kerstine, Supervisor, Girls
Mrs. Lola Songster, Supervisor, Nursery
Hattie Hembery, Stewardess
Edward R. Jackson, Supervisor, Boys
Mrs. Esther Radford, Cook
Mrs. Nova Hayward, Laundress

New Jersey—

BANCROFT-TAYLOR REST HOME, 74 Cookman Ave., Ocean Grove, N. J.

Founded: 1896

Residents: 46

Edith G. Lanning, Director
Mrs. Walter M. Dawley, Assistant Director and Dietitian
Mrs. Jane McEntee, Office Assistant and Housekeeper
Inez B. Smith, Nurse
Anne Lee Oliver, Assistant Nurse
Mrs. Gertrude Sopher, Housekeeper

New York—

ALMA MATHEWS HOUSE, 273 W. 11th St., New York 14, N. Y.

Founded: 1889

Residents: 20

†Phoebe Geyer, Director
*Grace G. Steiner, Assistant Director

CHAUTAUQUA MISSIONARY HOME, 34 Lake Drive, Chautauqua, N. Y.

Founded: 1923

Residents: 20

Mrs. Charles H. Thomas, Hostess

FENTON MEMORIAL REST HOME, Box No. 748, Chautauqua, N. Y.

Founded: 1917

Residents: 7

JAPANESE WORK, 323 W. 108th St., New York 25, N. Y.

Mrs. Alfred Akamatsu

Ohio—

ESTHER HALL, 221 W. 9th St., Cincinnati 2, Ohio

Founded: 1891

Residents: 17

*Bessie W. Musick, Director
†Mabel Wiggins, Assistant Director
Mamie Johnson, Cook (part-time)
Ethel Turner, Maid (part-time)
Jackson White, Custodian

FRIENDSHIP HOME, 549 W. 7th St., Cincinnati 3, Ohio

Founded: 1917

Residents: 22

†Mrs. Willa F. Stewart, Director
Daisy Waldon, Assistant Director
Anna Bettis, Home Economics

MOTHERS' MEMORIAL CENTER, 547 W. 7th St., Cincinnati 3, Ohio

Founded: 1923

Enrollment: 47

†Lucile Holliday, Director
†Mrs. Effie V. Madden, Assistant Director
Mrs. Louise Butler, Teacher, Nursery School

Pennsylvania—

SKEER REST HOME, 102 S. Chancellor St., Newtown, Pa.

Founded: 1912

Bertha M. Ernest, Hostess

South Carolina—

KILLINGSWORTH HOME, 1830 Senate St., Columbia, S. C.

Founded: 1947

Residents: 16

*Pearle McKeeman, Director
Mrs. A. R. Carlisle, Assistant Director

Texas—

YOUNG WOMEN'S CO-OPERATIVE HOME, 1808 Wheeler St., Houston 4, Tex.

Founded: 1907

Residents: 31

Mrs. Mae C. Perdue, Director
Mrs. Marie Larson, Dietitian
Eloise Owen, Bookkeeper

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*Deaconess †Enrolled Missionary

Utah—

ESTHER HALL, 475 25th St., Ogden, Utah

Founded: 1913

Residents: 13

Hazel F. Cooper, Director
Mrs. Osako Uno, Housekeeper
M. Shoji, Custodian

ESTHER HALL, 347 S. 4th East, Salt Lake City 2, Utah

Founded: 1936

Residents: 13

†Isabel Fleming, Director
Mrs. Anna Risdon, Assistant Director
Oswald Dungey, Custodian

Virginia—

SUSANNAH WESLEY HALL, 223 29th St., Newport News, Va.

Founded: 1943

Residents: 16

Mrs. Charles F. Swan, Director
Blanche Kemp, Associate Director

WILSON INN, 3208 E. Broad St., Richmond 23, Va.

Founded: 1911

Residents: 53

Cecil Davis, Director
Mrs. Vivian D. Long, Assistant Director

BUREAU OF SOCIAL WELFARE—Conference

Alabama—

EVA COMER CO-OPERATIVE HOME, 1730 Eighth Ave., N., Birmingham 3, Ala. (North Alabama Conference)

Founded: 1920

Residents: 50

†Verr H. Zeliff, Director
Alma Redd, Dietitian
Mrs. Geneva Griffin, Housekeeper

Arkansas—

Social Worker, Booneville Sanatorium, Booneville, Ark.

Virginia Guffey

California—

BEULAH REST HOME, 4690 Tompkins Ave., Oakland, Calif. (California Conference)

Founded: 1909

Residents: 45

Mrs. Grace Anderson, Director

Social Worker, Los Angeles Hospital

*Josie Ragle

District of Columbia—

SWARTZELL METHODIST HOME FOR CHILDREN, 6200 Second St., N.W., Washington 11, D. C. (Baltimore Conference)

Founded: 1912

Residents: 48

Mary Kellogg, Director
Carolyn Reynolds, Housemother
Ellen Bateman, Housemother
Pauline Simcoe, Housemother
Clara Klopfenstein, Housemother
Rua Menzion, Housemother
Ann Phillips, Cook
Olivia Randolph, Maid
George Lisenringer, Maintenance Man

Illinois—

CUNNINGHAM CHILDREN'S HOME, Urbana, Ill. (Illinois Conference)

Founded: 1895

Residents: 70

Mrs. Merle N. English, Director
Mrs. Leota Bigler, Case Worker
Barbara Mank, Stenographer and Bookkeeper
Muriel Secord, Hostess and Office Secretary
*Beatrice McKee, Assistant Housemother
Mr. and Mrs. Walter Delamarter, House Parents
Mrs. Al Eckert, Housemother
Mrs. Shirley Puckett, Housemother
Mrs. Betty Beyers, Housekeeper
Richard Raglan, Maintenance Man
Lyle Beyers, Maintenance Man
Mrs. Bertha Milligan, Laundress
Mrs. Gertrude Cash, Seamstress

ESTHER HALL, 537 Melrose St., Chicago 13, Ill. (Rock River Conference)

Founded: 1916

Residents: 27

*Marietta Eckerman, Director

Indiana—

ESTHER HALL DEACONESS HOME, 1241 N. New Jersey St., Indianapolis 2, Ind. (Indiana Conference

Founded: 1942 (Esther Hall)

Residents: 20

Mrs. Portia Boggy, Director
Mrs. Laura Chenault, Housekeeper and Cook
Hattie Halsup, Maid
Joe Crittendon, Custodian

Iowa—

SHESLER HALL, 1308 Nebraska St., Sioux City 18, Iowa (Northwest Iowa Conference)

Founded: 1901

Residents: 27

Mrs. Elizabeth Patterson, Director
*Myrtle Beck, Assistant Director
Otilla Ott, Cook
Arthur Anderson, Janitor

Kansas—

ESTHER HALL, 1002 S. Broadway, Wichita 11, Kan. (Central Kansas Conference)

Founded 1923

Residents: 27

*Lulu M. Patterson, Director
Mrs. Alma Frye, Housekeeper

Maryland—

METH-PRO HOME, 810 St. Paul St., Baltimore 2, Md. (Baltimore Conference)

Founded: 1928

Residents: 23

Mrs. Fletcher L. Duff, Director
Mrs. Eugene Weber, Assistant Director

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*Deaconess. †Enrolled Missionary.

Wo-Ho-Mis Lodge, 607 Park Ave., Baltimore, Md. (Baltimore Conference)
Founded: 1919
Residents: 67
Mrs. Emma S. Phillips, Director
Myrtle M. Harrison, Assistant Director

Michigan—

Esther Hall, 523 Lyon St., N.E., Grand Rapids 3, Mich. (Michigan Conference)
Founded: 1921
Residents: 35
Mrs. Rena Long, Director
*Lela Powers, Assistant
Miss G. Moore, Housekeeper
Mrs. M. Longstreet, Cook
Miss M. Bolton, Maid

Esther Hall, 1911 Merrick Ave., Detroit 2, Mich. (Detroit Conference)
Founded: 1921
Residents: 38
Mrs. Gertrude H. Pierce, Director
Mrs. Adah Spaeth, Assistant Director

Friendship Home, 6100 Scotten Ave., Detroit 10, Mich. (Detroit Conference)
Founded: 1926
Residents: 10
Mrs. Eva S. Garrett, Housemother

Olney Rest Home, Ludington, Mich. (Michigan Conference)
Founded: 1900
Residents: 16

Minnesota—

Methodist Girls' Club, 181 W. College Ave., St. Paul 2, Minn. (Minnesota Conference)
Founded: 1917
Residents: 32
Mrs. J. L. Nelson, Director

New York—

Children's Home of Wyoming Conference, 1182 Chenango St., Hillcrest, Binghamton, N. Y.
Founded: 1913
Residents: 64
Rev. Norman B. Graves, Director
Mrs. Norman B. Graves, Associate Director
Mrs. F. G. Thompson, Secretary
Mrs. Margaret Keith, Housemother
Mrs. Elizabeth Tinklepaugh, Housemother
Mrs. Grace Hunter, Housemother
Marion Cleveland, Housemother
Linda Blann, Housemother
Iona Evans, Housemother
Mrs. Caroline Swingle, Housemother
Dawn Smith, Housemother
Mrs. Dora A. Springsteen, Cook
Mrs. Sadie Pittsley, Laundress
Howard Patton, Custodian

Friendship Home, 300 Jefferson Ave., Buffalo 4, N. Y. (Genesee Conference)
Founded: 1924
Residents: 14
Bessie Pratt Turner, Director

Ohio—

Flower Esther Hall, 1324 Superior St., Toledo 11, Ohio (Ohio Conference)
Founded: 1908
Residents: 34
Mrs. Alice M. Silver, Director
Marie Palmer, Housemother
Mrs. Mary MacLean, Cook

Friendly Center Community House, 1334 Superior St., Toledo 11, Ohio (Ohio Conference)
Founded: 1920
Warner C. Silver, Director
Rosemary Matthews, Girls' Worker
William Foradas, Athletic Director
Rev. Glen Cornwell, Chaplain
Alvin Emery, Craft Teacher (part-time)
Ernest Emery, Craft Teacher (part-time)
Richard Lent, Journalism (part-time)
Delbert Ansted, Athletic Director (part-time)
Clayton Kennedy, Athletic Director (part-time)

McKelvey Hall, 72 S. Washington Avenue, Columbus 15, Ohio (Ohio Conference
Residents: 17
Mr. and Mrs. J. H. Basden, Directors
Mrs. Mable John, Housemother

Oregon—

Methodist Old People's Home, 1625 Center St., Salem, Ore. (Oregon Conference)
Founded: 1909
Residents: 50
Mrs. C. D. Fletcher, Director

Pennsylvania—

Elizabeth A. Bradley Children's Home, 214 Hulton Rd., Oakmont, Pa. (Pittsburgh Conference)
Founded: 1903
Residents: 17
*Frances L. Angell, Director
*Osta A. Coulter, Assistant Director

Esther Hall, 2021 Mount Vernon St., Philadelphia 30, Pa. (Philadelphia Conference)
Founded: 1926
Residents: 15
Mrs. Margaret A. Miller, Director
Lila Hillyard, Assistant Director

Friendship Home, 1911 N. 12th St., Philadelphia 22, Pa. (Delaware Conference)
Founded: 1923
Residents: 14
Mrs. Lillian C. Walden, Director
Katie Polk, Assistant Director
Doris Randall, Director of Friendship Community Center

Louise Home for Babies, 336 S. Aiken Ave., Pittsburgh 6, Pa. (Pittsburgh Conference)
Founded: 1913
Mrs. Mildred B. Randall, Director

Morals Court, Pittsburgh, Pa. (Pittsburgh Conference)
Mrs. Eleanor H. Srodes, Social Worker

Ruth M. Smith Children's Home, 407 S. Main St., Sheffield, Pa. (Erie Conference)
Founded: 1921
Residents: 28
Frank J. Byrne, Director
Mrs. Frank J. Byrne, Assistant Director
Mrs. Oscar Nelson, Supervisor, Girls
Mrs. Lucille Colomy, Cook
Martha Huber, Laundress

Travelers' Aid, 618 Pennsylvania Station, Pittsburgh 22, Pa. (Pittsburgh Conference: Co-operative Work)
Fredericka Hays, Executive Secretary

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*Deaconess

BUREAU OF MEDICAL WORK—National

Alaska—

MAYNARD-MACDOUGALL MEMORIAL HOSPITAL, Nome, Alaska

Founded: 1913
Rebuilt: 1949
Capacity: 34 beds

Fred M. Langsam, M.D., Superintendent
Rev. Robert Treat, Chaplain
Hazel Hanson, R.N., Chief Nurse
Marilyn Scott, R.N., Head Nurse
Ethel Campbell, R.N., Staff Nurse
Dora Newcomb, R.N., Staff Nurse
Evelyn Gaynor, Staff Nurse
Evelyn Young, Staff Nurse
Lee Darbyshire, Secretary
Marion Huberman, Cook
Tillie Burdenshaw, Cook
Grace Nagozruk, Ward Aid
Ruth Oxereck, Ward Aid
Ellen Eben, Ward Aid
Sarah Slwooko, Ward Aid
Daisy Wilcox, Ward Aid
Dorothy Hadley, Ward Aid
Earl S. Coulthard, Engineer
Wallace McIver, Assistant Engineer

SEWARD GENERAL HOSPITAL, Seward, Asaska

Founded: 1930
Capacity: 32 beds

*Ruth Murrell, R.N., Superintendent
J. T. Shelton, M.D., Medical Director
Hannah Chestnutt, R.N., Superintendent of Nurses
Delia Gabriel, R.N., Surgical Nurse
Bessie Estep, R.N., General Duty
Lillian Watson, R.N., General Duty
Ione Francis, R.N., General Duty
Anna Martin, Housekeeper
Barbara Cole, Secretary
Helen Malcolm, Cook

SEWARD SANATORIUM, Seward, Alaska (Bartlett, P. O.)

Founded: 1946
Capacity: 150 beds

Mrs. Mae H. Gutekunst, R.N., A.B., Superintendent
*Ruth Murrell, R.N., Treasurer
Paul Nelson, B.S., Business Manager (on leave of absence)
Lawrence Lowell, M.D., Thoracic Surgeon, Medical Director
Frank Maresh, M.D., Internal Medicine
Rev. Paul Irwin, Chaplain
Margaret Clifford, R.N., Superintendent of Nurses
Francis Clark, R.N., Surgical Supervisor
Alice M. Hussy, Occupational Therapist
Mrs. Foukes, Medical Social Worker
Goldie Busko, Teacher, Children's Ward
Dexter Bacon, Chief Engineer

District of Columbia—

SIBLEY MEMORIAL HOSPITAL, 1150 N. Capitol St., Washington 2, D. C.

Founded: 1894
Capacity: 260 adult beds, 95 bassinets, 85 students

John M. Orem, M.D., President
Elsie Cook Casassa, R.N., B.S., M.A., Director of Nurses
Harry T. Sniffen, Comptroller
Nolly Steffler, R.N., B.S., Nursing Arts Instructor
Harriet M. Howey, A.B., M.A., Religious Education and Social Activities
Rowena Roberts, Dietitian
Doris Pfluger, Instructor of Dietetics
Hilda Pinkham, R.N., Operating Room Supervisor
Stella Dinkelspiel, R.N., Supervisor of Medicine and Surgery
Eileen Bonner, R.N., B.S., Instructor of Medicine and Surgery
Florence Bowman, R.N., Supervisor of Medicine and Surgery
Charlotte Dennis, R.N., Supervisor of Medicine and Surgery
Dora McNeill, R.N., B.S., Supervisor of Nursery
Doris Woidke, R.N., Supervisor of Obstetrics
Harriet Dutton, R.N., Student Health
Beulah Mumford, R.N., Admitting Nurse
Louise Welch, R.N., Admitting Nurse
Oneida B. Robertson, Housekeeper
Fred Gisler, Purchasing Agent

Dominican Republic—

HOSPITAL INTERNACIONAL, Ciudad Trujillo, Dominican Republic (Under the Board for Christian Work in Santo Domingo)

Founded: 1920
Capacity: 75 beds, 15 bassinets

Rev. Richard Johnson, General Superintendent
Arturo Damiron, M.D., Medical Director
†Vera M. Long, R.N., Head Nurse
*Virginia M. Clark, R.N., A.B., Instructor

Florida—

BREWSTER HOSPITAL, 1640 Jefferson St., Jacksonville 4, Fla.

Founded: 1901
Capacity: 160 beds, 40 bassinets

Florence M. Jones, R.N., B.S., Superintendent
Mrs. E. Reta Harrison, Comptroller
Mrs. Margaret Moody, Credit Manager
Elinor Neal, R.N., B.S., Director Nursing Education
Ethel Lee Harris, R.N., Director of Nursing Service
†Bertha O'Dee, R.N., B.S., M.A., Instructor of Medicine, Surgery
Mrs. Hettie L. Mills, R.N., B.S., Nursing Arts Instructor
Mrs. Evelyn Jefferson Hillman, R.N., Supervisor, Operating Room
Mrs. Matilda Walker, R.N., Anaesthetist
Mrs. Anne Sullivan, Librarian
Jean Shockley, Assistant Librarian
Florence M. Noyes, Laboratory Technician
Lurine Seabrooks, Assistant Laboratory Technician
Alice B. Bessenger, R.N., Isolation Pavilion Supervisor
Inez H. Rivers, R.N., Clinic Supervisor
Mrs. Carrie Hammond, R.N., Supervisor, Pediatrics
Garcia S. del Rio, X-ray Technician
John De Lisio, M.D., Resident Physician
*Ruth Grunert, Director, Religious Education
Mrs. Nannye L. Fletcher, R.N., Obstetric Supervisor
Hattie H. Davis, R.N., Assistant Supervisor Women's Division.
Lillian Denefield, R.N., Assistant Obstetric Supervisor, Woman's Division
Mrs. Laura Adams, R.N., Supervisor, Men's Division
Mrs. Eugenia D. Bazzell, R.N., Assistant Supervisor, Operating Room
Ernestine Johnson, R.N., Floor Supervisor
Mrs. Theodosia C. Speights, R.N., Assistant Supervisor, Men's Division
Mrs. Vermelle L. Porter, R.N., Supervisor, Women's Division

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*Deaconess †Enrolled Missionary

Mrs. Martha J. Hackney, Dietitian
Liah Dixon, Chief Cook
Melven William, Assistant Cook
Cecil F. Harden, Chief Engineer
Herman E. Blackman, Assistant Engineer
Nathaniel Williams, Maintenance
T. J. Taylor, Painter
Willie Graham, Laundry Foreman
Mrs. Bessie Cromartie, Sewing Room Supervisor
Mrs. Daisy Mueller, Linen Room

Massachusetts—

Medical Mission Dispensary, 36 Hull St., Boston, Mass.

Founded: 1894
Serves: approximately 17,000

Allan J. Blackhall, Superintendent
Olivia Cenezario, Office Manager
Ann E. Tedesco, R.N., Clinic Nurse
Ellen Seeley, R.N., Clinic Nurse
Louise Bassinet, R.N., Clinic Nurse
Ida Readel, Dietitian
Minnie Rowell, Cook
Bertha Vigneault, Waitress
Joseph Dignard, Maintenance
Clinic Doctors:
  Dr. I. Werby, Surgery
  Dr. Sidney Friedman, Medicine
  Dr. W. F. Ames, Dentist
  Dr. George White, Radiologist
  Dr. Jennie Rostman, Gynecologist
  Dr. Helen Thoms, Podiatrist
  Dr. J. D. Cullen, Podiatrist
  Dr. C. A. Mostone, Podiatrist

New Mexico—

Methodist Sanatorium, Central Ave., Albuquerque, N. M.

Founded: 1912
Capacity: 65 beds

*Mrs. Minnie G. Gorrell, Superintendent
Jean Chini, Bookkeeper
Mrs. Eunic Waybright, Night Supervisor
Helen Gillespie, Staff Nurse
Mrs. Georgia Chastaine, Staff Nurse
Mrs. Justine Council, Staff Nurse
Ione Tate, Staff Nurse
*Claire Bonman, Housekeeper, Ives Bldg.
Mrs. Alice Mumford, Housekeeper, Sanatorium
Leo Baca, Chef
Manuel Baca, Engineer
Ben Garcia, Orderly
Frank Lucero, Tray Boy
Joseph Silva, Tray Boy
Blanche Johnson, Maid
Laura Garcia, Waitress
Blanche Pasqual, Waitress

Texas—

Freeman Clinic and Newark Conference Hospital, 1109 East Fifth St., El Paso, Texas

Founded: 1921
Capacity: 22 beds, 20 bassinets

*Millie E. Rickford, R.N., Superintendent
*Hazel Bulifant, R.N., A.B., Medical Social Service
*Ruth Kern, R.N., A.B., Clinic Nurse
*Blanche Thornton, R.N., Obstetric Nurse
Dorotha Comer Nunez, R.N., Night Nurse
Luce Aguilar, R.N., General Duty
Gertrude Heran, General Duty
Jessie Guzman, General Duty
Rosarita Marquez, Ward Aid
Eugenia Ortez, Ward Aid
Louisa Castorena, Ward Aid
Clara Provencia, Ward Aid
Dolores Pena, Office Worker
Mrs. Cucu Castillo, Admitting Officer
Henry Maynard, Maintenance

Rose Gregory Houchen Settlement, 1119 E. Fifth St., El Paso, Tex.

Founded: 1893
Present building erected, 1912
Serves: Approx. 12,000

*Dorothy Little, A.B., Superintendent
*Angie Mae Cox, A.B., Girls' Worker
*Elizabeth Soto, A.B., Kindergarten
Mary Williams, Kindergarten
Julia Beall, B.S. Dietitian
Mrs. H. Humphries, Housemother, Day Nursery
Mrs. Irene Nickerson, Music
Mrs. Marcia Garcias, Nursery School
Mrs. Aurora Soto, Day Nursery
Ralph Ibarra, Boys' Worker (part-time)
Charles Moore, Maintenance
Poncho Romero, Assistant Maintenance

BUREAU OF MEDICAL WORK—Conference

California—

Methodist Hospital of Southern California, 2826 South Hope St., Los Angeles 7, Calif.

Founded: 1903
Capacity: 200 beds, 55 bassinets

Walter R. Hoefflin, Administrator
Curtis Jackson, Accountant
Mrs. Emma A. Rickert, R.N., Director of Nursing Service
Mary Sewall, R.N., B.S., Director of Nursing Education
Clara Margoles, M.D., Pathologist
Douglas R. Maccoll, M.D., Roentgenologist
Roy L. Fielder, M.D., Roentgenologist
Mrs. Bessie Payne, Pharmacist
Fred H. Gobeille, Laundry Foreman
E. R. Dudley, Chief Engineer

Illinois—

Holden Hospital, Carbondale, Ill.

Founded: 1918
Capacity: 50 beds

Mattie B. Pangborn, Superintendent
Jennie A. Johnson, R.N., Floor Supervisor
Esther Parker, R.N., Surgical Supervisor
Mildred Weiss, Assistant Surgical Supervisor
Geraldine Palmer, R.N., Obstetrical Supervisor
Aretas Bahn, X-ray and Laboratory Technician
Mary Bradley, Chief Bookkeeper
Hedwig Jett, Dietitian
Lela Snith, Chief Telephone Operator
May Rice, Record and Filing Clerk
Alice Adamson, Assistant Bookkeeper
Tommy Ross, Engineer
Ruth Stokes, Housekeeper

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*Deaconess

HOME MISSIONARIES IN ACTIVE SERVICE

NAME	APPOINTMENT	ADDRESS
Adams, Ruth E.	Sabbatical Year	211 Jewell St., Wilmore, Ky.
Aldrich, Helen	Geo. O. Robinson School	Stop 46½, Santurce 34, Puerto Rico
Bates, Grace	Blodgett Community House	950 Peace St., Hazleton, Pa.
Beckwith, Josephine B.	Mt. Zion Church	1324 N. 13th St., Philadelphia 22, Pa.
Bope, Mary L.	Lucy Holt Moore Community House	129 Wharf Ave., Nashville 10, Tenn.
Bryan, Lulu B.	Browning Home and Mather Academy	Camden, S. C.
Butler, Mrs. Clara B.	Esther Hall	2580 C. St., San Diego 2, Calif.
Calloway, Eva	McCarty Community House	105 Second St., Cedartown, Ga.
Campbell, Lucille	Methodist Old People's Home	1415 Foster Ave., Chicago 40, Ill.
Cooling, Elizabeth	National College for Christian Workers	5123 Truman Road, Kansas City 1, Mo.
Daves, Fae L.	St. Mark's Community Center	1130 N. Rampart St., New Orleans 16, La.
Decker, Ethel	Wesley House	562 N. Fifth Ave., Memphis 4, Tenn.
Devine, Etta	Navajo Methodist Mission School	Farmington, N. M.
Dunker, Barbara	Navajo Methodist Mission School	Farmington, N. M.
Edgerton, Mabel	Pfeiffer Junior College	Misenheimer, N. C.
Edwards, Esther	Erie School	Aiken Hall, Olive Hill, Ky.
Engel, Bertha	Marcy Center	1539 S. Springfield Ave., Chicago 23, Ill.
Farrington, Alice	McCrum Community House	26 Nutt Ave., Uniontown, Pa.
Fleming, Isabel	Esther Hall	347 S. 4th East St., Salt Lake City 2, Utah
Geyer, Phoebe	Alma Mathews House	273 W. 11th St., New York 14, N. Y.
Gipson, Frieda	National College for Christian Workers	5123 Truman Road, Kansas City 1, Mo.
Guigon, Emily	Wesley Community House	1217 Marion St., Knoxville, Tenn.
Hanton, Marjorie	North Barre Community House	101 Smith St., Barre, Vt.
Harpst, Ethel	Ethel Harpst Home	740 Fletcher St., Cedartown, Ga.
Hays, Gladys	Navajo Methodist Mission School	Farmington, N. M.
Holliday, Lucile	Mothers' Memorial Center	549 W. 7th St., Cincinnati 3, Ohio
Huff, Mary Bernice	George O. Robinson School	Stop 46½, Santurce 34, Puerto Rico
Huffman, Mabel	Navajo Methodist Mission School	Farmington, N. M.
Huitema, Sylvia	Wood Junior College	Mathiston, Miss.
Jakes, Clara	Frances DePauw School	4952 Sunset Blvd., Los Angeles 27, Calif.
Jenkins, Erma	Vashti School	Thomasville, Ga.
Jones, Edna	Erie School	Aiken Hall, Olive Hill, Ky.
Jones, Nellie	Frances DePauw School	4952 Sunset Blvd., Los Angeles 27, Calif.
King, Zoe L.	Langleyville Settlement	Langleyville, Ill.
Knapp, Isabelle	Robincroft Rest Home	275 Robincroft Dr., Pasadena 6, Calif.
Larcom, Lena	Lessie Bates Davis Neighborhood House	1200 N. 13th St., East St. Louis, Ill.
Lowry, Carmen	Eliza Dee Hall	1203 East Ave., Austin, Texas
Lukens, M. Edna	Sue Bennett College	London, Ky.
McCarter, Iva Esther	Bethlehem Center	301 S. Caldwell St., Charlotte 2, N. C.
McConnell, Martha	Work with Indians, U. S. Government	Box 190, Belcourt, N. D.
Madden, Mrs. Effie V.	Mothers' Memorial Center	756 Richmond St., Cincinnati 3, Ohio
Marsh, Dorothy	Blodgett Community House	950 Peace St., Hazleton, Pa.
Masters, Erville	Union College	Barbourville, Ky.
Meredith, Helen	Erie School	Aiken Hall, Olive Hill, Ky.
Metzger, Mabel	Robincroft Rest Home	275 Robincroft Dr., Pasadena 6, Calif.
Morris, Frieda M.	North Barre Community House	101 Smith St., Barre, Vt.
Murray, Louise	Frances DePauw School	4952 Sunset Blvd., Los Angeles 27, Calif.
Peacock, Frances	Browning Home and Mather Academy	Camden, S. C.
Poole, Edna	Wesley House	562 N. Fifth St., Memphis, Tenn.
Powell, Phoebe	Erie School	Aiken Hall, Olive Hill, Ky.
Reuter, Grace	Erie School	Aiken Hall, Olive Hill, Ky.
Rogers, Frederick D.	Bethlehem Center	1417 Charlotte Ave., Nashville 4, Tenn.
Sexton, Edna M.	Wesley Community House	626 Upper St., Danville, Va.
Sheffer, Lillie R.	Lessie Bates Davis Neighborhood House	1200 N. 13th St., East St. Louis, Ill.
Smith, Joy	Harriet Ballou Day Nursery	312 S. Wall St., Sioux City, Iowa
Sochor, Bozena	McCrum Community House	26 Nutt Ave., Uniontown, Pa.
Sterling, Elizabeth	Sabbatical Year	144 East Sonoma, Stockton, Calif.
Stewart, Mrs. Willa F.	Friendship Home	549 W. 7th St., Cincinnati 3, Ohio
Stockton, Eunice E.	Sabbatical Year	718 Clark St., Evanston, Ill.
Titus, Julia	Allen High School	331 College St., Asheville, N. C.
Ullery, Bessie M.	Navajo Methodist Mission School	Farmington, N. M.
Vanek, Emma	Lessie Bates Davis Neighborhood House	1200 N. 13th St., East St. Louis, Ill.
Vanek, Ethel	Lessie Bates Davis Neighborhood House	1200 N. 13th St., East St. Louis, Ill.
Vann, Florence	McCarty Community House	105 Second St., Cedartown, Ga.
Van Scyoc, Bessie K.	McCrum Community House	26 Nutt Ave., Uniontown, Pa.

NAME	APPOINTMENT	ADDRESS
Weatherstone, Mrs. Magdalene	Robincroft Rest Home	275 Robincroft Dr., Pasadena 6, Calif.
Wiggins, Mabel	Gum Moon Residence	940 Washington St., San Francisco 9, Calif.
Wirz, Frieda	Mothers' Jewels Home	901 Platte Ave., York, Neb.
Wright, Ruth	Neighborhood Center	615 Mary St., Utica 3, N. Y.
Zeliff, Verr	Eva Comer Home	1730 8th Ave., N., Birmingham 3, Ala.

HOME MISSIONARIES—LEAVE OF ABSENCE

NAME	REASON	ADDRESS
Cobb, Rosie Ann	Health	R. R. 1, Union City, Ky.
Collins, Mrs. A. B	Home Duties	2309 Chamberlain Ave., Chattanooga, Tenn.
Gore, Fannie Belle	Health	2516 Goode Ave., St. Louis, Mo.
Madciff, Emma	Other Employment	Wesley Junior College, Dover, Del.
Norton, Dorothy	Home Duties	793 Main St., Olean, N. Y.
Owens, William Hector	Other Employment	1416½ Elizabeth St., Lexington, Ky.
Pryor, Ethel	Home Duties	703 Main St., Caldwell, Ohio
Reynolds, Mary Lou	Home Duties	Lamar, S. C.
Sheppard, Cecilia	Other Employment	William Penn College, Oskaloosa, Iowa
Stryker, Veda	Other Employment	169 Church St., Mt. Airy, N. C.

RETIRED HOME MISSIONARIES AND OTHER WORKERS

Department of Work in Home Fields

NAME	ADDRESS
Alexander, Mary	2512 Harden St., Savannah, Ga
Barber, Frances	35 Temple St., Boston 14, Mass.
Barrow, S. L	74 Cookman Ave., Ocean Grove, N. J.
Bell, Louisa A	1115 E. Claremont St., Pasadena 6, Calif.
Brand, Catherine	10326 Laske Dr., Cincinnati 31, Ohio
Brandeberry, Emma	275 Robincroft Dr., Pasadena 6, Calif.
Bryant, Francina	210 Garden St., Orlando, Fla.
Comfort, E. Mae	74 Cookman Ave., Ocean Grove, N. J.
DeVinny, Mrs. V. F	Lindley Hall, 1725 Second Ave., S., Minneapolis 4, Minn.
Fink, Harriet	Nottingham Primary, Boaz, Ala.
Fowler, Bertha	74 Cookman Ave., Ocean Grove, N. J.
Frazier, Kate	1119 E. Fifth St., El Paso, Tex.
Harms, Frances S	1329 N. Washington St., Wellington, Kan.
Hendricks, Mrs. F.A	2139 College Ave., Indianapolis, Ind.
Hicks, Eva E	Route 1, Box 474, Red Bluff, Calif.
Howard, Mrs. Estella	4952 Sunset Blvd., Los Angeles 27, Calif.
Hurd, Georgia A	2512 Harden St., Savannah, Ga.
Jones, Isabelle	340 College St., Asheville, N. C.
Keech, Mabel	1148 East Fourth St., Tucson, Ariz.
Keen, Mrs. George W	2602 Ridgecliff Ave., Cincinnati 13, Ohio
Leckliter, Mary	275 Robincroft Dr., Pasadena 6, Calif.
Mathias, Jennie	1609 N. Mariposa Ave., Los Angeles, Calif.
Orvis, Edith E	521 E. Third St., Berwick, Pa.
Pittard, Mary J	40 Kenwood Ave., Rochester 11, N. Y.
Schlapbach, Mr. and Mrs. J. H	Route 3, Box 611, Vista, Calif.
Smith, Olive L	Box 1050, Rt. 1, Paradise, Calif.
Smith, Mrs. Winifred M	1033 N. Second Ave., Tucson, Ariz.
Stevens, Mrs. Cora D	Canaan, Conn.
Winchell, Mary	1716 Liberty St., Santa Clara, Calif.

BUREAU OF DEACONESS WORK—Conference

Deaconess Homes and Stations

California—

San Francisco Deaconess Work
Founded: 1901

District of Columbia—

Washington Deaconess Home, 4825 16th St., N.W., Washington 11, D. C.
Founded: 1889

Parish Workers:
*Dixie F. Carl, Superintendent
*L. Mae Fullmer
*Anna G. Giancola
*Ruth E. Holt
*A. Jennette Lehman
*Frances Kieffer
*Lily R. Schwab

Maine—

Maine Conference Deaconess Work

Maryland—

Baltimore Deaconess Home, 605 Cathedral St., Baltimore 1, Md.
Founded: 1892

Parish Workers:
Mrs. J. E. Keyworth, Superintendent
*Esther E. Arnold
*Helen M. Leach
*Ruth Lancaster
*Helen D. Long
*Gladys K. Pautz

Michigan—

Detroit Deaconess Work
Founded: 1889

Parish Workers:
*Mrs. Mildred B. Cheever
*Florence Daniels
*Florence K. Eslinger
*Electa Schaefer
*Marybelle Stewart
*Fay Tucker
*Alma Wolverton

New Jersey—

Deaconess Work, Newark Conference
*Marie Baker, 24 Highland Ave., Maplewood, N. J.
*May L. Webster, 2811 Hudson Blvd., Jersey City, N. J.

New York—

Brooklyn Deaconess Work
Founded: 1890
South Third Street Church

Warren Street Church

Ohio—

Cleveland Deaconess Home, 3000 Bridge Ave., Cleveland 13, Ohio
Founded: 1890

Parish Workers:
*Frances Ballou
*Neoma Harris
*Dorothy Judd
*Lalah McClelland
*Edith E. Porter
*Emma Smith
*Ethel S. Weisz

Holloway Deaconess Home, 303 Howard St., Bridgeport, Ohio
Founded: 1900

*Mary J. Lockhart, Superintendent
*Homie R. Clark
Elaine Francis

Scioto Valley Marsh Project, Rt. No. 1, Alger, Ohio
Founded: 1939

Pennsylvania—

Fifth Avenue Community Center, Altoona, Pa.
Founded: 1906

Kulpmont Mission, 860 Chestnut St., Kulpmont, Pa.
Founded: 1921

*Ruth D. McDannell

Philadelphia Deaconess Home, 114 S. 38th St., Philadelphia 4, Pa.
Founded: 1890

Hazel M. Horner, Superintendent
†Josephine Beckwith
*Eunice I. Britt
*Aubrey Tyree
*Caroline P. Wilson

Pittsburgh Deaconess Home and Girls' Club, 2000 Fifth Ave., Pittsburgh 19, Pa.
Founded: 1891

*Dorothy Russell
*Ann Nester
*Mary Shoemaker

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*Deaconess †Enrolled Missionary

DEACONESSES IN ACTIVE SERVICE

NAME	APPOINTMENT	ADDRESS
Ackerman, Edith R.	Thoburn Terrace	115 N. Almansor, Alhambra, Calif.
Adams, Kate	Grant Hall	917 N. 11th St., Milwaukee 3, Wis.
Agans, Ethel M.	Deaconess Home Community Center	278 Kaighn Ave., Camden, N. J.
Alexander, Roberta	Calvary Methodist Church	1175 Madison Ave., New York 28, N. Y.
Allen, Eunice	Tacoma Council of Churches	3310 N. 25th St., Tacoma 7, Wash.
Almon, Martha D.	North Alabama Conference Rural Work	1021 Jackson Road, Florence Ala.
Anderson, Grace	Pastor, The Methodist Church	Russell, Iowa
Anderson, Mary E.	Wesley Methodist Church	6 Bowdoin, Worcester 2, Mass.
Anderson, Verdie	Garden Creek Community Center	Box 175, Oakwood, Va.
Angell, Frances L.	Bradley Children's Home	214 Hulton Rd., Oakmont, Pa.
Ard, Ethel M.	Robincroft Rest Home	275 Robincroft Dr., Pasadena 6, Calif.
Armes, Doris L.	Mather Academy	Camden, S. C.
Armstrong, Catherine	Westwood Methodist Church	2813 Temple Ave., Cincinnati 11, Ohio
Arnold, Esther E.	St. John's Methodist Church	605 Cathedral St., Baltimore 1, Md.
Arnold, Grace	Ellenberger Memorial Center	265 Cumberland St., Harrisburg, Pa.
Arnold, Katharine	Wesley Community House	150 Colima St., San Antonio 7, Tex.
Arold, Lydia	Bethany Deaconess Hospital	237 St. Nicholas Ave., Brooklyn 27, N. Y.
Avery, Mildred	Allen High School	331 College St., Asheville, N. C.
Badget, E. Grace	North Arkansas Conference Rural Work	Clinton, Ark.
Baker, Athalia	Wesley Community House	1217 Marion St., Knoxville, Tenn.
Baker, Ella B.	Temple Methodist Church	1290 Sutter St., San Francisco 9, Calif.
Baker, Marie	St. Luke's Methodist Church, Newark, N. J.	24 Highland Ave., Maplewood, N. J.
Ballou, Frances C.	The First Methodist Church	3000 Bridge Ave., Cleveland 13, Ohio
Bame, Fannie	Bethlehem Center	1336 Conklin Ave., Augusta, Ga.
Banman, Anna K.	Methodist Sanatorium	Albuquerque, N. M.
Barber, Cleo	Marcy Center	1539 S. Springfield Ave., Chicago 23, Ill.
Barnett, Ola Lee	Sue Bennett College	London, Ky.
Barnwell, Mary Lou	Board of Missions and Church Extension	150 Fifth Ave., New York 11, N. Y.
Bartholomew, Ruth	Paine College	Augusta, Ga.
Bartruff, Pauline	Indiana Methodist Children's Home	515 W. Camp St., Lebanon, Ind.
Baxter, Edna M.	Hartford Seminary	55 Elizabeth St., Hartford 5, Conn.
Bebermeyer, Martha	Spanish Methodist Church	575 Downing St., Denver, Colo.
Beck, Minnie A.	Bethesda Hospital	Oak and Reading Rd., Cincinnati 6, Ohio
Beck, Myrtle	Helping Hand Mission	1308 Nebraska St., Sioux City, Iowa
Beecher, Bertha	The Christ Hospital	Cincinnati 19, Ohio
Bennett, Mrs. Alice R.	Billings Deaconess Hospital	Billings, Mont.
Berglund, Josephine	Bethlehem Center	1403 College St., Chattanooga 3, Tenn.
Berkley, Ruby	Bethlehem Center	920 N. Blair St., Jackson, Miss.
Berry, Evelyn	Paine College	Augusta, Ga.
Best, Mabel M.	Methodist Deaconess Settlement	2103 Atlantic St., Seattle, Wash.
Bilang, Rose	Bethesda Hospital	Oak and Reading Road, Cincinnati 6, Ohio
Bilger, Ida	Bethlehem Center	501 Orleans St., Richmond, Va.
Binau, Hannah K.	Social Service	921 Pleasant St., Des Moines, Iowa
Blandford, Helen P.	Louisville Conference Rural Work	Salem, Ky.
Blaschko, Mary L.	Trinity Methodist Church	3433 Charlotte, Kansas City 3, Mo.
Bloomer, Evelyn P.	The Methodist Church	709 N. Hartwell Ave., Waukesha, Wis.
Blount, Beatrice	Council of Churches	108 Mason St., Cincinnati 19, Ohio
Bogardus, LaDonna	Board of Education	Box 871, Nashville, Tenn.
Boggs, Esther M.	Vashti School	Thomasville, Ga.
Bond, Mary Lou	Wesley Community House	342 Richardson St., S. W., Atlanta, Ga.
Bower, Gladice	Vashti School	Thomasville, Ga.
Bowman, M. Rebecca	Emerson Hospital	Concord, Mass.
Bowron, Shirley M.	First Methodist Church	5300 Baltimore Blvd., Hyattsville, Md.
Boynton, Willa	Holston Conference Rural Work	Sunbright, Tenn.
Brackebush, Tillie	Bethesda Hospital	Oak and Reading Rd., Cincinnati 6, Ohio
Bradley, Ollie	First Methodist Church	Camden, Ark.
Brewer, Clara L.	The Methodist Union Office	420 Plum St., Cincinnati 2, Ohio
Brightman, Marguerite	Country Club Methodist Church	324 North Drury, Kansas City, Mo.
Britt, Eunice I.	Deaconess Home	114 S. 38th St., Philadelphia 4, Pa.
Broecker, Sarah	Deaconess Rest Home	2818 Winslow Ave., Cincinnati 6, Ohio
Brooks, Cynthia	Allen High School	331 College St., Asheville, N. C.
Brooks, Margaret M.	Lake Bluff Orphanage	200 Scranton Ave., Lake Bluff, Ill.
Brown, A. Louise	Conference Children's Worker	125 E. Sunset Blvd., Los Angeles 12, Calif
Brown, Darla	St. Paul Circuit	St. Paul, Kans.
Brown, Minnie M.	Deaconess Hospital	Spokane 9, Wash.
Brubaker, Mrs. Elizabeth	Elizabeth Ritter Hall	Athens, Tenn.
Bucke, Esther J.	Whosoever Mission	310 S. San Saba St., San Antonio 6, Tex.

NAME	APPOINTMENT	ADDRESS
Bucke, Martha R.	Southside Settlement	72 S. Washington St., Columbus 15, Ohio
Bulifant, Hazel	Newark Hospital and Freeman Clinic	1119 E. 5th St., El Paso, Tex.
Burch, Eva N.	Deaconess Children's Home	2120 Highland Ave., Everett, Wash.
Burnton, Martha E.	King's Highway Methodist Church	2029 Schenectady Ave., Brooklyn 3, N. Y.
Burris, Emma	Marcy Center	1539 S. Springfield Ave., Chicago 23, Ill.
Cameron, Mary	Mobile County Rural Center	Rt. 1, Mt. Vernon, Ala.
Campbell, Mrs. Maggie Q.	Western North Carolina Conference Rural Work	Trade, Tenn.
Carl, Dixie F.	Washington Deaconess Home	4825 16th St., N.W., Washington 11, D. C.
Carlton, Harriet E.	Wesley Community House	2131 N. Commerce St., Fort Worth 6, Tex.
Carter, Mrs. Edith M.	Boylan-Haven School	1214 Jessie St., Jacksonville 6, Fla.
Carter, Helen V.	Wesley Community House	431 S. W. 11th St., Oklahoma City 4, Okla.
Carty, Bessie	Wesley Methodist Church	18 Dale St., Worcester, Mass.
Chandler, Edith	First Methodist Church	401 N. Fifth St., Austin, Minn.
Chandler, Mrs. Eula M.	New York Deaconess Association	1175 Madison Ave., New York 28, N. Y.
Chandler, Mamiej	Eastern Carolina Teachers' College	501 E. Fifth St., Greenville, N. C.
Cheever, Mrs. Mildred B.	Holmes Memorial Methodist Church	1191 Merrick Ave., Detroit 2, Mich.
Chesser, Sally E.	Baltimore Conference Board of Education	3338 Brothers Place, S. E., Washington, D. C.
Clark, Homie R.	Holloway Deaconess Home	303 Howard St., Bridgeport, Ohio
Clark, Mabel	Homer Toberman Settlement	131 N. Grand Ave., San Pedro, Calif.
Clark, Virginia	Hospital Internacional	Cuidad Trujillo, Dominican Republic
Coburn, May	Miami Latin Center	1200 N. E. Miami Court, Miami, Fla.
Coger, Naomi	Vashti School	Thomasville, Ga.
Cole, Cora A.	Robincroft Rest Home	275 Robincroft Dr., Pasadena 6, Calif.
Colson, Catherine	Bethesda Hospital	Oak and Reading Rd., Cincinnati 6, Ohio
Congleton, Jennie C.	Wesley Community House	229 Henry St., Portsmouth, Va.
Conner, Iva	Wesley Community House	2131 N. Commerce St., Ft. Worth 6, Tex.
Conover, Jeanne	Fairmont District Work	809 Field St., Fairmont, W. Va.
Coon, Edna	Methodist Children's Home	Mechanicsburg, Pa.
Corneliussen, Anna	Peek Home	R. 3, Polo, Ill.
Coulter, Osta A.	Bradley Children's Home	214 Hulton Road, Oakmont, Pa.
Cox, Angie	Houchen Settlement	1119 E. Fifth St., El Paso, Texas
Cox, Bertha	Whosoever Mission	310 S. San Saba St., San Antonio 6, Tex.
Craft, Katie Lou	Ohio Northern University	221 E. University, Ada, Ohio
Craig, Rebecca Sue	Paine College	Augusta, Ga.
Crenshaw, Eva	North Georgia Conference Rural Work	Martin, Ga.
Cunningham, Ethel	Methodist Settlement House	314 Chandler St., Montgomery 5, Ala.
Cupp, Roma A.	Scarritt College	Nashville 4, Tenn.
Curl, Edith M.	Long Beach Ministerial Union	181 North Ave., Long Beach 5, Calif.
Dangers, Mary S.	Bethesda Hospital	Oak and Reading Rd., Cincinnati 6, Ohio
Daniels, Florence	Scott Memorial Methodist Church	1015 Custer St., Detroit 11, Mich.
Davey, Gertrude M.	Union Methodist Church	146 Bainbridge St., Brooklyn 33, N. Y.
Davidson, Maryellen	Bozeman Deaconess Hospital	15 W. Lamme St., Bozeman, Mont.
Davis, Myrta	Louisville Conference Rural Work	Box 283, Central City, Ky.
Day, Lillian	St. Mark's Community Center	1130 N. Rampart St., New Orleans 16, La.
Decker, Ruth E.	National College for Christian Workers	5123 East Truman Rd., Kansas City 1, Mo.
DePonceau, Anna M.	Park Avenue Methodist Church	1175 Madison Ave., New York 28, N. Y.
Diaz, Dolores	Sabbatical Leave	Scarritt College, Nashville 4, Tenn.
Dixon, Carrie N.	Washington Square Methodist Church	1175 Madison Ave., New York 28, N. Y.
Dodd, Dorothy	Della C. Lamb Neighborhood House	702 Admiral Blvd., Kansas City 6. Mo.
Dolby, Eleanor L.	First Methodist Church	250 Juana Ave., San Leandro, Calif.
Dorsey, Emily	Girls' Home	512 E. 8th St., Dallas, Tex.
Douglass, Beulah	Deaconess Hospital	Post and Fourth Aves., Spokane 9. Wash.
Dower, Zillah	Pawtucket Deaconess Home, Fliedner Hall	114 Broadway, Pawtucket, R. I.
Dowling, Ruth	Methodist Deaconess Hospital	529-39 S. 8th St., Louisville 3, Ky.
Drais, Lenora	First Methodist Church	239 N. Church St., Decatur, Ill.
Duhigg, Ada B.	Highland Boy Community House	Rt. 1, Box 30-B, Bingham Canyon, Utah

NAME	APPOINTMENT	ADDRESS
Duncan, Irene	Chaplain, Woman's Prison	401 N. Randolph St., Indianapolis 1, Ind.
Dutcher, Louise E.	Conference Board of Education	307 Derby Bldg., Wichita 2, Kan.
Dutrow, Clara I.	Wesley Methodist Church	1401 N. W. 25th, Oklahoma City, Okla.
Duxbury, Elizabeth	Methodist Children's Home	6350 Main St., Williamsville 21, N. Y.
Eaton, Bess	Wesley Community House	1520 8th St., Meridian, Miss.
Ebel, Pauline	Highland Terrace Methodist Church	714 Steves Ave., San Antonio, Texas
Eble, Pearl L.	Deaconess Home Community Center	825 Second St., Fall River, Mass.
Eckerman, Marietta	Esther Hall	537 Melrose St., Chicago 13, Ill.
Eddington, Jennie M.	Robincroft Rest Home	275 Robincroft Dr., Pasadena 6, Calif.
Eddy, Pearl M.	Wesleyan University	310 S. 9th St., Salina, Kan.
Edick, Helen	Hartford Seminary Foundation	55 Elizabeth St., Hartford 5, Conn.
Edwards, Lora B.	Harwood Girls' School	1114 N. 7th St., Albuquerque, N. M.
Edwards, Pearle	Wolff Settlement	2801 17th St., Tampa 5, Fla.
Eliason, Clara	Memorial Hospital	Winchester, Va.
Ellingwood, Agnes C.	The Methodist Church	Copemish, Mich.
Ellis, Lillian B.	Tacoma Community House	1311 South M St., Tacoma 3, Wash.
Ellis, Sallie	Temporary Retirement	932 Davis St., Biloxi, Miss.
Ellison, Berta	Bethlehem Center	359 Alexander Ave., Spartanburg, S. C.
Elsner, Ella	Wesley Community House	150 Colima St., San Antonio 7, Tex.
Emory, Ruth P.	Harwood Girls' School	1114 N. Seventh St., Albuquerque, N. M.
Erickson, Constance	The Methodist Church	Unga, Alaska
Eslinger, Florence K.	Jefferson Avenue Church	1407 Philip, Detroit 15, Mich.
Estep, Bessie	Seward Sanatorium	Seward, Alaska
Esterline, Kathryn E.	Open Door Community Center	211 27th St., Columbus, Ga.
Eubanks, Moselle	Wesley House	129 Wharf Ave., Nashville 10, Tenn.
Ezell, Catherine	Scarritt College Rural Center	Box 186, Crossville, Tenn.
Falls, Vera	Scarritt College Rural Center	Box 186, Crossville, Tenn.
Faust, Lorna M.	Milwaukee Deaconess Home	917 N. 11th St., Milwaukee, 3, Wis.
Fawcett, Edna M.	The Methodist Church	Box 636, Storm Lake, Iowa
Fennema, Helen Gail	Boylan-Haven School	1214 Jessie St., Jacksonville, Fla.
Ferguson, Catherine	Argentine Neighborhood Center	1044 S. 26th St., Kansas City, Kan.
Ferguson, Ruth E.	Neighborhood House	506 Fourth St., Calexico, Calif.
Fetzer, Sophia	Wesley Community House	431 S. W. 11th St., Oklahoma City 4, Okla.
Flaherty, Ruth	Deaconess Home and Community Center	278 Kaighn Ave., Camden, N. J.
Flood, Jennie D.	MacDonell Methodist Center	Box 270, Houma, La.
Floyd, Mary F.	Pfeiffer Junior College	Misenheimer, N. C.
Fogle, Ruth A.	Chicago Evangelistic Institute	445 N. Central Ave., Chicago 44, Ill.
Forbing, Ruby B.	Argentine Neighborhood House	1044 S. 26th St., Kansas City, Kans.
Forbis, Ruby L.	Christian Educational Counselor for Rural Iowa	615 Tenth St., Des Moines 9, Iowa
Foust, Lee Ola	Wolff Settlement	2801 17th St., Tampa 5, Fla.
Fox, Emily	Wayside Community House	811 E. Tuscarawas, Canton 2, Ohio
Frakes, Marie H.	Wesley Community House	1106 Varela St., Key West, Fla.
Frame, Ruth A.	Montana Deaconess School	Helena, Mont.
Freeman, Mrs. Mary E.	Business Girls' Inn	814 Cotten St., Shreveport, La.
Frey, Catherine E.	Peek Home	Rt. 3, Polo, Ill.
Fuessler, Ruth	First Methodist Church	323 Spring St., Greensburg, Pa.
Fullmer, L. Mae	Epworth Methodist Church	4825 16th, N.W., Washington 11, D. C.
Fulmer, F. Fern	The Methodist Union	The Christ Hospital, Cincinnati 19, Ohio
Funk, Alice M.	The Methodist Publishing House	6338 S. Eggleston Ave., Chicago 21, Ill.
Galliers, Laura	Vashti School	Thomasville, Ga.
Garrett, Sarah May	Jesse Lee Home	Seward, Alaska
Garrison, Ula M.	Ellenberger Memorial Center	265 Cumberland St., Harrisburg, Pa.
Gatewood, Grace	Mary Elizabeth Inn	1040 Bush St., San Francisco 9, Calif.
Gerken, Agnes	Memorial Hospital	Apt. 32, 345 S. Park, Casper, Wyo.
Giancola, Anna G.	Hamline Methodist Church	4825 16th St., N.W., Washington 11, D. C.
Gibby, Carol L.	Frances DePauw School	4952 Sunset Blvd., Los Angeles 27, Calif.
Gibson, Patricia M.	Jesse Lee Home	Seward, Alaska
Gilbert, Ola	Latin-American Community Center	Box 41, Ozona, Texas
Gilwick, Mrs. Edna P.	Methodist Old People's Home	1415 Foster Ave., Chicago 40, Ill.
Glasgow, Edith R.	North Barre Community House	101 Smith St., Barre, Vt.
Gleason, Dorothy	Director of Christian Education in Group Ministry of Sutter and Yuba Counties	448 Emerson Way, Yuba City, Calif.
Glendinning, Mary E.	Holding Institute	Laredo, Tex.
Glenn, Cora Lee	North Mississippi Conference Rural Work	Ashland, Miss.
Goetz, Adena L.	Immanuel and Sacred Heart Churches	2114½ Kemble Ave., South Bend 14, Ind.
Goodale, Bertha A.	New York Deaconess Home	1175 Madison Ave., New York 28, N. Y.
Goodier, Lura J.	First Methodist Church	Bartlesville, Okla.
Goodwin, Pauline M.	Kingdom House	1102 Morrison Ave., St. Louis 4, Mo.
Gorrell, Mrs. Minnie G.	Methodist Sanatorium	Central Ave., Albuquerque, N. M.
Grant, A. Vivian	Matthewson Street Church	246 Adelaide Ave., Apt. 1-A, Providence, R. I.

NAME	APPOINTMENT	ADDRESS
Green Evelyn	Central Oklahoma Indian Work	616 N. Seminole, Okmulgee, Okla.
Green, Lottie	Wesley Community House	1106 Varela St., Key West, Fla.
Greer, Mae I.	Deaconess Settlement	307 West St., Wilmington, Del.
Gripman, Merle	Home Missions Council	1175 Madison Ave., New York 28, N. Y.
Grisham, Carolyn D.	Rosa Valdez Settlement	Box 4183, Tampa 7, Fla.
Grunert, Ruth E.	Brewster Hospital	1640 Jefferson St., Jacksonville, Fla.
Guenther, Catherine	Bethesda Hospital	Oak and Reading Rd., Cincinnati 6 Ohio
Guilkey, Ethel L.	Spokane Deaconess Hospital	Spokane, Wash.
Hammer, Ruth	The Christ Hospital	Cincinnati 19, Ohio
Hanley, Nora M.	Hadley Memorial Methodist Church	Hutchinson, Kans.
Hansen, Opal J.	Deaconess Hospital	Wenatchee, Wash.
Hanson, Martha M.	Independence Avenue Church	2401 Independence Ave., Kansas City 1, Mo.
Harding, Dorothy E.	Bennett Chapel	Rt. 3, Box 1226, Portland 6, Ore.
Harding, Orianna F.	Deaconess Hospital	25 Deaconess Rd., Boston, Mass.
Harrell, Mabel	Wesley Community House	1011 Elysian, Houston 10, Tex.
Harris, Neoma	Pearl Road Methodist Church	3000 Bridge Ave., Cleveland 13, Ohio
Harrison, Mary J.	Bethel and Kichapoo Churches	519 Prospect St., Leavenworth, Kan.
Hart, Mildred E.	Scarritt College	2109 Blakemore Ave., Nashville 4, Tenn.
Hartman, Elizabeth	First Methodist Church	Portage Trail at 3d St., Cuyahoga Falls, Ohio
Harwood, Mary E.	Lake Bluff Orphanage	200 Scranton Ave., Lake Bluff, Ill.
Hatz, Dora E.	Lake Bluff Orphanage	200 Scranton Ave., Lake Bluff, Ill.
Haven, Nettie R.	Deaconess Home	825 Second St., Fall River, Mass.
Heard, Hyda	Sunny Acres	Lewisville, N. C.
Heath, Thelma	Wesley Community House	1011 Elysian, Houston 10, Tex.
Heck, Margaretha	Bethany Deaconess Hospital	237 St. Nicholas Ave., Brooklyn 27, N. Y.
Hedman, Mary C.	Fordham Methodist Church	1175 Madison Ave., New York 28, N. Y.
Heflin, Ruth	Temporary Retirement	601 Miller St., Canton, Miss.
Helms, Clara Unruh, Mrs.	Guernsey Valley Parish	75 Gomber Ave., Cambridge, Ohio
Hempel, Lena	Bethany Deaconess Hospital	237 St. Nicholas Ave., Brooklyn 27, N. Y.
Hendricks, Lillie J.	Harwood Girls' School	1114 N. 7th St., Albuquerque, N. M.
Hewes, Mildred	Fredericka Home	183 3rd Ave., Chula Vista, Calif.
Hickok, Eleanore E.	Minnie Nay Settlement	43 Marshall St., Benwood, W. Va.
Hill, Beulah	Rosa Valdez Settlement	Box 4183, Tampa, Fla.
Hill, Juanita	Temporary Retirement	Roderfield, W. Va.
Hill, Mary E.	First Methodist Church	518 Indiana St., Sarasota, Fla.
Hill, Rose	The Christ Hospital	Cincinnati 19, Ohio
Hoag, Ida Mae	Montana Deaconess School	Helena, Mont.
Hobbs, Gladys L.	City Missionary Society	22 W. Erie St., Chicago 10, Ill.
Hodkins, Margaret	Bethlehem Center	801 N. 46th St., Birmingham 6, Ala
Hoffman, Sara Gene	First Methodist Church	Waterloo, Iowa
Holt, Ruth E.	Rhode Island Avenue Church	4825 16th St., N.W., Washington 11, D. C.
Hook, Dorothy A.	Center Methodist Church	7 Washington St., Malden 48, Mass.
Hoole, Mary A.	Frances Mahon Hospital	Glasgow, Mont.
Hooper, Ella K.	Temporary Retirement	Rosedale, La.
Hooper, Ora	Erie School	Aiken Hall, Olive Hill, Ky.
Hope, Bertha Marion	Deaconess Home	825 Second St., Fall River, Mass.
Hopkinson, Mabel	Riverside Community House	1240 Hartford, Des Moines 15, Iowa
Hoppock, Mearle R.	Neighborhood House	506 Fourth St., Calexico, Calif.
Howard Janett E.	Awaiting Appointment	2802 N. 20th St., Kansas City, Mo.
Hubley, Virginia	Bay Ridge Methodist Church	1175 Madison Ave., New York 28, N. Y.
Huck, Mary Lou	First Methodist Church	15 S. Catherine, La Grange, Ill.
Humphrey, Melva J.	Wesley Community House	2502 N. Akard St., Dallas 1, Tex.
Humphreys, Maurine L.	Grant Hall	917 N. 11th St., Milwaukee 3, Wis.
Hutcherson, Elizabeth	Bethesda Hospital	Oak and Reading Rd., Cincinnati 6, Ohio
Ice, Alta	First Methodist Church	Clarksburg, W. Va.
Jacobs, Ruth A.	Bethesda Hospital	Oak and Reading Rd., Cincinnati 6, Ohio
Jamieson, Addie M.	Florida Conference Rural Work	705 W. Jefferson, Tallahassee, Fla.
Jennings, Elizabeth	St. Paul Area Office	292 Macalester, St. Paul 5, Minn.
Johnson, Clara	The Christ Hospital	Cincinnati 19, Ohio
Johnson, Helen L.	Board of Missions and Church Extension	150 Fifth Ave., New York 11, N. Y.
Johnson, Rosamond	Wesley Community House	342 Richardson St., S. W., Atlanta, Ga.
Jordan, Edith M.	Board of Education	281 Salem St., Wakefield, Mass.
Judd, Dorothy A.	Broadway Methodist Church	3000 Bridge Ave., Cleveland 13, Ohio
Jury, Florence R.	Open Door Community House	211 27th St., Columbus, Ga.
Kasse, Linda	Bethany Deaconess Hospital	237 St. Nicholas Ave., Brooklyn 27, N. Y.
Kee, Sarah	Holston Conference Rural Work	Box 45, Tazewell, Va.
Keeler, Dale	National College for Christian Workers	5123 East Truman Rd., Kansas City, Mo.

NAME	APPOINTMENT	ADDRESS
Keim, Evelyn O.	George O. Robinson School	Stop 46½, Santurce 34, Puerto Rico
Kelley, Pearlye Maye	Southwestern Louisiana Institute	Lafayette, La.
Kelly, Lillian	Sabbatical Year	1835 Centre Ave., Pittsburgh 19, Pa.
Keneval, Nellie Mae	St. Paul and St. Andrew Methodist Church	1175 Madison Ave., New York 28, N. Y.
Kern, Ruth	Freeman Clinic	1119 E. Fifth St., El Paso, Texas
Kewish, Mona E.	Union Avenue Methodist Church	4405 S. Emerald Ave., Chicago 9, Ill.
Kieffer, Frances M.	Asbury Methodist Church	3146 16th St., N. W., Washington 10, D. C.
Kiehlbauch, Annette	Methodist Deaconess Settlement	2103 Atlantic St., Seattle, Wash.
Kinch, Alberta	Deaconess Hospital	Post and Fourth Aves., Spokane 9, Wash.
Kirwin, Mildred	First Methodist Church	119 E. 8th St., Tempe, Ariz.
Kramer, Elizabeth	Bethesda Hospital	Oak and Reading Rd., Cincinnati 6, Ohio
Kreutziger, Susan	Bethesda Hospital	Oak and Reading Rd., Cincinnati 6, Ohio
Kruger, Leota E.	Deaconess Home Community Center	278 Kaighn Ave., Camden, N. J.
Kuntz, Sophie	Moore Community House	932 Davis St., Biloxi, Miss.
Lancaster, Ruth E.	Roger Avenue Methodist Church	605 Cathedral St., Baltimore 1, Md.
Lannom, Ruby	Dumas Wesley House	Box 31, Crichton, Ala.
Law, Louise	First Methodist Church	612 Alexander, Greenville, Miss.
Lawton, Rae	Social Work	22 W. Erie St., Chicago 10, Ill.
Leach, Helen M.	Highland Methodist Church	605 Cathedral St., Baltimore 1, Md.
Leeper, Alpharetta	Methodist Student Center, Florida State College	705 W. Jefferson, Tallahassee, Fla.
Lehman, A. Jennette	Frances Asbury Methodist Church	4825 16th St., N. W., Washington 11, D. C.
Leighty, Edith	Cookson Hills Project	R. 1, Stilwell, Okla.
Lemons, Leone	Neighborhood House	506 Fourth St., Calexico, Calif.
Leonard, Alice I.	Methodist Church Home	4499 Spuyten Duyvil Parkway, New York 63, N. Y.
Leveridge, Ura	Holding Institute	Laredo, Texas
Lewton, Effie M.	Elmore Home for the Aged	929 N. 11th St., Milwaukee 3, Wis.
Lienhard, Rose	Scarlet Oaks Home	Cincinnati 20, Ohio
Little, Agnes M.	Robincroft Rest Home	275 Robincroft Drive, Pasadena 6, Calif.
Little, Dorothy E.	Houchen Settlement	1119 E. Fifth St., El Paso, Tex.
Littlejohn, Mary Beth	MacDonell Methodist Center	Box 270, Houma, La.
Lockhart, Mary J.	Holloway Deaconess Home	303 Howard St., Bridgeport, Ohio
Long, Helen D.	Govans Methodist Church	605 Cathedral St., Baltimore 1, Md.
Louke, Virginia	W. Oklahoma Indian Work	320 W. Oklahoma, Anadarko, Okla.
Lummis, Gladys	Chicago Training School	Garrett Biblical Institute, Evanston, Ill.
Lyman, Leah Belle	First Methodist Church	2563 E. Water St., Tucson, Ariz.
McCallister, Grace	Methodist Old People's Home	1415 Foster Ave., Chicago 40, Ill.
McClellan, Lalah	Wesley Methodist Church	3000 Bridge Ave., Cleveland 13, Ohio
McCormick, Lucile	Methodist Old People's Home	1415 Foster Ave., Chicago 40. Ill.
McCulloch, Jane	Susannah Wesley Home	1117 Kaili St., Honolulu 45, T. H.
McCurry, Alice M.	First Methodist Church	1239 Park Ave., Alameda, Calif.
McDannell, Ruth D.	Kulpmont Methodist Church	Kulpmont, Pa.
McFerrin, Verna	Deaconess Hospital	Spokane 9, Wash.
McIntosh, Estelle	Sabbatical Year	Route 2, Clyde, Texas
McKee, Beatrice	Cunningham Children's Home	905 N. Cunningham, Urbana, Ill.
McKeeman, Pearle	Killingsworth House	1830 Senate St., Columbia, S. C.
McKenzie, Mary Annis	Memphis Conference Rural Work	Box 1127, Jackson, Tenn.
McLarty, Alice	Bethlehem Center	2921 Thomas Ave., Dallas 4, Texas
McLaughlin, Margaret	Whosoever Mission	310 S. San Saba St., San Antonio 6, Texas
McNabb, Reva I.	Frances DePauw School	4952 Sunset Blvd., Los Angeles 27, Calif.
McVeigh, Blanche	Montana Deaconess School	Helena, Mont.
Main, Ruth R.	Hospital and Welfare Work	22 W. Erie St., Chicago 10, Ill.
Mandlebaum, Helen	Wesley Community House	805 E. Washington St., Louisville 6, Ky.
Marquart, Lois	Garden Creek Community Center	Box 175, Oakwood, Va.
Marshall, Margaret	Little Rock Methodist Council	1018 Scott St., Little Rock, Ark.
Martin, Inez	Wesley Community House	200 Cherokee St., St. Joseph, Mo.
Matkin, Iva Lou	Mary Elizabeth Inn	1040 Bush St., San Francisco 9, Calif.
Mauger, Marietta	Bronson Methodist Hospital	Kalamazoo, Mich.
Maurer, Katharine R.	Social Welfare, U. S. Immigration Service	1401 Jones St., San Francisco 9, Calif.
May, Mildred L.	Highland Boy Community House	R. 1, Box 30-B, Bingham Canyon, Utah
Mayhall, Ruth M.	Wesley Community House	200 Cherokee St., St. Joseph, Mo.
Miller, Carrie	Trinity Methodist Church	Denver, Colo.
Miller, Mrs. Della M.	Children's Farm Home	224 Park Bldg., 729 S. W. Alder St., Portland 5, Ore.
Miller, Margaret L.	Awaiting Appointment	4771 Valencia Drive, San Diego, Calif.
Miller, Mary	Centenary Methodist Church	409 E. Grace St., Richmond 19, Va.
Mills, Mertie	First Methodist Church	520 Humbolt, Manhattan, Kans.
Millsap, Kathryn A.	Wesley Hospital	Wichita 6, Kan.

NAME	APPOINTMENT	ADDRESS
Minkler, Marjorie	Board of Missions and Church Extension	150 Fifth Ave., New York 11, N. Y.
Mitchell, Nellie	Sabbatical Year	Spencer, W. Va.
Moore, Betty I	Lincoln Street Methodist Church	1849 W. 22nd Place, Chicago 8, Ill.
Moore, Glenn	Board of Missions and Church Extension	150 Fifth Ave., New York 11, N. Y.
Moorman, Wortley	Methodist Orphanage	3900 W. Broad, Richmond, Va.
Moreno, Faustina	Valley Institute	Box 56, Pharr, Tex.
Morgan, Elma	Wesley Community Center	2502 N. Akard St., Dallas 1, Texas
Morlock, Lillian	Bethesda Hospital	Oak and Reading Rd., Cincinnati 6, Ohio
Morris, Mae J	Latin-American Community Center	Box 1915, Alpine, Tex.
Morton, Beulah	Valley Institute	Box 56, Pharr, Tex.
Murdock, Alice	Board of Missions and Church Extension	150 Fifth Ave., New York 11, N. Y.
Murphree, Evelyn V.	Peek Home	Rt. 3, Polo, Ill.
Murrell, Ruth	Seward General Hospital	Seward, Alaska
Musick, Bessie W	Esther Hall	221 W. Ninth St., Cincinnati 2, Ohio
Musselman, Martha	Bethesda Hospital	Oak and Reading Rd., Cincinnati 6, Ohio
Myers, Ivy G	The Methodist Publishing House	22 W. Erie St., Chicago 10, Ill.
Nearhood, Alice	New York Deaconess Home	1175 Madison Ave., New York 28, N. Y.
Nestor, Anna K	Neighborhood Center (North Side)	2000 Fifth Ave., Pittsburgh 19, Pa.
Nettleton, Grace	Agard Rest Home	405 Scranton Ave., Lake Bluff, Ill.
Newberry, Edna	Deaconess Hospital	Wenatchee, Wash.
Newcomb, Kathryn	Field Worker, National College for Christian Workers	5123 East Truman Road, Kansas City 1, Mo.
Nichols, E. Louise	Ohio Area Office	434 Rowlands Bldg., 12 N. 3rd St., Columbus, Ohio
Nichols, Mary E	Montana Deaconess School	Helena, Mont.
Nicklas, Vera C	Elmore Methodist Home for Aged	929 N. 11th St., Milwaukee 3, Wis.
Nowlin, Elizabeth	Centenary Methodist Institute	612 Monroe St., Nashville 8, Tenn.
Nuendel, Paula	Bethany Deaconess Hospital	237 St. Nicholas Ave., Brooklyn 27, N. Y.
Nuttall, Shiela	Mississippi Conference Rural Work	Wiggins, Miss.
Oakland, Ruby	Chicago Deaconess Home	22 W. Erie St., Chicago 10, Ill.
Oltmanns, Anna	Memorial Hospital	1400 E. Boulder St., Colorado Springs, Colo.
Osborne, Helen A	Latin-American Social Center	Route 1, Guadelupe St., San Marcos, Texas
Overstreet, Margaret F	Court Street Methodist Church School	7th and Court Sts., Lynchburg, Va.
Owen, Reva A.	Trinity Methodist Church	1283 Downing St., Denver, Colo.
Palmer, Esther G.	Wesley Community House	626 Upper St., Danville, Va.
Palmer, Orva	Deaconess Children's Home	2120 Highland Ave., Everett, Wash.
Parker, Maye	The Methodist Church	Box 1646, Parker, Ariz.
Parsell, Miriam A	First Methodist Church	Waterbury, Conn.
Patterson, Lulu M	Esther Hall	1002 S. Broadway, Wichita 11, Kan.
Pautz, Gladys K	Wilkins Avenue Methodist Church	605 Cathedral St., Baltimore 1, Md.
Pease, Bessie G	Church of Open Door	Seattle, Wash.
Pederson, Lora Lee	Nashville School of Social Work	412 21st Ave., S., Nashville 4, Tenn.
Peppiatt, Minnie F	Fourth Avenue Methodist Church	345 50th St., Apt. 1D, Brooklyn 20, N. Y.
Perricelli, Mary	Woodycrest Methodist Church	1175 Madison Ave., New York 28, N. Y.
Perry, Harriet Louise	Chestnut Street Methodist Church	281 Spring St., Portland 4, Me.
Petty, Esther Ruth	First Methodist Church	1630 Hinman Ave., Evanston, Ill.
Pflueger, Martha	Bethesda Hospital	Oak and Reading Rd., Cincinnati 6, Ohio
Phillips, Helen B	Trenton District Missionary Society	227 Bellevue, Trenton, N. J.
Piper, Helen C	Montana Deaconess School	Helena, Mont.
Pollom, Ethel F	Goodwill Industries	2350 S. Tacoma Ave., Tacoma 3, Wash.
Pope, Ruth I	Board of Missions and Church Extension	150 Fifth Ave., New York 11, N. Y.
Porter, Caroline A	Homer Toberman Settlement	131 N. Grand Ave., San Pedro, Calif.
Porter, Edith E	Lakewood Methodist Church	3000 Bridge Ave., Cleveland 13, Ohio
Porter, Edith Frances	The Methodist Church	Bar Harbor, Maine
Porter, Willie May	The Methodist Church	31 E. First Ave., Mesa, Ariz.
Powell, Garnett C	Bethesda Hospital	Oak and Reading Rd., Cincinnati 6, Ohio
Powers, Lela I	Methodist Community House	314 Wealthy St., S. W., Grand Rapids, Mich.
Price, Doris A	Pacific Home	1055 N. Kingsley Dr., Los Angeles 27, Calif.
Price, Laura C	First Methodist Church	Phoenix, Ariz.
Pryor, Elisabeth	Lindsay Wilson Junior College	Columbia, Ky.
Pylman, Myrtle E	George O. Robinson School	Stop 46½, Santurce, Puerto Rico
Ragle, Josie	General Hospital	1337 Wright St., Los Angeles 15, Calif.
Randall, Alice R	City Missionary Society	Garrett Biblical Institute, Evanston, Ill.

NAME	APPOINTMENT	ADDRESS
Randall, Lily L.	Home for the Aged	5343 Hamilton Ave., Cincinnati 24, Ohio
Rankin, Sylvia M.	Esther Hall	921 Pleasant St., Des Moines 14, Iowa
Rapp, Nellie E. M.	Bethesda Hospital	Oak and Reading Rd., Cincinnati 6, Ohio
Rayson, Beulah M.	Culbertson and Bainville Churches	Box 92, Culbertson, Mont.
Reager, Maurine E.	St. James Methodist Church	29 Pearl St., Kingston, N. Y.
Reeves, Helen	Sabbatical Year	Scarritt College, Nashville 4, Tenn.
Reich, Bertha	Deaconess Hospital	Wenatchee, Wash.
Reichmann, Dorothea	Bethesda Hospital	Oak and Reading Rd., Cincinnati 6, Ohio
Reid, Dorothea	Centenary Methodist Institute	612 Monroe St., Nashville 8, Tenn.
Reynolds, Birdie	Wesley Community House	1520 8th Ave., Meridian, Miss.
Rhodes, Edna M.	Church of the Saviour	3172 Fairfax Rd., Cleveland Heights 18, Ohio
Rickford, Millie	Freeman Clinic and Newark Hospital	1119 E. Fifth St., El Paso, Tex.
Riddle, Mary R.	Latin-American Social Center	R. 1, Guadelupe St., San Marcos, Texas
Ristine, Ethel	Board of Education	3532 Richland Ave., Apt. 4-A, Nashville 5, Tenn.
Robb, Ruth	Montana Deaconess School	Helena, Mont.
Robb, Virginia M.	St. John's Methodist Church	756 Union St., San Francisco 11, Calif.
Robbins, Laura	Scotts Run Settlement	Rt. 1, Morgantown, W. Va.
Robinson, Jonell	First Methodist Church	Greenwood, Miss.
Robinson, Martha	Wesley Community House	1024 E. Main St., Chattanooga 8, Tenn.
Roesler, Emma	Bethesda Hospital	Oak and Reading Rd., Cincinnati 6, Ohio
Rogers, Annie M.	Bethlehem Center	266 W. Hampton Ave., Spartanburg, S. C.
Rogers, Bertha M.	Tacoma Community House	1311 South M St., Tacoma 3, Wash.
Roos, Lillian	Bethesda Hospital	Oak and Reading Rd., Cincinnati 6, Ohio
Rothrock, Patricia S.	Bethlehem Center	1336 Conklin Ave., Augusta, Ga.
Rubins, Geneva	Bethesda Hospital	Oak and Reading Rd., Cincinnati 6, Ohio
Russell, Dorothy M.	Methodist Deaconess Home and Girls' Club	2000 Fifth Ave., Pittsburgh 19, Pa.
Russell, Rubye	Ensley Community House	1404 Avenue H, Ensley, Ala.
Rust, Lena Mae	Bethlehem Center	970 East Humbolt, Ft. Worth 3, Texas
Saathoff, Gertrude G.	Boylan-Haven School	1214 Jessie St., Jacksonville 6, Fla.
Sanders, Oscie	Sue Bennett College	London, Ky.
Sawtelle, Bertie	Weekday Schools	145 Kimble, Modesto, Calif.
Schaal, Gertrude	Woodlawn Avenue Methodist Church	22 W. Erie St., Chicago 10, Ill.
Schacht, Helen	Methodist Hospital	342 W. 31st St., Los Angeles 7, Calif.
Schaefer, Electa	Christ Methodist Church	15932 E. Warren St., Detroit 24, Mich.
Schaich, Caroline	Bethesda Hospital	Oak and Reading Rd., Cincinnati 6, Ohio
Schimmelpfenig, Matilda	Bethesda Deaconess Home	Oak and Reading Rd., Cincinnati 6, Ohio
Schmitt, Marion G.	Awaiting Appointment	P. O. Box 1166, Portland, Ore.
Schneider, Ida	Bethesda Hospital	Oak and Reading Rd., Cincinnati 6, Ohio
Schrader, Wille M.	Riverside Community House	1240 Hartford Ave., Des Moines 15, Iowa
Schreiner, Meredith	Bethesda Hospital	Oak and Reading Rd., Cincinnati 6, Ohio
Schwab, Lily R.	Petworth Methodist Church	4825 16th St., N.W., Washington 11, D. C.
Sebern, Florence	Goodwill Industries	22 W. Erie St., Chicago 10, Ill.
Senrick, Lucy C.	First Methodist Church	181 N. Norton Ave., Long Beach 5, Calif.
Shacklette, Mary	Ensley Community House	1404 Avenue H, Ensley, Ala.
Shapland, Flora	Methodist Hospital	218 Randolph, Peoria 5, Ill.
Shoemaker, Mary E.	Pittsburgh Deaconess Home	2000 Fifth Ave., Pittsburgh 19, Pa.
Shough, Ary M.	Leisenring No. 3 Community Center	Route 1, Dunbar, Pa.
Smee, Nola	Boylan-Haven School	1214 Jessie St., Jacksonville 6, Fla.
Smith, Alice M.	Deaconess Hospital	Post and 4th Aves., Spokane 9, Wash
Smith, Emma M.	East Glenville Methodist Church	3000 Bridge Ave., Cleveland 13, Ohio
Smith, Greta	Chicago Deaconess Home	22 W. Erie St., Chicago 10, Ill.
Smith, Helen May	Japanese Methodist Church Worker	318 11th Ave., Seattle 22, Wash.
Smith, Martha O.	Broadway Methodist Church	7341 Washington, Kansas City 5, Mo.
Smith, Mary F.	Neighborhood House	506 Fourth St., Calexico, Calif.
Smith, Pearl H.	Montana Deaconess School	Helena, Mont.
Smith, Ruth Annaline	Vashti School	Thomasville, Ga.
Snyder, Christine	Sue Bennett Rural Project	London, Ky.
Sorber, Flora A.	Chicago Deaconess Home	22 W. Erie St., Chicago 10, Ill.
Spicker, Lillian	Bethesda Deaconess Home	Oak and Reading Rd., Cincinnati 6, Ohio
Spilker, Louise	Bethesda Hospital	Oak and Reading Rd., Cincinnati 6, Ohio
Sprengle, Lucile	The Methodist Church	Box 122, Mabton, Wash.
Stafford, Margarett V.	Grant Hall and Elmore Home	917 N. 11th St., Milwaukee 3, Wis.

NAME	APPOINTMENT	ADDRESS
Stahley, Mollie F.	Weekday Schools	Y.W.C.A., Springfield, Ohio
Starkebaum, Ida	Young Woman's Bethany Home	824 W. Armitage Ave., Chicago 14, Ill.
Steele, Hilda	Susannah Wesley Home	1614 Ainslee St., Chicago 40, Ill.
Stelljes, Meta	Bethany Deaconess Hospital	237 St. Nicholas Ave., Brooklyn 27, N. Y.
Stevens, Florence S.	Providence Deaconess Home	136 Prairie Ave., Providence 5, R. I.
Stewart, Ilo L.	George O. Robinson School	Stop 46½, Santurce, Puerto Rico
Stewart, Mary Belle	Melvindale Methodist Church	6825 Mettetal, Detroit 28, Mich.
Stimson, Margaret	High Street Methodist Church	19 High St., Auburn, Maine
Stinogel, Edna M.	Austin Methodist Church	502 N. Central Ave., Chicago 44, Ill.
Stouffer, Thelma M.	Broadway Temple	1175 Madison Ave., New York 28, N. Y.
Stout, Josephine E.	Methodist Hospital	Indianapolis 7, Ind.
Streb, Louise	Bethesda Hospital	Oak and Reading Rd., Cincinnati 6, Ohio
Strong, Dorothy	Chevy Chase Methodist Church	6401 Connecticut Ave., Chevy Chase, Md.
Summey, Mattie Lou	Spartanburg Junior College	Spartanburg, S. C.
Sutherland, Ruth F.	Valley Institute	Box 56, Pharr, Tex.
Sweet, Mildred E.	Adrian College	Box 263, Adrian, Mich.
Tague, Virginia	Leisenring No. 3, Community Center	Rt. 1, Dunbar, Pa.
Tarr, Ada M.	David and Margaret Home	LaVerne, Calif.
Taylor, Mrs. Ethel G.	Grant Hall	917 N. 11th St., Milwaukee 3, Wis.
Taylor, Frances A.	Latin-American Community Center	Box 41, Ozona, Texas
Teel, Susie	Temporary Retirement	8203 Sargent Drive, Dallas 17, Texas
Thatcher, Grace	Wesley Community Center	822 Park Ave., Norfolk 4, Va.
Thompson, Elizabeth	Louisiana Conference Rural Work	Box 4156, Centenary Campus, Shreveport, La.
Thornton, Blanche	Newark Hospital	1119 E. Fifth St., El Paso, Tex.
Tibbetts, Iva E.	Girls' Home	825 Second St., Fall River, Mass.
Tibbetts, Pearle W.	Grand Avenue Methodist Church	Chase Hotel, 911 Holmes, Kansas City 3, Mo.
Tice, Lois	Bushwick Avenue Methodist Church	920 Madison Ave., Brooklyn 21, N. Y.
Timm, Lola B.	Wesley House	129 Wharf Ave., Nashville 10, Tenn.
Tinsley, Lois	Bethlehem Center	749 Walker Ave., Memphis, Tenn.
Tompos, Julia	Methodist Children's Home	191 E. Center St., Berea, Ohio
Trumbull, Georgiana	Grant Hall	917 N. 11th St., Milwaukee 3, Wis.
Tucker, Emma Lou	Trinity Methodist Church	2412 T St., S. E., Washington 20, D.C.
Tucker, Fay	Trinity Methodist Church	44 Glendale, Highland Park 3, Mich.
Tyler, Lois Arline	St. Louis Conference Rural Work	210 W. 7th St., Caruthersville, Mo.
Tyler, Virginia	Ensley Community House	1404 Avenue H, Ensley 8, Ala.
Tyree, Aubrey	Elmwood Methodist Church	114 S. 38th St., Philadelphia 4, Pa.
Ungericht, Helen	Mt. Lebanon Methodist Church	346 Midway Road, Pittsburgh 10, Pa.
Varn, Mattie	Miami Latin Center	1200 N. E. Miami Court, Miami, Fla.
Vaughan, Jean M.	Bethlehem Center	1403 College St., Chattanooga 3, Tenn.
Vose, Agnes E.	Gum Moon Residence Hall	940 Washington St., San Francisco 8, Calif.
Wade, Alta L.	Elmore Home	929 N. 11th St., Milwaukee 3, Wis.
Waddell, Evelyn	Bethlehem Center	749 Walker Ave., Memphis 6, Tenn.
Waelchli, Anna M.	Bethesda Hospital	Oak and Reading Rd., Cincinnati 6, Ohio
Waitt, M. Ruth	The Advance for Christ and His Church	22. W. Erie St., Chicago 10, Ill.
Walker, Sadie L.	First Methodist Church	700 Gray St., Des Moines, Iowa
Wallace, Avis	Browning Home and Mather Academy	Camden, S. C.
Ware, Fay A.	Calvary Methodist Church	107 N. Palm Way, Lake Worth, Fla.
Watts, Mrs. Bithiah Reed	Mary Elizabeth Inn	1040 Bush St., San Francisco 9, Calif.
Watts, Sue Emily	Boylan-Haven School	1214 Jessie St., Jacksonville 6, Fla.
Weaver, Evelyn M.	Harwood Girls' School	1114 N. Seventh, Albuquerque, N. M.
Webster, May L.	Simpson-Grace Methodist Church	2811 Hudson Blvd., Jersey City 6. N. J.
Wedell, Leola	Emanuel Community Center	1308 Race St., Cincinnati 10, Ohio
Weeks, Louise	Wesley Community House	342 Richardson St., S. W., Atlanta, Ga.
Weisz, Ethel S.	Epworth-Euclid Methodist Church	1919 E. 107th St., Cleveland 6, Ohio
Whipple, Bernice	West Side Community House	3000 Bridge Ave., Cleveland 13, Ohio
Whited, Mabel J.	Neighborhood House	2201 Cass Ave., Omaha 2, Neb.
Whitsitt, Louise	Board of Missions, Peninsula Conference	808 N. Jackson St., Wilmington, Del.
Wierenga, Angeline M.	Montana Deaconess School	Helena, Mont.
Wilder, Agnes	Kennedy Deaconess Hospital	1008 3rd Ave., Havre, Mont.
Wilkinson, Jane	Vashti School	Thomasville, Ga.
Williams, Mildred	Lessie Bates Davis Neighborhood House	1200 N. 13th St., East St. Louis, Ill.
Williamson, Mary E.	Chaddock Boys' School	24th and Madison, Quincy, Ill.
Willings, Ollie	Wesley Community House	Box 172, Robstown, Tex.
Wilson, Caroline P.	St. Luke's Methodist Church	114 S. 38th St., Philadelphia 4, Pa.
Wilson, Margaret E.	Prospect Methodist Church	Summer and Center Sts., Bristol, Conn.
Winegarden, Leona M.	The Methodist Church	Elk Rapids, Mich.
Wolf, Ethel R.	Eloy Community Center	Box 902, Eloy, Ariz.
Wolf, Hilda L.	Bethlehem Methodist Church	3215 Woodburn Ave., Cincinnati 7, Ohio

NAME	APPOINTMENT	ADDRESS
Wolfarth, Helen C.	Navajo Methodist Mission School	Farmington, N. M.
Wolverton, Alma E.	East Grand Blvd. Methodist Church	1101 E. Grand Blvd., Detroit 7, Mich.
Woolverton, Dorothy	Hanson Place Central Church	144 St. Felix St., Brooklyn, N. Y.
Wright, Nelle	First Methodist Church	907 E. Arcadia, Peoria 4, Ill.
Yeager, Blanche A.	Conference Director of Children's Work	Lycoming College, Williamsport, Pa.
Yoder, Nola D.	Rest Haven Home for the Aged	360 H Street, N. W., Linton, Ind.
Young, E. Mae	Board of Education	Box 871, Nashville, Tenn.
Young, Esther	The Methodist Church	Diller, Neb.
Young, Margaret	Scarritt College	Nashville 4, Tenn.
Zimmerman, Lois E.	Council of Churches of Christ of Allegheny County	1551 Marlboro Ave., Pittsburgh 21, Pa.

DEACONESSES ON LEAVE OF ABSENCE

NAME	REASON	ADDRESS
Bane, Monta	Health	411 Grant St., Normal, Ill.
Bennett, Flora	Home Duties	R. D. No. 2, Lenox, Iowa
Covington, Elizabeth	Home Duties	Clio, S. C.
Elmer, Hulda	Home Duties	Ruff, Wash.
Garwood, Florence	Home Duties	Box 453, Blackwell, Okla.
Gleiser, Nellie V.	Home Duties	Box 164, Palouse, Wash.
Greene, Beatrice	Home Duties	930 W. 4th St., Spencer, Iowa
Harrison, Jeannetta	Home Duties	166 Avenue A, S. W., Winter Haven, Fla.
Haug, Anna	Study	Vanderblit University, Nashville 4, Tenn.
Hoge, Ora Marie	Home Duties	2646 Sierra Way, LaVerne, Calif.
Johnston, Darleen	Health	Norwich, Kan.
Lary, Madeline E.	Home Duties	Gorham, N. H.
Lehn, Ethel M.	Health	221 N. West St., Waukegan, Ill.
McCracken, Sarah	Home Duties	1312 Markham Ave., Durham, N. C.
Neuling, Haydee	Health	5723 W. Ohio, Chicago 44, Ill.
Newcomer, Mrs. Irma	Health	515 Hill St., Rockford, Ill.
Parsons, Almeda	Study	Rutgers University, New Brunswick, N. J.
Ringer, Lucille	Home Duties	Round Mountain, Ala.
Ritz, Dorothy	Health	Kendall, N. Y.
Ryan, Mary J.	Home Duties	1912 N. Madison, Pasadena 6, Calif.
Schnackel, Ida M.	Home Duties	Hancock, Iowa
Schoolcraft, Berniece	Rest	528 S. Penn St., Wheeling, W. Va.
Schwab, Nellie M.	Home Duties	Rt. 1, Manhattan, Kan.
Sells, Clara Mae	Home Duties	224 Oak St., Long Beach, Miss.
Stewart, Martha	Study	Emory University, Ga.
Stone, Pauline	Study	4510 13th St., N. W., Washington 16, D. C.
Stowe, Elsie	Home Duties	203 Pearl St., Seymour, Conn.
Whitacre, Pauline	Study	National College, 5123 East Truman Road, Kansas City 1, Mo.
Whitaker, Isabel	Study	28 Saunders St., Weymouth 91, Mass.
Wolf, Rose M.	Home Duties	915 Galloway St., Pacific Palisades, Calif.
Yoder, Tennie	Other Employment	Box 171, Chinook, Mont.

Deaconesses Having the Retired Relation

NAME	ADDRESS
Adams, Grace G.	1837 Greenleaf Ave., Chicago, Ill.
Alford, Annie	Box 175, Como, Miss.
Allen, Bessie	427 W. Sixth Ave., Hendersonville, N. C.
Allen, Pattie	Route 8, Box 533, Charlotte, N. C.
Armstrong, Florence J.	74 Cookman Ave., Ocean Grove, N. J.
Arnold, Charlotte	401 Court St., Penn Yan, N. Y.
Ariss, E. Augusta (Emeritus Superintendent))	Deaconess Hospital, Great Falls, Mont.
Asher, Mrs. T. W. (Emeritus Superintendent)	Mason Deaconess Home and Babyfold, Normal, Ill.
Baker, Blanche L.	74 Cookman Ave., Ocean Grove, N. J.
Baker, Effie A.	74½ Bloomingdale Ave., Saranac Lake, N. Y.
Bangs, Eva V.	504 Byers St., care of D. Cate, Joplin, Mo.
Barbee, Ione H.	5343 Hamilton Ave., Cincinnati 24, Ohio
Barber, Clara M.	Care of Vilas Home, Plattsburg, N. Y.
Bauch, Lena M.	115 N. Almansor St., Alhambra, Calif.
Bauman, Katie	2818 Winslow Ave., Cincinnati 6, Ohio
Baur, Johanna M.	2818 Winslow Ave., Cincinnati 6, Ohio
Beadles, Bertha A.	115 N. Almansor St., Alhambra, Calif.
Beardsley, Jennie	22 W. Erie St., Chicago 10, Ill.
Beck, Roxana	115 N. Almansor St., Alhambra, Calif.
Benedict, Addie E.	275 Robincroft Dr., Pasadena 6, Calif.
Bengel, Catherine	2818 Winslow Ave., Cincinnati 6, Ohio

NAME	ADDRESS
Bennett, Ada Lee (Gamble Fund)	The Christ Hospital, Cincinnati 19, Ohio
Bennett, Clara M	2324 Burlington Ave., N., St. Petersburg 6, Fla.
Bettenhausen, Catherine	237 St. Nicholas Ave., Brooklyn 27, N. Y.
Beyer, Carolina E	5563 Taft Ave., Oakland, Calif.
Binggeli, Frieda	Bethesda Hospital, Cincinnati 6, Ohio
Bjornberg, Esther E	1437 Farragut Ave., Chicago 40, Ill.
Blackburn, Katherine A	The Methodist Home, Chelsea, Mich.
Blackman, Susette M	74 Cookman Ave., Ocean Grove, N. J.
Blackwell, Florence	636 Arlington, Kansas City, Mo.
Boardman, Elizabeth	74 Cookman Ave., Ocean Grove, N. J.
Bond, Mrs. Carrie	Care of Mrs. I. S. Smith, 406 S. Boulevard, Tampa, Fla.
Boultenhouse, Caroline A	435 Washington St., Care of Mrs. N. Merdin, Dorchester 24, Mass.
Bowden, Ella	213 E. 8th St., San Angelo, Tex.
Bowman, Sarah	184 W. Fort St., Farmington, Ill.
Bradley, Mary I	770 Queens St., West, Toronto, Ont., Canada
Bradley, Rosa M	28 N. Paddock St., Pontiac, Mich.
Buffham, Mary E	74 Cookman Ave., Ocean Grove, N. J.
Bunn, Bessie	214 Talbot Ave., Pine Bluff, Ark.
Burgess, Anna	Milltown, Ind.
Buss, Alma	Kewaskum, Wis.
Campbell, Lila M	Box 651, El Centro, Calif.
Carpenter, Caroline	74 Cookman Ave., Ocean Grove, N. J.
Carpenter, Mary E	919 E. Mohave St., Phoenix, Ariz.
Chapin, Myrtle A	74 Cookman Ave., Ocean Grove, N. J.
Chappell, Winifred (Without Pension)	405 Scranton Ave., Lake Bluff, Ill.
Church, Sarah D	275 Robincroft Dr., Pasadena 6, Calif.
Clifton, Lula I	215 N. Twelfth Ave., Phoenix, Ariz.
Cline, Mildred	2939 Yemans, Hamtramck 12, Mich.
Cloud, Ellen	200 S. Townsend Ave., Los Angeles 33, Calif.
Collins, Martha J	12018 Abington Rd., Detroit 27, Mich.
Colson, Susan D	9 W. Commonwealth Rd., Cochituate, Mass.
Corbin, Stella (Without Pension)	706 S. 6th St., Anadarko, Okla.
Cosden, Frances A	74 Cookman Ave., Ocean Grove, N. J.
Cowles, Bertha	2607 Denver, Kansas City, Mo.
Cramer, Hannah	2818 Winslow Ave., Cincinnati 6, Ohio
Crawford, Rena M	303 Howard St., Bridgeport, Ohio
Crim, Dorothy L	1433 Emory Rd., N. E., Atlanta, Ga.
Crothers, Arabella G	74 Cookman Ave., Ocean Grove, N. J.
Cunningham, Mattie M	314 Chandler St., Montgomery, Ala.
Curry, Elizabeth	Box 1646, Parker, Ariz.
Daniel, Mary	1760 C Filbert St., San Francisco, Calif.
Davidson, Mrs. Anna J	1415 Foster Ave., Chicago 40, Ill.
Davies, Margaret S	Box 137, Clinton, Ontario, Canada
Davis, Elizabeth R	126 S. Franklin St., Rocky Mount, N. C.
Davis, Hattie E	275 Robincroft Dr., Pasadena 6, Calif.
Deacon, Etta M	2833 Reggan St., Corpus Christi, Texas
Deen, Bertha	74 Cookman Ave., Ocean Grove, N. J.
DeGroat, Mary	Blooming Grove, Pa.
DeMoss, Lillian	3429 Piedmont Ave., Baltimore, Md.
Detwiler, Mollie E	9½ Commonwealth Rd., Cochituate, Mass.
Dewey, Edith E	Box 112, Millerton, Pa.
Dorey, Nancy E	74 Cookman Ave., Ocean Grove, N. J.
Draher, Minnie L	Pigeon, Mich.
Driver, Mrs. Grace	1111 Chambliss Road, Memphis 16, Tenn.
Duncan, Willia	Maceo, Ky.
Durham, Mary Ora	464 W. Broadway, Danville, Ky.
Eckley, Margaret L	74 Cookman Ave., Ocean Grove, N. J.
Enders, Emma (Gamble Fund)	The Christ Hospital, Cincinnati 19, Ohio
Farrington, Cornelia	74 Cookman Ave., Ocean Grove, N. J.
Finley, Mrs. Lorena	275 Robincroft Dr., Pasadena 6, Calif.
Fisk, Josephine	141 Milk St., Boston, Mass.
Ford, Amanda S	102 South St., Elkton, Md.
Ford, Sue T	74 Cookman Ave., Ocean Grove, N. J.
Foster, Priscilla	74 Cookman Ave., Ocean Grove, N. J.
France, Lillian G	Deaconess Home, Nine Acre Corner Road, Concord, Mass.
Frank, Harriet B	74 Cookman Ave., Ocean Grove, N. J.
Frey, Bina K	5 Glade Ave., Philippi, W. Va.
Fries, Margaret	829 Loma Dr., Hermosa Beach, Calif.
Fry, Viola Rider	951 Washington St., Tyrone, Pa.
Fuller, Blanche M	112 Third Ave., S. E., Forest Grove, Ore.
Gasser, Jennie M	115 N. Almansor St., Alhambra, Calif.
Gerber, Ida	237 St. Nicholas Ave., Brooklyn 27, N. Y.
Gibson, Helen	605 S. Orleans, Tampa, Fla.
Glandon, Ethel V	108 N. 80th, Seattle, Wash.
Godbey, Cornelia	1020 Ann St., Parkersburg, W. Va.
Gorby, Edith	Box 681, Mitchell, Neb.
Gordon, Mary E	339 Arcadia Court, Ft. Wayne 6, Ind.
Graham, Helen M	Care of G. Graham, Rt. 2, West Valley, N. Y.

NAME	ADDRESS
Granger, Mary V.	5 Orchard St., Palmer, Mass
Graves, Fannie L. (Without Pension)	1125 E. 24th St., Erie, Pa
Gray, Jane	214 St. Joseph St., Rapid City, S. D.
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Hiner, Lulu	610 N. Hersey Ave., Beloit, Kan.
Hirse, Belle	405 Scranton Ave., Lake Bluff, Ill.
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Horsfall, Mrs. Ina J.	Epworth, Iowa
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Moffet, Orpha B.	74 Cookman Ave., Ocean Grove, N. J.
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Morton, Susie	1004 N. Prairie Ave., Fairmont, Minn.
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Smith, Edith L.	22 Thompson St., Concord, N. H.
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Watterson, Catherine E.	74 Cookman Ave., Ocean Grove, N. J.
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Annual Reports of Executive Secretaries

Department of Work in Foreign Fields

MRS. J. D. BRAGG, *Chairman*

Africa and Europe
MISS SALLIE LOU MacKINNON

China and Malaysia
MISS LOUISE ROBINSON

India, Pakistan, and Burma
MISS LUCILE COLONY

Japan, Korea, and the Philippines
MISS MARGARET BILLINGSLEY

Latin America
MISS ELIZABETH M. LEE

Playground at Les Aiglons, North Africa

Report of the Executive Secretaries of the Foreign Department

THE mandate to all Christian people continues to be, "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world."

These words spoken by Christ to his disciples on that day long ago, have been taken more or less seriously by succeeding generations of Christians in the light of the day in which they were living. Even so today do we repeat these marching orders, endeavoring to interpret the true and effective meaning of these words of our Master, not with lip service only, but in acts and deeds befitting a Christian follower, endeavoring to put into practice the teachings of Christ and His Church. Again we say, the word is *Advance*, and this will continue to be our spiritual emphasis through the years immediately ahead of us.

We present herewith an accounting of the work of Methodist women on the foreign field for the past year, together with interpretation of trends in world affairs as they relate to the missionary enterprise. We recognize in every report faithful service, consecration, and courage. All achievements here recorded are a response to the thoughtful declarations of those close to the heartthrob of the world today—statesmen, educators, scientists, theologians—that the message of Christ carries the solution of the problems of this troubled world.

We record modern acts of the apostles which are being written continually in many countries in order that the Christian way of life may be exemplified in life and work. This is having a wholesome and stabilizing influence upon peoples who are under pressure to follow another than the Jesus way. Church and chapel services are popular, schools and colleges are crowded, and courage is given to new as well as older converts to speak bravely for Christianity, whether as individuals or in groups. We find that interest in the Bible is universal and it is difficult to supply an adequate number of Scripture portions, as well as teachers to guide in the study and interpretation.

As we read these reports, we are again aware of the fact that the church is a great fellowship providing fresh testimony from day to day of the power of spiritual resources to meet the problems and opportunities of each new age. With greater *faith* than ever before we pledge to share our prayers, our personalities, and our possessions. As long as there are hungry children to be fed, emaciated bodies to be healed, eager minds to be trained, families to be housed, souls to be saved, so long shall we continue to take seriously the command—"Go ye!"

Africa and Europe

Africa

BISHOP Newell S. Booth rides the circuit of the Elisabethville Area, which includes two conferences in the Belgian Congo, and one each in Southern Rhodesia, Angola, and Portuguese East Africa. The roads are rough, unpredictable, and variable according to the dry and wet seasons. After Bishop Booth had held conferences this spring and summer, he wrote for the *Africa Christian Advocate* an article entitled "So Rough." The article seems to your Secretary, who has traveled much of the same road, to describe so vividly the situation in Africa today, that the report for 1949 begins with a long quotation from Bishop Booth's article.

So Rough

"The road was so rough that we had to speed up. That is a strange thing to say, but it is absolutely true. Coming down from Ndola to Broken Hill in Northern Rhodesia, the road was so corrugated that the only way to travel over it was to speed up. It was hard on the car, but it would have been worse to have gone slowly. Then we would have gone down into the trough between every ridge and jarred over the hard corrugations. When we went more than forty-five miles an hour, we just hit the tips on the ridges. The road was so rough that we reached our destination sooner!

"That describes the situation we face in the work of the church in Africa. The road is so rough that we must speed up. The round of conferences I have been holding in these five countries have convinced me that that is true. The road ahead is scored with more problems than ever before. Rapidly increasing urban populations in Luanda, Kindu, Kolewzi, Elisabethville, Inhambane, and near-by Gikuki, and in Lourenco Marques present great difficulties for the Christian program. The growing bid for the Africans' time by social movements other than the religious ones is a hard fact that jolts us. The unrest, aggravated by political movements and controls, is a reality in many places. The constant interchanging of rural and urban populations spreads problems. The awakening of remoter regions calls for attention. The frustration of literate people without much to read grows. The lack of opportunity for positions of responsibility and initiative for educated people in some sections bears down upon many. And yet everywhere there is the problem of the failure to develop responsible and devoted leaders who are alive to the needs of the new Africa. New vices grow, and the old are not dropped. Schools are not adequate for the numbers of children clamoring to enter, nor of a high enough standard to meet growing needs of the young people. Growing aspirations are not properly directed. Irreligion grows. Secularism is spreading. The road is so rough!

"And the only way to get over it is to speed up. The church is going forward. Progress is being made in the realization of the kingdom of God. But other things seeking the allegiance and interest of the African peoples are moving even faster. Unless we go faster, we shall not be able to reach the goal. The road is too rough.

"We need to speed up in supplying greater facilities for the work. Part of that can be done by money alone. Money without additional staff can give books, supplies, and equipment for schools; agricultural implements so greatly needed to raise food for our students; pumps, pipes, engines, and supplies for furnishing water, irrigation, and sanitation; trucks, cement mixers, and other machines—and lots of tools for our builders; electrical materials for lighting and power;

equipment and shops for training and producing woodwork needs; equipment for our presses, and funds for literature; instruments and equipment for our hospitals; projectors, films, cameras, charts, aids for audio-visual education; cars and bicycles for transportation. Our workers, African and missionary, are tied down by lack of these things to such a pace that the jolts are terrific. The church sends them out, but has not been able to give what is needed to speed up over the rough road. I have just stopped to go over these things, station by station; in our twenty-nine districts. Some items cost a dollar, some five thousand dollars. There is not a district in which we ought to spend less than a thousand dollars, and in some we should spend even more than twenty thousand dollars. . . .

"Also we need to speed up in getting some buildings erected. We have funds for schools, hospitals, churches, residences, and not enough people to build them. . . . There are seventeen places where we should have builders now. And we have them at only one, two, three, four, five of those places, or we will have when one more arrives who is preparing to come. This road is too rough to go slow—we must speed up in this also.

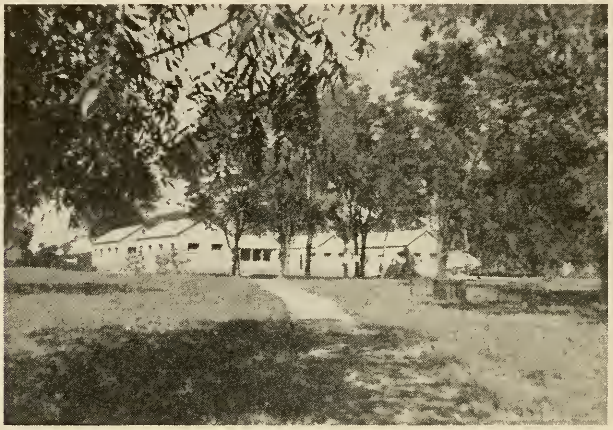
"We need men in these schools for boys and young men in this time of all times in the development of the workers for the new Africa. Twelve great schools, ranging up to over one thousand in enrollment, right now ought to have men appointed as educationalists. There are some grand women in some of them—others suffer under only part-time supervision of people loaded with other jobs. And how can I go on? Trained teachers for training African teachers in every conference. Urgent need for nine agriculturists to train and help. Hospitals and clinics in the cities needing thirteen more nurses and five more doctors. Christian service programs in the cities call for at least a dozen prepared workers. The outreach of the church and the training of ministers and religious workers is short by fourteen leaders. There is need for general area workers in literature, secretarial work, architecture, visual education, health. We do need to speed up now, especially in staffing and supporting our program.

"There are other ways in which we must speed up: greater confidence in the ability of the growing church in Africa to carry its part of the load, and greater willingness to let it do so; greater co-operation in our common planning; a bigger love for folks; a more magnificent faith in our God, and calm confidence in his power through us. We need a greater reality and assurance in our prayers. We need to speed up in everything but our tensions, our worries, our anxieties. . . ."

News reports, returning travelers, tourists' agencies, discussions in the United Nations reveal the fact that the world outside of Africa has, during the year, become increasingly aware of Africa, and the African increasingly aware of the outside world. Racial conflict and government policy in the Union of South Africa have had their influence throughout all Africa. Secular programs are being made which may improve economic and social conditions of the African in some countries. Secular programs are also being made which will exploit African material resources and African persons. The concern of Christians in this period of stupendous change, strain, and unrest is the effect on individuals. All programs, including those of church and mission, should be judged as to their value in bringing to Africa the gospel of the abundant life.

The Methodist Church has, in Africa south of the Sahara, twenty-six main mission stations, and reaches out from the stations into many villages where devoted African preachers, teachers, and nurses are at work; where missionaries go as frequently as possible for work and consultations with the African Christians. The Woman's Division of Christian Service is at work in slightly more than half of the stations and in many of the villages. In North Africa, The Methodist Church is working in five stations, and the Woman's Division of Christian Service in three of these. The goal is always, in Africa, that of an integrated, comprehensive program reaching the whole community.

The Methodist Church has placed particular and definite responsibility upon the Woman's Division of Christian Service and has stated in the *Discipline* that "The purpose of the Woman's Division of Christian Service shall be to develop and maintain Christian work among women and children at home and abroad; to cultivate Christian family life; to enlist and organize the efforts of Christian women, young people, and children in behalf of native and foreign groups, needy childhood, and community welfare; to assist in the promotion of a missionary spirit throughout the church; to select, train, and maintain Christian workers; to co-operate with the local church in its responsibilities; and to seek fellowship with Christian women of this and other lands in establishing a Christian social order around the world." In accordance with this purpose as it relates to Africa, the program of Advance of the Woman's Division of Christian Service calls for extension of our work into each of the stations and districts in which the Division of Foreign Missions works, and in providing more adequately in each station and in each district for the work already begun. Some progress has been made during the year in reaching some of the goals, not as a sudden development, but as outgrowth of years of planning and working.



The girls' dormitories at Nyadiri, Africa

There have been times in Africa when the responsiveness of the men and the apparent slowness of the women—and the lack of adequate staff to meet the educational needs of the eager young boys and men—has caused us, to some degree, to neglect difficult but fundamental and essential work with women. However, it is becoming increasingly evident that Africans cannot meet today's problem unless African women are more adequately prepared. Missionaries of the

Woman's Division of Christian Service are deeply conscious of the fact. It is not possible in a brief report to show how the work is developing for women in every aspect, nor in every conference. In certain parts of Africa, women are more ready to respond to the gospel and to education than in other parts. One of the most urgent needs for work with women is in the industrial and commercial centers where people from the rural districts are crowded and where the women particularly are unable to cope with a new environment.

Work With Women and Girls in an Urban Center

Miss Thelma Montgomery of Elisabethville, Southern Congo, has written of the development of the work in Elisabethville since the Woman's Division of Christian Service began work there in 1946. The report shows not only what has been done in Elisabethville, but what can be done in Umtali, Southern Rhodesia; Luanda, Angola; Monrovia, Liberia; and in other large centers.

"'What's your tribe? Bemba, Kasai, Luba, Runda, Nyasa? I can't play with you because you belong to the wrong tribe.'

"Three years ago, when Miss Parham and I started working here in Elisabethville among the women and children, we were immediately brought face to face with the tribal distinctions. During those years we have seen these distinctions fall, until the girls and women are saying, 'We now come together to worship and to study without even asking, "What is your tribe?" Our tribe now is that of Christian people.'

"Three years ago, when we started working with the Girl Guides (Scouts), we soon realized that they didn't even know each other. Ninety girls in a school of a thousand! Never did one see two playing together—rather, they sat huddled or in a corner knitting, or on the street corner selling cakes. When we began having parties and playing games, we realized they did not know one another's names.

"Through sewing classes and Girl Guides, we realized these girls were retarded in their schoolwork. Why? In seeking to find the answer, we learned that only one girl had reached third grade, four had reached second, and all the others were in the first grade. Feeling that something had to be done, we asked permission to put the girls in classes of their own, classes where the girls would be given a chance.

"Miss Parham and three African teachers and I began those first classes. After three weeks I had a class of four, in the fourth class, and thirty in the third class. Miss Parham had fifty in the first and second grades. Girls who had been considered too dull to learn, girls who could do nothing but knit and tend babies, girls who had never had a friend, suddenly found school was fun. They could learn. Strong friendships sprung up between girls of different tribes. Most important—they learned. They learned so that one year later, five girls finished fifth class.

"Having finished fifth class, they could now cut out and make a dress on a machine. They could speak some French, but also they could hold up their heads and refuse to enter marriage which they did not want. Four of these five girls came back as teachers.

"In June, 1948, Miss Parham went on furlough, leaving the work of the women and girls to me.

"The four girls who came back as teachers have done a fine job. True, they had only what one missionary could give them in one week of teacher's training, but during the year they responded to all the help I could pass on. Their pupils learned so that now we are beginning to feel we have girls coming through the classes at a normal rate of speed.

"The past year, two hundred and fifty girls registered. Parents who formerly sent their daughters back to villages to stay with grandparents are now keeping them at home so they can go to school.

"Yes, we have increased in numbers, but our biggest gain has been in spirit and attitude.

"Just before school closed in June, 1949, the Girl Scouts were having an afternoon tea. As they sat there reminiscing, they spoke of how three years ago no one had known another. 'And now we are sisters.' 'We never ask, "What is your tribe?" we ask only, "What is your name?"' 'We all speak one language, a language of friendship and love.' The girls have learned to think of other people. As one of the girls said in geography class one day, 'Teacher, before you came, we thought only of ourselves. Now we think of other people.'

"This year, during the literacy campaign among women, fourth- and fifth-class-work girls gave their time after school to help teach. When I went out to a neighboring village to help begin a campaign, six of the girls went every afternoon after school to teach their mothers to read.

"Girls who were too shy three years ago to say more than 'hello,' this past year took charge of the chapel service for the entire student body. Our great joy came one morning when the girls of the third, fourth, and fifth classes had charge of a service for the women of the church. Their mothers beamed with pride as they realized their girls had confidence and ability to stand before a group of their elders.

"Every Sunday morning, thirty to forty girls gather in the small chapel for a worship service together. One of the high lights of the past year came during Holy Week when all the girls gathered every morning for a brief service. Lives were rededicated that week. Many more, for the first time, committed their lives to Christ.

"As they have grown in book knowledge, so has their knowledge of Christ and what it means to be a Christian grown. We have seen lives changed. Girls who were fighters, high strung and with wild tempers, have become calm, confident, Christian. Girls who, a few years ago would have married anyone just to be married, are now finding they have the courage to say to their parents, 'No, he isn't Christian, I cannot marry him.'

"This coming year, Miss Parham, who has returned from furlough, will have eighteen girls in the normal school. These girls will be given training so they can be teachers here at the center, and then return to small villages and carry on the work with African women. Greater still, they are being trained to be better mothers, better women who can walk beside their husbands in building a Christian community. As one of our African women states it, the day has passed when African women walk behind their husbands; they must walk together to grow in Christ's likeness.

"Every day the women come for classes in the three R's and in sewing and French. They have realized that they, too, can help carry the load of building their country. Old women whose children have long ago left home, come to learn to read and write. Others, with babies tied to their backs, study while the child sleeps and another plays at their feet.

"'Our husbands speak French. We want to learn also,' came the cry. Thus we have offered classes in French. Some of the women have made good progress.

"Courses in homemaking have also been given. These women who came from bush life, find city living strange and different, and we have tried to help them realize there is still much they can do to improve their homes: new foods which will help their families, new ways of cooking and serving, and ways of making attractive furniture which they can afford.

"True, we have not seen as much of a change in the women as among the girls, but we feel that the women have grown in a new appreciation of one another and what it means to be a Christian.

A Bible school, "Sunny Side Camp," at Mutambara, Africa

"Life has taken on a broader interest as they realize their children are gaining knowledge and they must study if they would be the kind of parents their children are demanding. Parents who are calm and confident can help their children face this changing world.

"Yes, African women and girls are on the march to build a better land where Christ, not tribes, rules."

Work With Women and Girls in a Rural Center

At Kambini, Portuguese East Africa, the Division of Foreign Missions has for years conducted a unique center for the training of rural pastors and laymen and their families. From a district or country station—families go to Kambini to live. They live in a house on the campus which has been allocated to the region from which it came. At Kambini, each member of the family has an opportunity to learn by going to school, by working either on the farm, in the industrial shop, or in the dispensary. After a few years they return to their village to live as a Christian family unit. Three missionaries of the Woman's Division of Christian Service are now working at Kambini, co-operating particularly in the training of the women and children. Excerpts from a report of their work follows.

"Miss Karin Jonsson works in co-operation with Dr. and Mrs. C. J. Stauffacher at our small station hospital, which ministers to the resident school community of about 500, as well as to many others who come from far and near. At their regular morning clinic they have from 120 to 150 patients. When the crowd has gathered, they hold a short religious service which is especially valuable for the pagan people who come in for treatment. Once a week there is a large prenatal clinic, where the women are given the necessary treatment and advice on how to care for themselves. There is also a baby clinic which meets once a week, and which is attended by all of the Kambini school women, whether they have a baby or not, as well as by women who come from the surrounding region to have their babies examined. There is a four-bed obstetrical ward, and the school women alternate in the delivery room, two working each month. They are on call day and night, and work under an African trained nurse.

"There is a milk department where babies whose mothers have died, or who need extra nourishment, can get milk. As fresh cow's milk is scarce, we use powdered or condensed sweetened milk, which is very expensive, and the parents often have no money to pay for it. The Woman's Society in our African church has been helping with about $40 a year. This is little in comparison with cost, but the women feel they are doing something constructive.

"Miss Ruth Thomas has charge of the Woman's School. The women are principally wives of the class leaders and theologians, and there are a few outside women who come to the school, as well as a few grown girls. Since there is a great range of abilities, achievements, and ages in the women who come, we divide them into three groups: those who read well, those who read haltingly, and those who cannot read at all. Some women are really old, and borrow their husbands' glasses to read. We take them through the class leaders' course of study as fast as they are able to go, and some of them finish the course before they leave school and start on studies for local preaching. They have sewing, cooking, and laundry classes, and recently have started to make pottery. They receive supervised agricultural training along with their husbands and grow their own food at the school. They also receive training in the village evangelistic work, and each family in school ministers to families in a small outside area. Miss Thomas helps them in their special meetings with women in these outside classes, giving them scriptures to use, and praying with them during their meetings, as well as going along to help with the preaching."

Work With Women and Girls in the Schools

Fundamental in all the work for women is that of the schools and the homes for girls. The following description, written by a missionary in Southern Rhodesia, may well serve as a description of what the girls' schools are doing throughout Africa.

"Once when a missionary was asked to write something about the work of the school which she was supervising, she replied, 'There isn't anything to write about. Just say, *"It's going on."*'

"Yes, it is just going on. It is still going on to give girls whose fathers would force them into marriage, a shelter and a chance to get a little schooling, to be people and not chattels. It is going on to offer girls whose relatives are unable or unwilling to pay their school fees, an opportunity to earn the fees for a year ahead and also attend night school, where some will be able to do the work of one grade, so they can enter the next higher when they go to day school.

"It is going on to give remunerative, satisfying employment to girls who have had teacher's training, a chance to gain useful experience, to be independent and free to *choose* a life partner, and above all, to uplift their people.

"It is going on to prepare girls for the all-important vocation of homecraft and motherhood; to prepare them in body by creating a demand for proper food, for cleanliness, and for decent clothing and dwellings, and by training them for work; in mind—by teaching them in school and out; in spirit—by pointing them to Christ, the hope of all womanhood, and by leading them by precept and example to trust and follow him.

"It is going on to prepare some of these girls for higher education and nurse's or teacher's training so that they are ready to make a larger contribution to their families, to their communities, and to the kingdom of God.

"It is going on, but all too slowly. Really to Advance, every one of the three schools needs more missionaries."

In Angola, the big new event for women has been the addition in the school in Quessua, of a "higher" course in domestic science. It was found that the African men wanted their wives to know more of Western cooking and sewing—and so it was at the request of the men that our school enlarged its course and expects to give continually higher training to its women. Here, too, in the new primary building, there has been set aside a large, fairly well-furnished room where the mothers, many of them former pupils of the school, hold their meetings and learn more about the care of their children, and strengthen their ties with the school.

Women Working Together

One of the results of the work of Christian missions in Africa is that of the organization of groups of women into societies, modeled, in a way, on the organization of Methodist women in the United States, but differing widely in every conference. The name of the organization in Southern Rhodesia is the Association of Mothers, and in the Southern Congo, the organization is known as Women of Christ. The women of Southern Rhodesia have led in this work, and African women and missionaries visiting in Southern Rhodesia have been inspired to attempt a similar work in their conferences. Reports from each conference show the growing sense of fellowship among Christian women in Africa, and indeed with Christian women throughout the world. One of the ways in which this sense of fellowship has found expression this year has been the observance of the World Day of Prayer in villages and stations in each conference. From some of these meetings, money has been sent to New York for the objects of the World Day of Prayer.

Literature and Literacy

It is impossible to exaggerate the need for development along every line in a program of Literature and Literacy in Africa. The building of the Union Press in Leopoldville, Belgian Congo, has been completed, but as yet facilities for publication of books and reading material are inadequate to meet the demands. Dr. George Carpenter, the head of the Union Press, has written:

"The demand for Christian literature and schoolbooks is completely without precedent here. Yesterday I had to place two orders with one Belgian firm in one day, as the quantity I thought sufficient for several months, of one particular book, was completely depleted in orders received during the day. The British and Foreign Bible Society had ordered a printing of 10,000 Kikongo Bibles, planning to bind 5,000 now and hold the remaining 5,000 until needed. I have already transmitted to the society three separate orders for 5,000 each, and have smaller ones here in addition. The first 5,000 will have to be portioned out in driblets to the many mission stations requiring them, and will sell out in a day. Even the Bible school at Kingoyi has no Bibles for its students. A few years ago we used to print 4,000 to 5,000 Lingala hymnals for every three years or so. Now we have an edition of 15,000 on the press, and it will probably not last more than a year."

The Methodist press in Johannesburg has also increased its facilities, but again cannot publish rapidly enough to meet the clamorous demands.

In Southern Rhodesia, Miss Reitz, who is in charge of the literature program, writes of manuscripts awaiting increased publishing facilities, and rejoices in the arrival of a new missionary of the Division of Foreign Missions to have charge of the press in Old Umtali.

In the Belgian Congo, great interest was created by Dr. Frank Laubach in his campaign for literacy there last year. The interest continues and indeed has grown, but there is real danger that the inspiration and the momentum given through his visit may decrease because there is no person who can, on a conference-wide basis, develop the work in literacy. Miss Lorena Kelly, who carries a heavy responsibility for the Girls' Home and for other educational work in Lodja and in the district around about, gives as much time as she can to literacy work, but writes that it would be more effective if we could have just one person who could devote his or her time totally to literacy and to the development of literature. The need for more equipment, for some money to subsidize publishing, for missionaries to plan, to write, to translate, and to discover Africans who will write, is one of the most urgent calls for Advance in every conference of The Methodist Church in Africa.

The Belgian Congo

The government of the Belgian Congo, like many of the colonial governments, has made little if any provision for the education of the native population except through missions. In the Belgian Congo in former years, subsidies have been granted to the schools of Catholic missions, but nothing to the schools of Protestant missions. In 1946, the Colonial Government announced to the Congo Protestant Council that it proposed to grant equal advantages with regard to state aid to Protestant and Roman Catholic schools alike. In late 1948, the Colonial Government began to implement the policy of equality announced in 1946, and announced that a similar policy would apply in the medical field, with increases in subsidies for Protestant medical work. In addition, substantial sums were placed at the disposal of several missions from the Native Welfare Fund. At a meeting of the Congo Protestant Council in February, 1949, the governor-general outlined, in an important address, the government's policy of equality, and paid high tribute to unselfish and sacrificial work done by Protestant missions in Congo.

The Methodist missions in both Central and Southern Congo Conferences, after a most careful study, recommended that the institutions of the Board of Missions of The Methodist Church accept subsidies and that we take immediate steps to meet the requirements in personnel and equipment necessary to qualify for such help and for government recognition. At the meeting of the Executive Committee of the Woman's Division of Christian Service in June, 1949, the recommendation of the Field Committees was voted upon favorably. Our schools and institutions have been visited by government inspectors and in general have been recommended for recognition and subsidies. We have been allowed until the end of 1953 to meet fully all requirements. It is apparent that there is increasing appreciation on the part of government officials of the work being done by the Protestant church.

To meet the government requirement, it will be necessary to improve our buildings and equipment, to increase our staff in schools and hospitals, and lengthen our teaching hours. Eventually, the subsidies may mean a lessening of financial aid from the Board of Missions, though this is not clearly evident. At present, to meet requirements, much larger sums from the Board are needed for buildings and equipment, and even for maintenance in salaries of African teachers. Recognition is needed not only for our station schools and hospitals, but for the rural centers.

An important requirement is that there shall be a Belgian inspector for the schools of each region. It is our hope that the inspectors of Protestant schools may be a Protestant Christian, and that missionaries from Belgium will be found for this work.

Every missionary in charge of work recognized by the government must have a year of residence in Belgium, must pass the Colonial Government course and, in the case of medical missionaries, pass the Tropical Medical Course. These courses are given in French and have proved difficult. African teachers, to be recognized for the first and second grades, must finish at least the Cours d'Apprentissage Pedagogique and, for the grades above the second, must have a diploma from an accredited normal school. To meet these requirements, we of The Methodist Church must have more missionary educators, doctors, and nurses, and better-trained African teachers and medical assistants.

The big new venture of the Woman's Division of Christian Service in Africa this year was the decision made at the June Executive Committee meeting, to cooperate with the Division of Foreign Missions in the building of a hospital at Kapanga, Southern Congo. The Board of Missions accepted in 1941 the policy and goal of making all of our hospitals in foreign fields general hospitals, and of conducting them as joint projects of the Division of Foreign Missions and of the Woman's Division of Christian Service. This goal cannot be reached immediately, but the Divisions are working toward it wherever possible. The Division of Foreign Missions had planned the erection of a modern new hospital in Kapanga to replace the present inadequate buildings. The Belgian Colonial Government agreed to pay one half of the cost of the construction and equipment, if the mission would pay the other half. The Division of Foreign Missions was not at the moment in a position to meet the full financial requirement of the government and, therefore, the Woman's Division of Christian Service voted to allocate an amount up to forty thousand dollars, or one half of the mission's share of the building and equipment. Plans have been made and the building project has begun. Nurses and doctors must be found for the work.

One of the big disappointments of the year is, that while there is money in hand, both from the Division of Foreign Missions and the Woman's Division of Christian Service, to build and equip the long-projected Lambuth Memorial Medical Center in Central Congo, there is no builder available to go forward with this program, and it is therefore at a standstill.

Angola

History was made in Angola this year, in the fact that for the first time in the Elisabethville Area an annual conference was held in the Dembos Mountains in a place where there were no missionary homes and no missionaries. The paramount chief of the whole Dembos region came to welcome the conference and the bishop. The ministers and the village Christians did everything in their power to show their appreciation of the fact that the conference was being held in the Dembos region.

The Portuguese government has not yet given permission for the opening of a full mission in the Dembos region. It is hoped that such permission will be granted in the near future. Many people from the Dembos region and other interior places in Angola have moved into Luanda, and it is hoped that the school facilities there may be increased and that a social center, similar to the one in Elisabethville, may be opened, and that it may be a joint project of the Woman's Division of Christian Service and of the Division of Foreign Missions.

The Woman's Division of Christian Service also made history in Angola by sending, for the first time in eleven years, a new missionary of the Woman's Division of Christian Service to Angola. Miss Alice Smith is already at work in the primary school, for which she had her training, and is studying the language. Her coming has brought new inspiration and hope and courage.

Mozambique

For a number of years the Woman's Division of Christian Service has planned to move the Girls' School at Gikuki to Kambini, and to continue a day school and open a social-evangelistic center in Gikuki. This has not as yet been possible, but there has come a growing integration of the work for girls and women into the total program in Kambini. It is possible that the plan to move the school from Gikuki may not eventuate, but that there will be a diversity of work in the program in both Gikuki and in Kambini, with the Woman's Division of Christian Service and the Division of Foreign Missions co-operating in both centers, which are about thirty miles apart.

The missionaries and Africans are rejoicing in the arrival of a new missionary, Miss Mary Jean Tennant.

Liberia

Not yet have missionaries been found to open the Hostel for Girls, and to begin the work of the Woman's Division of Christian Service in Liberia. Progress has been made in the fact that a beautiful piece of property has been bought along the beach which will be adequate for the hostel and the missionary residence, and probably for other residences. Negotiations for the property were long in process, but the deeds are now at 150 Fifth Avenue. There are two young women candidates who may possibly be able to go to Liberia to begin the work in 1950. The organization of the Woman's Society of Christian Service in Liberia has grown and is developing an excellent program.

The report of the work in Africa, south of the Sahara, began with Bishop Booth's description of the rough road and the need for Advance. This section on Africa closes with a quotation from a missionary: "Some African teachers stood before the picture of 'Christ and the Children,' studying its every feature, as they so often do with pictures. One of them asked, 'Does this mean that we black people are really outside the Kingdom?' He was looking at the little naked black child on the far edge of the picture. Another answered, 'No, I don't think it means we are on the outside. Every picture needs a border, and every picture needs both color and black. Look at the world around you. God put all colors in it and he also put black in it. The world, just as a picture, is not complete without all. We are on the border of the Kingdom, but our faces are turned in the right direction. The child is looking at Jesus.'" The missionary adds: "I hope to see a picture with a little black child in the arms of the Friend of little children someday."

North Africa

Conditions in North Africa differ so widely from those in Southern and Central Africa that an account of mission work there must be treated in a different section of the report. In North Africa, our work is among Moslem people, Arabs, and Berbers. Instead of tens of thousands crowding into churches, schools, hospitals, social centers, there are comparatively few seeking the church and its services. Work among Moslems has always been slow. The Woman's Division of Christian Service has only one school, a small one for girls, at Il Maten in the Kabyle Mountains. The mission has no hospital, no well-organized social-service center. The most effective contacts have been personal ones, extending over long periods of time, such as the work in the homes for girls. However, tension and unrest, and seeking for understanding are strong among young people in Africa, and probably nowhere in the Mohammedan world is there greater need and urgency for expansion and strengthening of work than in North Africa. Fortunately in 1945 and in 1946 the Division of Foreign Missions and the Woman's Division of Christian Service accepted a minimum program for North Africa. Some progress can be reported in making effective the program, and much greater progress in the near future seems to be assured.

In 1945, the Woman's Division of Christian Service had in North Africa two active missionaries. In October, 1949, the number had increased to nine. Miss Akilla Zaidi, the only woman Crusade scholar from North Africa, has returned, and is now at Il Maten in charge of the school, and helping to develop rural social work. Her commitment to Christian service, her excellent training for rural education, and the fact that she is a citizen of North Africa are invaluable assets.

Three of the new missionaries are from Switzerland. The latest to arrive is Miss Helen Hasler, who was also a Crusade scholar. The Woman's Society of Christian Service of Switzerland is co-operating in the support of each of these. Two missionaries are being transferred from Poland.

Missionary reinforcements have made possible a more intensive work among young people and children. Miss Margaret Briggs, who was in North Africa in the summer of 1948 on a Youth Caravan, remained for a year and helped to set in progress work with children from both Christian and Moslem families at El Biar, Algiers. Reports from camps for young people, held in several centers, are most encouraging.

During the year a great advance has been made at Il Maten, not only by the presence of three of the Woman's Division of Christian Service missionaries, but by the appointment to the station and district of Mr. and Mrs. Hoyt Smith, missionaries of the Division of Foreign Missions. Il Maten is a rural station on a high hill in the mountains of Little Kabylia. More than a quarter of a century ago the Division of Foreign Missions had a work there. When there was no longer a missionary of the Division of Foreign Missions for Il Maten, women missionaries, with great vision and little equipment, struggled to carry out a rural program of evangelism, health work, and education. Then there were years with no missionaries, when Mlle. Chevrin, a devoted French Christian teacher, with some assistance, conducted a small school and dispensary. Now with missionaries of both Divisions at work, with funds for housing, equipment, and visual aid to come from the Advance, and with the asset of good will which has come from loving, sacrificial service of faithful workers, a comprehensive, integrated, and intensive Christian program in Il Maten and the surrounding district is one of the goals already in sight.

At Fort National, in Greater Kabylia, the Division of Foreign Missions has work which reaches out into the thickly populated but rural section surrounding Fort National. When land can be obtained for a residence and some other needed buildings, the Woman's Division of Christian Service hopes to begin work at Fort National, and it is hoped that at least one of the missionaries from Il Maten can now transfer to Fort National to work in a program similar to that at Il Maten.

On Rue Perregaux, in a crowded Arab section of Constantine, there was formerly a social-evangelistic program for Arab women. It was closed during the war for lack of workers, but will be reopened in the autumn of 1949, and two Woman's Division of Christian Service missionaries will probably be appointed to live at Rue Perregaux. New workers may develop a somewhat different program, but again the asset of good will, developed by Miss Webb and Miss Narbeth and others, will be of tremendous value.

The Gamble Memorial Home is crowded with both Arab and Berber girls. An infirmary and space for adequate living rooms are urgent needs. There should be at least one clubroom where former "old girls" can come with their husbands and children for reunion with each other and with the missionaries, for their homes do not often afford any such facilities. Follow-up work with former girls is one of the most fruitful and essential forms of service. Money for an enlargement of Gamble Home is one of the objects of the Week of Prayer of 1950.

The visit of Dr. Eugene Smith, Executive Secretary of the Division of Foreign Missions, and Mrs. Smith, to all the conferences in Africa brought tremendous encouragement to the missionaries. Both Dr. and Mrs. Smith were most generous in the time that they gave to the missionaries and to the work of the Woman's Division of Christian Service, and the insights and recommendations which are coming to the Woman's Division of Christian Service because of their visit will undoubtedly set forward the program for Africa.

Europe

Africa Centers in Brussels, Paris, and Lisbon

This section could well be placed in the report under Africa rather than under Europe, as the Brussels Bureau, the Paris Center, and the Lisbon Liga exist primarily for the development of mission work in Africa. There is also a relationship to the church in Europe which is important.

The centers are interdenominational and international. The secretary or director of each center serves as a liaison person between the government and the mission.

Missionaries of the Woman's Division of Christian Service going to North Africa must study in Paris; those going to Angola and Mozambique, in Lisbon; and those going to the Belgian Congo, in Brussels. The services to the missionaries of the directors of the center are countless. The missionaries are aided in making arrangements for living, for language teachers, and for schools in which to study, for entrance permits and transportation, and for money exchange. They are also helped in making contacts with Protestant Christians in the country, and facilities provided for fellowship among the missionaries of many nations and denominations.

The new requirements of the Belgian Colonial Government for a year of study in Belgium for each missionary have caused a great increase in the number of missionaries studying in Brussels. The latest report gives the number as one hundred sixty-nine, many of these from mission boards who co-operate in the establishing and maintenance of the bureau. However, the bureau serves also missionaries from churches who pay nothing toward its support. Dr. H. Wakelin Coxill, who was formerly the secretary of the Congo Protestant Council, has been able to establish excellent relations with the government. He and Mrs. Coxill have carried an incredible load, and have been of inestimable service.

The missionaries of the Woman's Division of Christian Service in Brussels in 1949 were: Miss Doris Cary, R.N., Central Congo; Miss Dorothy Laird, under appointment to Southern Congo; Miss Birgit Nordin, R.N., under appointment to Central Congo; Miss Catherine Parham, Southern Congo; and Miss Maria Swords, R.N., under appointment to Central Congo.

The Paris Center is most fortunate in having as its director Rev. C. A. Chazaud. His full salary is paid by the Presbyterian Board of Foreign Missions, with the other contributing missions paying only toward the expense of the maintenance of the center. The Woman's Division of Christian Service missionaries studying in Paris this year were Miss Ruth Lawrence and Miss Margery Short.

The Lisbon Liga has suffered from the lack of a full-time director. Search for a suitable person continues. However, large improvements have been made in the building for the center, toward which the Woman's Division of Christian Service has made its proportionate contribution for the capital investment.

While the government does not require a full year of study in Lisbon for missionaries working in Colonial Portuguese territory, yet it has been found wise for our missionaries to spend at least the year there. The missionaries of the Woman's Division of Christian Service studying in Lisbon in 1949 were: Miss Alice Smith, who has now arrived in Angola; Miss Mary Jean Tennant, who is in Mozambique; Miss Marjorie Baker, R.N., under appointment to Angola, is now in Lisbon; Miss Victoria Lang, who is in Mozambique, spent a few months in Lisbon on her return to Africa, studying particularly the medical work as conducted in Portugal.

Bulgaria

Little news has come from Bulgaria during the year. Our two missionaries, Miss Mellony Turner and Miss Ruth Wolfe, spent last year teaching in Congregational church schools—Miss Turner in Greece, and Miss Wolfe in Turkey. Miss Turner has returned to the United States and will take an appointment in another one of our mission fields. Miss Wolfe is continuing for another year to help in the Congregational work in Turkey.

The situation concerning the school property in Lovetch is most uncertain. We have not been able to get definite news, but are working in consultation with the Department of State.

Poland

Last year the report of the Woman's Division of Christian Service concerning Poland included the following sentences: "The opportunities for The Methodist Church in Poland at present are larger than we can encompass. . . . Methodist churches throughout Poland are crowded at each service with young and old. . . . The young people are attending services in large numbers and are using the small libraries which have been established in connection with many of the churches. . . . The English Language School in Warsaw had, in early September, registered more than 2,000 students. . . . There are many questions concerning the future of the church in Poland. Naturally, political developments are not predictable.

. . . The missionaries and a number of the Polish leaders are keenly aware of questions of the future and of present problems. Now they are seizing opportunities unparalleled in Poland, are bringing individuals into a knowledge of the redemptive power of the Christian gospel, are nurturing the congregations in faith that the church in Poland may be a witnessing, enduring church."

All of the above is true today, except that early in 1949, political trends in Europe made it seem wise for the Methodist missionaries to consider leaving in order not to embarrass the Polish Methodist Church. Therefore, in April and in May the three missionaries of the Woman's Division of Christian Service and the two missionaries of the Division of Foreign Missions who were in Poland at the time withdrew. In many ways it is regrettable that it seemed necessary for the missionaries to withdraw, for the church in Poland had grown so rapidly that there was particular need for the missionaries in consolidating the work and in nurturing the new church members. No pressure was brought by government to force the missionaries to leave, but in Poland, as in all Soviet-dominated Europe, there was evident determination to "domesticate" the church.

The Polish Methodists have organized under the leadership of ministers, of deaconesses, and of lay men and women, and the program is being carried on along the lines in which the church was working before the withdrawal of the missionaries. Letters from the Polish Methodists bring news that is in many ways encouraging. One of the fine, devoted ministers, Rev. Leonid Jesakow, is at the head of the English Language School, which was formerly under the supervision of Miss Ruth Lawrence. One of the deaconesses, Miss Izabela Kwiatkowska, will direct much of the work which Miss Sallie Lewis Browne carried in relation to the women in the church and to the training of the young deaconesses. The Board of Missions is co-operating in every way that it can, and will continue to give aid whenever this can be done without embarrassing the Polish Methodists.

There are two commissioned deaconesses at work, three on probation, and four candidates. Others, who have received deaconess training, have married ministers, and continue to serve in the church.

It has been the policy of the missionaries to keep the number of deaconesses small in order to have well-prepared persons, and in order to provide support for them as largely as possible from the local church and from the conference Woman's Society of Christian Service. A good beginning has been made, and growth toward support achieved even in postwar years. Fortunately, too, the lay women of the church have grown in efficiency and in a sense of responsibility for the church.

The three missionaries of the Woman's Division of Christian Service who were in Poland, are transferring, temporarily at least, to other fields. Miss Ruth Lawrence and Miss Margery Short are in North Africa. Miss Sallie Lewis Browne, after a much-needed furlough, will transfer to one of the many fields for which she is well equipped.

The Woman's Division of Christian Service is indeed grateful for the sound foundations for the church which have been laid by the missionaries in Poland.

China and Malaysia

China

A New Political Regime in China

SINCE the last annual report was written, two thirds of China has come under the domination of the Communists. All of the areas in which The Methodist Church has work, with the exception of West China, have already come under this new regime, and it is expected that West China also will soon be taken over. Many changes have already taken place in the lives of the people affected by the new order. No one can as yet predict what will be the final outcome as to the place of the Christian church in this new day, but it is already apparent that there is an ever-stiffening attitude on the part of Chinese leaders and missionaries to go forward with the spread of the Christian message through every agency and means available.

Missionaries

Following the fall of Mukden, the Communist army moved southward so quickly that missionaries in Peking and Tientsin were advised by the American consular authorities to evacuate while it was possible to get ships from the port near Tientsin. After consultation with the bishop of the area and others, the following missionaries from Peking and Tientsin boarded evacuation ships bound for the United States: Misses Marie Adams, Elizabeth Carlyle, Henrietta Rossiter, Ruth Stahl from Peking, and Misses Ida Frantz, Mary Bedell, Myra Jaquet, Ortha Lane from Tientsin. Miss Jean Rowland of Peking had already been transferred to West China, and Misses Marguerite Twinem and Emma Wilson were transferred to Nanking and Foochow respectively. By March, another group of missionaries had arrived in the United States: Miss Marie Brethorst of Tanyang, Miss Eloise Bradshaw of Soochow, Misses Frances Culley and Edith Youtsey of Wuhu, Miss Edith Fredericks of Shanghai, Miss Margaret Rue of Wusih, Miss Laura V. Mitchell of Huchow, Miss Geneva Miller and Dr. Lois Witham of Tsinan, and Mrs. W. A. Main of Foochow. By September, the following had arrived: Misses Ovidia Hansing, Charlotte Trotter, and Hazel Rippey from West China, and Miss Sylvia Aldrich from Hinghwa. In the meantime, Mrs. Elizabeth Mortimer of Hwa Nan College was transferred to Malaya to complete her three-year term with the board, and Miss Harriet Whitmer of Ginling College, near retirement, stopped on her way to the United States to assist in the school at Taiping, Malaya. Dr. Clara Nutting of Peking was transferred to West China, where she is assisting in the health work of UNESCO. On October 13, the following were due in San Francisco on the "General Gordon": Misses Mary Kesler and Etha Nagler of Chinkiang, Misses Mary Winn and Lillian Knobles of Soochow, Miss Pearle McCain of Nanking, and Miss Nina Stallings of Sungkiang.

Most of the above-named missionaries coming home from China fall into three categories: (1) Those who have reached retirement age, or those who will soon reach it; (2) Those for whom the doctors have recommended health leave; (3) those whose furloughs are regularly due, or those who are coming home early in order to stagger the large number of furloughs due at the same time because of the fact that so many missionaries returned to China at the same time after the war. It should be pointed out, due to the depression, the war, and other causes, there was a considerable period of time when very few new missionaries were sent to China. It is therefore true that the majority are well above fifty years of age. It is also true that the majority of those listed above had been in internment camps; some in prison; all were in China during the difficult post-war years. Having been through so much, many of them felt that they could take more difficulty. However, in a very courageous spirit, they finally took the advice of doctors and other friends and started for home.

Seven new missionaries were ready to sail this past summer. However, the blockading of the China ports by the Nationalists, and the slow working out of procedures for landing in China, made it seem wise to send the new missionaries to countries near China where they could work pending the time they could get into China. Dr. Clara Iseley, Misses Ida Collie, R.N., and Elnora Knehans will be in the Philippines, Miss Thelma Maw in Korea, and Miss Dorothy Croskrey in Japan. Misses Vivian and Grace Otto, originally for China, have asked for permanent transfer to Southern Rhodesia.

There are now working in China, 76 women under the Woman's Division of Christian Service, distributed as follows: 14 in the East China Conference, 13 in the Foochow Conference, 5 in the Hinghwa Conference, 8 in the Kiangsi Conference, 6 in the Mid-China Conference, 9 in the North China Conference, 16 in the West China Conference, and 3 in the Yenping Conference. Two are in Hongkong, where for some time the Board of Missions has had a business office to assist missionaries and Chinese in leaving China as well as in arriving, and also to expedite the handling of financial matters for all areas.

Communications

As one area after another has been taken over by the Communists, communications have in part been cut off. The blockading of the ports, the cessation of air travel with the exception of West China, the scarcity of ships traveling from the United States to China—all of these reasons have seriously interfered with correspondence with the field. However, it is now possible to send cables to most of the areas; in fact, we have never yet been cut off from cable communication with Shanghai. Furthermore, it has been possible on several occasions to telephone to Shanghai. Some letters have come through via Hongkong, and also by way of boats, which were able to run the blockade. We have not yet had serious difficulties in getting funds to the various areas.

Chinese Leaders

Reports have come from many sources paying tribute to the caliber, courage, strength, and devotion of the Chinese leaders in the church. Shortly before the coming in of the new regime in North China, the bishop of that area wrote: "Hunger for the very best, that is for God, can never be satisfied in anything but his love and life. With this confidence we have something which will be needed by people which Christians alone can give. We are to be here to serve this purpose. If we are not allowed to preach by words and work, we can certainly witness by our deeds and life. For the time being we may be bound by another set of regulations or rulings of the new regime, but our spirits will not be bound by anything. We will be free in the truth and in the life of God. We can be living witnesses at any time under any circumstances. We think we are here for this purpose. God is preparing us for this unprecedented opportunity. I believe that a better and stronger church with a smaller number is emerging. God being what he is, we cannot do less; and we being what we are, we cannot do less either."

We quote from a letter received from Jean Craig of Shanghai: "Give thanks for the Chinese leaders of the Christian church! In January, I was invited to attend the annual meeting of the religious education committee of the National Christian Council and was thrilled by the penetrative insight and spiritual depth of the Chinese leaders as they planned with confidence for the future of the church. Instead of a spirit of hesitancy and fear, there was the call for an adventurous faith to experiment in this new situation ahead. Bishop Robin Chen of the Episcopal church presented the challenge of the present day and called us to face what is wrong with our work. He reminded us that the situation is not to be feared or escaped, but to be faced. It was a great four-day meeting and a real spiritual experience for me. It is a high privilege to be associated with such towers of spiritual strength as these Chinese Christian leaders. What a difference between the faces of these men and women and the drawn, haggard expressions one sees on the faces of passers-by who do not know the Man of Galilee!"

From the National Study Conference held in Cleveland in March, sponsored by the Federal Council of Churches, comes the following tribute to the leaders in the Far East: "We give thanks to God for the present reality of the church in the Far East. It has stood the test of fire and has achieved an increasing sense of mission and responsibility for the evangelization of the people in these countries. We rejoice in the increasing measure of unity in faith and practice which is being demonstrated. We count it a privilege to co-operate with these churches and their leaders. Our common fellowship in the ecumenical church is enriched and strengthened by the fidelity of their witness and ministry during these critical times.

"We challenge our churches to match in devotion and sacrifice these sister churches in their day of dangerous opportunity. Co-operating with these churches and strengthening them is a high priority for Christian people in America. We pledge our continuing prayers and financial support."

Mrs. Zela W. Worley writes this tribute to the women of the church: "It was the day before our annual conference. I walked into Uk-Ing Chapel where these yearly meetings of the Chinese Woman's Missionary Society have been held for many years, and bowed my head in silence. Bad news had come over the radio the night before, and I was discouraged. As I looked up, it was as if the Lord had shown me a vision. There in front of me were dozens of fine Christian women. Many are known to you—Dr. Li Bi Cu of retirement age, but still in the harness; Dr. Doris Hsu, acting president of Hwa Nan College and indispensable in all our church life; Delia Lin, model homekeeper and the efficient wife of David Lin of Anglo-Chinese College; Mary Carleton, president of the National Committee of the China Woman's Division of Christian Service; Dr. Carol Chen, brilliant mind of Hwa Nan; Ivy Chou, recently returned Crusade scholar, now at the head of Hwa Nan High School; Miss Ding, principal of the nursing school of Willis F. Pierce Memorial Hospital; Katherine Liu of the Theological College, known throughout China for her outstanding work for children; Miss Wong of the hospital social-service department, soon to go to the States for study; Emily Ding, well-known wife of Dr. James Ding, spokesman of personal evangelism; Miss Li, charming young businesswoman who puts her church duties first; Ethel Li, first missionary that our local missionary society sent into the interior, Leila Ding, treasurer of our conference Woman's Society of Christian Service; and Eleanor Li, leading churchwoman of our conference.

"There were many others—pastors' wives, Bible women of both the old and new 'type,' and also foreign missionaries (Graf, Adams, J. Jones, Mann, Cole, Reik, Brewster, Hayes, Humphrey, and Lacy)—a goodly number of choice and stalwart Christians. Discouraged? No, I felt like singing the Doxology! With such a group of devoted Christian women, the future of the church in China is assured. Persecutions may come, but the foundation is laid. Our trust is not in buildings, important as they are: our trust is in these lives, consecrated and rooted in Christ."

From a great Chinese Christian: "The church should remain in the so-called 'liberated areas. The church is above politics and is religious in nature. Its object is to serve the people. So long as there are people to serve, it is our duty to stay. There will be restrictions, of course, but so long as we are not required to repudiate our Christian faith, to violate our Christian principles, and to meddle with politics, it will be worth our while to hold on. It would be poor strategy for us to withdraw from this area at the first sign of danger. What kind of impression would we make if we gave up the battle before we fight? Has the Lord ever called on his disciples to play safe? Who shall separate us from the love of God? Shall tribulation, or distress, or famine, or nakedness, or peril, or sword? In all things we are more than conquerors."

Now, of course, not all Christians in China will measure up to the great opportunities which this time of suffering also brings, any more than all Christians in any country do. But it is encouraging to see so many of the leaders emerging with greater stature as they cope with greater problems.

The Work of the Church Goes On

All of the schools and hospitals and colleges are open. Perhaps the most vivid way to emphasize this fact is to quote from reports and letters coming from China. The Woman's Division participates in large or small degree in the maintenance of six of the twelve Christian colleges in China. The United Board of Christian Colleges reports as follows:

"As the fall semester begins, the twelve Christian colleges in China supported by the United Board are open and are continuing their basic work of serving the Chinese people. All these institutions, which report good enrollments and no drastic changes in personnel or curricula, are operating on their home campuses. (Cheeloo's College of Medicine is still in Foochow, but the Colleges of Arts and Science are moving back from Hangchow to Tsinan.)

"The cities in which the various colleges are located came through the change of control in better conditions than had been expected. Law and order in these cities were quickly re-established and have been maintained ever since. The discipline of the Communist troops has been exemplary, and relations with the new authorities have been friendly.

"Staffs for the most part have been loyal to their institutions. Naturally, because of the uncertainties of the times, a few faculty members have resigned, but on the whole, morale has remained high and the turnover of both Chinese and Western staff has been surprisingly small. About ninety per cent of the former and fifty per cent of the latter are still at their posts. Most of the Westerners who have left have done so for family or health reasons. Recent reports from most of the colleges continue to be optimistic and hopeful. Perhaps the clearest indication of their hopes for the future are the repeated requests for Western personnel.

"There has as yet been no official pronouncement of the educational policy of the new regime, but so far the Christian colleges are being permitted to carry on with their own faculties under their former administrators with basically un-

簡陽福音堂聖樂團留影于1947.8.14. 音樂禮拜會後

Choir from Kien Yang Rural Center, West China

altered curricula. Religious liberty also remains unimpaired. Courses in religion cannot be required under the new regime any more than under the old, but voluntary Bible classes and Christian fellowships are not interfered with. Sunday and weekday services of worship are reported as continuing without change or interruption. From some cities come reports of increased student interest in the Christian message. At the same time, the authorities continue to promulgate the atheism or irreligion that is a fundamental tenet of their creed.

"Many of the college administrators and faculty have declared that they consider the success of Communism a challenge to Christianity, and regard it as a judgment from God for Christianity's failure to achieve some of the things for which it stands. Among all who have remained, there has been much searching of heart, examination of the foundations of faith, and reconsecration to Christian beliefs."

From a letter from Ellen Studley of Peking, dated September 20: "Our school year closed with commencement on July 4. The following week I went to Yenching University to be one of the advisers for the Institute for Religious Workers. They had a fine program. We tried to foster the workshop idea, which fits in very well with the group criticism and discussion idea which is very popular now. Several constructive things came out of it, including enthusiasm on the part of children's workers for help in Sunday-school teacher training. They have also organized a 'Livelihood Committee.' Some of the women became very fiery over the issue of 'equal rights for women' in the church. This may have aided in the stimulation of Miss Liu Chih-min's asking for ordination as a local deacon at our annual conference. At least it made others more appreciative of her step! This is the first time that one of our young evangelists has made this request in the north.

"Next was a retreat for leaders in the Methodist Conference. We feel very grateful for the leadership of some of the older Methodist youth. They are not antagonistic to the new regime, and sympathize with many of their ideals and distant goals. However, they feel that the new age can never come through change of environment only, and see even more clearly the importance of the essence of Christianity with its power to transform man. Our theme, 'The Living Christ,' was especially appropriate. Our dean was the young assistant pastor of Wesley Church who has just become the senior pastor. His stand was, 'I love the church.

There are many things wrong with it, but I want to help change it within. Someone asked me, "Now that the times have changed, you must see how foolish it was for you to choose the ministry of the church as your lifework?" I have been thinking this over and have decided that if God should give me a second life to live on earth, I should again become a preacher of the gospel. I constantly see men's need for it and its power to do that which nothing else can.' The young people present constantly spoke of the conference as being more serious and going deeper than the conference of last year."

From Nina Stallings of Sungkiang comes a report of the annual meeting of the East China Woman's Missionary Society of Christian Service: "We have had many wonderful conferences in East China, but never like this which has just closed. A week before the meeting was due to be held, it seemed to many best to call it off and meet by districts, but we finally voted to go ahead in spite of all the uncertainties. Almost one hundred women came. One of my Village Welfare School Centers sent eleven women who paid their own way. They had the time of their lives. Davidson School entertained us in the traditional efficient way this school has always done things. The women were very happy to be there, saying that it was like coming home, for many of them, at one time or another, had been students there. The entire city of Soochow rallied to the occasion—even Bob Havinghurst and Bill Gilkey, two young professors at Soochow University, driving trucks for the women. Those of us who came from Sungkiang spent seven hours on the way, as only slow trains stop at Soochow. We came in a third-class open car. I had a bad throat and aching ears when I arrived, but it was worth it. The women in these uncertain times would not have been willing to come without me.

"Never have I seen anything so clever as the handling of funds. I am sure that the Bank of England could use Mrs. Tsao, the treasurer, as an adviser and never lose a penny. We took some pictures of them. In this time of great financial insecurity, the women paid their dues in rice, flour, beans, toilet paper, soap, and eggs. The treasurer, as fast as she could, converted these things into silver. You will be amazed when you see their reports. They got off yesterday morning just before the price of railway tickets quadrupled and the price of rice doubled. If we had delayed one week we could not have had the conference."

A report from Irma Highbaugh gives some of the very significant things which she and her co-workers are doing under the auspices of the National Christian Council, to which work she has been allocated. The report follows: "I have been here (in Foochow) for two months, working with the Union High School staff and students . . . in what is called by them the West Suburb Village Improvement, and our part of it has to do with home demonstration and extension service. Our objectives are: (1) to help families to improve their conditions and meet their needs for enough food, adequate nutrition, health, sanitation including malarial control, co-operation, and religion; (2) to provide a demonstration and training center for the churches and other private agencies of the province; and (3) to produce literature for use in literacy classes on family life, health, nutrition, and allied needs.

"Four villages have been selected by the school. From these come the largest number of girls in the night classes and those in the primary school connected with the high school. Just in case you do not know Union High School, it is a vocational school doing very thrilling down-to-earth things. Investigation showed that group of girls in the night classes who are twelve to fourteen years of age spend practically all of their time carrying their brothers and sisters. . . . So the first activity in the village is nursery play groups on a half-day basis. . . . Four wives of Union High School teachers are in charge of the four villages. The sisters were first given a brief training to be "Little Teachers." Medical examinations given by the doctor at the health center showed all but one of the children in the nursery play groups suffering from malnutrition. One look at a whole group of two- to five-year-olds, just sitting for a half hour or an hour, tells the same story. The International Relief Organization provides food for supplemental feeding, and we hope to obtain vegetables, and perhaps some eggs from the village families, to increase food values.

"The Youth Leaders' Conference . . . . investigated ways of helping youth to get acquainted and to form higher ideals for their future homes. Seven circuits reported the work which they are now doing. It included organized youth groups in more than half of the churches. Ways in which they serve the church and community included ushering for church, decorating the church, tilling the Lord's acre of land which they rent and whose products are dedicated to the church work, preparing toys for the nursery Sunday school and serving in it, giving religious pageants, fitting up a library at the church, sponsoring daily vacation Bible schools and helping with weddings and funerals—a real service in the rural communities, teaching literacy classes, and conducting community recreation and spraying homes with DDT."

Miss Highbaugh also attended the South China Area home meeting. Many of the delegates could not attend because of travel difficulties. The delegates represented the church and church institutions, six middle schools, Cheeloo University, and Hwa Nan College. " 'The Significance of the Family in Our Times' was the theme, and the aim was to come out with methods for work, materials with which to work, and deepened spiritual life and purpose to work seriously at Christianizing family life. Notable among the exhibits was that prepared under the direction of Miss Katharine Liu of the theological seminary, and done by her home classes, on worship centers for the home. . . . Resolutions of the delegates given on the last evening indicate what may take place as some lasting values from the meetings. Thirty persons were regular in attendance (the number originally planned) and fifty for many sessions. 'I will begin to improve my own family life, then put into effect plans made for our schools, and work toward producing materials for middle school use,' said the dean of one high school. 'I shall try to help the medical students to prepare them for homemaking and advise the dean regarding what is needed in the curriculum,' said the doctor who represented that unit. 'Improve my own family life and help to get an adequate program into my own church and my church body,' was the theme of most of the pastors present. 'I will get some training into the school of nursing,' said the principal of a nursing school. 'I see we have neglected the preparation of girls for homemaking in the social center, and we shall put such training into the night class for teen-age girls,' stated the director of the Hwa Nan social center. 'I shall take responsibility to help our students to bring more Christian living into their homes,' spoke one teacher of girls. 'I am going to help our students and to write materials for the village girls to use,' said a student delegate. And following the visit of the whole delegation to the village project, there was the strong request for an opportunity for their leaders to come for training in the village center. 'This is down to earth and we need such work to be done,' said one after another. 'I shall organize a home committee in our community and begin nursery play groups in our public-health-work villages,' said one. And so we go forward in His strength to work for families in these times."

Sarah Glenn, in a letter from Soochow, reports: "We had 150 applicants for our twenty places in the new nurse-training class. Students tell us that they select nursing as a career because they want a profession useful to society. It is a profession that is recognized as acceptable in a very real way. You know how we aspire to develop the nursing career to one that is turned to by young women of special abilities, rather than young women who cannot enter other fields. Therefore, this fall we raised our entrance requirements for the majority of the class to one year of senior high school. We are happy to observe that the entering class appears to be a very healthy and intelligent group."

Miss Laura Schleman reported that the Kiukiang Methodists recently held a summer conference for a week in August. There were over 150 registered, ranging in age from high-school students to seventy-year-olds. Miss Schleman said: "No one would hold up as ideal the range in ages our conference included. But it was the only way. Strangely enough, when it was over and the people were talking about what the days of fellowship had meant to them, they were loud in praise of the wonderful spirit in which young and old had worked and played and worshiped together, each gaining from the other. . . .

"Standing on the threshold of a new school year, when we hope to make our religious activities more church-centered, we are grateful for the picture of our capacious student church as we saw it during those busy spirit-filled conference days. We hope this marks the beginning of a more robust and rounded church life than we have known."

One of the most interesting rural centers in China is at Kienyang, West China, some twenty miles from Chengtu. Here Alice Weed and Jean Rowland,

A crusade scholar, Soo-tsung Chow

with a number of well-qualified Chinese associates, carry on work which should not only be acceptable to Christians but to all who are concerned about the welfare of the great masses of peasants in China. The report reads as follows:

"Co-workers: resident pastor, pastor's assistant, two male agricultural workers (college graduates), two home-economics graduates (for handicrafts), one women's worker (high-school graduate) to help in visiting and in home work, one midwife and one nurse (midwife graduate of Dr. Manley's school), one Bible woman (college graduate) in one of the country places, four nursery school teachers and one assistant for four nursery schools, one primary school teacher.

"Special projects carried forward in spring and summer of 1949: (1) pigs in all the country places vaccinated against pig cholera; (2) cleanliness campaign for all places.

"This campaign began with a six-week course in public health. Representatives from each one of the country places and from the town met once a week for lectures and discussion led by the county health doctor and our health nurse. The lectures were on communicable diseases, the importance of prenatal care, bringing a baby into the world, cleanliness in preparing food, drinking boiled water, importance of covered toilets, simple first-aid suggestions, caring for the sick, how to get rid of insects in the home, etc. After six weeks of lectures and discussion, each representative was made responsible for a certain number of homes in his community. He was given a slip of paper with certain questions on it to give to each family. Then once a month a couple of representatives from the service union were to call on each family and help them fill in their slip of paper. The campaign was to run over a six-month period.

"The actual campaign started with spraying DDT, which had been provided by the service union, and painting of mud walls with whitewash to kill fleas. The families were also taught to make fly swatters and bamboo net covers for food and dishes to keep flies off. The nurse talked with the heads of families about cleanliness in the home and the necessity of boiling water to drink, etc. Other items stressed in the campaign were the cleaning of gutters, clean and covered toilets, animals cared for, bedrooms and other rooms clean, and a place for everything and everything in its place.

"3. An exhibit of old and of recently done cross-stitching. The exhibit was well attended and prizes were given to those having and those doing the best work. It helped interest the local people who, under the supervision of Mrs. Fu, are doing cross-stitch. The most recent development is a co-operative. At present there are almost 100 members, and others hope to be able to join. Shares are $1.00 each, and one person has one vote no matter how many shares he may hold. The women who do the cross-stitching are poor and need the work badly.

"4. A farmers' fair was held at K'ang Chia Ho. Also a farmers' co-operative has been organized there and two of its leaders plan to go to Pei Peh to study co-operatives in order to help establish a good one.

"5. Six weeks of vacation church schools for nursery and primary school age children was held in four places, in Kienyang, with an average of sixty pupils and eight teachers, examination by the health nurse of each child and daily treatment of eyes, visiting in the home to talk about the child's health program, daily teachers' meetings, daily worship, handwork, play, health talks, stories, and conversation with the children.

"In Chou Chia Hua Yuan, with an average of sixty to seventy children and seven teachers. Here, because of local influence, some regular school subjects were added, but for the first time that a school of this type has been held in this community where there is not a single Christian, a good deal of religious education was taught, too, through games, songs, stories, and daily worship.

"In K'ang Chia Ho, where the theme was 'Praising God'—and one can do this so well in that lovely place—there was about an average of forty pupils in that school and it was conducted with the idea of having a special week in which to emphasize some phase of the work. One week was home week, another health week, another farming week, another church week, etc.

"Blessed are the meek . . ."

A MISSIONARY in North China writes: "I talked with Pastor Li one afternoon about his work in a rural village. He is a pastor who has had a long history of staying at his post under all kinds of circumstances. He is called 'Bandit Li' in memory of some of his experiences with bandits. He is a small, quiet man who even when his church was closed for a while by underauthorities who did not know how to interpret the orders of freedom of religion, went about his work of giving simple remedies to the sick, and calling in the homes. I think that he supplemented his income and kept his contacts with the people by going out to collect firewood in the pastures. He is so very unassuming as he talks about his work that if one didn't know him well, one would think that he had no problems. Pastors like this one who stayed at their jobs find it much easier than those who left at the moment of crisis and now want to go back."

"Several of these places made up and presented little playlets on the life of Jesus. Health, cleanliness, and order were stressed in each place. Real progress in both children and teachers could be seen in all four places. The teachers seemed to enjoy the work as much as the children. As a partial result of this summer's work we have new, well-trained teachers for our Sunday schools and the schools have increased the number of pupils and teachers.

"We hope next year to make an advance by having our last day one of real sharing of what was learned during the summer, rather than a show program as it was in each of the places this year. However, the very fact that we were able to have six weeks of honest-to-goodness vacation church school in all but one of the places shows what can be done in the future. Each year we can make new steps forward.

"6. The addition to our staff of two newly-graduated home-economics students and therefore big plans in the field of the family for the future."

From Tienstin we quote a report from Miss Margaret Prentice at the Isabella Fisher Hospital:

"We Isabella Fisher-men have also emerged from the anxiety concerning the physical danger to patients and staff, and the destruction of property which always accompanies war. As the evident crisis approached, cannonading from near-by stations out to the suburbs, and the answering shots and explosions made the closing of the school of nursing necessary. New students living in Tientsin were sent home. All others were forced by lack of communications to remain at the hospital.

"During the first two weeks of January, one of the fiercest fighting areas was near us at Hsi Kuan K'ai, where we hold free clinics. During the days the noise from there and all around the city was terrific, but at nights it was frighteningly increased. Fearful fireworks from roof to roof appeared only about three blocks away. A bomber plane came a few evenings, lighted up the area, and dropped bombs which shook our entire neighborhood. Fire dart signals went up into the air all around us. The frequency and length of martial-law periods increased daily. We pasted strips of paper across all windows and nailed heavy quilts over each window, but shrapnel pierced the windows and quilts, so we hurried all of the second-floor patients into the hall, too, as windows everywhere were being shattered. The aisle between the two rows of beds was hardly wide enough for walking. The staff dragged mattresses to the first floor also and settled themselves under the patients' beds and in front of linen cupboards, and every available space. When the patients became convinced that the mattresses under the beds were the safest places, and crawled out of their beds and underneath with the staff, I thought that the most comical sight I had ever seen, but when the night nurses could not distinguish patients from staff members when medicine and treatment rounds came, it was even more comical. If I think of that night of January 15 on my deathbed, I know I shall have to laugh.

"I heard Ying Ying scream in a room where she was trying to sleep, and ran to pick her up. Just as I leaned over her, a great burst of shrapnel crashed through two windows and lodged in the walls and doors around us. Some pieces which went over my head missed me by not more than four inches. Plaster, bricks, and glass nearly covered us, and the room was a thick cloud of debris. I stood still until things stopped falling, then walked out with Ying Ying, both of us dripping dirt and glass and with just one tiny drop of blood on my nose. My ears were numb for several hours afterward. It is said: 'A miss is as good as a mile.'"

And so the work goes on. Many letters are being received telling of the joy of the return of the Crusade scholars who have been in the United States. We are told that they have greatly lifted the morale of the groups with whom they work.

In conclusion we want to quote the statement of a missionary from Nanking: "Meanwhile, political change and social revolution are not visibly reducing the immensity of human needs. Sickness and death abound in every village, every alley; unlettered ignorance and barely lettered shadow-knowledge hamper child and adult together; despair contends with dubious faith for mastery of youth. Daily Christian work goes forward in a thousand centers with more than commonplace response. We wait, not idly. We must believe that from the crumbling of outworn systems and from the stirring of the masses there will, in the providence of God, come good. That Communism in China will survive by sloughing off its grosser faults and by turning toward a truer community than we now see in its crude trial and coarse error; or that it will in turn break down in its failure to realize a requisite measure of that community which we Christians call the City of God."

Malaysia

Reports from Malaya indicate that there is great unrest and uneasiness, caused by the fear that Communists are spreading their rule southward. Inspired by the Communists, bandits are trying to wreck the economy of the country by murdering rubber planters, tin miners, managers of estates, and others who are trying to build up Malaya industries. Against this background, the work of the church goes on. Schools are crowded and classrooms are being added wherever possible to accommodate the increased enrollment. However, just at the time of greatest opportunity the government finds itself unable to make grants for buildings to the extent that was possible in prewar days. It is therefore necessary for the church to do more toward furnishing funds for buildings than was done in former days.

The greatest need in the work of Malaya is still for increased personnel. Some progress has been made, but the need is still great. Miss Kathleen Clancy has been transferred to Malaya from India. Mrs. Elizabeth Mortimer of Hwa Nan College in Foochow, China, has gone to Malaya to finish her three-year term of service. Miss Harriet Whitmer of Ginling College, Nanking, China, en route to the United States, was persuaded to disembark at Penang to assist in the emergency at Taiping until time for her retirement. Miss Kitty Hay, a new missionary, has arrived in Malaya and has been appointed to the school at Kuala Lumpur. Miss Margaret Seeck of Nanchang, China, has also been temporarily transferred to Malaya to help in an emergency. Miss Helen Loomis, formerly at Ginling College, will soon sail for a three-year term in Malaya. The Woman's Division has only one missionary in Sumatra, and she is in the United States on health leave. There is no missionary in Borneo. Bishop Cushman, on a recent visit to Malaysia, saw a great opening for the Christian church in Borneo.

The building project in connection with the girls' school at Kuala Lumpur goes ahead under the leadership of Miss Mabel Marsh, who very generously agreed to stay on for this work after her time of retirement had come. Unfortunately there are not funds available to complete this project at the present time. As previously reported, Miss Marsh has given such distinguished service in the field of education that the British government decorated her in recognition of her service.

From Taiping we have a report from the assistant director of education of the government which we quote in part:

"I visited the Lady Treacher Girls' School at Taiping on Tuesday, May 10, and spent the whole day there. I was given the opportunity to speak to the senior school at the morning assembly. I inspected the Guide Company and the Brownie Pack in the evening, and attended a short concert afterwards.

"No one, perhaps, interested in girls' education can visit this school without a certain uplift of spirit. Here at last are adequate and fine buildings; here is a sense of space and order, and here are girls—a large number are Malays—working in such conditions that they can experience the happiness and the freedom that are derived from a well-organized and wisely-directed education. The girls that pass through this school certainly owe a great debt of gratitude to the vision of those who created it. And from it, I think, will come leaders of the future, for a tradition of active work in the world is already being established."

From Malacca we have a report of a most interesting experiment. One of the most important problems in these years after the war is the production of food supplies. Miss Eva Sadler has undertaken the scientific raising of poultry and vegetables. "Walking up the quiet carriage drive of Shellbeare Hall, the hostel in connection with the girls' school, one could never imagine that at the end of this drive there is a prosperous poultry farm with two ponds for ducks and a large vegetable garden." The students, along with their academic education, are also learning something about the production of food.

The Fairfield Girls' School in Singapore has celebrated its sixtieth anniversary. During the celebration, high tribute was paid to the founder of the school, Miss Sophia Blackmore, who joined the Woman's Foreign Missionary Society in 1887. By dint of hard work, Miss Blackmore succeeded in establishing a small school for Chinese girls in 1888, which, after many setbacks and disappointments, grew and flourished.

The Methodist Girls' School, also in Singapore, hopes soon to have new buildings. This school has grown fast since the end of the war. A large faculty of women of many nationalities carries on the vital work of this girls' school.

The school in Penang has built a few more classrooms to take care of the increased enrollment, but there is need for a much larger building plan in the near future.

The increasing number of Malay girls desiring to attend our schools presents the necessity of providing special hostels for them, for their customs and food are somewhat different from those of the other students. At this time of great national consciousness among the Malay people and their desire to break with the past, there is an unusual opportunity for the Christian church. The Woman's Division has voted to build a Malay hostel at Malacca and one at Taiping.

Borneo

Mrs. H. B. Amstutz and Mrs. John Pilley of the General Division went over to Borneo with their husbands to attend the annual conference in June. They found the pastors' wives and the lay women of the church greatly interested in the Woman's Society of Christian Service. They had set up a meeting for the women, but they did not know just how many could attend. Mrs. Amstutz reports: "The women's conference was set for June 30 and July 1, two days after the pastors had assembled and were busy with their school. No one knew what the attendance would be; a number prophesied failure, for it was too difficult, they said, for these wives and mothers, without domestic help, to leave their homes, especially when their husbands were away. But on Thursday morning a total of eighty-five women, from all the districts, registered as delegates, and another twenty-seven came along independently at their own expense. What a thrill it was to see Masland Memorial Church well filled with these women, their faces beaming and their hearts full as they met together in their first annual meeting to discuss and learn of women's work in The Methodist Church."

Situations Full of Challenge

Excerpts from the *Malaya Message:* "The rapid postwar growth of our Methodist schools from 20,000 prewar to 30,000 students. Students in general have an open mind toward the Christian faith. However, Christian workers are tired and overworked. They need new spiritual vitality, deeper consecration. More consecrated workers must be recruited to help them. Hundreds of the younger members crowd our altars for baptism and membership. These young people must be carried forward in their Christian growth through teaching, fellowship, and personal influence. Changes are going on in family life, in the state, and in customs and religion. It is Christ or chaos. In many quarters, chaos is desperately near. Christian forces have the opportunity for which generations of pastors and teachers in this part of the world have been waiting and praying. Such an opportunity may not come again for generations, to shape the destinies of individuals and to mold their thinking into Christian patterns."

India, Pakistan, and Burma

Burma

General Situation

THIS is an evil age, the Burmese say. First the war, then internal insurrection have succeeded in bringing almost total destruction to a once orderly and happy land. Over large areas of the country there is nothing left but deserted villages, looted or burned out. Men, women, and children have lost their lives by the thousands. Important rail and road bridges have been wrecked. On the waterways, lower Burma's important means of transportation, many of the steam launches and cargo boats were seized or sunk by the rebels after being stripped. Irrigation works at certain places in upper Burma were destroyed and many government buildings and courthouses burned. Supplies from government depots and rice were burned. It is estimated that the total damage done to the union through this wanton destruction of public property amounts to eighty-six million dollars.

Rev. Harry J. Harwood describes Rangoon under present conditions, and it is here where three of our four Woman's Division missionaries and four families of the Division of Foreign Missions are living and working: "The city of Rangoon, capital, chief port and trading center of Burma, furnishes striking evidence of conditions over the country. Everywhere are to be seen the still unrepaired ruins of buildings, burned, bombed, or looted for their materials as a result of the war. There is much less of every kind of permanent and substantial shelter than before the war, but the inhabitants of the city number around 30 per cent more. They live by tens of thousands in poor huts of inflammable bamboo matting and thatch, on the ruined bases of former buildings, in former open spaces, and in rows along the sides of main thoroughfares of the city. In the early months of 1949, thousands of refugees from the surrounding areas of conflict have flowed in to add to the need and confusion. An unsolved and growing problem before the Christian forces of the land is that of these homeless refugees, the dispossessed, and the unemployed. It is not simply that the church stands weak before the needs of outsiders in such plight, but that so many of the needy cases are Christians." (Quoted from a report prepared for the Eastern Asia Christian Conference, meeting in Bankok, December, 1949.)

Eight hundred of these refugees have been housed in the Union Christian High School. Since the fighting on the outskirts of Rangoon has ceased, and there is no longer fear of insurrection within the city, this number has been reduced to 300.

Insurgents have been active during the month of September near Kalaw, where the Kingswood High School is located. Two teachers and most of the school servants were taken away to prison. Miss Mabel Reid and her colleagues have been entirely cut off from the others in Rangoon and have kept classes going under most difficult circumstances. It has now become a gamble whether classes can continue until the end of the school year in December.

These are indeed evil days for Burma. But they are more. They are days filled with an unprecedented challenge to Christian everywhere. Outside of Christ, how can fear, hatred, bitterness, and distress be replaced by faith, love, brotherhood, and right relationships? Burma needs Christ as never before. Dr. E. Stanley Jones dwelt repeatedly upon the theme of the "Open Door" when he was in Rangoon on a mission in January, at the time when the civil war was at its worst. He declared that God does not let doors close before one without opening others. The Christian group in Burma is on a quest to discover, if possible, what "open door" opportunities the present situation has to offer.

Christian Opportunities

Christian schools offer an opportunity for useful Christian service. Since the war, the national system of education has been badly crippled. Public revenues have been too limited to support it. The loss of several years of schooling for the majority of the children of the country has not been made up. Mission schools with rehabilitation funds from overseas have been more completely restored than those depending on resources within Burma, and are best equipped both in staff and materials to give adequate educational opportunities to the children of this generation.

The Chinese Christian High School, a postwar development of our prewar separate boys' and girls' schools, has an enrollment of about 1,000 students. Its Christian influence reaches far out into the large Chinese community in Rangoon. Church services are held in the basement hall. A floor in a near-by building has been rented and made into a community center for women and children. There are books, tables and chairs, play equipment, a sewing machine, a piano for those who come for recreation, work, or fellowship. Miss Hazel Winslow is present every day to direct the activities of this miniature institutional church in its seven-day-a-week program. In addition, she teaches religious education to the pupils of the higher classes of the school. Her efforts supplement those of the pastor and his wife as they work among the Chinese people of Rangoon.

Seven hundred boys and girls, representing ten races and five or six religious faiths, make up the student body of the Union Christian High School. Sixty-two per cent are Buddhist and thirty-four per cent Christian. Under Christian teachers this predominance of non-Christian students presents an evangelistic opportunity. Buddhists are not easily won to discipleship for Christ, but children from Buddhist homes in this school will most surely imbibe some of his teachings and acquire something of Christian character. Last year twenty-two young students, all from Christian or part-Christian homes, made their decisions for Christ and were taken into church membership.

Even mute buildings wield an influence. Amid all the destruction and ruins in Rangoon, the rebuilding of the English School has heartened and encouraged thousands. Its great assembly hall, where all important city functions have been held, is no longer shattered, but has become a place of beauty and wholeness. All except one wing of this magnificent building has been rehabilitated so that busy, happy children fill its rooms all day long. The top floor is occupied by staff members and a missionary family.

Kingswood School, with its American course of study, meant primarily to prepare children from Western families for life in America, has its unique place in the total contribution of Christian education to Burma. Children from leading homes in the Southern Shan States spend nine months out of the year here with boys and girls of other lands. Christian idealism permeates every part of the program so that these young lives will forever bear its imprint.

It is regrettable that Judson College has not been allowed by educational authorities to be reopened since the war. Its beautiful buildings have been taken over by the University of Rangoon, except for the cathedral-like chapel, which serves as a place of worship for the Christian students in the university. In all of Burma there is no college under Christian management.

For the Indian population of Rangoon there are several church groups, but

Today's Missionary

"THE IDEA of having a person to go out of the States on a mission field is new in our Conference. Very few if any have gone. Now everyone wants to know what it's all about. Since the session at Hartford, I've been spreading the good news that missionaries don't have to wear a long face, be void of personality, or wear long dresses and not look at the boys. Therefore, my aim is to let the world see the 'new-fangled' missionary; one who is sent but hasn't forgotten that a true missionary is an example of the best life, who endeavors to live in a world, who sees service as a benefit to society as an individual expression of her 'God-guided self!' You know I was hoping to inspire someone else. No one is interested."

no project is more thorough or genuine than that at Dalla, where Rev. and Mrs. Thangaraj are giving splendid, constructive service. Mrs. Thangaraj is a nurse, trained in the School of Nursing at Ellen Cowen Hospital, Kolar, India. She and her husband attempt very successfully to meet every need of their people. Health and school supervision are Mrs. Thangaraj's special concerns, but homemaking and being a mother to her own small children are not neglected. In her twenty-by-twenty-foot dispensary last year she cared for 1,098 patients, giving more than 3,292 treatments. Regular prenatal and postnatal care are given, and during the year thirty-nine babies were delivered. Her goals have been to get the women to see the necessity for keeping clean homes, to use mosquito nets, to know how to check malnutrition, to overcome a prejudice against hospitalization for serious cases, and to give up superstition and magic in health matters.

In the Dalla School there are seventy-eight pupils, most of whom come from Christian homes. Rev. and Mrs. Thangaraj, with three untrained local people, do the teaching.

Good literature is an opportunity for Christian service. "In these days of limited evangelistic opportunity in Burma," writes Mr. Harwood, "much can be done through books appealing to a wider audience than simply the Christian community. We are bringing out now a series of books which both in content and in format are designed to take their place alongside non-Christian books in the general market, and to present the germ of Christian ideas in a setting which will not repel the Buddhist."

Personnel Needs

As in all fields, the most urgent need is for reinforcements among Christian workers. The American church can help by sending a social worker to the refugees in Rangoon; a doctor and nurse to begin a medical and health program. Burma no longer has the fine hospitals of prewar days, and there is very great need for a public health ministry. A science teacher should be sent to the Union Christian High School. Burma needs technical and practical education. Science, crafts, technics of all kinds are in demand, but people trained in these skills are almost wholly lacking. A specialist in high-school education, with a sabbatical leave to give to Burma, would find much satisfaction in giving new methods and inspiration to teachers who have been through years of experiences which have prevented study and professional refreshment. High-school teachers trained in music and science are needed for short-term service at the Kingswood High School. Let any who respond to this call realize that there will be hardships and hindrances to their work. Men and women are needed like those who are now in Burma, unafraid, enduring, creative.

In spite of adversity, the Christian community in Burma has grown in numbers. During and since the war, 45,220 have become Christians. Hearts are hungry for peace. There is only One who offers a peace which passes understanding, and we are responsible for making him known to the people of Burma.

India and Pakistan

India Today

Since independence, tremendous things have happened in India. A weak people could not have endured the avalanche of tragic initial events—partition, mass migration with millions of displaced people, floods, the assassination of Mr. Gandhi and trouble between the States and the Union. India's reactions and adjustments to these have met with universal admiration. They have not prevented the launching of amazing plans for dealing with basic needs and bringing the country into the beginning of democratic life.

Miss Marjorie Dimmitt, professor of English at the Isabella Thoburn College, gives us a glimpse of these stirring days in a recent letter: "So much is happening as the new nation takes shape that I cannot attempt to picture it for you. Huge industrial schemes are underway, social changes are making the old structure totter before a new one is built. The feudal system of landlords owning the best lands is breaking up; women are much freer, prohibition is spreading, in fact the whole state surrounding and including Bombay now has total prohibition. Our second anniversary of independence, August 15, will probably see the new constitution passed, one of the most liberal constitutions in the world. All the essential freedoms are guaranteed. We Christians are particularly happy that not only is freedom to worship allowed, but also freedom to propagate one's religion. Communists are being arrested. The country is so alive with unrest and hope and fear and pride that I should think it impossible for anyone not pretty constantly present to keep up with the quick beat of India's pulse.

"There is a desperate need for trained and honest leaders; Jawaharlal Nehru pleads for them in almost every speech. The educational system has failed in training character, and the fact is woefully apparent in the mass of government servants below the top level of idealists whom we are fortunate to have as leaders. Here is where our Christian schools have made their great contribution. If ever Indian Christians had a chance to win a place for themselves, it is now. I noticed an advertisement in the newspaper that ended, 'No one without the missionary spirit need apply.' That term 'missionary spirit' is frequently used by people of all religions.

"If only India could be flooded with trained Christian teachers! Schools are being born as fast as guinea pigs. It sounds wonderful to hear that in the Bombay Presidency last year the number of primary schools was raised from over 2,000 to over 26,000, until one opens his mind as well as his ears and asks, 'What kind of teachers suddenly sprang out of thin air to teach?' Lucknow, with a population of 700,000, has this past year for the first time required primary education for all boys; that is, through the first four grades. The quantities of new schools to hold these children are as inadequate as those in Delhi, of which one of our graduates wrote me, 'The schools I help supervise have rotten buildings in hopeless, smelling localities, with inadequate space and equipment. Some classes have as many as 100 or 115 children with one teacher—the same old methods of our grandmothers' time are followed; I find historical dates and facts, geographical definitions, and a mechanical way of doing huge sums being dinned into the beginning classes.' The pay of the primary teacher is less than that of the outcast man who sweeps the streets, for India spends about five per cent of her taxes on education. Yet, it is a new day to have even occasional cities requiring the beginnings of education, and it is great to be helping with those beginnings."

Christian Challenge

Into this challenging new India the Woman's Division of Christian Service is sending this year thirty-five new missionaries. Of these, twenty-five are the I-3's, representing a new adventure in sending young people to the field directly from college, having only six weeks of intensive preparation. They can serve in a variety of ways. One is a pharmacist, assigned to the Vellore Christian Medical College; one a laboratory technician on her way to the Clara Swain Hospital; three are office secretaries; two home-economics teachers; one a director of physical education; two go to Bombay and Calcutta for social work; one to teach in the new School of Social Work, Delhi; two are trained in arts and crafts; one is a music teacher; several will teach English in high schools; one is our first missionary to make Methodist co-operation in the Kinnaird Christian College, Lahore, Pakistan, a reality; and one will be assistant hostess in our beautiful Bombay residence, where many travelers come and go. Each is going into the situation where she is most needed and heartily welcomed. Their youth, exuberance, enthusiasm, intelligence, and deep consecration are right for this new day in India and Pakistan.

Training girls to make rugs in craft school, Budaun, India

Three years, however, is not long enough for the I-3's to accomplish all they will discover they want to do. Most of them undoubtedly will count this as the beginning preparation for a full life of service to be spent for Christ in these countries.

Program of Advance

These young women make the Program of Advance come to life. We have planned for one hundred new missionaries during this quadrennium for India and Pakistan. They represent the realization of one fourth of this goal. We have planned co-operation in the Technical Services Association, designed to improve the economic conditions of thousands of poor people in Pakistan. One of these girls becomes the office secretary for this far-reaching project. The United Christian Schools, Jullundur, East Punjab, has had a priority in our planning for five years, but now for the first time we are able to send a missionary teacher. India's need for trained welfare workers has long disturbed us and we have watched with deep interest the rapid development of the three-year-old School of Social Work in Delhi, sponsored by the Y.W.C.A., and now a project of all Christian bodies in India. A graduate of Western Reserve in social studies, one of the I-3's is assigned here. The importance of the training of Christian leadership for Pakistan cannot be overemphasized. Only a small percentage of the women in this country are able to read and write. There is but one college for women in all of Pakistan. This is the Kinnaird Christian College, a union enterprise and one to which we are proud to send an I-3 teacher of English. The preparation of nurses and doctors for India is extremely important where there is one nurse for each 43,000 people and one doctor to 7,000. Sending a pharmacist to Vellore Christian Medical College strengthens our participation in this work of preparing Christian medical personnel for our Christian hospitals in India. These few projects are singled out, but the fact is that every new missionary represents Advance in the work of making Christ known in Southern Asia. Each will strengthen the Christian witness in the particular station to which she has been assigned.

Admission of Missionaries

Government regulations regarding the admission of missionaries into India are being revised. The motive for revision is "that spiritual ministrations for India will progressively tend to lie in the hands of Indians themselves," according to an official communique. Preference will be given to persons qualified as skilled technicians, doctors, nurses, teachers, those who come with the definite intent of helping to build a new nation.

Financial Increases

Increased financial receipts this year, because of the success of the Program of Advance, means definite advance for India and Pakistan. Work budgets for 1950-51 can be increased. This has been a growing necessity since 1939. Prices have risen five times the prewar level. There are important building projects, planned for many years, which can now be undertaken. The building of the colleges on the new campus of the Isabella Thoburn College in 1922 represents the last major building project done by the Woman's Division in India. We now plan to build an administration building at the Training Institute for Women, Jubbulpore; classrooms for the high-school department of Lucie Harrison School, Lahore, Pakistan; rural centers at Kathlal, and Calcutta district; a primary school in Udgir; woman's staff home, Gomah; additional buildings at Bidar and Vikarabad; additional buildings, Butler Memorial School, Delhi; new buildings, Clara Swain Hospital, and a new dormitory at Nur Niwas School, Hissar. We have already purchased a missionary residence at Buxar, and a bungalow which is being used for the kindergarten and primary classes at the Stanley Girls' High School, Hyderabad. Money has been sent toward the building of servants' quarters at Bijnor and for erecting of a teachers' home at the Moradabad Girls' School. Two school busses have been bought, one for the Holman Institute, Agra, and the other for the Johnson Girls' High School, Jubbulpore.

Increased Advance funds allow for full co-operation in the College of Rural

Public well near our hospital at Nadiad, Gujarat Conference, India

Life at the Agricultural Institute, Allahabad. We expect also to carry our financial share in the Technical Services Association, Pakistan, and in the School of Social Work, Delhi.

Projects

Statistically speaking, the projects of the Woman's Division in India and Pakistan fall into the following categories: colleges of liberal arts, 3; (2 co-operative); theological colleges, Biblical seminaries, and schools for training Christian workers, 4; teacher-training colleges and normal schools, 8; high schools, including primary and middle schools, 18; middle schools, including primary departments, 29; primary schools, 5; vocational schools, 2; schools of nursing education, 3; hospitals, 9; medical colleges, 1; dispensaries, 5; baby fold, 1; tuberculosis sanatoria, 3; evangelistic centers, 47; with hundreds of day schools supervised from these centers.

It is obvious that in a short report mention can be made of only a few of these projects; those which have been under special consideration this year.

Medical Work

Clara Swain Hospital: Dr. Charles Perrill reports on the advancement and immediate problems of the hospital:

"In the new India, with medical and health services inadequate and considerably disorganized, an intensive unremitting pressure is being applied on the Clara Swain Hospital to keep expanding and to do it in the face of shortages of everything. Our new facilities—the splendid new nurses' school building, the new X-ray and physiotherapy department, the line of servants' quarters—all are being swallowed up by mushrooming demands. Our staff becomes more overworked and our facilities more congested. Our friends remark sympathetically, 'Do you think you can provide first-class medical service in India these days without the public finding it out and mobbing you with patients?'

"Until recently we have been able to provide an enlarged program and at the same time to improve its quality in many respects. The training given to our nursing students and laboratory-technician students has been the best ever; our X-ray department is turning out larger numbers of excellent X-rays; the reputation of the laboratory is remarkable, and the public constantly comments about the sympathetic treatment given by our doctors and nurses. But how long can we keep up this pace?

"The new hospital building is going up in spite of shortages of materials and high labor costs. We continue to add staff members—there are now eight doctors on the staff. A row of tents is erected in the hospital compound to house tuberculosis patients under treatment of the new drug, streptomycin, and the first steps to chest surgery are being organized for these cases. On demand by the United Provinces government, we submit schemes for further expansion along the lines of antituberculosis work; expansion for which funds may be provided, but no personnel.

"We have also been devoting more time and energy to the affairs of the Almora Sanatorium during its period of reorganization, working toward closer correlation of its program with the antituberculosis work being done at Clara Swain Hospital."

All previous records at the Clara Swain Hospital were broken in 1948.

	1944	*1947*	*1948*
Outpatients	3,731	17,002	22,722
Inpatients	1,418	1,742	2,075
Major operations	109	38	140
Minor operations	358	413	680
X-rays taken		(4 mos.) 183	1,058
Income	Rs. 54,180	Rs. 158,421	Rs. 166,650
Expenses	Rs. 54,580	Rs. 139,197	Rs. 149,222

In order to make this hospital the efficient servant of the medical and public health needs of the area, the following persons and their support must be provided: a doctor interested in public health or X-ray or surgery; a hospital engineer-architect-administrator; and a public-health nurse. Buildings most needed are: quarters for married staff; expansion of hospital to make fifty more beds

Graduating class, Clara Swain Hospital, Bareilly, India available; increase hostel accommodations for twenty more nurses; an adequate outpatient dispensary and one doctor's bungalow.

Miss Mary Gordon, nursing-school superintendent, reports that, "While the number of patients have almost doubled in the last year and the work in every other way has increased proportionately, we have not been able to meet the demands made on the nursing department for better nursing service. Our nursing school has become a college institution, and the students who come for training must be college material. In September, the hospital became recognized by the United Provinces State Medical Faculty as a training center for male nurses."

The Creighton-Freeman Hospital, Brindaban, and the Butler Memorial Hospital, Baroda, are short of doctors. Dr. Mary Burchard comes on delayed furlough this winter, and Dr. Loal Huffman came during the year. This leaves one Indian woman doctor alone in each, attempting to do what two doctors have found a heavy responsibility. Were missionary doctors available, they should be assigned here.

Vellore Christian Medical College is both well staffed and filled to capacity with students, and the hospital with patients, but the building program lags and the maintenance income is far below that which is necessary to meet the growing needs of this institution. The Woman's Division has two missionaries on the staff, Miss Kathleen Norris, R.N., and Miss Betty Job, pharmacist, one of the I-3's.

The Nadiad Hospital is about to begin an extensive building program. This largest of all Methodist hospitals in India has done magnificent service under a deplorable lack of hospital-building facilities.

When Dr. Esther Shoemaker came on furlough in 1949, Dr. Ethel A. Douglas from England, with long years of experience as a surgeon in a Lucknow hospital, went to Kolar to take up Dr. Shoemaker's responsibilities. Her presence, professional skills, and personality have meant much to the hospital and the community. The total hospital staff includes three doctors, fifteen graduate nurses, two technicians, three office workers, and four evangelistic workers. Twenty-one student nurses are in training in the School of Nursing.

Public-health work has a beginning. Miss Elizabeth Overby is developing a program of health education for the whole of the Gujarat Conference. Miss Anna Buyers at Khanewal, Pakistan; Miss Charlotte Westrup, Gadoli; Miss Louise Landon, Baihar; and Miss Eva Logue and Dr. Denna Sona at Yellari have built up rural dispensaries and are helping thousands of humble, needy sick.

Educational Work

An auditorium is being built at the Isabella Thoburn College, a gift from the Annie Merner Pfeiffer estate. Alumnae of the college are helping with the furnishings, particularly stage equipment.

Slowly three high schools of the North India area—Adams Girls' High School, Almora; Meerut Girls' High School; Lal Bagh High School, Lucknow—are being developed into junior colleges, in accordance with Government Educational Department plans. Expenses for qualified staff, enlarged plants, and necessary equipment, especially for science departments, have made this advancement slow.

Jidato School, Pakaur, and Lucie Harrison School, Lahore, are developing into high schools. Moslem girls have come in such large numbers to the Lucie Harrison School that additional classrooms had to be built this year. Nothing is more important than this for the development of Pakistan. In the past, Moslem girls were not usually given formal education.

Undergraduate teacher training is in next to its final year at the Isabella

Thoburn College. Only the graduate department will be continued. Other teacher-training colleges and normal schools are expanding their facilities to admit more students in this day of special need for trained teachers. The Christian Normal School, Khandwa, again sent all of its students, during the summer vacation, into village camps to participate in the social-education program outlined by the government of the Central Provinces for adult literacy and citizenship preparation for villagers. Altogether they taught some seven hundred women.

Rural Work

Technical Services Association, Pakistan, is the most recent development for helping the poor to better economic conditions. Its headquarters are in Lahore. Its personnel is rather rapidly being increased. Beginning with four, less than a year ago, there are now eleven or twelve to give full-time to this work. The I-3 program contributes an engineer, John Richard Lockman, and office secretary, Imogene White. The director, Mr. F. A. Peter, has succeeded amazingly in getting the project going. Headquarters have been bought, equipped, and made ready for the entire staff. Machinery has been purchased and brought into use. Tube wells and the pumps, necessary to make the desert wastes of Pakistan blossom like a rose, are already beginning to function. Miss Elsa Peter, sister of the director, has organized fifty refugee women for work. They have taken bales of fur scraps, sent by Church World Service, and made some into caps for sale on the market, and are expecting to use it in making blankets and linings for army jackets. They are being taught to do needlepoint for a firm in New York City. Thus, through irrigation to reclaim acres of wasteland and through handwork with a market, the Technical Services Association is already helping to bring a new day into the West Punjab.

Evangelistic Work

While every form of Christian service is evangelism, there are those especially charged to witness through telling the gospel message. One evangelist writes that she has never known a time in her district when she has felt such freedom to go from village to village, whether Christians are in them or not, to give this message, as she does today. There seems to be a new readiness to hear and a hunger for something not yet understood. It is thought that hundreds of non-Christians are reading the Bible privately in their search. One leader in a Hindu Ashram asked for a New Testament to read as he went from village to village. After reading it carefully throughout, he reported back to the missionary that he knew now that Christ's words were true and that if one were obedient to him he would have eternal life. He asks for conferences to discuss questions which his study provokes and is very eager to learn more.

Adult literacy work is stressed more and more. Dr. Laubach's recent work in India and Pakistan has given new materials, methods, and inspiration. His challenge was that anyone who does not teach another to read is a traitor to his country, for democracy and illiteracy cannot exist together.

"To serve this present age" is the finest privilege ever given to any group of Christians. The opportunities are so immeasurable and the needs so vast! Christians in every age have been entrusted with responsibilities, but those we bear today are more overwhelming. Yet our resources are greater. We have fellow workers and colleagues everywhere. In these new lands of India and Pakistan there is an established church with a growing, able leadership. Together we shall accomplish some of the task entrusted to us all.

Japan, Korea, and the Philippines

THE Woman's Division of Christian Service shared with the Division of Foreign Missions in sending Dr. and Mrs. Floyd Shacklock to Japan and Korea, to help with the continued training of first-term missionaries, to advise and counsel with all missionaries, to teach in summer institutes, and to help wherever needed.

In order to give you a new fresh look at these two fields, I have asked Mrs. Shacklock to give you her report, as she saw it, of the work of the Woman's Division in these lands.

Korea

Everywhere in Korea one finds the tensions which are resulting from the political division of the country. North of the 38th parallel are the resources for industrial development. South of the parallel is the agricultural center. Each needs the other. Under present conditions the economy of the republic cannot maintain a standard of living which even approaches adequacy.

At one time, 1,000 refugees were coming daily over the mountain from North to South Korea. Now few are breaking through, but the rehabilitation of those who have made the change is tragically incomplete. The government of the Republic is constantly on the lookout for Communist suspects, and the kind of police methods used are so harsh that most people remain in a state of fear.

Such conditions, while they make the work of the Christian church more difficult, at the same time make the need of the Christian witness more imperative. We must not fail Korea in her hour of need.

Missionaries

Just before we arrived, the field committee had listed specific need for forty-nine new missionaries. If Korea is to be won to the Christian way, a great advance must be made in staffing the work we already have and in opening up new types of evangelization. The Korean church itself is now ready to move forward, but handicapped from being cut off from any outside contact during the war years and weakened by the division among its own ranks immediately following the war. It needs strong missionary help.

Eight three-year-contract missionary women joined the field last year. These young missionaries have brought new hope into a mission overburdened with work. Their ability to counsel with Korean youth and to bring them their own youthful enthusiasm makes their work invaluable. The skill of the older missionaries is especially finding expression in giving counseling to the Korean church and school leaders. Some who formerly worked north of the 38th parallel are now giving much-needed counsel and comfort to Christian refugees who have fled from the Communist-dominated territory. Many of the missionaries of the Woman's Division of Christian Service are now on their last term of service. Other missionaries should be in training to take their places.

The Church

As a result of several years of patient work by Korean leaders and missionaries, and a series of meetings held by E. Stanley Jones in Korea last spring, wounds which had split The Methodist Church into two sections were healed. Soon after the visit of Dr. Jones, a General Conference of The Methodist Church was held, and a new bishop, Rev. Kim, was elected. The church is now in a position to move forward as it has not been since before the war.

One is not in touch with Methodist leaders long before one realizes that women play a leading part in the work of the church. At the conferences for pastors and Bible women held this summer, there was an encouraging group of Bible women present. They attended the general lectures on the Bible, the work of the church, and Christian education, with the men, and also had classes which dealt with their own specific work. The Woman's Division of Christian Service was reorganized at the time of the General Conference. One of the missionaries has been assigned to work with an executive secretary and one office assistant. They are now in the process of organizing the districts on the basis of the various departments within the work of the Division. A major difficulty in the development of church-school work is the lack of curriculum materials for all ages. Such equipment as paper, pictures, crayons are nonexistent.

Education

Ewha College is a fine example of a school which has maintained the Christian influences. Fortunately, its buildings are in excellent condition, and a much-needed science hall, which is to be known as Appenzeller Hall, is now being built. As it has through the years, it is training teachers in education, music, physical education, and art, so that they may fill the ranks of the depleted teaching profession. The work being done in the practice kindergarten and by the preschool department

Sixth-year girls, Holston Girls' Middle School, Songdo, Korea staff is attracting people who are seeking for standards and advices in the field of work for parents and young children.

Missionaries in many of the schools are giving particular attention to an effort to increase definite Christian influences in the schools. In some cases, this may mean a long process. But to have Christian high schools graduating girls who are Christian will be worth a great expenditure of time, energy, and money.

Myung Duk Girls' Middle School at Songdo this year dedicated a beautiful new chapel. In a city where much fear exists, and where there is a constant display of military power, this chapel is a witness to the strength of Christian love.

President Rhee expressed his hope that more teachers of English, such as the young three-year-contract missionaries, might be sent to Korea. Korea, he says, needs to have many of the young people go to America for study in technical fields, but it is useless for them to go if they do not have a good command of the English language. It is a great challenge to The Methodist Church to help train such needed personnel for Korea and at the same time to witness to them of the Christian way of life.

Social Centers

The coming of great numbers of people as refugees from the North into the South has caused a great increase in the work of the social centers. In Songdo, Wonju, and Seoul, social centers of the Division are carrying on well-baby clinics. In Songdo, 160 babies are receiving daily supplies of bottle feedings. The feedings are prepared from skim milk and soya bean oil furnished by Church World Service. Older children who have had contact with tuberculosis are given milk and vitamins. In the social-evangelistic center at Wonju, little wooden cabins have been built as rest homes for tubercular patients. Mothers' clubs, classes, and recreational opportunities for teen-age boys and girls, and kindergartens are all demonstrating to the communities that the Christian church is concerned for the welfare of people.

There is still much need for relief. Pastors and their families especially need relief clothes. This summer the interdenominational relief committee had worked out a plan for distributing clothing to the thirty-one neediest families in Seoul. On the basis of the relief clothing on hand for distribution, this would mean not more than one article of clothing for each family.

Audio Aids

Plans are going forward for the use of the radio as a means of witnessing for Christ. During the past year, only fifteen minutes each week has been allowed for use by the Protestant church over the eleven radio stations operated by the Korean government. A plan is being promoted to secure additional time for dramatic or musical programs giving a Christian message. The opportunity for broadcasting the Christian message over a government-controlled radio system is limited, and the Korea National Christian Council is hoping to build a Christian broadcasting station of its own. If the government gives permission for such a station, mission boards in America will be called upon to give financial aid.

Japan

One's first impression upon arriving in Japan at the present time is the amazing amount of activity. Although the people are tired and show evidences of malnutrition, they are not idle. Debris from bombings has been cleaned up. Stones and bricks, which were originally sections of shops or foundations of homes, have now been piled neatly into walls. Wheat or flowers grow where once people lived or carried on business. Women are more active. They have a new assurance written on their faces and in their bearing. A new and better Japan can and must arise. Women will have much to say about the kind of Japan it will be. The Christian church, we hope, will help to mold the new society. Yet, if Christianity is to have any major influence, there must be a greatly accelerated program from the West in terms of personnel, church-school materials, new techniques, buildings and equipment of all kinds. The time is short. The minds of the people are open. They are searching for a way of life which will be adequate spiritually as well as materially.

Personnel

The greatest need in bringing the message of the Christian gospel to Japan is one of personnel. First of all, there must be more missionaries. The church and the school recognize this need and are asking the church in America for as many seasoned and new missionaries as we can send. The missionaries now on the field are overworked. They are having more calls for the teaching of English, the conducting of Bible classes, and all kinds of personal counseling than they can adequately fill. In this new day, every opportunity should be seized which will bring eager seekers to an understanding of the teaching of Jesus. Now is the opportune moment which may never return again. Said one of the young first-term missionaries, "I've felt like saying to my friends back home that it is more important to send money to the mission boards in order to send people than it is to give material help. The fact that we are here is what counts. Students feel, 'If *you* believe in God, then I think *I* can find him, too.' "

Basic, of course, to growth in the Christian movement is the securing of better-trained, national workers in the church and the Christian schools. This year, approximately six Japanese Methodist women are in training in this country as Crusade scholars. Many more need to be brought here for training. A quotation from one of the missionaries indicates the problem as it exists in schoolwork. "The present generation of young teachers were in secondary schools during the war when there was no classwork. They were registered in schools and got diplomas, but spent their time working in factories. Having had no high-school education themselves, their college education was essentially superficial, and they have little notion of what they should be doing in the classrooms." While not all of the teachers in the schools should be classified among this group, it is difficult to keep the standards of teaching high, and the situation will be corrected only as more teachers have better training. Key persons who can return to fill such positions of leadership as literature production, Christian education for children and youth, new ways of evangelization should be helped to secure further training.

Missionaries

Everywhere we found that missionaries were giving unstintingly of their time in trying to do an almost superhuman task. In addition to a heavy load of teaching, social work, or evangelization, many are spending long hours in necessary committee work, and all must give a good share of their time to the distribution of relief and the writing of acknowledgments and thank-you letters.

In the fall of 1948, a number of young women sailed to Japan with high enthusiasm for the opportunity to spend three years in a program of reconciliation, witnessing to the way of Christian love in a war-spent country. A year of service has increased, rather than diminished, their enthusiasm. They were received with open arms, and their colleagues speak highly of the quality of work they are doing and of their dedication to the task to be done. These young women are teaching English in Christian schools, and by their demonstration of a high quality of teaching and by their association with other faculty members, they are helping to lift the teaching standards in the schools.

In addition to a full teaching load within their schools, they are carrying on English classes with Japanese teachers of English and such persons in the community as bankers, doctors, nurses, factory workers, and wives of faculty. Most of them have many English Bible classes both in the church and among non-church people in the community. Counseling with young people, playing with them, entertaining them in their homes, are important means of their making their Christian witness to the youth of Japan. Many of the young missionaries are counselors or advisers to counselors of youth fellowship and are thus helping to strengthen the youth work of the church. This past summer a good share of them participated in the three Japanese Christian youth work camps. In Hakodate they worked with Japanese youth to build a playground for children in the repatriation center, grade and build a gravel road, dig emergency flood-prevention dikes, as well as working in the churches of the community. Near Tokyo the group helped to lay the concrete foundation for a new all-Japan Christian youth institute grounds. In Nagasaki an athletic field was leveled for the new Chinzei boys' school. The former school had been destroyed in the bombing of Nagasaki. They also built a playground at the repatriation center and worked in the churches in Nagasaki. The work which was done in each place was important, but more important was the demonstration that Christianity has a concern for people's needs. Wrote one of the directors, "For a while the repatriates just stood by and watched the campers haul dirt in big straw baskets from a hill about a block away to the playground site; then most of them disappeared and came back with more straw baskets, picks, and shovels. Soon sixty or seventy men, women with children strapped to their backs, and boys and girls were working side by side with the campers. We all began to talk. How amazed they were at the purpose of the work campers, in doing this work for them. Many were quite well-sprayed with communistic ideas and were surprised to think that anyone but a Communist was doing anything constructive. One woman, later in the afternoon, walked over four miles to the campers' dormitory to get a Bible, saying, 'I must find out more about this religion that makes these students do the work of coolies in trying to help us. I must find out more about this Christ of whom the work campers talk!' "

The Church

There is cause for pride in the work of the United Church of Christ in Japan. One feels that this is pioneering in the ways of unity in the Christian church. We must not fail to help a church which is pioneering so heroically. Its leaders are working under great handicaps. Ministers are tired from the strain of the war years and from malnutrition. Because their churches cannot fully support them, they are finding it necessary to spend much of their time on outside jobs. Youth work should be strengthened. Some pastors feel that preaching constitutes an adequate youth program. They are fearful of the activist emphasis in the youth program of America. The young missionaries especially are making a great contribution by demonstrating that Christianity should touch all of life and that youth's interests and needs should be considered as the Christian church tries to win the youth of Japan for Christ.

Two recent developments will be of great help in the development of a Christian youth program. One was the youth work camps to which reference has been made above. The Japanese youth who participated came at great sacrifice. Such youth are the hope of the new Japan. Many are going back to their local communities inspired to carry on social-action projects through their local youth fellowships. The second was a conference held with Japanese district youth workers and with the young first-term missionaries. Many hours were spent in the discussion of what might be an effective youth program for the Japanese church. As a result of the conference, the pastors and the young missionaries worked out plans for more effective youth work in the various districts.

Christian Literature

The development of literature for church schools is imperative. At present there is no adequate graded material. We found no lesson materials that could be used by youth fellowship groups. A missionary skilled in curriculum building, who can work with Japanese in the United church responsible for literature production, is one of the greatest needs.

The *New Age,* a new magazine which appears on the public newsstand, is one of the best of the Christian publications. It is widely read and is a channel for evangelization of persons influenced by popular reading material.

Schools

Christian schools are popular, and everywhere we found them to be overcrowded. Many youth who applied could not enter. Christian schools, with their classes in Bible, their Christian organizations, and the influences of Christian teachers, present one of the best opportunities for the evangelization of youth. During the war, some of the Christian schools came under non-Christian influences. To win back the schools to a predominantly Christian emphasis is the task to which many of our missionaries are devoting much of their energy.

The schools which were bombed and wrecked during the war are gradually being rebuilt or repaired. At Kwassui we saw not only the results of a long process of remodeling in the main building but two new dormitories almost completed. The school building still needs a furnace and other equipment which was lost during the war. Kwassui, as other schools of the Woman's Division, is busy strengthening its specific Christian witness. Two new ministers have been added to the faculty to direct the total program of religious education and to teach Bible.

We also saw evidences of a fine building program on the campus of Aoyama Gakuin. Three large wood and stucco buildings have been completed to house the primary department, the junior high school, and the girls' junior college. These buildings were erected partly by gifts of the Woman's Division, but also partly by funds raised on the field. In Fukuoka a beautiful chapel has been built from the lumber of a local warehouse that was being sold; girls were busy at work and worship in the new buildings at Hiroshima.

As the schools build adequate structures to house their students, improve teaching standards through more highly trained faculty members, deepen the spiritual understanding through an active program of religious education, Christian

Two J-3's, Alice Boyer and Margery Mayer, and a group of the 1,300 junior-high-school girls of Kwassui

women are being graduated and will help mold the new Japan in home, in business, and in profession.

Relief and Social Agencies

Many of the population are still sick, hungry, and without adequate clothing. Missionaries are bringing relief and witness to the Christian way by the distribution of goods which they receive from Church World Service and direct from friends. Professional people, such as teachers and ministers, are particularly in need of help. Clothing, particularly men's and boys' (a man's suit costs two months' salary), vitamins, milk, fats, and sugar head the list of relief needs. Japanese women are fine seamstresses, and yard goods to make clothing for themselves and their children will be appropriate.

A new rural social center has been opened near Fukuoka. A temporary barracks building has been purchased. Here a kindergarten for ninety-four children is being housed. Rural gospel schools are being held for farmers. Well-baby clinics have brought as many as 200 mothers. An English night school and a recreation program for youth are a part of the program. A Japanese preacher is on the staff of the social center, and ministers to a near-by church. It is expected that soon a group of one-room apartments will be built for retired Christian workers and war widows with children.

Opportunity

There is challenge in the opportunities of this new day. There is hope yet to be fulfilled. The following is the experience and the spirit of all of our missionaries: "To one who has lived in Hiroshima in tense prewar days, the very freedom with which we can now come and go is one of the joys a newcomer cannot understand. There is a challenge in working with students in Japan today, as we realize that they are looking for something which they can believe in with their whole hearts. We are convinced that it is only in the Christian faith they can find satisfaction, and to this end we are working. May we not fail, as we pray in the words of Gumpei Yamamuro:

'—let us hold
His will for us
Deep in our hearts,
And labor on and on.'"

The Philippines

The Golden Jubilee of Protestantism in the Philippines has brought new emphasis to the evangelical churches in this Catholic land. There is a reawakening of the religious life of the people. Visits from Dr. E. Stanley Jones and Bishop Cushman contributed greatly to the spiritual revival, which is receiving so much emphasis.

Three years of independence have been years of testing, but also years of growth. In spite of postwar problems, such as misuse of power, graft, and general moral breakdown which most countries have known in these years, there has been great progress in the rehabilitaiton program, in education, in the building and maintaining a new democracy.

The Christian church must and does function in this kind of world. It is pushing forward with its program of Advance (Philippines Methodist Church) which recognizes the needs of the day and the necessity of some plan to meet these needs. The Woman's Division of Christian Service has a share—a large share—in these programs. Space will not permit a report of each project, but let us take a look at some of the outstanding accomplishments of the year.

Cagayan Valley Mobile Clinic

The Cagayan Valley, in the island of Luzon, Philippines, is considered one of the most fertile areas in the islands. It is composed of three provinces, namely: Cagayan, Isabela, and Nueva Vizcaya. One of the causes in the slow development of the valley has been the presence of diseases which are hazards to public health. The most endemic and dangerous disease, which had caused thousands of deaths, is malaria. Many of the farmers are afflicted by it, causing the loss of man-hours which otherwise could have been devoted to time on the farms. Malnutrition and hypovitaminosis are very common; intestinal parasitism and scabies are prevalent, not only in children, but also in adults; tuberculosis had been on the increase since the Japanese occupation; bronchitis and other lung infections are frequent; and gastrointestinal diseases like ileocolitis and dysentery are common even before the rainy season starts.

During the years 1946, 1947, and up to March, 1948, one unit of the Health and Rehabilitation Missions of the Philippine War Relief of the United States served in the Cagayan Valley; but the area is so big and the work so tremendous that comparatively little could be done. In the spring of 1949, the Woman's Division took over the operation of a mobile clinic which was provided by Church World Service. This clinic endeavors to serve "out-of-the-way" places and those areas not yet visited by other units or by physicians and nurses. It is often necessary for the missionary, Filipino nurse or doctor to leave the vehicles, pack the supplies in boxes, and travel by boat, raft, sled—or walk—to reach the barrios served.

Approximately 1,328 medical patients are treated each month. Miss Dorothy

Edwards and Miss Josefina Cabanilla take charge of the nursing activities and home calls, while the doctor administers treatment. Health lectures and demonstrations are given by the physician, in order to help the people understand the causes of diseases and the danger of mosquitos, flies, and the lack of toilets. Malaria and pulmonary tuberculosis are major problems. Very few people use mosquito nets, as they do not understand the causes of disease. Pulmonary tuberculosis is rampant because of poor nutrition, poor hygienic standards, and crowded homes.

The gospel of Jesus Christ is presented in each village by means of religious services, slides, and personal contacts. New churches have been started in several of the barrios visited during the past year. The new members are encouraged to set examples in the community—spiritually, medically, socially, and economically.

Methodist Youth Fellowship in the Philippines

Christmas Conference is the outstanding event of the Methodist Youth Fellowship in the Philippines. It is the gathering of official delegates from every local chapter and district organization. Young people in the Philippines are alert to the needs of the world and know the message of Christ, but, in many cases, the positive connection between the two is not clear. In the Methodist Youth Fellowship organization, they can put into effect their beliefs and their theories, testing them in everyday life.

The Methodist Youth Fellowship of The Methodist Church works very closely with the Philippine Federation of Christian Youth Fellowships. It is through this co-operating body that the youth of the Philippines can be represented in a world-wide gathering, such as Oslo and the incoming East Asian student leaders' gathering in Ceylon.

A quarterly magazine, the *Filipino Christian Youth,* with lesson materials for weekly meetings, as well as articles and features of specific interest, is gaining in popularity in the Islands. Caravans and work camps launched during the summer of 1949 serve island groups on the eastern coast of Luzon. The young people, giving of themselves in this way, will be the leaders of the church tomorrow.

Student Dormitories and Hostels

These fine institutions continue to serve the student away from home. The new project at Dillian, in the district of Quezon City, is a home for the Protestant students of the University of the Philippines. A dormitory for the girls and a chapel and recreation room called Friendship Hall are known all over the campus as a student Christian center.

Philippine Christian College

During the two years this college has been organized, it has made a place for itself among the recognized, established educational institutions in the land as the only Protestant college in Manila or the island of Luzon. It serves Protestant young people who would otherwise have to go to Catholic institutions. With small contributions from the Methodists and Presbyterians of America, this school has made great progress. It has been a trying and difficult job, which required patience and faithfulness, but today it stands as a recognized college which graduates young people qualified for teaching in any school in the Philippines. This school needs more support, both of its finances and its personnel.

Mary Johnston Hospital

The first of the year will see this 120-bed hospital completed. The efforts of Russell King, a new young missionary, have made it possible to erect this building. Since all efforts to get an architect from America failed, Mr. Paul Wiant, of China, spent a month helping Mr. King, the nurses, and Dr. Garcia with the work of blueprints, specifications, and testing of ground.

Six hundred thousand dollars from the Woman's Divison and the Division of Foreign Missions has gone into this plant. However, this does not cover the equipment of the building; so it is necessary to depend upon special gifts for this purpose. The Indiana Conference is furnishing the chapel in memory of Mrs. Hattie Asbury, a loyal Woman's Society of Christian Service worker. In memory cf Mrs. Timmons, a member of the Board of Missions, Mr. Timmons and the women of the Rock River Conference are equipping the ward for needy children. Others are taking private rooms, a share in the library, etc.

Audio-Visual and Radio

In this field, vast possibilities are beginning to open up. A loan library, containing four projectors and a large supply of filmstrips and slides, provides one of the richest sources of education and training in the local church. Illustrative cards, picture books, and other religious materials are being produced on an interdenominational basis.

A series of audio-visual institutes have been held for the training of indigenous leaders in this field. Plans are underway for the use of Upper Room transcriptions cn the radio, and on one of the southern islands a Christian Protestant radio is now in operation.

Harris Memorial Training School

The Harris students have greatly enjoyed their new home, which has increased the efficiency of their activities. The students of the Harris Memorial School compose one half of the student body of the Union Theological Seminary, with which they co-operate.

Every student participates in a program of supervised field work, giving the students practical firsthand knowledge of the work of the church. Students spend from an hour to eight hours going to their week-end assignments. More important than the students' intellectual training is their spiritual life. Although chapel attendance is voluntary, the services are well attended, and the students use the chapel for prayer and meditation in the early morning and evening hours. Also, students band together in prayer groups which are a source of inspiration. A student retreat was held during the year. In the quietness of the countryside, a whole day was given to meditation, prayer, and group discussion.

Community Center

As soon as the Mary Johnston Hospital School of Nursing moves into its new quarters, the building located at 431 P. Paredes, in the midst of a densely populated area, a community center and student dormitory will be opened.

The great need is for a missionary to start this work. Someone trained in social service and with experience in church community centers in America is urgently requested to help with this Advance project.

Let us rejoice in the part we are privileged to have in this expanding program for Christ and His Church in the Philippines.

Latin America

"What! Are There Protestants in Latin America?"

THIS was the question of surprise expressed by a North American tourist as he landed in a South American city. Especially in recent years a studied effort has been made in certain quarters to strengthen the notion that the population of Latin America is 100 per cent Catholic, and that the Catholic hierarchy constitutes the sole spiritual, intellectual, and social leaders of the people. In reality, Protestantism is a living force in Latin America today.

Selecting at random, here are a few facts that show the existence of Protestantism. In Montevideo, Uruguay, there are fewer Catholic churches than in San Francisco, a city of the same size. In Brazil alone over a million people are members of Protestant churches. In the other countries there are two million more members. Recently the president of Chile commandeered a Protestant clergyman to lead a national temperance drive. In June, 1949, the Protestant son of a Protestant minister represented his country officially at a world medical conference in Rome. In one country a farming region about the size of Connecticut is almost entirely Protestant. The only Christianity known to many South American Indians is Protestantism, since the Catholic Church has not taken the trouble to go far into the hinterlands. The largest multiple-language broadcasting station in Latin America is Protestant. The best schools in several republics are Protestant. In every South American capital can be found a Protestant church service any day of any week.

Protestants United in Inter-American Evangelical Conference

In 1916, the mission boards and younger churches active in the evangelization of Latin America held their first united conference in Panama. The findings of this meeting gave guidance and inspiration to the whole Protestant movement in this part of the world. Similar conferences were held in Montevideo in 1925 and in Havana in 1929. All three of these were planned, directed, and largely financed by mission boards in North America.

This year, July 18-30, in the Union Theological Seminary in Buenos Aires, the first postwar Inter-American Evangelical Conference was held, but it was different. And perhaps this difference indicates, more than anything else could, the growing strength of Protestantism. For this 1949 Conference was sponsored, planned, directed, and largely financed, not by mission boards as formerly, but by the Evangelical Councils or Confederations of Churches of Brazil, Chile, Cuba, Guatemala, Mexico, Peru, Puerto Rico, Argentina, Paraguay, and Uruguay. The chairman of the organizing committee was not a "foreigner," but the Reverend Rudolfo Anders, executive secretary of the Confederation of Evangelical Churches of Brazil. The secretary was the Reverend Jorge Wenzel of Argentina. Elected chairman of the Conference itself was Bishop Santi Barbieri of the River Plate area.

This was a study conference of elected representatives. The policy for a united Protestant advance throughout Latin America was considered by the sixty delegates, plus observers and consultants, from twenty denominations and fifteen Latin-American countries. In attendance were only a half-dozen visitors from Spain, France, the United States, and Great Britain. Among these were a president of the World Council of Churches, Dr. Marc Boegner of Paris, and Dr. John A. Mackay, chairman of the International Missionary Council. Among the denominations represented were Baptist, Presbyterian, Waldensian, Disciples, Brethren, Mennonite, Episcopal, Nazarene, Lutheran, Evangelical Union, Methodist, and Pentacostal. Some of these churches had not before participated in a united conference.

From this significant gathering came a recognition of the growing spirit of co-operation and spiritual unity. In an "Official Letter to Evangelical People," the conference spoke frankly: "The time is over when the fact of our differences could be used as an excuse for introducing a spirit of discord among followers of the one Lord and Saviour. . . . What we want is to manifest that intimate spiritual unity which we enjoy in Christ."

As its message to the outside world, the conference issued a "Declaration to Our Countries." "Four centuries of Roman Catholicism," it claimed, "have not succeeded in giving our people a Christian ideal of life. The prevailing religious spirit is chiefly one of forms and externalities. . . . The Roman Catholic Church is above all else watching out for its control over governments and its material interests. As a result, it is losing the adherence of the people who are becoming indifferent, if not hostile toward religion; only a small part of the population are conscientious, practicing Catholics. . . . The void left by Ramon Catholicism leads to a negative religious attitude on a large scale. Intellectuals and students boast of their skepticism, and laborers give themselves to materialistic ideologies with an almost religious fervor. . . . We do not hesitate to declare that the Evangelical churches scattered throughout Latin America are effective bulwarks against the spread of materialistic and extremist ideologies. The presence of such churches in Latin America is not only fully justified, but absolutely necessary."

Building a Curriculum—Another Proof of Protestant Unity

July 11-16, in Buenos Aires, the first Curriculum Conference for Spanish-speaking Latin America occupied the constant, concentrated work of thirty-two delegates and twelve consultants from eleven denominations and fourteen countries. Never before had such a group come together. Basing its work on a study of the objectives and fundamental principles of Christian education and the kind of world in which the pupils live, this conference developed a general plan of courses which combines the principles of the graded and uniform lessons. These courses will be created for three groups: (1) small Sunday schools, (2) larger Sunday schools, (3) illiterates and scattered rural populations. They cover the following topics for quarterly lessons: God and His Kingdom, Christ, The Christian Life and the Church, The Bible. This program is being put into the hands of an interdenominational commission of competent Latin Americans, headed by Dr. G. Baez-Camargo of Mexico, and the work will move forward as quickly as the Boards can provide subsidies for the writing and publication of this much-needed material for which Latin-American Protestants eagerly wait.

The Strength of Protestantism Causes Curbs on Religious Freedom

All over Latin America, religious liberty, inherent in each constitution, is being curbed. This constitutes a recognition on the part of the Roman Catholic Church that the strength of the Evangelicals causes them concern. Only a few illustrations can be given:

The Inter-American Evangelical Conference in Buenos Aires suffered intense government censorship. Notices of all meetings, from plenary sessions to small committees, had to be supplied in advance, and speakers had to be checked

Have You Heard?

THAT Sanatorio Palmore has the first home for student nurses ever built in Mexico?

That the Hugh C. Tucker building at People's Central Institute was dedicated in November, 1949?

That all the principals of Methodist schools in South America will hold a conference in Lima, Peru, in February, 1950?

That Latin America will be the subject of the foreign study books in 1951-52?

That the new University Church in Havana has a student activities building provided by Crusade Funds of the Woman's Division?

That 1949 saw the first Youth Caravan in Brazil?

That Cuba was represented at a meeting of the World Student Christian Federation in Whitby, Ontario, by the Woman's Division of Christian Service missionary who is a student counselor in Havana?

That the Normal School in Mexico is training teachers for Protestant schools?

That a graduate of Crandon has become the dietitian and lecturer on the Christian home in the Union Theological Seminary in Buenos Aires?

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officially before permission was given to hold the conference. A plain-clothes man, representing the police, attended every session, even going along to tea parties and picnics, and on sight-seeing tours. It is reported that at the end he was lustily singing hymns, and he said, "I never knew you Evangelicals had a *faith.* I thought you were here only to break down the Catholic Church."

In Peru, the Roman Catholic hierarchy, following what seems to be a concerted plan to regain full control over the political and social life of the people, is trying to secure abrogation of the nation's civil marriage law. If this occurs, the situation will probably be similar to that in Spain, where people not married by Catholic rites have great difficulty in having their legal status and citizenship rights fully recognized.

In several countries, bills are pending which would demand that even private schools teach the Catholic religion. In Chihuahua, Mexico, Catholic opposition to the Methodist Hospital has temporarily caused a smaller enrollment of patients.

Radio Shows the Strength of Protestantism

The newest channel for the spread of the gospel is radio. Under the leadership of Dr. Manuel Aldama, converted Spanish priest who is now Executive Secretary for Protestant Radio for all of Latin America, this means of communication is developing rapidly. In his recent trip to the States, Dr. Aldama reported three recording stations now established in Buenos Aires, São Paulo, and Mexico City, with other countries clamoring for equipment. These are in addition to much broadcasting being done by individual missionaries. Dr. Aldama stresses the urgency of co-operation in radio work, as denominational broadcasting only shows up the divisions in Protestantism and weakens the cause.

But as Protestant radio captures the attention of the people, it strikes snags. In Buenos Aires, one of the leading commercial stations sold time to the Protestants for a high price for a five-minute-a-day broadcast five days a week. The churches in the Confederation raised nearly all the money necessary. After six months Dr. Aldama told this station that the interdenominational group could no longer pay the exorbitant rate. But the manager of the station replied, "We do not want you Protestants to go off the air. Many people are writing in about your broadcasts. They like them. Hundreds are coming to the office to get Dr. Aldama's book. You are giving us good publicity. We will offer you a lesser rate." "How much?" "You may have the time at half price." And the broadcasts continued for eight months.

Then the Catholics, realizing the influence that this day-by-day appeal to the hearts and minds of people was having, said, "We cannot allow the Protestants to do so much broadcasting." It was not long before, in a circuitous way, the government put Protestant radio off the air. No Protestant broadcasting is permitted in Argentina today. But the fans are protesting over the lack of their favorite Protestant broadcasts.

Station HCJB, famous "Voice of the Andes" in Quito, Ecuador, gained new recognition and the gratitude of government and people for its service during the tragic emergency caused by the earthquake of August 5. Establishing on that day a post at the half-destroyed town of Ambato, this Protestant broadcasting station was for several days the only means of communication with this affected area. It was over HCJB that President Galo Plaza sent out his first appeal for help. The station's broadcasts were heard throughout the continent, and much of the relief that later reached Ecuador was the result of its appeals. Among the 6,000 persons killed by the quake, not a single one was of the Evangelical faith.

Latin America has pioneered in Protestant radio, setting a pattern for other mission fields. The Committee on Cooperation sponsors a greatly enlarged program which will need additional funds. Dr. Aldama claims, from his ten years' experience in HCJB, that there is nothing compared with this radio work to break down the prejudice against Protestants and to give a clear understanding to millions of the tenets of our faith.

Anniversaries Bring High Lights

The lights with which Protestantism illumines these countries take on a surprising importance when anniversaries are considered. 1949 is an unusual year for such celebrations. Crandon Institute in Montevideo is seventy years

Irene Nixon making toys at Centro Cristiano, Chihuahua, Mexico old. City-wide attention has been centered on this school in the past months. Public recognition has taken the form of dinners at which the American ambassador has presided; receptions such as that given by the Washington-Artigas library; and the significant gathering in the auditorium of the University of Montevideo, attended by the wife of the president of Uruguay and addressed by government, business, and professional representatives who gladly paid homage to the influence of this Methodist school.

The city of Chihuahua, Mexico, entered into the gala celebration, April 21-24, of the twenty-fifth anniversary of Sanatorio Palmore, famous hospital, in the maintenance of which the Foreign Division and the Foreign Department cooperate. There has been a growth from ten beds in 1924 to eighty this year. More than twenty Mexican doctors bring their patients here. These physicians, mostly Catholics, do not hide their affiliation with the Protestant hospital. They have organized themselves into an "Association of Palmore Doctors." Bimonthly this association publishes a medical review at its own expense in the name of the hospital. Since the School of Nursing was incorporated in the state system of education in 1928, the state of Chihuahua and the Federal Department of Public Health have recognized the nursing diplomas of Palmore graduates. In 1940 the School of Nursing was incorporated into the National University of Mexico.

Other anniversaries of note have been the fiftieth at Colegio Irene Toland and Colegio Eliza Bowman in Cuba, and the forty-fifth at Colegio Isabela Hendrix in Brazil.

Recent Developments in Education Show How Protestantism Marches On

The Union Theological Seminary in Cuba, just three years old, has graduated its first class. Three young men (Presbyterian) received the B.D. degree, and four young women (three Methodists and one Presbyterian) won diplomas as teachers of religious education. It was an historic day when, at the annual conference, these three young women received the consecration of The Methodist Church and went out into Christian service. Two are assisting in the rural work in Baguanos and Herradura. One is fully supported by the Woman's Society of Christian Service of Cuba. After three years of harmonious experimentation in this co-operative enterprise, the Presbyterian and Methodist Boards have recommended to the Board of Trustees in Cuba that a holding body shall be formed to take over the property in Matanzas, with equity now established between the two denominations; that in the future all building projects shall be supported equally by each denomination; that maintenance shall be on an established proportionate ratio.

In March, 1949, Crandon Institute in Montevideo opened its experimental year on the junior-college level. Nine students, all Crandon graduates, are enrolled. A scientific survey of educational needs in Uruguay is being carried on this year to discover what type of college should be opened on a formal basis in 1950.

The Central Council of The Methodist Church of Brazil has recommended that a school of sacred music be established in Rio de Janeiro, as a new department of Bennett College.

In Union Theological Seminary, Buenos Aires, the installation of a pipe organ has given impetus to an increased interest in sacred music which is already affecting the community.

Evangelism Grows in the Schools

Typical of this is the religious-emphasis week at Colegio Americano, Porto Alegre, Brazil, led by Dr. Miguel Rizzo, outstanding Presbyterian clergyman.

A missionary writes, "The girls literally sat on the edge of the chairs to hear every word. For the closing talk, the subject was 'Decision.' It was made clear to the girls that attendance was voluntary. No one stayed away. Dr. Rizzo told them that the salvation of Brazil depended upon a correct, practical, and spiritual interpretation of Christianity by individuals with the courage necessary to stand firmly in living the daily principles of our faith as laid down by Christ. At the last meeting he invited those girls to stay who felt seriously interested in learning more about the abundant life in Christ and would be willing to sign a card signifying this purpose. It seemed that almost the entire student body moved forward, and when the cards were counted there were 207."

From Colegio Isabela Hendrix comes a report of meetings held by Bishop Dawsey. At the closing service he invited the girls to stand near him in a fellowship group for prayer. More than half of the students accepted his invitation. "I just wanted him to pray for me, so I went to the front," said one girl. "It has nothing to do with this business of being a Protestant or a Catholic. I like Bishop Dawsey, and he helped me." In Belo Horizonte there is a growing idea of having a school church with a program that will reach the adults of the community who are mostly intellectuals.

From almost every school comes word of a closer relationship with the church.

National Leadership Increases

Aside from Mexico, where years ago the laws prohibited missionaries from holding administrative positions in the church schools, there has been a peculiar lack of national leadership in top positions in all of our institutions. This is probably due chiefly to the fact that there are no Christian colleges on a B.A. level and only embryo normal schools where Protestant young people may be trained in Protestant environment. Undoubtedly this is one of the greatest lacks in the Christian movement in Latin America. Without such higher Protestant education we cannot expect to train enough Protestant young people to staff our schools.

Happily this year has seen this exclusive pattern changed in at least one instance. For the first time in history, a Cuban woman, Miss Nize Fernandez, has been appointed as principal of a mission school, Colegio Irene Toland, in

Knowledge About Babies Applied to Chicks

"EVERY YEAR we have such a heavy death rate among chickens in this village that I decided to try to raise a few myself and learn why so many die. Since there is good money in chickens practically every family raises some to help on expenses, yet it is a costly undertaking when they lose the chicks. Eggs sell for twenty-five centavos each and a hen is worth six pesos.

"I never imagined that raising chickens required so much time. Out of the eighty baby chicks I had, I lost only three from disease and four from accident. And I never knew there were so many chicken diseases. Mine had them all! And so did those of my neighbors. The neighbors said they could not afford to cure sick chicks, and I declared that I could not afford to let mine die. Mine got well while those of my neighbors died, almost 100 per cent. They had dysentery, chicken pox, diphtheria, and other diseases I did not recognize.

"You may ask how I knew anything about chickens. I didn't. But what I had learned about caring for babies, while on furlough, I applied to the chicks. And it worked! Now, mine are well and look as if they had never been ailing. My neighbors say they have learned a lot from watching my experiment."
—Anne Deavours, General Teran, Mexico

Matanzas. Her education has included early training in the school she now heads, and graduation from a government normal school with a doctor's degree from the University of Havana. This appointment makes history in national leadership among women all over Latin America.

Hope for greater leadership is being given by the Crusade scholars who return to their countries to take over various important tasks. In view of the fact that there are no higher level Protestant institutions in this field, ten scholarships a year is an inadequate allotment for the ten countries of Latin America in which The Methodist Church has work.

We give thanks for each scholar returned to the field. This year, Ella Velasquez, B.A. from Ohio Wesleyan, has gone back to work in Lima High School, Peru. Hora Lopes, after a year at Westminster Choir College, has resumed her position in the new School of Sacred Music in Rio de Janeiro. New scholars in Scarritt are Julia Vissotto, graduate of Methodist Institute and Bennett Junior College, and secretary of Children's Work in the Confederation of Evangelical Churches in Brazil; and Edelmira Dutra, teacher of geography at Colegio Centenario, Santa Maria, Brazil.

Woman's Work Advances

The sad fact that there was only one woman elected a delegate to the Inter-American Evangelical Conference in no way indicates the status of the development of church women in this southern continent. Interesting reports on the work of the Methodist women of Latin America show the widespread activities of this vital group.

In April, over 100 delegates from twenty-two churches in Argentina held the eleventh annual district convention of the Methodist Federation of Church Women. Each member pledged that her own home would not include any practice that was not in accord with the highest Christian morals. This Federation maintains two scholarships for girls in the Union Theological Seminary and has raised a fund to help young girls get the requisite preparation to enter this institution. The Federation's foreign projects are to maintain, in co-operation with Methodist women of Uruguay, Chile, Peru, Brazil, and Bolivia, an Argentine missionary in Bolivia and a Chilean missionary to the Mapuche Indians in southern Chile. A new project accepted this year is a complete scholarship of 1,000 pesos for a ministerial student in the seminary.

The Federation of Methodist Women in Mexico has pledged, as its foreign project, help toward the work of the public health nurse in Cuba.

Brazilian women have become interested in missionary work in Africa through the visit of Miss Ruth Northcott last year. In some societies this year the programs have been on Africa, and collections have been taken to help provide Christian literature in Portuguese for Portuguese East Africa.

For the first time a local representative of the Committee on Cooperation in Latin America was invited to attend the Assembly of the Inter-American Commission of Women, held in Buenos Aires in August, 1949. This is a political group composed of one woman elected by each of the twenty-one American republics. The basic concern of the conference was the welfare of women in the Americas.

Protestants Must Attack Illiteracy

Protestants watched eagerly and some participated in the Inter-American Seminar on Adult Education held in Brazil last August under the auspices of

UNESCO. More than 100 educational experts from every country in Latin America, and observers from Britain, India, France, and the Netherlands attended the meeting. According to official estimates, 70,000,000 persons in South America are illiterate. In Brazil alone it is said that three out of every five adults cannot read or write.

The literacy idea was started in Latin America by Dr. Frank Laubach. Accepted by governments, this special adult education has as yet, in the words of the experts, "only scratched the surface" of the tremendous need. Everywhere missionaries are eager to help, and in some instances they are doing valuable work locally. We should select certain missionaries, give them the technical training, and free them for this important task.

The work goes on as in the village of Santa Rosa, Cuba, where the missionary, with hardly any adequate equipment, and in addition to all her other work, holds two classes a week for illiterate adults over sixteen years of age. If some of our schools could put in a training course in literacy to equip graduates to do this work, it would give real help to this problem.

And Also Public Health

This has up to now been entirely lacking in our approach to the community. But this year the Division has sent its first two public health nurses as missionaries to Cuba and Mexico. Both are highly trained and experienced women. The nurse assigned to Cuba further prepared herself by taking a diploma in midwifery at the Lobenstein Clinic in New York City. During their first year of language study, these nurses will survey public health needs in their respective fields and present to the Division a plan for community service in rural areas.

Language Schools

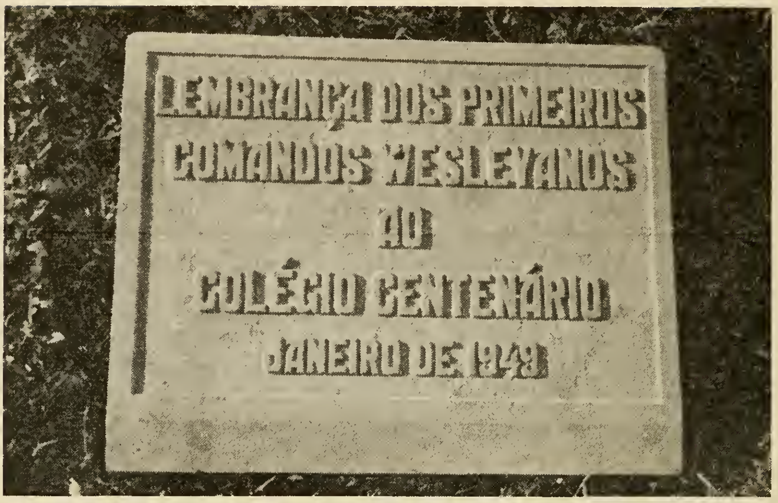
After sending a few new missionaries to study Portuguese at the Language and Orientation School established by the Presbyterians in Campinas, Brazil, our Missionary Committee in that field has recommended that the board participate in developing this as a Union Language School. In 1948, thirty-two missionaries from several denominations were enrolled. Beginning in June, 1950, it is planned to contribute $750 annually from both the Foreign Division and the Foreign Department and to send all new missionaries to Brazil to this center for a year of study.

When the Presbyterian Language School for Spanish was established in Medellin, Colombia, that mountain city was on the main route of Pan-American Airways. Now that the route has changed, Medellin has become an isolated center, involving unreasonable travel expense. The matter of a new location is under consideration. It is hoped that the school may be re-established in a country where our missionaries to Hispanic Latin America may be trained in language.

In the meantime we sponsor an informal Language School, held each summer at the Union Theological Seminary in Buenos Aires for missionaries of the adjacent countries. To give missionaries proper language study and orientation is of paramount importance, and adequate funds for this purpose must be included in appropriations.

Staffing Is the Most Urgent Need

From every National Christian Council, and from every Field Committee, urgent calls for more missionaries continue to come. Of the 103 new Woman's Division of Christian Service missionaries asked for in the Advance Program for



A remembrance from the first Wesleyan Caravan Group to Colegio Centenario, January, 1949 (translation). Santa Maria, Brazil

this quadrennium, only twelve have gone to the field. Five have withdrawn. Only six are now in training. The specific needs are outlined in the Advance Program for Latin America for rural and social workers; nurses for hospital duties and for public health; workers in literature, literacy, and radio; teachers of Bible, English, home economics, commercial, kindergarten, music; a few school administrators; a few with business training who might act as treasurers of missions and institutions.

There is a request from all over Latin America that, in 1950, young people shall be sent to this continent as the L.A.-3's in the Christian Fellowship to Latin America.

It frequently happens that people who go to the field for three years of service are so challenged by the task that they desire to change their status to that of regular missionary. That happened this year in the case of Miss Helen F. Baker, now principal of Colegio Americano, Rosario, Argentina, who, on September 18, in the Central Methodist Church of that city, received from the hands of Bishop Santi Barbieri the commission of the Methodist Board.

Advance Is Real and Earnest

The 1948 report set forth the needs for Advance. During the year, from the money that has come in for this purpose, the following nonrecurring items in the Advance Program for Latin America have been met:

Argentina

Union Theological Seminary:

Laundry	$1,250.00
Recreation ground	750.00
Phonograph records	375.00
Microfilms	250.00
Kitchen equipment	2,500.00

Brazil	
Colegio Isabela Hendrix, equipment	647.58
Colegio Centenario, equipment	1,500.00
Colegio Piracicabano, kindergarten building	10,000.00
Colegio Bennett, primary building	138,235.75
People's Central Institute, equipment	700.00
Colegio Americano, purchase of additional land	20,000.00
Methodist Institute, equipment	11,200.00
Cuba	
Union Theological Seminary, buildings	10,000.00
Colegio Irene Toland, artesian well	1,600.00
Santa Rosa, equipment for rural center	500.00
Baguanos, addition to missionary residence	1,500.00
Mexico	
Cortazar, station wagon	3,000.00
Repairs on buildings	3,000.00
Uruguay	
Crandon Institute:	
Remodeling home-economics department	5,000.00
Equipment for junior college	10,000.00

Unless We Can Find a Faith

This record shows growth but always unmet needs in our part of the Protestant movement in Latin America.

The cause of Christ is growing very fast in this field. Kept in darkness and superstition for so long by the old traditional church, the gospel of Jesus Christ comes to these people with the freshness and power of the early Christian period. It is bringing new life and hope to many. It is creating a new culture and new ethical standards in the community. People are now being born again and experiencing a new-found joy. The churches are characterized by an evangelistic zeal and a desire to win others for Christ. In one country, 70 per cent of the people coming into the churches are young people.

A recent editorial in a leading Latin-American newspaper said, "The crisis of our world is a moral and spiritual one. Unless we can recover or find a faith by which to live, a faith to inspire, to strengthen, to quicken and purify, then science, politics, social injustice, materialism, and greed will lead us all into destruction."

There are three million Protestants in Latin America, a small leaven in the 170,000,000 population. But these Protestants are a powerful minority group because they believe that the principles of Jesus Christ can transform their countries. To this end we work together with them.

Appointments of Missionaries in Foreign Fields

*—on furlough; †—on leave of absence.

AFRICA

ANGOLA CONFERENCE

Quessua—

Boarding School

Violet Crandall
Cilicia L. Cross
*Zella M. Glidden
Alpha J. Miller
Marie Nelson, R.N.
Alice Smith

Studying in Portugal

Marjorie Baker, R.N.

CENTRAL CONGO CONFERENCE

Lodja—

Educational and Social Work

Lorena Kelly
†Dorothy Rees
Annimae White

Minga—

Director Station Schools and Translation

Edith Martin

Medical Work

Mary F. Foreman, R.N.
Ruth O'Toole, R.N.

Rural Schools and Girls' Home

Myrtle Zicafoose

Tunda—

Girls' Home

Elizabeth Dalbey

Medical Work

*Mary E. Moore, R.N.

Station Schools

Ethel Homfeldt

Wembo Nyama—

Educational Work and Girls' Home

Anne Parker
Annie Laura Winfrey

Medical Work

*Kathryn Eye, R.N.
Birgit Nordin, R.N.

Studying in Belgium

*Doris E. Cary, R.N.
Maria Swords, R.N.

LIBERIA CONFERENCE

Monrovia—

Educational Work

————

NORTH AFRICA CONFERENCE

Algiers—

Religious Education and Social Work

Helen Hasler
Martha Whiteley

Constantine—

Gamble Memorial Home

Gwendolyn Narbeth

Goodall Memorial Center

Anna King
Ruth Lawrence

Fort National—

Evangelistic and Medical Work

Helene Manz, R.N.

Religious Education

Margery Short

Il Maten—

Medical Work

Emmy Gisler, R.N.

Religious Education and Social Work

Mary Lawson

RHODESIA CONFERENCE

Mutambara—

Nellie Dingley School

Marguerite Deyo
Signhild Hervold
Ila Scovill

Rural Evangelism

Lulu Tubbs

Nyadiri—

Girls' Boarding School

Sarah N. King
Mildred Taylor

Literature and Stewardship

Beulah H. Reitz

Nurses' Training School

Elma Ashby, R.N.
Margit Johansson

Old Umtali—

Fairfield Girls' School

Wilma Peterson
Jessie Pfaff
Lois Pfaff
Helen Wildermuth

Medical Work

Marta Borgstrom, R.N.
*Ona Parmenter, R.N.
Alice Whitney, R.N.

Secondary School

Edith Parks

Teachers' Training School

Frances Hackler

Umtali—

Hostel

*Evelyn deVries

Under Appointment—

Grace Otto
Vivian Otto

SOUTHEAST AFRICA CONFERENCE

Gikuki—

Hartzell Girls' School

Mabel P. Michel
†Lucile Miller
Ruth Northcott
Mary Jean Tennant

Medical Work

Clara J. Bartling, R.N.
Karen Jonsson, R.N.

Kambini—
Medical Extension Work
Victoria Lang, R.N.
Woman's School and Bible School
Ruth Thomas

SOUTHERN CONGO CONFERENCE

Elisabethville—
Evangelistic Work
Thelma Montgomery
Catherine Parham

Kapunga—
Karen Thomsen

Studying in Belgium—
Dorothy Laird

EUROPE

BULGARIA

Lovetch—
American Girls' School
Ruth Wolfe (temporarily working in Turkey)

POLAND

Warsaw—
Social-Evangelistic Work
*Sallie Lewis Browne

CHINA

China General—
New Missionaries:
Language Study
Fannie Dewar, R.N.
Dorothy Wall
Dorothy Croskrey (Temporarily transferred to Japan)
Thelma Maw (Temporarily transferred to Korea)
Clara Iseley, M.D. (Temporarily transferred to Philippines)
Elnora Knehans (Temporarily transferred to Philippines)
Ida Collie, R.N. (Temporarily transferred to Philippines)
National Christian Council:
Irma Highbaugh

EAST CHINA CONFERENCE

Shanghai—
McTyeire School
*Alice Alsup
Mary Blackford
Jean Craig
Ruth Harris
Louise Killingsworth
*Muriel Smith
Moore Memorial Church
Mathilde Killingsworth
Lucy Jim Webb
Margaret Williamson Hospital
†Anne Herbert, R.N.

Huchow—
Huchow Institutional Church

Huchow General Hospital
Olivia Dickhaut, R.N.
*Laura Mitchell, Evangelistic Work
Virginia School
Sue Stanford
*Margaret Swift

Soochow—
Soochow General Hospital
Eunice LaRue, R.N.
Mary Steinheimer, M.D.
Davidson School
*Lillian Knobles
Mary Mitchell
Konghong Institutional Church

Laura Haygood Normal School
Ethel Bost (Temporarily transferred to Japan)
*Annie Eloise Bradshaw
Elizabeth Johannaber
Susie Mayes
*Mary Winn

Wusih—
Evangelistic Work
*Margaret M. Rue

Changchow—
Centenary Institute

Stephenson Memorial Hospital
*Lorena Foster, R.N.

Changshu—
Faith Johnson School

Evangelistic Work
†Louise Avett

Sungkiang—
Evangelistic Work
*Nina Stallings
Susan B. Wilson School

FOOCHOW CONFERENCE

Foochow—
Assistant Treasurer:
Myrtle Smith (Temporarily transferred to Hongkong)
Visiting Nurse, Foochow Conference
Uniola Adams, R.N.
Uk Ing Girls' School
Ruth Gish (Temporarily transferred to India)
Willis Pierce Memorial Hospital
Marion Holmes, Public Health
Frieda Staubli, R.N.
Hwa Nan College
Marion Cole
Frances Fulton
*Mrs. Idabelle Lewis Main
Elsie I. Reik
Elizabeth Richey
Hwa Nan High School
Miriam Gruber
Union Kindergarten Training School
Martha McCutchen

Futsing—
Margaret Stewart High School
Jane D. Jones
Primary Day Schools

Lucie F. Harrison Hospital

Kutien—
Evangelistic Work
Martha Graf
Girls' High School

Mintsing—

GIRLS' JUNIOR HIGH AND PRIMARY SCHOOL

Mary Mann
Evelyn Mercer

HINGHWA CONFERENCE

Hingwha (Putien)

EVANGELISTIC WORK

*Sylvia Aldrich

HAMILTON GIRLS' HIGH SCHOOL

Florence Smith

CITY PRIMARY SCHOOLS

Blanche Apple

Sienyu—

FRANCES NAST GAMBLE MEMORIAL SCHOOL AND ISABELLA HART BOARDING SCHOOL

———

EVANGELISTIC WORK

Pearl Mason
Ellen Suffern

SIENYU UNION HOSPITAL

Emma Palm, R.N.

KIANGSI CONFERENCE

Kiukiang—

RULISON GIRLS' HIGH SCHOOL

Clara French
Laura Schleman

KNOWLES TRAINING SCHOOL

May Bel Thompson

DANFORTH MEMORIAL HOSPITAL

*Mrs. Pearl Willis Jones, R.N.
*Mollie Townsend, R.N.

EVANGELISTIC AND DAY SCHOOL WORK

Annie M. Pittman
Mabel Woodruff

Nanchang—

EVANGELISTIC WORK

Ruth Daniels

BALDWIN GIRLS' SCHOOL

Gertrude Cone
Jenny Lind
Margaret Seeck (Temporarily transferred to Malaya)

MID-CHINA CONFERENCE

Chinkiang—

OLIVET MEMORIAL GIRLS' HIGH SCHOOL

*Mary G. Kesler

EVANGELISTIC AND DAY SCHOOL WORK

*Etha M. Nagler

Nanking—

HUI-WEN MIDDLE SCHOOL

———

BIBLE TEACHERS' TRAINING SCHOOL

*Pearle McCain
Rose Waldron

GINLING COLLEGE

Rosa May Butler
Helen Ferris
Mary Frances Reed
Harriet Whitmer (Temporarily transferred to Malaya)

EVANGELISTIC AND DAY SCHOOL WORK

*Marie Brethorst
Jessie L. Wolcott

Wuhu—

EVANGELISTIC AND DAY SCHOOL WORK

*Edith R. Youtsey

WUHU GENERAL HOSPITAL

*Frances Culley, R.N.

Shanghai—

Field Treasurer:

Bessie Hollows

EVANGELISTIC WORK

*Edith Fredericks

NORTH CHINA CONFERENCE

Changli—

ALDERMAN SCHOOL

Pansy Griffin

Peiping—

MARY PORTER GAMEWELL SCHOOL

*Marie Adams
*Henrietta Rossiter

CITY AND DISTRICT RELIGIOUS WORK

Elizabeth Hobart
Amber Van

SLEEPER DAVIS HOSPITAL

*Elizabeth Carlyle, R.N.

YENCHING COLLEGE

*Ruth Stahl

Tsinan—

CHEELOO UNIVERSITY

Mary Katherine Russell (Temporarily transferred to Ginling College)
*Lois E. Witham

CHEELOO UNIVERSITY HOSPITAL

Ruth Danner, R.N.
E. Florence Evans, R.N.
†Geneva Miller, R.N.

Tientsin—

KEEN SCHOOL

*Mary Bedell
*Ida Frantz
*Myra Jaquet
Emma Wilson (Temporarily transferred to Foochow)

EVANGELISTIC WORK

Marguerite Twinem

ISABELLA FISHER HOSPITAL

Margaret M. Prentice, R.N.

Special Appointments—

PRINCIPAL NORTH CHINA UNION BIBLE TEACHERS' TRAINING SCHOOL, Peiping

Ellen Studley

CONFERENCE SECRETARY OF RELIGIOUS WORK FOR WOMEN AND CHILDREN, Tientsin

*Ortha M. Lane

SECRETARY CONFERENCE PUBLIC HEALTH WORK, Tientsin

Lora I. Battin, R.N.

CONFERENCE PUBLIC HEALTH PHYSICIAN, Tientsin

Clara A. Nutting, M.D. (Temporarily transferred to West China with UNESCO)

WEST CHINA CONFERENCE

Chengtu—

WEST CHINA UNION UNIVERSITY, WOMAN'S COLLEGE

Pearl Fosnot
*Ovidia Hansing
Margaret Tucker, M.D. (Hospital)

Hwa Mei Girls' School
Maud Parsons
Conference Public Health Work
Alma Eriksen, R.N.
Evangelistic Work, Young People
Mary Shearer
School of Midwifery
Marian Manly, M.D.
West China Union Theological College
*Charlotte Trotter

Kienyang—
Jean Rowland

Chungking—
Rural Work
*Hazel Rippey
Sudeh Girls' Middle School
*Hazel Rippey
Evangelistic Work
Mabel Nowlin

Suining—
Stevens Girls' School
Luella Koether
Janet Surdam

Tzechung—
Caldwell Girls' School
Helen Desjardins
City Evangelistic Work
Celia Cowan
Orvia Proctor

YENPING CONFERENCE

Yenping (Nanping)
Emma Fuller Memorial School
Mary L. Eide
Ruth A. Gress
Evangelistic Work
Gusta Robinett

MALAYA

Ipoh—
Anglo-Chinese Girls' School
Norma Craven
Mrs. Elizabeth Mortimer (Temporarily transferred from China)

Kuala Lumpur—
Methodist Girls' School
Margaret Seeck (Temporarily transferred from China)
Mabel Marsh
Kitty Hay
Holt Hall

Kuantan—
Methodist Girls' School
C. Lois Rea

Malacca—
Methodist Girls' School

Shellabear Hall
Eva Sadler, R.N.

Penang—
Anglo-Chinese Girls' School
Kathleen Clancy
Ann L. Harder
Winchell Home

Singapore—
Helen Loomis
Geylang School
A. Mabel Mitchell
Trinity College
Lila Corbett

Sitiawan—
Public Health
Mechteld Dirksen, R.N.

Taiping—
Lady Treacher Girls' School
Della Olson
Harriet Whitmer (Temporarily transferred from China)

SUMATRA

Medan—
Girls' School and Evangelistic Work
*Freda Chadwick

BURMA

Rangoon—
Chinese Co-educational High School
(Local supply)
Union Christian High School
Stella Ebersole
English Girls' High School
Maurine Cavett
(Local Supply)

Chinese Evangelistic Work
Hazel Winslow

Kalaw—
Kingswood School
Mabel Reid

Thongwa—
Educational and Evangelistic Work
Maurine Cavett

INDIA

All-India Institutions

Lucknow—
Isabella Thoburn College
(Sarah Chakko, President)
Lulu Boles
Marjorie Dimmitt
Ava Hunt
Margaret Landrum
*Ruth Manchester
Alexa McCain
Frances Molesworth
*Roxanna Oldroyd
Mildred Pierce
Florence Salzer
Kathryn Skott
Eunice Sluyter
Ann Tillou
Margaret Wallace
Olive Gould Ward
*Laura Williams

Jubbulpore—

Leonard Theological College

Gertrude Becker
Theodora Bryce
Monica Forsell
Jane Stentz ..

BENGAL CONFERENCE

Asansol—

District Evangelistic Work and Day Schools
(Mrs. J. S. Chowdhury)

Ushagram School
(H. B. Biswas)

Calcutta—

Girls' High School
Irma Collins
Georgana Falb
Mary Inez Holland

Thoburn Church
*Ruth Field

Bengali Evangelistic Work
(Sushanginee Das)

Hindustani Evangelistic Work
Doris Welles

Gomoh—

Evangelistic Work and Day Schools
(Horshobala Biswas)

Pakur—

Santali Evangelistic Work, Boarding School
Ruth Eveland
Mary Ferguson
(Miss L. Webster)

Medical Work
Nell E. Lewis, R.N.

Bengali Boarding School
*(Mrs. Elsie R. Beeken)

Bengali Evangelistic Work and Day School
(Local Supply)

BOMBAY CONFERENCE

Bombay—Poona—

Hostel Manager, Gujarati Day Schools and Evangelistic Work
(Sumita Trikamlal)

Marathi Day Schools, Social Work
(Ivy Childs)

Hostess, Mission House
*Mildred Drescher
Jennie Blasdell

City Evangelical Work
J. Blasdell

Youth Work
Betty Johnson

Hutchings Girls' High School
Helen Calkins

Dhulia—Sangamner—

Suvarta Hospital
Edith Lacy, M.D.
Martha Struthers

Hostel and Evangelistic Work
(Local Supply)

Sangamner Evangelistic Work
Clara Kleiner

Nagpur—

District Evangelistic Work
Mildred Wright

Nagpur Girls' Hostel
S. Marie Corner

Mecosa Bagh Normal, Middle, and Primary Schools
(Local Supply)

Nander—

District and Evangelistic Work
Emma Stewart

Poona—

Marathi Literature
Florence Masters

Puntamba—

Primary School and Girls' Hostel
May E. Sutherland
Edna Holder

District Evangelistic Work
Bernice Elliott

Adult Literacy Work
Bernice Elliott

Bowen-Bruere Dispensary
(Dr. (Mrs.) S. T. George)

Telegaon—

Ordelia Hillman School and Hostel
Leola M. Greene

Udgir—

Co-Educational School and Hostel
Ada Nelson

CENTRAL PROVINCES CONFERENCE

Baihar-Balaghat—

Middle and Primary School and Hostel
*Katherine Keyhoe
Marian Warner

District Evangelistic and Medical Work
Louise Landon, R.N.

Jagdalpur—

District Evangelistic and Educational Work
Helen E. Fehr
Mary E. Williams
Harriett F. Johnson
H. Lorraine Wiley

Girls' Hostel and Medical Work
Helen E. Fehr

Alderman Co-educational Middle Schools
(Shantoshini Das)

Jubbulpore—

City Evangelistic Work and Day Schools
Ethel Ruggles

District Evangelistic Work
(Mrs. H. Yusufji)

Johnson Girls' High School
(Anu Gadre)
Maryruth Nickels

Training Institute for Women
(Zillah Soule)
*Faithe Richardson

Khandwa—

City and District Evangelistic Work and Day Schools
(Pila Baksh)
*Lola Green

Girls' Middle School and Girls' Normal and Primary School
*Alma Holland
(Shoroju Bose)

Narsingpur—
Evangelistic Work
Gertrude Becker

Sironcha—
City and District Evangelistic Work
Ida Klingeberger
F. C. Davis School
Ida Klingeberger
*Louise Campbell
Classon Memorial Hospital
(Dr. Jaya Luke)

Venketapur District—
Evangelistic Work and Village Schools
Ida Klingeberger

DELHI CONFERENCE

Agra—
Holman Institute
Catherine Justin

Aligarh—
Louisa Soule Girls' School
(Mrs. E. Moses)
District Evangelistic Work
(Miss A. Lal)

Brindaban—
Creighton-Freeman Memorial Hospital
*Mary Burchard, M.D.
Eunice Porter, R.N.
Elda Barry, R.N.
Martha Berry, R.N.

Bulandshahr—
District Evangelistic Work
Marietta Mansfield
Lois Biddle

Delhi—
Bishop's Secretary—Colleen Gilmore
Butler Memorial School
Ella Perry
School of Social Work
Betty Stuntz
District Evangelistic Work
Helina Time
Helen Buss

Ghaziabad—
Boys' School and Evangelistic Work
Pearl Palmer

Meerut—
Plested Girls' School
Emma Warner
Boys' School
Letah Doyle
Evangelistic and Day Schools
Grace Pepper Smith

Mathura—
Blackstone Missionary Institute and Girls' School
*Garnet Everley
Barbara Beecher
Jennie Ball
Maxine Finley
District Evangelistic Work
*Carolyn Schaefer
(Celesta Chand)

Roorkee-Muzaffarnager—
Roorkee Girls' School
(Dolly J. Matthews)
District Evangelistic-Educational Work
Faith Clark

GUJARAT CONFERENCE

Ahmedabad—
City Evangelistic Work and Day Schools
*Elsie Ross

Baroda—
Village Educational and Evangelistic Work
Florence Palmer
Pearl Precise
Webb Memorial High School
(Virginia Solanki)
Laura Heist
(Esther Desai)
Ellen Barnette
Pauline Jennings
Butler Memorial Hospital
*Loal Huffman, M.D.
Elizabeth Overby, R.N.
Myrtle Precise, R.N.
Public Health
Elizabeth Overby, R.N.

Godhra—
Normal and Practicing School
Dora Nelson
(Muriel V. Bailey)
*Opal Holland

Nadiad—
Village Educational and Evangelistic Work
*Laura Austin
Elizabeth Fairbanks
Methodist Hospital
*Wilhelmina Cracknell, R.N.
Hannah Gallagher
Marceline Smith, R.N.

Umreth—
Evangelistic Work
Pearl Precise

HYDERABAD CONFERENCE

Bidar—
Co-educational School
(Ada Luke)
Hospital
(Dr. Elizabeth Shantappa)
Florence Wright, R.N.
District Evangelistic Work
(Local Supply)

Chitagoppa—
District Evangelistic Work
Anna Harrod

Daulatabad—
Evangelistic and Educational Work
*Maxine Coleman
(Lillian Woodbridge)

Ekele—
Conference Vocational School
(Mrs. G. B. Garden)

Hyderabad—
Stanley Girls' High School
(Edith DeLima)
Virginia Baldwin
(Leela Jacob)
Elizabeth Hempstead
Minnie Mae Bomar
Minnie Huibregtse
District Evangelistic Work
(Ruth Partridge)

Tandur—
District Evangelistic Work
(Mrs. M. David)

Vikarabad—
Co-educational School
(Chanda Christdas)
Josephine Kriz
Pearl Bellinger
Evangelistic Work
(Local Supply)
District Medical Work
(Dr. J. R. Luke)

INDUS RIVER CONFERENCE

Hissar—
Nur Niwas School
Martha Coy
District Evangelistic Work and Day Schools
Lilly Swords

Lahore—
Lucie Harrison Middle School
Constance Blackstock
Kinnaird Christian College
Nancy Ann Kellogg
Evangelistic Work and Day Schools, Batala
Lydia Christensen
Conference Health Work, Multan
Anna Buyers, R.N.
Socio-religious Educational Work, Lahore
Dorothy Bearden (loaned to Isabella Thoburn College)
United Christian Schools, Jullundur
Mary Styloe
Technical Services Association, Lahore
Imogene White

LUCKNOW CONFERENCE

Arrah—
Sawtelle Memorial School
*Jennie Smith
Maren Tirsgaard
(Prem Matthews)

Ballia—
Evangelistic Work
Adis Robbins
(Dayamati Dayal)

Buxar—
Evangelistic and Educational Work
Mabel Sheldon

Allahabad—
Boys' School
Mabel C. Lawrence
(Irene Haqq)

Gonda—
Chambers Memorial Girls' School
(Harmolini Roy)

Kanpur—
Kanpur Girls' High School
Evelyn Wells
Evelyn Strader
Hudson Memorial Girls' High School
(Martha Sahae)

Lucknow—
Lal Bagh Girls' High School
Edna Hutchens
*Vera Parks
Mildred Shepherd
Dorothy Harper
Mabel Lawrence
Editor "The Treasure Chest"
*Ruth E. Robinson
Central Treasurer
Ethel Whiting
Public Health Nurse
*Meriel M. McCall, R.N.

NORTH INDIA CONFERENCE

Almora—
Adams Girls' High School
(Piyari Phillips)
Ruth Cox
Grace Niemann
Normal Training School
Gladys Doyle
Tuberculosis Sanatorium
*Mary Louise Perrill
Mary Boyde

Bareilly—
District Evangelistic Work
Evelyn Hadden
Girls' School
Ruth Warrington
Warne Baby Fold
*Maude Nelson
(Persis Stephens)
Conference Youth Work
Murden Woods
Clara Swain Hospital
*Theresa Lorenz, R.N.
Mary Gordon, R.N.
Janette Crawford
Peggy Dieckhoff
Mildred Althouse
Jean Cale, R.N.

Bijnor—
Evangelistic Work
*Mathilde Moses
Ruth Hoath
Lois Lee Parker Girls' School
Ruth Hoath

Budaun—

EVANGELISTIC WORK
Grace Bates
SIGLER GIRLS' SCHOOL
(Dora Walters)
SCHOOL OF ARTS AND CRAFTS; BOYS' HOSTEL
Olive Dunn

Garhwal—

EVANGELISTIC WORK
Eleanor B. Stallard
MARY ENSIGN GILL SCHOOL
Anna Blackstock

Kumaun—

EVANGELISTIC WORK IN PITHORAGARH
Mildred Albertson
*Blanche McCartney
EVANGELISTIC WORK IN DANGOLI
Charlotte Westrup, R.N.
PITHORAGARH GIRLS' SCHOOL
(Ribqah Benjamin)
(Ananda Morrow)

Moradabad—

EVANGELISTIC WORK
Ethel Calkins
Eloise Butler
GIRLS' MIDDLE AND NORMAL SCHOOL
Edna Bradley

Shahjahanpur-Sitapur—

EVANGELISTIC WORK
Gladys Webb
BIDWELL MEMORIAL GIRLS' SCHOOL
Nellie West
SITAPUR GIRLS' SCHOOL
Grace Honnell
Lucy Beach
SITAPUR BOYS' PRIMARY SCHOOL
Grace Honnell
ON FURLOUGH
Ada Marie Kennard

SOUTH INDIA CONFERENCE

Bangalore—

BALDWIN GIRLS' HIGH SCHOOL
(Mae Weston)
LITERATURE PRODUCTION
Kezia Munson

Belgaum—

VILLAGE SCHOOLS AND SHERMAN SCHOOL AND HOSTEL
Alta Griffin
VANITA VIDYALAYA SCHOOL
Frances Johnson
(Local Supply)

Gulbarga—

VIJAYA VIDYALAYA SCHOOL
Mary Marguerite Bugby
(Sundramma Edwards)
Joyce Carpenter

Kolar—

ELLEN T. COWAN MEMORIAL HOSPITAL
*Esther Shoemaker, M.D.
Ruby Hobson, R.N.
*Dora Saunby, R.N.
(Maria Selvanayagam, M.D.)
(Sara Abana)
(Grace John)
Ethel A. Douglas, M.D. (Special)
GIRLS' HIGH SCHOOL
Betty Strom
(Olive James)
Emma K. Rexroth

Raichur—

EVANGELISTIC WORK AND VILLAGE LEADERSHIP TRAINING
Ollie Leavitt
CO-EDUCATIONAL SCHOOL
Ollie Leavitt
Louise Saladin

Shorapur—

EVANGELISTIC WORK AND SCHOOL AND HOSTEL
Marguerite Bugby

Yadgiri—

YELLARI DISPENSARY AND HEALTH CENTER
Eva K. Logue, R.N.
(Dr. Deena Sonna)

Madras—

VEPERY NURSERY SCHOOL AND TRAINING CENTER
Joy Comstock
VELLORE CHRISTIAN MEDICAL COLLEGE
Kathleen Norris, R.N.
Betty K. Job

JAPAN

Beppu—

EVANGELISTIC WORK
Catherine Stevens

Fukuoka—

RURAL EVANGELISTIC WORK
Azalia E. Peet
CITY EVANGELISTIC WORK
Bertha Starkey
KINDERGARTEN AND SOCIAL WORK
Carolyn Teague
FUKUOKA GIRLS' SCHOOL
Elizabeth Clarke
Dorothy Croskrey
*Mary Finch

Hakodate—

HAKODATE HIGH SCHOOL (Iai Jo Gakko)
Rebecca Giles
Ann Hutcheson
Dora Wagner

Himeji—

HIMEJI GIRLS' SCHOOL
Milley Chapman

Hirosaki—

HIROSAKI JO GAKKO
Blanche Brittain
Gertrude Byler
Doris Hartley
Alice Southern

Hiroshima—

WOMEN'S COLLEGE AND HIGH SCHOOL
Myra Anderson
Lois Cooper
Marium Hansen
Mary Jones
*Mary McMillan
Alberta Tarr
Martha Thomas
Mrs. Caroll Wilson

Kagoshima—

KINDERGARTEN AND SOCIAL EVANGELISTIC WORK
Ethel Hempstead

Kitsuka-Oita Ken—

EVANGELISTIC WORK
Manie Towson

Kobe—

KEIMEI GIRLS' SCHOOL
Mary Searcy
Ruth Taylor
Gertrude Feely

PALMORE INSTITUTE
Elsa Schwab

Maebashi—

KYOAI GIRLS' SCHOOL
Jeanne Taylor
Shirley Webb

Nagasaki—

KWASSUI COLLEGE AND HIGH SCHOOL
Ethel Bost
Alice Boyer
Olive Curry
Charlie Holland
Margery Mayer
Helen Moore
Caroline Peckham

Nishinomiya—

SEIWA JOSHI GAKUIN (Training School for Kindergarten Teachers)
Anne Peavy
Mabel Whitehead

RURAL EVANGELISTIC WORK
Eleanor Warne

Osaka—

BAIKA GIRLS' SCHOOL
Miriam Brattain

Tokyo—

AI KEI GAKUIN SOCIAL EVANGELISTIC CENTER
Mildred Anne Paine

AOYAMA JO GAKUIN (College and High School)
Barbara Bailey
Alice Cheney
Mary Belle Oldridge
Mary Sterrett
Phyllis Walker

KEISEN GIRLS' SCHOOL
Joann Reynolds

WOMAN'S CHRISTIAN COLLEGE
Helen Barns
Myrtle Pider
Elizabeth Tennant

Yokohama—

SEIBI GAKUIN (High School)
Sarah Ellington
Elizabeth Howell
Evelyn Wolfe

KOREA

Chunan—

DISTRICT EVANGELISTIC WORK AND DAY SCHOOLS
Mrs. Anna B. Chaffin

Inchun (Chemulpo)—

EVANGELISTIC WORK AND SOCIAL SERVICE
Helen Boyles
Maude Goff

PUBLIC HEALTH AND WELFARE WORK
Elizabeth Roberts, R.N.

Seoul—

EWHA COLLEGE
Alice Appenzeller
Marie Church
Marion Conrow
Ada B. Hall
Clara Howard
Jeanette Hulbert
†Ada McQuie
Grace Wood

EWHA HIGH SCHOOL
Margaret Martin
*Jeanette Oldfather

PAIWHA HIGH SCHOOL (Carolina Institute)
Lola Eveans
Nancy Jones

SEMINARY AND SEOUL DISTRICT
Mrs. Anna B. Chaffin
Kate Cooper

SEVERANCE HOSPITAL
Ruth Martin, R.N.

TAI WHA CHRISTIAN COMMUNITY CENTER
Marian Bundy
Bessie Oliver
Mary Jane Spindlow

JOINT TREASURER
Emily V. Evans

Songdo—

HOLSTON INSTITUTE (High School)
Nellie Dyer

PUBIC HEALTH WORK
Helen Rosser, R.N.

SONGDO EVANGELISTIC CENTER
*Nannie G. Black

DISTRICT EVANGELISTIC WORK
Bertha A. Smith

Suwon—

EVANGELISTIC WORK
Kate Cooper

Wonju—

DISTRICT EVANGELISTIC WORK
*Carrie U. Jackson
Sadie Maude Moore

RURAL PUBLIC HEALTH WORK

Esther Laird

On Leave:

Ruth Diggs
Patricia McHugh
Alice McMakin

PHILIPPINES

Bayombong—

NUEVA VISCAYA DISTRICT

Carol Moe
Ruth Atkins

Lingayen—

PANGASINAN DISTRICT

Hazel Davis

Manila—

HARRIS MEMORIAL TRAINING SCHOOL

Leila Dingle
Mary Evans

MARY JOHNSTON CLINIC AND SCHOOL OF NURSING

Mary L. Deam
*Bertha Odee
Elston Rowland
Dr. Clara Iseley

PHILIPPINE CHRISTIAN COLLEGE

Madaleine Klepper
Roxy Lefforge

San Fernando, Pampanga—

DISTRICT WORK

Marion Walker

Tuguegarao—

CAGAYAN-ISABELA DISTRICT RURAL PUBLIC HEALTH

Dorothy Edwards

On Leave:

Bernice Cornelison

LATIN AMERICA

ARGENTINA

Buenos Aires—

UNION THEOLOGICAL SEMINARY

Josephine Abrams
Lena Knapp

Rosario—

COLEGIO AMERICANO

Helen Baker
Helen Safstrom

NORTH BRAZIL

Belo Horizonte—

COLEGIO ISABELA HENDRIX

Verda Farrar
Mary Helen Clark
Monta McFadin
Ruth McKinney

Rio de Janeiro—

COLEGIO BENNETT

Eva Louise Hyde
Frances Burns
Sarah Dawsey
Anita Harris
*Maud Mathis
Gladys Oberlin

PEOPLE'S CENTRAL INSTITUTE

Mary Bowden
Ruth Conner
Mary McSwain

CENTRAL BRAZIL

Piracicaba—

COLEGIO PIRACICABANO

Rosalie Brown
Frances Bowden
Irene Hesselgesser

Ribeirao Preto—

INSTITUTO METODISTA

Mary Jane Baxter
Sarah Bennett
Sarah Locke
Edith Simester

Sao Paulo—

AGENT FOR "VOZ MISSIONARIA"

SOUTH BRAZIL

Porto Alegre—

COLEGIO AMERICANO

Hellen Asher
*Mary Sue Brown
Clarissa Rolfs
Zula Terry

Santa Maria—

COLEGIO CENTENARIO

Louise Best
Alice Denison
Florence Ford
*Alberta Simmons

CUBA MISSION

Cienfuegos—

COLEGIO ELIZA BOWMAN

Mary Woodward
Virginia Chapman
Katherine M. Donahue
*Mattie Lou Neal

Havana—

COLEGIO BUENA VISTA

Ione Clay
Gertrude Moe

STUDENT AND DISTRICT WORK

Agnes Malloy

Santa Rosa—

RURAL WORK

Sarah Dixie Briggs
Leora Shanks

Matanzas—

UNION THEOLOGICAL SEMINARY

*Lorraine Buck
Ethel Williamson

COLEGIO IRENE TOLAND
*Frances Gaby
Juanita Kelly
Augusta Nelson

Preston-Mayari—

ESCUELA AGRICOLA & INDUSTRIAL
Elizabeth Earnest

Omaja, Oriente—

RURAL WORK
Sara Fernandez

Herradura—

SOCIAL WORK
Dreta Sharpe

Baguanos—

RURAL WORK
Elizabeth Beale
Eulalia Cook

MEXICO

FRONTIER CONFERENCE

Chihuahua—

CENTRO CRISTIANO
Emma Eldridge
Olive I. Given
M. Irene Nixon
Lucile Vail

SANATORIO PALMORE
Pearl Hall
Lula Rawls

STUDENT HOSTEL
May B. Seal

Saltillo—

CENTRO SOCIAL ROBERTS
(No Appointment)

Monterrey—

CENTRO SOCIAL
Ruth Byerly
*Anna Belle Dyck
Helen Hodgson

STUDENT HOSTEL
†Clara Chalmers
*Dora Schmidt

PUBLIC HEALTH
Pauline Willingham

General Teran—

RURAL WORK
Anne Deavours

Nogalea, Sonora—

SOCIAL-EVANGELISTIC WORK
(No appointment)

Reynosa—

SOCIAL-EVANGELISTIC WORK
(No appointment)

CENTRAL CONFERENCE

Mexico City—

DEACONESS TRAINING SCHOOL
Mary Pearson

INDUSTRIAL SCHOOL HOSTEL
Judith Hall
Ethel Thomas
Orlene McKimmey

UNION THEOLOGICAL SEMINARY
Gertrude Arbogast
Dora Ingrum

EVANGELISTIC WORK
Elsie Shepherd
*Ruth Warner

Pachuca—

SOCIAL-EVANGELISTIC
(No appointment)

Puebla—

SCHOOL HOSTEL
Ola Eugene Callahan
Bertha Baker
Clara Gibson

Guanajuato—

(No appointment)

Cortazar—

EVANGELISTIC WORK
Mamie Baird

PERU

Lima—

LIMA HIGH SCHOOL
Jane Hahne
Mary Helen Games
Naomi Hare
Alverna Koch
*Semeramis C. Kutz
Opal Meier
Treva Overholt
Dorothy Sandfort
Martha Vanderberg
*Frances Vandegrift

Callao—

CALLAO HIGH SCHOOL
Ella Greve

URUGUAY

Montevideo—

CRANDON INSTITUTE
Frances Bigelow
Viola Brunken
Elsie Culver
Marian L. Derby
*Lena May Hoerner
Maylah Kress
Gladys Lynch
Dorothy Nelson

DIRECTORY OF MISSIONARIES—FOREIGN DEPARTMENT

December 1, 1949

Name	Conference	Address
Abrams, Josephine S.	Western North Carolina	Camacua 282, Buenos Aires, Argentina
*Adams, Marie	North Indiana	21 Methodist Mission, Peiping, O, China
Adams, Uniola, R.N	Texas	Methodist Mission, Foochow, Fukien, China
Albertson, Mildred	Nebraska	Pithoragarh, India
*Aldrich, Sylvia	Michigan	Putien, Hinghwa, Fukien, China
*Alsup, Alice	Central Texas	91 Kiangsu Rd., Shanghai 27, China
Althouse, Mildred L.	California	Clara Swain Hospital, Bareilly, U. P., India
Anderson, Joy Learue, R.N.	South Carolina	Ellen T. Cowan Hospital, Kolar, Mysore State, India
Anderson, Myra Pauline	South Carolina	Hiroshima Jo Gakuin, Kami Nagare Kawa Cho, Hiroshima, Honshu, Japan
Anderson, Ruth	Northwest Texas	Colegio Americano, Porto Alegre, R. G. do Sul, Brazil
Appenzeller, Alice	Philadelphia	Methodist Headquarters, 34 Chung Dong, Seoul, Korea
Apple, Blanche E.	Colorado	Hinghwa, Fukien, China
Arbogast, Gertrude, R.N.	Rock River	Humboldt, 39-22, Mexico, D. F. Mexico
Ashby, Elma, R.N	Louisiana	Nyadiri, P. B. 136E, Salisbury, S. Rhodesia, Africa
Asher, Hellen D.	Minnesota	Colegio Americano, Rua Dr. Lauro de Oliveira 71, Porto Alegre, Brazil
Atkins, Ruth	Minnesota	Bayombong, Nueva Vizcaya, P. I.
*Austin, Laura	Oregon	5829 S. E. Salmon St., Portland 15, Oregon
†Avett, Louise	Western North Carolina	Box 282, Norwood, N. C.
Bailey, Barbara	Kansas	69 Shoto Cho, Shibuya, Tokyo, Japan
Baird, Mamie	Michigan	Cortazar, Gto, Mexico
Baker, Bertha	Louisville	Apartado 157, Puebla, Pue, Mexico
Baker, Helen Fern	Dakota	Colegio Americano, Av. Pellegrini 1352, Rosario, Argentina
Baker, Marjorie, R.N.	Central Kansas	Rua Domingos Sequeira, 56-5D, Lisbon, Portugal
§Baldwin, Virginia R.	Northeast Ohio	Girls' School, Bidar, Deccan, India
Ball, Jennie	Michigan	Methodist Girls' School, Mathura, U. P., India
§Barnette, Ellen L.	Atlanta	Webb Memorial Girls' School, Baroda, India
Barns, Helen V.	Newark	Care of Heist, Apt. 114, 606 W. 116th, New York, N. Y.
Barry, Elda Mae, R.N.	Kansas	Creighton-Freeman Hospital, Brindaban, India
Bartling, Clara Jessica, R.N.	Pacific Northwest	Box 41, Inhambane, Portuguese East Africa
Bates, Grace M.	Iowa-Des Moines	Methodist Mission, Budaun, U. P., India
Battin, Lora I., R.N.	Illinois	Methodist Mission, South Gate, Tientsin 7, China
Baxter, Mary Jane	North Alabama	Instituto Metodista, Santa Amaro, Sao Paulo, Brazil
Beach, Lucy	Michigan	Methodist Mission Girls' School, Sitapur, U. P., India
Beale, Elizabeth S., R.N.	New York	Baguanos, Cuba
Bearden, Dorothy	Southwest Texas	Isabella Thoburn College, Lucknow, India
Becker, Gertrude	Dakota	Leonard Theological College, Jubbulpore, C. P., India
*Bedell, Mary E.	Pacific Northwest	Keen School, Tientsin, China
Beecher, Barbara H.	Indiana	Blackstone Missionary Institute, Mathura, U. P., India
§Bellinger, Pearl M.	Lexington	Methodist Girls' School, Vikarabad, Deccan, India
Bennett, Sarah	Mississippi	Instituto Metodista, Santa Amaro, Sao Paulo, Brazil
Berry, Martha V., R.N.	Louisville	Creighton-Freeman Hospital, Brindaban, India
Best, Louise	South Carolina	Colegio Centenario, Santa Maria, R. G. do Sul, Brazil
Biddle, Lois	Central Pennsylvania	Methodist Mission, U. P., Bulandshahr, India
Bigelow, Frances W.	Colorado	Care of Mrs. de Gardiol, Colonia Valdencie, Uruguay
*Black, Nannie	South Carolina	Monticello Road, Columbia, South Carolina
Blackford, Mary A.	St. Louis	91 Kiangsu Rd., Shanghai 27, China
Blackstock, Anna G.	Illinois	Pauri, U. P., India
Blackstock, Constance E.	Philadelphia	12 Warris Rd., Lahore, Pakistan
Blasdell, Jennie	Troy	22 Club Back Rd., Byculla, India
Boles, Lulu A.	Texas	Isabella Thoburn College, Lucknow, India
Bomar, Minnie Mae	North Texas	Stanley Girls' High School, Hyderabad, Deccan, India
*Booth, Virginia	West Texas	116 Sonoita Ave., Nogales, Arizona
Bost, Ethel	Western North Carolina	Kwassui Woman's College, Nagasaki, Japan
§Bowden, Mary Elizabeth	Central Texas	Rua Rivadivia 188, Rio de Janeiro, Brazil
§Bowden, Sarah Frances	Central Texas	Colegio Piracicabano, Piracicaba, Brazil
Boyde, Mary L.	Pittsburgh	Almora Sanatorium, Almore, U. P., India
§Boyer, Alice	Philadelphia	Kwassui Woman's College, Nagasaki, Japan
Boyles, Helen E.	Ohio	Methodist Mission, Chang Yeung Dong 42, Inchun, Korea
Bradley, Edna I.	Genesee	Moradabad, U. P., India
*Bradshaw, A. Eloise	Virginia	Laura Haygood Normal School, Soochow, China
§Brattain, Miriam	Oregon	1100 Shinmen, Toyanka, Osaka, Japan
*Brethorst, S. Marie	Minnesota	1240 La Pintoresca Dr., Pasadena 3, California
†Briggs, S. Dixie	Mississippi	Scooba, Mississippi
Brittain, Blanche	S. Calif.-Ariz.	9 Nakakawarage Cho, Hirosaki, Aomori Ken, Japan
*Brown, Mary Sue	Central Texas	806 North 15th St., Waco, Texas
Brown, Rosalie S.	South Carolina	Colegio Piracicabano, Piracicaba, Sao Paulo, Brazil
*Browne, Sallie Lewis	Virginia	627 Park Street, Charlottesville, Virginia
§Brunken, Viola	Iowa-Des Moines	Casilla de Correo 445, Montevideo, Uruguay
Bryce, Theodora E.		Leonard Theological College, Jubbulpore, C. P., India
*Buck, Lorraine	North Alabama	Apartado 205, Matanzas, Cuba
Bugby, Mary Marguerite	West Virginia	M. M., Shoaur, Deccan, India
§Bundy, Marian E.	Troy	194 In Sa Dong, Seoul, Korea

Key: * On furlough. † Leave of absence. § Special term missionary.

NAME	CONFERENCE	ADDRESS
Burchard, Mary Agnes, M.D.	New York	Creighton-Freeman Hospital, Brindaban, India
Burns, Frances A.	Central Texas	Caixa Postal 15, Campinas, Brazil
Buss, Helen	Indiana	17 Boulevard Road, Delhi, India
Butler, Eloise	North Arkansas	Methodist Mission, Moradabad, U. P., India
Butler, Rosa May	Louisville	Ginling College, Nanking, China
Buyers, Anna P., R.N.	Central Pennsylvania	3 Civil Lines, Khanewal, W. Punjab, Pakistan
Byerly, Ruth Ellyson	Virginia	Apartado 446, Monterrey, N. L., Mexico
Byler, Gertrude	Central Kansas	9 Nakakawarage Cho, Hirosaki, Aomori Ken, Japan
Cale, Jean Louise, R.N.	Pittsburgh	Clara Swain Hospital, Bareilly, U. P., India
Calkins, Ethel	Central Kansas	Moradabad, U. P., India
§Calkins, Helen D.	Rock River	Hutchings Girls' School, Poona, India
Callahan, Ola	Western North Carolina	Apartado 157, Puebla, Puebla, Mexico
†Campbell, E. Louise	Illinois	104 Fifth Ave., S. E., Forest Grove, Ore.
*Carlyle, Elizabeth, R.N.	Oregon	Sleeper Davis Hospital, Peiping, China
§Carpenter, Joyce J.	Michigan	Methodist Girls' School, Gulbarga, South India
Cary, Doris E., R.N.	Kentucky	5 rue du Champ de Mars, Brussels, Belgium
Cavett, Maurine	Iowa-Des Moines	256 Creek St., Rangoon, Burma
*Chadwick, Freda P.	Pittsburgh	176 May Avenue, Washington, Pa.
Chaffin, Mrs. Anna B.	Iowa-Des Moines	Methodist Headquarters, 34 Chung Dong, Seoul, Korea
†Chalmers, Clara	Louisiana	413 Hillary Street, New Orleans, Louisiana
§Chapman, Milley	Northwest Indiana	Hinomoto Gakuen, 50 Shimotera, Machi, Himeji, Japan
§Chapman, Virginia L.	Florida	Colegio Eliza Bowman, Cienfuegos, Cuba
Cheney, Alice	Iowa-Des Moines	69 Shoto Cho, Shibuya, Tokyo, Japan
Christensen, Lydia	North Iowa	M. M. Gurdaspur, E. Punjab, India
Church, Marie E.	Oregon	Methodist Headquarters, 34 Chung Dong, Seoul, Korea
Clancy, Kathleen	Rock River	Anglo-Chinese Girls' School, 42 Anson Road, Penang, Malaya
Clark, Faith A.	Illinois	Roorkee, U. P., India
Clark, Mary Helen	N. Georgia	Colegio Isabella Hendrix, Belo Horizonte, Minas Gerais, Brazil
§Clarke, Elizabeth J.	West Wisconsin	Fukuoka Girls' School, Fukuoka, Japan
*Clay, Ione	Central Texas	Colegio Buenavista, Apartado 5, Marianao, Havana, Cuba
Cole, Marion Ruth	Newark	Hwa Nan College, Foochow, Fukien, China
Coleman, Maxine L.	North Indiana	150 Fifth Avenue, New York 11, N. Y.
Collie, Ida M., R.N.	North Carolina	431 P. Paredes, Manila, P. I.
Collins, Irma Dolores	West Oklahoma	Calcutta Girls' School, 152 Dharamtala St., Calcutta, India
Comstock, Joy E.	Erie	Vepery Nursery Training Center, Vepery, Madras, India
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Parsons, Maud	Philadelphia	Hwa Mei Girls' School, Chengtu, Szechuan, China
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Peavy, Anne R	South Georgia	Seiwa Joshi Gakuin, Okadayama, Nishinomiya Shi, Hyogo Prefecture, Japan
Peckham, Caroline S	Wisconsin	Kwassui Jo Gakko, Nagasaki, Japan
Peet, Azalia Emma	Genesee	Tsuyazaki, Munakata Gun, Fukuoka Ken, Japan
*Perrill, Mary Louise	Central Kansas	1002 S. Santa Fe, Salina, Kansas
Perry, Ella L	Central New York	17 Boulevard Road, Delhi, India
§Peterson, Wilma R	Detroit	Old Umtali, P. B. Umtali, South Rhodesia, Africa
Pfaff, Emma Lois	North Dakota	Old Umtali, P. B. Umtali, S. Rhodesia, Africa
Pfaff, Jessie A	North Dakota	Old Umtali, P. B. Umtali, S. Rhodesia, Africa
Pider, Myrtle Z	Kansas	Tokyo Joshi Daigaku, 124 Iogi Sanchome Suginamiku, Tokyo, Japan
Pierce, Mildred	Upper Iowa	Isabella Thoburn College, Lucknow, India
Pittman, Annie M	Central New York	Methodist Mission, Kiukiang, Kiangsi, China
Porter, Eunice, R.N.	Colorado	Creighton-Freeman Hospital, Brindaban, U. P., India
Precise, Myrtle L., R.N.	Oklahoma	Baroda Residency, India
Precise, Pearl E	West Oklahoma	Baroda Residency, India
Prentice, Margaret M., R.N.	Colorado	Isabella Fisher Hospital, Tientsin, China
Proctor, Orvia A	Southwest Missouri	Tzechung, Szechuan, China
Rawls, Lula D., R.N.	Florida	Sanatorio Palmore, Chihuahua, Chihuahua, Mexico
Rea, C. Lois	North-East Ohio	Methodist Girls' School, Kuantan, Pahang, Malaya
§Reed, Mary Frances	Virginia	Ginling College, Nanking, China
†Rees, Dorothy	Kentucky	Sue Bennett College, London, Kentucky
Reid, Mabel J	North Iowa	Kingswood School, Kalaw S. S. S., Burma
Reik, Elsie I	Wisconsin	Hwa Nan College, Foochow, Fukien, China
Reitz, Beulah Helen	Kansas	Nyadiri, P. B. 136, E. Salisbury, South Rhodesia, Africa
Rexroth, Emma	Pacific North West	Methodist Mission, Bidar, Deccan, India
§Reynolds, Joann G	Indiana	1090 Funabashi, Setagaya-Ku, Tokyo, Japan
†Richardson, Faithe	Nebraska	Route 1, Box 106, Orland, California
Richey, Elizabeth H	North-East Ohio	Hwa Nan College, Foochow, Fukien, China
*Rippey, Hazel	Missouri	26 Dai Chia Hung, Chungking, China
Robbins, Anna Adis	Indiana	Rasra, Bihar, India
Roberts, Elizabeth S., R.N.	Minnesota	Chang Young Dong 42, Inchon, Korea
Robinett, Gusta A	N. Ind.	Frances Nast Gamble Memorial School, Yenping, Fukien, China
*Robinson, Ruth A	Baltimore	The Home School, Basavangudi, Bangalore City 4, India
§Rolfs, Clarissa	Florida	Colegio Americano, Rua Dr. Lauro de Oliveira, 71, Porto Alegre, R. G. do Sul, Brazil
*Ross, Elsie M	Erie	Reynoldsville, Pa.
Rosser, Helen, R.N.	South Georgia	537 Mahn Wul Dong, Songdo, Korea
*Rossiter, Henrietta	Iowa-Des Moines	Mary Porter Gamewell School, Peiping, China
Rowland, Elston, R.N.	Baltimore	Box 734, 431 P. Paredes, Manila, P. I.
Rowland, M. Jean	Baltimore	Methodist Mission, Chengtu, Szechuan, China
*Rue, Margaret	Virginia	4815 Warrington Avenue, Philadelphia 43, Pennsylvania

Key: * On furlough. † Leave of absence. § Special term missionary.

Name	Conference	Address
Ruggles, Ethel E.	Iowa-Des Moines	325 Napier Town, Jubbulpore, C. P., India
Russell, Mary K.	North Indiana	Ginling College, Nanking, China
Sadler, Eva M., R.N.	Wyoming (N. E.)	Methodist Girls' School, Malacca, Malaya
Safstrom, Helen L.	Southern California-Arizona	Colegio Americano, Ave. Pellegrini 1352, Rosario, Argentina
Saladin, Louise	South Georgia	Methodist Mission, Raichur, South India
Salzer, Florence	Minnesota	Isabella Thoburn College, Lucknow, India
Sandfort, Dorothy A.	Nebraska	Apartado 2144, Lima, Peru
*Saunby, Dora G., R.N.	Southern California-Arizona	123 Sycamore Park Drive, Los Angeles 31, California
†Savage, Eugenia	Oregon	Rt. 1, Box 106, Carlsbad, Calif.
†Schaefer, Caroline	West Oklahoma	1137 East Park, Oklahoma City, 4, Oklahoma
Schleman, Laura M.	North-East Ohio	Rulison Girls' High School, Kiukiang, China
Schmidt, Dora Z.	Central Kansas	Washington 208 Ote., Monterrey, N. L., Mexico
Schwab, Elsa	Germany	Methodist Mission, Palmore, Kiganagasa, Ikuta Ku, Kobe-Shi, Japan
Scovill, Ila May	Ohio	Mutambara, P. B. Umtali, South Rhodesia, Africa
Seal, May Belle	Tennessee	Apartado 157, Puebla, Puebla, Mexico
Searcy, Mary G.	Missouri	Keimei Girls' School, 35 Nakayamate, Dori Chome, Kobe, Japan
Seeck, Margaret	Nebraska	12 Young Road, Kuala Lumpur, Malaya
Shanks, Leora	West Oklahoma	Apartado 105, Jovellanos, Cuba
Sharpe, Dreta	South Georgia	Herradura, Cuba
Shearer, Mary G.	Erie and Pittsburgh	Methodist Mission, Chengtu, Sze., China
Shelby, Martha	New Mexico	Methodist Mission, Pauri, Garhwal District, U. P., India
Sheldon, Mabel M.	Wyoming (W.)	Gajadharganj, P. O., Buxar, Bihar, India
Shepherd, Elsie M.	Indiana	Apartado 157, Puebla, Puebla, Mexico
*Shepherd, Mildred	Louisville	Lal Bagh High School, Lucknow, India
*Shoemaker, Esther, M.D.	Philadelphia	Ellen T. Cowen Memorial Hospital, Kolar, India
§Short, Margery	South Georgia	Route de la Carriere, Ft. National, Algeria, North Africa
Simester, Edith	Rock River	Caixa Postal 15, Campinas, Brazil
*Simmons, Alberta	Oklahoma	Colegio Centenario, Santa Maria, R. G. do Sul, Brazil
Skott, Kathryn Olga	Wisconsin	Isabella Thoburn College, Lucknow, India
Sluyter, Eunice	New York	Isabella Thoburn College, Lucknow, India
Smith, Alice R.	North-East Ohio	Quessua, Malange Angola, Africa
Smith, Bertha A.	Southwest Missouri	537 Mahn Wul Dong, Songdo, Korea
Smith, Florence W.	Wyo. (N. E.).	Hamilton Girls' High School, Putien, Hinghwa, Fukien, China
Smith, Grace Pepper	California	M. M. Meerut, U. P. India
*Smith, Jennie M.	Oregon	5805 S. E. 44th Ave., Portland, Ore.
Smith, Marceline L., R.N.	West Virginia	Methodist Hospital, Mission Road, Kaira District, Nadiad, India
*Smith, Muriel	South Carolina	7 De Vere Gardens, Kensington, W. 8, London, England
Smith, Myrtle A.	Detroit	22 Hennessey Road, Hongkong, China
§Southern, Alice M.	Louisville	9 Nakakawarage Cho, Hirosaki, Aomori Ken, Japan
§Spindlow, Mary Jane	Michigan	Tai Wha Community Center, 194 In Sa Dong, Seoul, Korea
*Stahl, Ruth L.	North-East Ohio	Yenching College, Peiping, China
Stallard, Eleanor B.	Southern California-Arizona	Dangoli, Almora District, U. P., India
*Stallings, Nina	Missouri	Methodist Mission, Sungkiang, China
Stanford, Sue	Central Texas	Virginia School, Huchow, Chekiang, China
Starkey, Bertha F.	North-East Ohio	Methodist Mission, Fukuoka, Japan
Staubli, Frieda, R.N.	Ohio	Willis Pierce Memorial Hospital, Foochow, Fukien, China
Steinheimer, Mary E., M.D.	Central New York	Soochow Hospital, Soochow, China
§Stentz, Jane Carroll	Western North Carolina	Leonard Theological College, Jubbulpore, C. P., India
§Sterrett, Mary C.	North-East Ohio	69 Shoto Cho, Shibuya, Tokyo, Japan
Stevens, Catherine B.	North Mississippi	Nishinoguchi, Beppu, Japan
Stewart, Emma	Northwest Indiana	M. M., Dhulia, W. Kandesh, India
Strader, Evelyn M.	Western North Carolina	Kanpur Girls' High School, Kanpur, U. P., India
§Strom, Mary E.	Florida	M. M., Kolar, Mysore State, South India
§Struthers, Martha Ann	Minnesota	22 Club Back Road, Byculla, Bombay, India
Studley, Ellen M.	North Indiana	Union Bible Teachers' Training School, Peiping, China
§Stuntz, Elizabeth J.	North Alabama	School of Social Work, Delhi, India
§Stylos, Alexandria Mary	New England Southern	United Christian Schools, Jullundur, India
Suffern, Ellen H.	Southern California-Arizona	Methodist Mission, Putien, Hinghwa, Fukien, China
Surdam, T. Janet	Genesee	Suining, Sze., China
Sutherland, May E.	Nebraska	M. M., Puntamaba, India
*Swift, Margaret	Memphis	Monteagle, Tennessee
Swords, Lilly G.	Newark	Hissar, Punjab, India
Swords, Maria	New York East	Care of Kerremans, 21 Rue General Capiaumont, Anvers, Brussels, Belgium
Tarr, Alberta	Southwest Missouri	Hiroshima Jo Gakuin, Kami Nagare Kawa Cho, Hiroshima, Japan
§Taylor, Jeanne K.	Missouri	Kyoai Jo Gakko, Maebashi, Japan
Taylor, L. Mildred	North Alabama	Nyadiri, P. B. 136, E. Salisbury, South Rhodesia, Africa
§Taylor, Ruth Myers	South Georgia	Keimei Girls' School, 35 Nakayamate Dori, 4 Chome, Kobe, Japan
Teague, Carolyn	North Alabama	42 Nishi Yohanocho, Fukuoka, Japan
§Tennant, Elizabeth R.	West Wisconsin	124 Iogi Sanchome Suginamiku, Tokyo, Japan
Tennant, Mary Jean	Michigan	Box 41, Inhambane, Portuguese, East Africa

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Key: * On furlough. † Leave of absence. § Special term missionary.

NAME	CONFERENCE	ADDRESS
Terry, Zula	South Carolina	Colegio Americano, Rua Dr. Lauro de Oliveira 71, Porto Alegre, Brazil
Thomas, Ethel	West Oklahoma	Mariano Escobedo 313, Anahuac, D. F., Mexico
§Thomas, Martha J.	North Texas	936 Waseda Ku, Ushita Machi, Hiroshima, Japan
Thomas, Ruth F.	Southern Illinois	Box 41, Inhambane, Portuguese East Africa
Thompson, May Bel	Colorado	8 Chiao Chan Lu, Kiukiang, China
Tillou, Anna May	Genesee	Isabella Thoburn College, Lucknow, India
Time, Helina	Norway	Methodist Mission, Delhi, India
Tirsgaard, Maren M.	Rock River	Sawtelle Girls' School, Arrah, Bihar, India
*Townsend, Mollie E., R.N.	Wyoming (N. E.)	Danforth Memorial Hospital, Kiukiang, Kiangsi, China
Towson, Manie C.	South Georgia	Naka Cho, Kitsuka Machi, Oita Ken, Kyushu, Japan
*Trotter, Charlotte	Illinois	West China Union Theological College, Chengtu, Szechuan, China
Tubbs, Lulu	Michigan	Mutambara, P. B. Umtali, S. Rhodesia, Africa
Tucker, Margaret E., M.D.	Ohio	West China Union University Medical School, Chengtu, Sze., China
Twinem, Marguerite	S. Calif.-Arizona	Methodist Mission, South Gate, Tientsin, Hopei, China
Vail, Lucile	North Georgia	Centro Cristiano, Apartado 50, Chihuahua, Chih., Mexico
Van, Amber L.	Dakota	No. 22 Methodist Compound, Peiping, China
*Vandegrift, Frances C.	Philadelphia	Apartado 2144, Lima, Peru
*Vanderberg, Martha	New Jersey	Apartado 2144, Lima, Peru
Wagner, Dora A.	Kansas	Iai Koto Jo Gakko, Hakodate, Japan
Waldron, Rose	Southern California-Arizona	15 Chien Ying Hsiang, Nanking, China
Walker, Marion M.	Central Texas	Eden Home, San Fernando, Pampanga, P. I.
§Walker, Phyllis B.	Central Kansas	69 Shoto Cho, Shibuya, Ku, Tokyo, Japan
Wall, Dorothy E.	Newark	8 Kennedy Road, Morris Plains, New Jersey
*Wallace, Ethel	Baltimore	2227 St. Paul St., Baltimore, Md.
Wallace, Margaret	Minnesota	Isabella Thoburn College, Lucknow, India
Ward, Mrs. Olive G.	South Carolina	Isabella Thoburn College, Lucknow, India
Warne, Eleanor	Pacific Northwest	Seiwa Joshi Gakuin, Okadayama, Nishinomiya, Hyogo Prefecture, Japan
Warner, Emma E.	Central Kansas	Meerut, U. P., India
Warner, Marian	North Iowa	Baihar, Balaghat, India
*Warner, Ruth V.	California	Humboldt 39-22, Mexico D. F., Mexico
Warrington, Ruth A.	West Oklahoma	Methodist Girls' School, Bareilly, U. P., India
Webb, Gladys M.	Indiana	Shahjahanpur, U. P., India
Webb, Lucy Jim	North Georgia	Moore Memorial Church, Shanghai, China
*Webb, Nora	Central Kansas	Grosvenor House, Grosvenor Gardens, St. Leonard-on-Sea, Sussex, England
§Webb, Shirley L.	Central New York	Kyoai Girls' School, Maebashi, Japan
Welles, Doris I.	Southern California-Arizona	13 Wellington Square, Calcutta, India
Wells, Evelyn I.	New York East	73 Cantonments, Kanpur, India
West, Nellie Maud	St. Louis	Shahjahanpur, U. P., India
Westrup, Charlotte, R.N.	Central Kansas	Dangoli, Almora District, U. P., India
White, Annimae	North Georgia	Methodist Mission, Lodja, Lusambo, Congo Belge, Africa
§White, Imogene	Missouri	Technical Services Assoc., Lahore, Pakistan
Whitehead, Mabel	North Alabama	Seiwa Joshi Gakuin, Okadayama, Nishinomiya Shi, Hyogo Prefecture, Japan
Whiteley, Martha, R.N.	Central Pennsylvania	Van Kirk Memorial Home, Les Aiglons, El Biar, Algeria, North Africa
Whiting, Ethel L.	Nebraska	Lal Bagh Methodist Church, Lucknow, India
Whitmer, Harriet M.	Michigan	5 Museum Road, Taiping, Malaya
Whitney, Alice E., R.N.	Southern California-Arizona	Old Umtali, P. B. Umtali, S. Rhodesia, Africa
Wildermuth, Helen	Ohio	Old Umtali, P. B. Umtali, S. Rhodesia, Africa
§Wiley, Hilda Lorraine	Peninsula	M. M. Jagdalpur, Bastar State, C. P., India
†Williams, Laura	Baltimore	513 Sudbrooke Lane, Baltimore 8, Md.
Williams, Mary E.	Kentucky	Methodist Mission, Jagdalpur, Bastar State, C. P., India
Williamson, Ethel	South Carolina	Apartado 205, Matanzas, Cuba
Willingham, Pauline, R.N.	New Jersey	Apartado 446, Monterrey, N. L., Mexico
Wilson, Emma W.	Central Kansas	Union Theological College, Tai Maiu, Foochow, China
Wilson, Mrs. Grace H.	North Iowa	Hiroshima Girls' School, Hiroshima, Japan
Winfrey, Annie Laura	Texas	Methodist Mission, Tunda, Lusambo, Congo Belge, Africa
*Winn, Mary B.	South Carolina	Laura Haygood Normal School, Soochow, China
Winslow, Hazel B.	Iowa-Des Moines	P. O. Box No. 410, Rangoon, Burma
*Witham, Lois E.	Baltimore	Cheeloo University School, Tsinan, Shantung, China
Wolcott, Jessie	North Iowa	78 Mou-tso Rd., Nanking 7, China
Wolfe, Evelyn M.	West Virginia	Seibi Gakuen, Maita Machi, Naka Ku, Yokohama, Japan
Wolfe, Ruth S.	Philadelphia	American Academy for Girls, Uskudar (Scutari), Istanbul, Turkey
Wood, Grace H.	Troy	Methodist Headquarters, 34 Chung Dong, Seoul, Korea
Woodruff, Mabel A.	Troy	Methodist Mission, Kiukiang, Kiangsi, China
§Woods, Murden	Oregon	Methodist Mission, Bareilly, U. P., India
Woodward, Mary	Virginia	Colegio Eliza Bowman, Cienfuegos, Cuba
Wright, Florence, R.N.	Genesee	Mission Hospital, Bidar, Deccan, India
Wright, Mildred V.	Southwest Missouri	Mecosa Bagh, Nagpur, India
*Youtsey, Edith	Central Kansas	1731 East Lewis, Wichita 7, Kansas
Zicafoose, Myrtle	West Virginia	Methodist Mission, Minga, Lusambo, Congo Belge, Africa

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Key: * On furlough. † Leave of absence. § Special term missionary.

RETIRED

Board of Missions, M. E. Church, South—Woman's Work, Foreign Department

(As of December 1, 1949)

Emeritus Missionaries

Anderson, Ida	952 State St., Jackson, Miss	China
Andrew, Eunice	Auburn, Ky	Brazil
Cook, Margaret M	Wrens Nest, Monteagle, Tenn	Japan
Edwards, Laura	3019 Homan Ave., Waco, Tex	Korea
Fox, Lillie F	150 Calima St., San Antonio, Tex	Mexico
Glenn, Layona	116 Glade St., Conyers, Ga	Brazil
Green, Mary Alice	310 Oakwood Ave., Sanford, N. C	China
Hankins, Ida	15 N. Fifteenth St., Wilmington, N. C	Korea
Hood, Mary, R.N	308 Park Avenue, Brownsville, Texas	China
Jarrett, Rachel	2715 Magnolia Street, Texarkana, Texas	Brazil
Kennedy, Gertrude	1600 Westward Avenue, Richmond, Virginia	Brazil
Markey, M. Belle	275 Robincroft Dr., Pasadena 6, Calif	Mexico
Parks, Edith A	531 Drake St., San Antonio, Tex	Mexico
Peacock, Nettie	143 Rogers Ave., Macon, Georgia	China
Pyle, Martha	718 Linwood, Kansas City, Mo	China
Roberts, Lelia	795 E. Ninth St., Bonham, Tex	Mexico
Rogers, Maggie J	437 Gift Street, Marlin, Texas	China
Shannon, Ida L	1614 W. Tenth St., Little Rock, Ark	Japan
Steger, Clara	Mt. Grove, Mo	China
Tarrant, Mary M	6125 Simpson Ave., St. Louis 10, Mo	China
Troy, Nina	414 S. Mendenhall, Greensboro, N. C	China
Tuttle, Lelia J	Lenoir, N. C	China
Wasson, Julia M	Ethel, Miss	China

Emeritus Missionaries

Waters, Alice	Murray, Ky	China
White, Mary Culler	Conyers, Ga	China
White, Mary Lou	622 Redgate Ave., Norfolk 7, Va	Cuba
Williams, Anna Bell	Japanese Methodist Church, Walnut Grove, Calif	Japan

Retired Missionaries

Bomar, Mildred	Scarritt College, Nashville 4, Tenn	China
Claiborne, Elizabeth	Millersburg, Ky	China
Clark, Lucie	319 S. Denver, Russellville, Ark	China, Cuba
Cloud, Ellen B	200 Townsend, Los Angeles, California	Mexico
Drake, Nell	Port Gibson, Miss	China
Hixson, May	917 15th St., Augusta, Ga	China
Jetton, Mabel	349 Tenth St., S. E., Washington, D. C	Brazil
Johnston, Helen	P. O. Box 54, Roseland, Florida	Brazil
Lamb, Elizabeth	Box 1199, Fayette, N. C	Brazil
Lowder, Rosa May, R.N	No. 6, Staley Apartments, 6 Franklin Street, Bristol, Tennessee	Korea
McCaughan, Ethel	Apt. 55, Durango, Dgo., Mexico	Mexico
Nichols, Lillian	400 Brunswick St., Jessup, Ga	Korea
Park, Clara	Swainsboro, Ga	China
Perkinson, Eliza	275 Robincroft Dr., Pasadena 6, Calif	Brazil
Potthoff, Edna	2920 University Blvd., Houston, Tex	Mexico
Putnam, Lela	3704 Southwestern, Dallas, Tex	Brazil
Shelton, Mittie	1815 Kentucky St., El Paso, Tex	China, Mexico
Tucker, Bertha	Crawfordville, Georgia	Korea, Cuba
Tydings, Ellie B	315 Greenwood Dr., West Palm Beach, Fla	Mexico
Wagner, Ellasue	No. 6 Staley Apartments, 6 Franklin Street, Bristol, Tennessee	Korea

Retired Missionaries of the Woman's Foreign Missionary Society of the Methodist Episcopal Church

(As of December 1, 1949)

Abel, Edith	827 Burkitt St., Sheridan, Wyo	China
Abbott, Anna Agnes	1112 Via de la Paz, Pacific Palisades, California	India
Abbott, Edna M	60 Park Avenue, Delaware, Ohio	India
Alexander, V. Elizabeth	5644 Kerr St., Vancouver, B. C., Canada	Japan
Allen, Mabel	Early, Iowa	China
Anderson, Mary	Cottage St., Pierre, El Biar, Algiers, Algeria	North Africa
Ashwill, Agnes	315 N. Chapel Ave., Alhambra, Calif	Burma
Atkinson, Anna P	321 Queen Anne Ave., Seattle 9, Wash	Japan
Bacon, Edna	405 Scranton Avenue, Lake Bluff, Illinois	Indiana
Bacon, Nettie	Granada, Minn	India
Bailey, Annie G	21 Elsemere Ave., Lynn, Mass	Home Base
Baker, Catherine	275 Robincroft Dr., Pasadena 6, Calif	China
Barber, Emma	405 Scranton Ave., Lake Bluff, Ill	India

Barstow, Clara Grace	3972 Sutro Ave., Los Angeles, Calif	South America
Bartlett, Carrie	275 Robincroft Dr., Pasadena 6, Calif	China
Beale, Elizabeth	5214 71st Street North, St. Petersburg, Florida	India
Betz, Blanche A	275 Robincroft Dr., Pasadena 6, Calif	Mexico
Billings, Mrs. Mary Young	142 Church Street, Ashland, Oregon	Korea
Bjorklund, Sigrid C	355 Lynn St., Walden, Mass	China
Blakely, Mildred	1120 McClure Street, Victoria, B. C., Canada	Philippine Islands
Bobenhouse, Laura G	115 North Almansor Street, Alhambra, Calif	India
Bonafield, Julia	Box 25, Tunnelton, W. Va	China
Bording, Maren	2909 S. Hope St., Los Angeles 7, Calif	Philippine Islands
Bragg, Jessie	Raymond, Nebraska	India
Bridenbaugh, Jennie	207 Artaban Apts., Long Beach 2, Calif	China
Brooks, Jessie	126 N. Cornell, Fullerton, Calif	Malaysia
Brownlee, Charlotte	Munfordville, Ky	Korea
Bunce, Thirza	2318 E. Center St., Terre Haute, Ind	Malaysia
Butts, Ethel, R.N	5015 North Paulina, Chicago 40, Illinois	Korea
Carpenter, Mary F	105 E. Main St., New Concord, Ohio	India
Carson, Anna	1055 N. Kingsley Dr., Los Angeles 27, Calif	Philippine Islands
Chase, Laura	598 Dwight St., Holyoke, Mass	Japan
Chilson, Elma M	5 Twenty-fifth Street, Merced, California	India
Clark, Grace	9016 Carlyle Avenue, Miami Beach, Florida	Rhodesia
Collier, Clara	1055 N. Kingsley Dr., Los Angeles 27, Calif	China
Couch, Helen	275 Robincroft Drive, Pasadena 6, Calif	Japan
Crouse, Margaret	347 Amosland Road, Norwood, Pennsylvania	India
Curtice, Lois	Box 440, Wallingford, Conn	Japan
Dalrymple, Marion	Care of Dr. Ruth Hemenway, Williamsburg, Mass	India
Daniel, Margaret Nell	Traer, Iowa	Japan
Daniels, Martha	31 Halaulani Place, Hilo, Hawaii	Mexico
Davis, Dora	Box 327, Tuolumne, California	Bulgaria
Davis, Grace	332 West Wyandot Avenue, Upper Sandusky, Ohio	India
Davis, Joan J	115 N. Almansor St., Alhambra 12, Calif	India
Dillingham, Grace L	221 N. Brookdale Ave., Fullerton, Calif	Korea
Dodd, Stella L., M.D	Methodist Home, Marionville, Missouri	India
Dove, Agnes C. W	33 Mansfield Ave., Cambuslang, Scotland	India
Draper, Winifred	2020 Evans Avenue, Ventura, California	Japan
Dyer, Addie C	421 Cedar St., Chattanooga, Tenn	Mexico
Dyer, Clara Pearl	Box 204, Olneyville Station, Providence 9, Rhode Island	China
Easton, Celesta	3441 Lemon St., Riverside, Calif	India
Eddy, Mabel	Fulton, Mich	India
Emery, Phoebe	Baldwin, Kan	India
Erbst, Wilhelmina	1719 Grant St., Modesto, Calif	Philippine Islands
Ericson, Judith	5015 N. Paulina St., Chicago 40, Ill	India
Ernsberger, Mrs. Margaret Carver	107 Washington St., Charlottesville, Va	India
Fales, Cora	Stirum, N. Dak	India
Farmer, Ida A	337 East Washington Street, Pasadena, California	India
Fearon, Dora	1025 West 35th Street, Los Angeles 7, Calif	China
Files, Estelle M	R. F. D. 2, Brockport, N. Y	India
Fisher, Fannie Fern	418 Washington St., Quincy, Ill	India
Forsyth, Estella M	275 Robincroft Dr., Pasadena 6, Calif	India
Gilman, Gertrude	714 Locust St., Pasadena, Calif	China
Godfrey, Louise	275 Robincroft Dr., Pasadena 6, Calif	India
Goodall, Annie	Mapleton, Iowa	India
Grandstrand, Pauline	Lindstrom, Minn	India
Greer, Lillian	1223 E. 8th St., Winfield, Kan	China
Griffiths, Mary B	4414 30th St., San Diego, Calif	Japan
Guse, Mrs. Anna Elicker	315 Cedar St., Muscatine, Iowa	India
Hall, Rosetta S., M.D	Bancroft-Taylor Rest Home, Ocean Grove, N. J	Korea
Hartford, Mabel C	Wentworth Home, Dover, N. H	China
Haynes, Emily Irene	52 Sawyer St., Hornell, N. Y	Korea
Hermiston, Margaret I	89 Harding Ave., Weymouth, Mass	India
Herrmann, Mrs. Lahuna Clinton	1440 S. W. 148th Street, Seattle 66, Washington	India
Hess, Stella	1225 West Michigan Avenue, Lansing 15, Michigan	Africa
Hewitt, Helen	267 McClure Ave., Elgin, Ill	Mexico
Hoffman, Carlotta E	185 Wallace St., Freeport, N. Y	India
Hoge, Elizabeth	5343 Hamilton Ave., College Hill, Cincinnati 24, Ohio	India
Holbrook, Ella M	413 Cayuga, Salinas, Calif	Japan
Holman, Sarah C	1341 Beacon Street, Brookline, Massachusetts	India
Holmes, Ada	Queen's Hill, Kotagiri, Nilgiries, South India	India
Holmes, Lillian L	4528 2d Ave., N., St. Petersburg, Fla	China
Jones, Dorothy	405 Scranton Avenue, Lake Bluff, Illinois	China
Jones, Edna	275 Robincroft Dr., Pasadena 6, Calif	China
Kennard, Olive	19 Wheaton St., Redlands, Calif	India
Kenyon, Carrie	108 N. Sixth St., Connellsville, Pa	Malaysia
Ketring, Mary, M.D	Route No. 2, Box 172, Holland, Ohio	India
Kinzly, Katharine M	140 Washburn St., Lockport, N. Y	India
Knox, Emma M	1360 Berkeley Way, Berkeley 2, Calif	China
Kostrup, Alfrida, R.N	2909 South Hope Street, Los Angeles, California	Korea
Lantz, Viola, M.D	578 South 11th Street, San Jose, California	China
Lawson, Anne L	115 N. Almansor St., Alhambra, Calif	India
Lee, Mabel	275 Robincroft Dr., Pasadena 6, Calif	Japan
Liers, Josephine	Clayton, Iowa	India
Lilly, May B	Route 1, Raymond, Washington	Malaysia

Loper, Ida Grace	115 N. Almansor St., Alhambra, Calif	India
Low, Nellie	112 S. Alexander St., Millersburg, Ohio	India
Mace, Rose	Methodist Parsonage, Bonita Springs, Fla	China
Marker, Jessie B	Bancroft-Taylor Rest Home, Ocean Grove, N. J	Korea
Marriott, Jessie A	440 Lafayette Ave., Clifton, Cincinnati 20, Ohio	China
McDade, Myra L	40 W. Green St., Westminster, Md	China
McKnight, Isabel	443 North Ave. 56, Los Angeles 42, Calif	India
Merritt, Edna L	20 Janet Street, Kingston, New York	China
Miller, Lula A	Care of Folts Home, Herkimer, N. Y	Korea
Miller, Viola L	Amelia, Ohio	China
Molby, Mrs. Frances Wilson	301 Cornell Avenue, Morgantown, West Virginia	China
Montgomery, Urdell	1936 Clinton St., Los Angeles 26, Calif	India
Morgan, Mabel	1211 22d St., Bradenton, Fla	India
Morgan, Margaret	1211 22d St., Bradenton, Fla	India
Morrow, Julia	1936 Clinton St., Los Angeles, 26, Calif	India
Naylor, Nell F	P. O. Box 52, Winslow, Ark	India
Nelson, Caroline C	275 Robincroft Dr., Pasadena 6, Calif	India
Nelson, Lena	435½ W. Elk Ave., Glendale 4, Calif	China
Nevitt, Jane Ellen	Edinburg, Va	China
Nichols, Florence	57 Prescott St., Reading, Mass	India
Nicolaisen, Martha C. W	440 Lafayette Ave., Cincinnati 20, Ohio	China
Olson, Mary E	3701 Bryant Ave., S., Minneapolis, Minn	Malaysia
Overman, Belle L	10015 Samoa Avenue, Tujunga, California	Korea
Parrish, Rebecca, M.D	111 E. 16th St., Indianapolis, Ind	Philippine Islands
Patterson, Gail	330 21st St., Bellaire, Ohio	India
Peters, Jessie I	1439 N. Garfield Ave., Pasadena 6, Calif	India
Peterson, Mrs. Armenia Thompson	Route 4, Box 21, Seguin, Texas	Philippine Islands
Plumb, Florence	Box 87, Edinburg, Virginia	China
Pool, Lydia	917 N. 4th St., Burlington, Iowa	India
Powell, Alice	3317 S. W. Spring Road, Portland, Oregon	China
Power, Elsie	1016 Connecticut Street, Lawrence, Kansas	Burma
Pugh, Ada	"Sandhurst," Charlton Park, Keynsham, Bristol, England	Malaysia
Quinton, Frances	1015 East Main Street, Crawfordville, Ind	Africa
Radley, Vena I	612 University Ave., Syracuse 10, N. Y	China
Rank, Minnie	3544 Oakland Avenue, Minneapolis 7, Minn	Malaysia
Reeves, Dr. Cora D	Montreat College, Montreat, North Carolina	China
Robbins, Henrietta P	R. F. D. No. 3, Freehold, N. J	Korea
Rosier, Esther Gimson, M.D	115 N. Almansor St., Alhambra, Calif	India
Sayles, Florence	573 South Boyle Avenue, Los Angeles, Calif	China
Scharpff, Hanna	275 Robincroft Dr., Pasadena 6, Calif	Korea
Search, Blanche	209¼ N. Berendo St., Los Angeles 4, Calif	China
Shannon, Dr. Mary E	314 Greenwood Avenue, Topeka, Kansas	Burma, India
Sharp, Mrs. Alice Hammond	275 Robincroft Dr., Pasadena 6, Calif	Korea
Simonds, Mildred	1206 40th Ave., San Francisco 22, Calif	India
Simpson, Cora E., R.N	The Methodist Home, Chelsea, Mich	China
Sinkey, Fern	Croton, Ohio	China
Smith, Clara Bell	2 Portland Avenue, Wilmington 177, Delaware	China
Smith, Emily	48 Kingsland Rd., Worthing, Sussex, England	Africa
Snavely, Gertrude	5033 Locust St., W. Philadelphia 39, Pa	Korea
Spaulding, Winifred	275 Robincroft Dr., Pasadena 6, Calif	Philippine Islands
Sprowles, Alberta B	New Hope, Pa	Japan
Stockwell, Grace	115 N. Almansor St., Alhambra, Calif	Burma
Strow, Elizabeth M	30 Bath Ave., Ocean Grove, N. J	China
Stryker, Minnie, M.D	140 N. 15th St., Philadelphia 2, Pa	China
Sutton, Marianne	508 Lincoln Ave., E., Alexandria, Minn	Malaysia
Swan, Hilda	DeWitt, Michigan	India
Swearer, Mrs. L. May	221 W. Brookdale Ave., Fullerton, Calif	Korea
Taylor, Erma M	21 Hamilton Blvd., Kenmore, Buffalo, N. Y	Japan
Thomas, Mary	440 Lafayette Ave., Clifton, Cincinnati 20, Ohio	China
Thomasson, Leona	53 Pleasant Ave., Montgomery, Ala	China
Todd, Althea M	440 Lafayette Ave., Clifton, Cincinnati 20, Ohio	China
Traeger, Gazelle	905 East College Street, Seguin, Texas	Malaya, Brazil
Trissel, Maude V	101 South Cordova Street, Alhambra, Calif	Korea
Urech, Lydia	20 Zeltweg, Zurich 32, Switzerland	Malaya
Watrous, Mary	24 Pioneer St., Cooperstown, N. Y	China
Waugh, Nora	275 E. Washington St., Pasadena 6, Calif	India
Welch, Dora A	48 Kingsland Rd., Worthing, Sussex, England	Africa
Wells, Annie M	1439 N. Garfield Ave., Pasadena 6, Calif	China
Westcott, Pauline	275 Robincroft Dr., Pasadena 6, Calif	China
Wheeler, Maude	714 Locust St., Pasadena 4, Calif	China
White, Anna Laura	3984½ Oregon St., San Diego, Calif	Japan
Whittaker, M. Lotte	1448 Burgess Street, New Westminster, B. C	Burma
Wilcox, Alice	1305 E. Villa St., Pasadena 4, Calif	China
Wilson, Mrs. Mary Eva	443 North Ave. 56, Los Angeles 42, Calif	Japan
Wilson, Retta	75 Main St., Union City, Pa	India
Winslow, Annie S	275 Robincroft Dr., Pasadena 6, Calif	India
Woodruff, Frances E	Round Lake, N. Y	China

Board of Missions, Methodist Protestant Church

(As of December 1, 1949)

Hodges, Olive	17 West Englewood Avenue, West Englewood, New Jersey	Japan

Department of Christian Social Relations and Local Church Activities

MRS. W. H. RATLIFF

Chairman

MISS THELMA STEVENS

Executive Secretary

MISS ELEANOR NEFF

Associate Secretary

MISS DOROTHY WEBER

Associate Secretary

Picnic supper at the National College for Christian Workers, National Seminar. Summer, 1949

Report of the Secretaries

THE survival of mankind on the globe is now a race between good will and atomic annihilation. On September 23, 1949, a new fear gripped the world when the President announced the United States had "evidence that within recent weeks an atomic explosion had occurred in Russia." In this atmosphere the universal aim of the United Nations to "save succeeding generations from the scourge of war" took on a new urgency as the representatives of the fifty-nine nations convened for the Fourth General Assembly of the United Nations. The voice of Moses bridged the centuries through the words from the Books of the Laws:

"See, I have set before thee this day life and good, and death and evil; in that I command thee this day to love the Lord thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply. . . . But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them; I denounce unto you this day, that ye shall surely perish. . . . I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing; therefore choose life, that both thou and thy seed may live." (Deuteronomy 30:15-19.) The choice is before us!

Fear of atomic warfare is but one of the powerful enemies that stalk the footsteps of mankind today. Totalitarian power has gripped the minds and paralyzed the understanding of millions of people in Europe and Asia, people who seek food and a home, and protection from further ravages of war. The fascist counterpart of this philosophy rears its ugly head in the United States far too frequently, focusing the eyes of the whole world on such examples as the Peekskill riot in New York State, a lynching in Georgia or Mississippi, or a filibuster against civil rights in the Senate Chamber of the United States. Basic human rights and fundamental freedoms for all peoples everywhere have become major world issues.

December 10, 1948, marks a significant milestone in the achievement of human rights for peoples of the world. On that date the General Assembly of the United Nations adopted a *Universal Declaration of Human Rights.* For the first time in history, governments representing the greater part of the world's people, reached a common agreement on the meaning of "human rights and fundamental freedoms." This agreement will have real significance only when it becomes the "worksheet" on human relations within the member nations. The body of international law, which should stem from this declaration, will depend upon the extent to which member nations are willing to accept it as a *legally binding covenant* that calls for practical application internally as well as in international relationships.

Through the quadrennial Advance program emphasis on "Human Rights—Our World Mission," the Department of Christian Social Relations and Local Church Activities has attempted in 1949 to relate these great world issues to the responsibility of the local woman in the very smallest church. E. Stanley Jones reminds us that "the kingdom begins with the individual, or it doesn't begin." To say "I believe" is not enough for the Christian. The daily life must give evidence that we have become followers of Jesus Christ. "The Kingdom of Heaven is like a grain of mustard seed which a man took and sowed in his field;

it is the smallest of all seeds, but when it has grown it is the greatest of shrubs." (Matthew 13:31-32 R.S.V.) Faith "as a grain of mustard seed" can generate the good will necessary to harness the power of the atomic bomb!

"According to the Power That Worketh in Us" *

The program of Christian Social Relations for the year 1949 has been related to the following Advance emphases:

1. Influencing Church and Community Practices.
2. Building Safe Foundations for Family Life.
3. Arousing the Voice and Vote of the Christian.
4. Strengthening the Moral Forces at Work Today.
5. Safeguarding Human Freedoms Around the World.
6. Applying Christianity to Economic Life.
7. Undergirding the United Nations.

The following brief stories give a "close up" of a few *local* groups at work on some of the above issues, and illustrate the scope of work being done by many hundreds of *local* Woman's Societies and Guilds across the nation:

1. *Violation of Civil Liberties*

"The St. Louis District Woman's Society sent a wire to the Board of Public Service in St. Louis expressing their opinion that the Planned Parenthood Association performs a very real service in their community and that the denial by the Board of an operating permit to the organization is discriminatory and a violation of civil liberties."

2. *United Nations Program*

"The district secretaries of Christian Social Relations and of Missionary Education in Rankin carried a program on United Nations and Human Rights to the Business and Professional Women's Club for their international program. The world-history teacher of the high school, hearing it, invited them to bring the program to her high-school class, which they did."

3. *The Bible and Human Rights*

"I was asked by our Woman's Society and a large adult Sunday-school class to teach the course on 'The Bible and Human Rights.' In the meantime, the teacher of the men's Bible class was taken ill, and they came over into our group. We planned the course carefully and well, handing out assignments from week to week. The first leader was Dr. Soule, the second a lawyer in our church, the third an industrial leader, the fourth two foreign students, and the fifth four ministers, including a Negro minister. This meeting almost caused a riot. Many objected to the last participant. One man put on a filibuster and practically insulted the Negro preacher, but the latter, being a Christian gentleman, conducted himself so nobly and in such good taste, the contending person was quietly and politely squelched. During the week following, I had letters from some of our most outstanding men saying that they had enjoyed the course, and one man went so far as to admit that he was under conviction about his own attitudes in relation to his Negro employees. Another man stated that as far as he was concerned he would not mind at all living 'next door' to Dr. Bailey (the Negro preacher)! The women in the class stood nobly behind the leaders. Personally, it was a great experience. We gained in many areas. Consequently, the last Sunday was almost a revival in human relations. The young people whom we invited into one class session backed the leader beautifully. 'Greater courage has no man than this—that he uphold the rights of all men for education, employment, housing, recreation, and transportation.' "

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* Ephesians 3:20.

4. *Breaking With Tradition*

"In a small Missouri rural church, the conference secretary of Christian Social Relations went to conduct an all-day class on 'The Bible and Human Rights.' They seemed to have no *particular problem,* when finally the secretary discovered *quite* by accident that for generations their slogan had been, 'No Negro can stay overnight in this town.' It had been so long that not even the oldest member knew how or why it started! They agreed that from then on not one of them would ever again *repeat* that slogan—but instead each would try to *discourage* its use! One woman who has a Negro friend (a friend of long standing) invited her to her home for a visit. She spent the night, too. Nothing happened. No one said a word about it."

5. *Changing Community Practices*

"Holstead prepared and sent to a large number of church people of the community a questionnaire on race prejudice, using such questions as the following:

"1. Would you eat in a restaurant with a Negro eating at next table?

"2. Would you rent a room in your home to Negroes, that they might be near someone in a hospital?

"3. Would you be willing for Negroes to sit by you in your church services? —and other similar questions to be answered *Yes* or *No.*

"*Result:* They got two restaurants to serve meals to Negroes, with the promise that when any of the church members ate out they would patronize these two restaurants. The project was a direct *action* from the study on 'The Bible and Human Rights.' "

6. *Housing and Related Problems*

"This burning problem is being faced in almost every community in this country, and many are the solutions that are worked out. Here in our city there is so much building going on in every section, so many new areas being opened, and whole neighborhoods coming into being, that it looks as though the needs of everyone surely ought to be filled. But as in many of our larger cities, we have the slum problem that is not being helped by this tremendous new housing program because of the exceedingly low incomes of a large number of these people, as well as the segregation evil. It is because of the plight of this group that two women of the Woman's Society of Christian Service of The Methodist Church got the idea that presenting and following through a very definite project would be a means of arousing public interest which might result in necessary action. Through months of research and planning, these two women enlisted the cooperation of civic and other religious groups and put on what they called a Workshop for Housing and Other Related Problems in San Antonio. The press gave fine publicity, the police made the tour of housing areas a perfect success, and the organizing personnel, which was interracial and interfaith, brought together speakers and leaders who gave specialized information and aroused those attending to a high degree of interest and responsibility. On Saturday morning, February 12, the group met at Travis Park Methodist Church. They were divided into four study periods for which they had registered at the opening of the workshop.

These were: Safety and Security of Person, Citizenship, Freedom of Conscience and Expression, and Equality of Opportunity. Each group appointed a findings committee which submitted resolutions resulting from the discussions within its function to the whole assembly at the afternoon session. Speakers then reviewed personal experiences in Public Housing, Its Cost and Social Implications.

"A Mexican dinner was served at our La Villita, which had a gala flavor, at the end of which a lively panel discussion was held on the topics: Crime and Bad Housing, Health and Bad Housing, Education and Bad Housing, and Psychological Integration and Bad Housing. The discussion and questions showed the serious thinking the group was doing and the earnest determination that action should follow the information that had been gathered. It was with reluctance that the meeting was adjourned, despite the lateness of the hour.

"On Sunday afternoon the housing tour was taken. There was a long line of approximately sixty cars, and a number of slum areas were visited, the route taking us by some of the substantial housing units put up by the government for emergency use. The tour ended at the large St. Paul's, a Negro church, where the closing business session was held and where recommendations and findings were discussed and future action outlined. A social hour followed. The enthusiasm and interest shown by questions and discussions revealed the determination of this group to see the project through to the end, that the slum areas must be turned into decent places for human beings to live."

"That Through the Church the Manifold Wisdom of God Might Now Be Made Known" *

During the brief period of its history to date, the Department of Christian Social Relations and Local Church Activities has attempted to point its program toward the local church and its practices, with the full recognition that the church's impact on the community will be determined by its own behavior. The First Assembly of the World Council of Churches, in its report on "The Social Function of the Church," makes the following statement:

"The greatest contribution that the Church can make to the renewal of society is for it to be renewed in its own life in faith and obedience to its Lord. Such inner renewal includes a clearer grasp of the meaning of the Gospel for the whole life of men. This renewal must take place both in the larger units of the church and *in the local congregations. The influence of worshipping congregations upon the problems of society is very great when those congregations include people from many social groups. If the Church can overcome the national and social barriers which now divide it, it can help society to overcome those barriers.*

"This is especially clear in the case of racial distinction. It is here that the Church . . . has reflected and then by its example sanctified the racial prejudice that is rampant in the world. . . . It knows that it must call society away from prejudice based upon race or color and from the practices of *discrimination* and *segregation as denials of justice and human dignity, but it cannot say a convincing word to society unless it takes steps to eliminate these practices from the Christian Community because they contradict all that it believes about God's love for all His children."*

The following resources and channels to the *local church* through the Woman's Society and Guild illustrate methods used in promoting the program of Christian Social Relations and Local Church Activities during 1949.

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* Ephesians 3:10 R.S.V.

A. *Information and Action Bulletin*

The bimonthly *Information and Action Bulletin* has gone to every *local* Woman's Society and Guild, to conference and district officers, and to district superintendents with the hope that it would serve as a worksheet for the Committee on Christian Social Relations and Local Church Activities. Each Bulletin has included current legislative information, a page of methods for action on timely issues, stories of what some local groups are doing, a suggested list of new resource materials, and a general letter to local secretaries. The Bulletin has been used increasingly by local groups.

A new policy has now been approved by the Woman's Division by which the Bulletin material will be included in *The Methodist Woman*, beginning in March, 1950. This will reach a wider reading public and make for more effective program promotion, and at the same time save mailing costs.

B. *The National Seminar*

The Seventh National Seminar, initiated by the Department of Christian Social Relations and Local Church Activities of the Woman's Division of Christian Service, was held at the National College for Christian Workers, Kansas City, Missouri, July 22-August 3, 1949.

This Seminar was planned and promoted through the channels of Missionary Education, Spiritual Life, and Christian Social Relations of the Woman's Division.

The Seminar group expressed deep gratitude to National College, its able president, Dr. Lewis B. Carpenter, and all the staff, who so consistently worked for the comfort and happiness of the group. The very setting itself made good fellowship the order of the day!

The theme of the Seminar was "The Local Church Woman Building a World Christian Community," with major attention directed to four interrelated topics for study and discussion:

1. The Church Woman Serving Her Local Church and Community.
2. The Local Church Woman Influencing the Nation.
3. The Local Church Woman Building the Larger World Community.
4. Our Faith—for Building a World Christian Community.

The emphasis on "Our Faith—for Building a World Christian Community" was the basis from which motivation for the entire Seminar program stemmed. Dr. W. J. Faulkner, dean of the Chapel, Fisk University, Nashville, Tennessee, brought inspiration, conviction, and a challenge to new commitment as he delivered a series of four messages to the group. These messages are being published, as a part of the Findings of the Seminar, in a separate pamphlet for widespread use of local women.

There was a cross section of Division, jurisdiction, conference, district, and local leaders in the membership of the Seminar, including 17 local, 10 district, 36 conference, and 8 jurisdiction leaders, plus 11 members of the Woman's Division. In addition, there were 4 missionaries and deaconesses, 2 C.M.E. representatives, and 10 staff members from the Woman's Division. Additional speakers and resource leaders included the following: Miss Anne Guthrie, Mrs. M. E. Tilly, Miss Mabel Head, Mr. Harry Seamans, Miss Edith Rockwood, Dr. Flemmie Kittrell, Dr. Henry Smith Leiper, Dr. E. R. Bartlett, Dr. W. J. Faulkner, Miss Dorothy Height, Mrs. Fred A. Lamb, Dr. Quincy Wright, and Dr. Lewis B. Carpenter. The total number attending the Seminar was 115. This did not include a number of local women from the Kansas City vicinity.

The membership of the Seminar also represented a wide geographical spread throughout the nation, including twenty-nine states and the District of Columbia.

C. *The Study Program*

Each year the department recommends one major study topic to the Woman's Division. This study then becomes one of the four "approved studies" recommended to local societies through the channels of Missionary Education. These four studies are then used according to the plan determined by the local program committee, with responsibilities allocated on the basis of ability and interest.

During the first eight months of 1949, the study topic, "The Bible and Human Rights," was widely used and resulted in many practical plans to end discrimination and segregation in community and church practices. Approximately 25,000 study packets on "The Bible and Human Rights" have been used to date.

With the beginning of the new study year in September, 1949, many local groups have begun using the current study, *We the Peoples of the Ecumenical Church*. This study is an attempt to stimulate the local church to make its practices conform with its pronouncements, in keeping with the *Message* from the World Council: "Our coming together to form the World Council will be vain unless Christians and Christian congregations everywhere commit themselves to the Lord of the Church in a new effort to seek together, *where they live,* to be his witnesses and servants among their neighbors."

In addition to the emphasis on the "approved" studies, the department recommends special studies from time to time for use in circles and special groups. The most recent special study recommended in 1949 was *The Mexican American, a National Concern*. *Special* studies of various types not recommended by the department are frequently used locally because of a recognized need in the church or community.

D. *The Churchmen's Washington Seminars*

For five years, Churchmen's Washington Seminars have been jointly planned and promoted by this department and the social action departments of seven other denominations and the United Council of Church Women.

These interdenominational seminars have brought leaders of the churches—ministers, laymen, and laywomen—from across the country to Washington to learn more about the principles and methods of Christian political action, to consider major issues of interest to church leaders, to have firsthand contact with legislators and other national leaders, to observe the legislative process—in committee hearings and congressional debates, and to visit the State Department and other governmental and private agencies. Many of those who have attended have joined with church leaders of their states in setting up similar state seminars.

Four such seminars were held during the past year, one of which was arranged so as to permit participation in the Conference on Unfinished Business in Social Legislation, sponsored by various civic, welfare, and religious agencies, and another to permit attendance at the National Citizens' Conference on Civil Liberties.

The department co-operated with the Methodist Student Movement in the planning of a Washington Christian Citizenship Seminar for Students, which was followed by a United Nations Seminar.

Two years ago, recognizing the importance of the Washington scene, the Woman's Division designated a member of the department staff as its part-time Washington representative.

E. *The United Nations Seminars*

The Department has co-operated with the Commission on World Peace and the Board of Education in planning two United Nations Seminars in 1949. Continued co-operative planning is underway for 1950, with four types of U.N. Seminars already in the "hopper," namely: (1) for leaders who plan to teach some international topic in conference and district schools and institutes; (2) for conference and district leaders seeking guidance for a better co-ordinated program in the conference or district, specially related to U. N. and the international issues in general; (3) for *special* groups desiring a general orientation seminar, as for example a youth group, or ministers' group, or women's group, or a "general mixture"; (4) for *local* groups desiring special guidance in setting up U. N. programs in the local church.

The Woman's Division, at its September Executive Committee meeting, authorized the department to secure Mrs. C. A. Bender as the official observer for the Woman's Division at the United Nations. She will have major responsibility for the seminar programs and for creating certain basic study material on U.N. for use of local groups.

The department has recently placed 200 members of the National Conference of Methodist Youth on the list to receive current mailings of U.N. and general legislative information. This youth group is also co-operating in the planning of U.N. Seminars.

"I Have Set Before You Life and Death . . . . Choose Life" *

The choice is before us! The extent to which God's purpose for his world is thwarted and delayed will be determined in a large measure by the courage and forthright approach of Christians and the Christian Church to the causes of fear, frustration, and despair gripping the heart of the world. As Christians and Christian congregations everywhere pray in faith, "Thy kingdom come, Thy will be done on earth," they must recognize the immediate urgency of the implications of that prayer for their own action.

World peace, freedom, and justice for all mankind are not achieved by apathetic, indifferent Christians. Conflicts in ideology are not resolved by failure to face controversial issues. Community practices are not changed by worshippers of tradition—born too late! Good laws are not enacted and enforced by citizens who fail to vote. The right to food, a home, and a good life will not be guaranteed the children of the world by a society geared to materialism and personal profit. The United Nations will not be strengthened by people with no knowledge of its achievements nor of the issues confronting it. The kingdom of God cannot come on earth unless Christians and Christian congregations live "according to the power that worketh in us," *demonstrating* God's purpose for his world.

This mid-century calendar year of 1950 points up many major issues related to "Human Rights—Our World Mission," that must become the urgent concern of Christians. Among these are the following:

The Needs of the World's Children

Starvation, disease, and fear *dog* the steps of many millions of homeless children in Europe and Asia. The seeds of peace grow poorly in such soil. The channels of the U.N., with its special agencies, offer great opportunity for immediate and long-range relief for this catastrophe among children of war-devastated lands. The United States government and its people have a grave responsibility for action to meet these needs. The following excerpt from Eugene Smith's *The Power Within Us* should alert the Christian people of this nation.

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* Deuteronomy 30:18-19.

"Hector McNeil, British Undersecretary of State, said in February, 1946, that famine threatened to kill more people that year than the fighting did in the worst year of the war. Against that known situation, consider this record of the first three months of that year. During those ninety days, sufficient grain was allocated in the United States alone for the production of beer and liquor to have saved 4,800,000 people from starvation for that period. . . . Meanwhile the United States failed to meet our quota of food shipments to starving Europe by 300,000 tons of grain . . . due . . . to this diversion of grain . . . the amount of hard liquor in storage (February, 1946) increased by more than 15,000,000 gallons."

The President of the United States has issued a call to *The Mid-Century White House Conference on Children and Youth* of the United States to be held in December, 1950. A major emphasis will be placed on the *mental health* of children. Religious bodies and other community groups throughout the nation are responsible for the major preparation and the follow-up of this conference. As one step in this direction, a National Protestant Conference on Child Welfare was called for October, 1949, for the purpose of exploring the needs of children and youth and recommending a basic approach for Protestant groups at work in this field.

The Methodist Church has a major task here that calls for a united approach by its major agencies including the Woman's Division. This program may well receive consideration by the General Advance Committee of the church as it looks toward the emphasis for the fourth year on the family, community, and world.

A National Citizens Roll Call of Methodist Women

The exercise of citizenship rights and the assumption of responsibility for political action are *musts* for all citizens of this nation. Recognizing the urgency of this issue, the 1949 National Seminar group recommended to the Woman's Division that plans be initiated for such a roll call in 1950, possibly projecting it at the Assembly. If every Methodist woman in this nation became a "voting citizen" of her community, taking her responsibility seriously, the impact on this nation and the world would be astounding! This emphasis is a part of the department's Advance program which seeks to "arouse the voice and vote of the Christian."

Government Responsibility for "Underdeveloped" Human Resources

Some great "underdeveloped" areas of human need that have long been a part of the Woman's Division sustaining program relate to such issues as health, education, and the need for low-income housing facilities. Christians may well give attention to the obligation of the "community" through its own agency, "government," to make possible public services to its people. Such services will include health care through some national health insurance plan, adequate educational opportunities through Federal Aid to Education administered on an equitable basis according to need, subsidized public housing and slum-clearance programs, and other services that belong to *all* the people.

Civil Liberties in a Democracy

Possibly one of the most crucial issues confronting the people of the United States today is the movement to curb free speech and peaceful assembly in the nation. The Social Creed expresses the principles upon which we must base an intensive program of action in 1950. "We stand for the recognition and maintenance of the rights of free speech, free assembly, and a free press; and for the encouragement of free communication of mind with mind, essential to the discovery of truth." (Social Creed, 1948.) Communism will not be suppressed by using either Communist or Fascist methods of fighting it. When the United States practices democracy in relation to all its citizens, there will be no place for communism or its counterpart, the more subtle fascism.

The Christian's Vocation

The church must make its influence felt on the economic life of the world through the decisions of its members in their various occupations or vocations, and as citizens of the community. The church itself is an institution which employs labor, owns property, invests funds, and accepts contributions. Its practices must be made Christian lest it violate personality and sanction injustice.

One of the approved studies to be used by Methodist women in 1950-51 is built around the topic, "A Christian's Vocation," and Bishop G. Bromley Oxnam is writing the text.

Faith in the United Nations

The U.N. is the only organized agency in the world today with channels to generate a spirit and active program of international friendship and co-operation adequate to bring peace. A recognition of this fact has made it imperative for the department to direct a major phase of its program in 1950 toward building greater understanding of the positive contributions the U.N. has already made and the responsibility that is *ours* as a nation to undergird and strengthen it through financial support and the greater use of its channels.

"I have set before you life and death. . . . Choose life that both thou and thy seed may live." These are words of warning and of promise to a world torn asunder with fear and power. The choice is before us! If we choose "life," these are some issues at which the Christian and Christian congregations must look.

If we can but have faith "as a grain of mustard seed," the kingdoms of this world will become the kingdom of our Lord and of his Christ.

Appropriations

FOR THE YEAR

June 1, 1950—May 31, 1951

Cash income for appropriations, June 1, 1948—May 31, 1949		$5,580,373.00
To the Department of Work in Foreign Fields	$2,703,553.00	
To the Department of Work in Home Fields	2,297,663.00	
To the Department of Christian Social Relations	30,823.00	
To the Division of Education and Cultivation, Woman's Section	254,748.00	
To the General Appropriations	293,586.00	
Total appropriated		$5,580,373.00

DEPARTMENT OF WORK IN FOREIGN FIELDS

A. Fields	*I. Missionaries*			*II. Work Budget*	*Total I and II*
	Salaries	Travel and Grants	Total		
Africa	$ 92,350	$ 24,895	$117,245	$ 78,464	$ 195,709
Asia:					
Burma	8,175	2,400	10,575	15,512	26,087
China	192,800	38,575	231,375	276,944	508,319
India	212,200	24,400	236,600	426,760	663,360
Japan	64,500	17,300	81,800	92,601	174,401
Korea	46,500	15,530	62,030	88,432	150,462
Manchuria	....	....	....	1,320	1,320
Philippines	21,600	8,700	30,300	38,745	69,045
Malaysia:					
Malaya	18,000	9,100	27,100	14,500	41,600
Sumatra	2,400	1,400	3,800	4,025	7,825
Total, Asia	$566,175	$117,405	$683,580	$ 958,839	$1,642,419
Europe	$ 2,400	....	$ 2,400	$ 8,570	$ 10,970
Latin America	$144,550	$ 31,485	$176,035	$ 116,495	$ 292,530
Total, Fields	$805,475	$173,785	$979,260	$1,162,368	$2,141,628

B. Indirect Support of Missionaries:			
(Scarritt College, Educational Grants, Medical Care, Retirement Provision, etc.)			223,550
C. Co-operative Budget:			
Foreign Missions Conference		$74,171	
Union Colleges		58,482	
Miscellaneous		7,150	
			139,803
D. Non-Recurring Items (Emergency Needs)			79,141
E. Department Administration:			
Salaries:			
Executive Secretaries	$24,600		
Office Secretaries and File Clerk	21,960		
		$46,560	
Office and Travel		17,000	
Meetings of Committees		1,800	
			65,360
F. Contingent (2 per cent of total appropriation)			54,071
Total			$2,703,553

DEPARTMENT OF WORK IN HOME FIELDS

A. Appropriations to the Fields (Summary):			
Salaries and Current Expense:			
Bureau of Educational Institutions		$ 492,391	
Bureau of Urban Work		427,697	
Bureau of Town and Country Work		244,516	
Bureau of Social Welfare		292,287	
Bureau of Medical Work		179,904	
Bureau of Deaconess Work		194,460	
Total		$1,831,255	
Buildings and Equipment		200,000	
Total of Fields			$2,031,255
B. Co-operative Work:			
Home Missions Council of North America, Inc.:			
General Budget	$ 2,256		
Indian Work:			
Religious Directors in Indian Schools	450		
Literacy Program	500		
Migrant Work	3,300		
Missionary Personnel	226		
Missions Public Relations Office	1,250		
Interdenominational Council of Spanish-speaking Work	100		
Joint Committee on Urban Church	338		
Public Relations Advance	3,310		
Total to Home Missions Council		$ 11,730	
Council of Southern Mountain Workers	25		
John Milton Society for the Blind	25		
Southern Regional Council	1,000		
Federal Council of the Churches of Christ in America	100		
Co-operation with Council of Latin American Work	50		
Other Co-operative Work		$ 1,200	
Total Co-operative Work			12,930
C. Miscellaneous:			
Adjustment Fund		$6,094	
Advisory Committee Meetings		3,000	
Commissioning Services		3,000	
Deaconess Bureau Annual Meeting		....	
Group Insurance		6,500	
Insurance		80,000	
Jurisdiction Workers' Conferences		400	
Library Service		800	
Medical Service		450	
Missionary and Deaconess Travel		7,000	
New Pension Fund		13.000	
Retirement Fund for Deaconesses		....	
Fund for Retired Special Workers		13,000	
Summer Study for Workers		600	
Summer Service Training		1,500	
Taxes		7,000	
Total, Miscellaneous			142,344
D. Educational Grants			12,000
E. Administration of the Department:			
Executive Secretaries' and Associate Secretary's Salaries		24,600	
Office Secretaries' Salaries		11,880	
Fund for Additional Secretarial Assistance		1,000	
Office and Travel		13,000	

Committees and Other Travel	2,700	
Total Administration of the Department		53,180
F. Contingent Fund		45,954
Grand Total		$2,297,663

DEPARTMENT OF CHRISTIAN SOCIAL RELATIONS AND LOCAL CHURCH ACTIVITIES

APPROPRIATIONS

Administration:		
Salaries	$16,400	
Office and Travel	5,500	
		$21,900
Cultivation		8,307
Contingent		616
Total		$30,823

WOMAN'S SECTION OF THE DIVISION OF EDUCATION AND CULTIVATION

APPROPRIATIONS

Administration:			
Salaries:			
Executives and other Secretaries		$ 33,750	
Assistants, Office Secretaries, and Receptionist		26,680	
Office Expense and Travel		21,800	
Expense of Chairman		700	
			$ 82,930
Education and Cultivation, Woman's Division:			
Education and Cultivation Materials and Subsidy to Annual Report ($1,250)	$46,250		
Special Membership Expense	25,000		
Schools of Missions and Summer Conferences	8,000		
Cultivation in Theological Schools	1,000		
Assembly	6,000		
Committees and Special Meetings	10,500		
Methodist Youth Fund Promotion	9,325		
Costume Bureau	1,000		
		$107,075	
Field Work—Salaries and Travel		14,090	
			121,165
Education and Cultivation, with General Section Division of Education and Cultivation:			
Meetings, Conferences, and Committees		$ 900	
Joint Literature		7,000	
Visual Education		4,000	
Interboard Committee on Missionary Education		10,539	
Interboard Age Group Literature		1,200	
National Conference of Methodist Youth		8,175	
Student Conferences and Meetings (Regional)		2,000	
Youth Institutes and Assemblies		1,500	
Interboard Committee on Christian Vocations		2,500	
Radio and Film Commission		1,500	
			39,314
Co-operative Budget:			
Missionary Education Movement		$ 3,844	
Student Volunteer Movement		500	
Bureau of Research, Washington, D. C.		500	
Protestant Film Commission		500	
World Student Christian Federation		500	
United Council of Church Women		500	
			6,344
Contingent Fund			4,995
			$254,748

GENERAL APPROPRIATIONS

Expense of Officers			$ 3,250
Treasurer's Office:			
Salaries		$ 51,740	
Office and Travel		6,000	
Auditor, Bonding		4,500	
			62,240
Insurance			300
Board and Committee Meetings			35,000
Pensions for Home Office Staff			15,000
Rent			25.500
Receptionist—Salary and Expense			2,120
Literature and Publications:			
Editor's Office—*the Methodist Woman:*			
Salaries	$6,460		
Office—Service and Travel	2,000		
		$ 8,460	
Editor of Literature:			
Salaries	$6,460		
Office—Service and Travel	2,000		
		8,460	
Editorial Assistant:			
Salary	$2,400		
Office Expense	500		
		2,900	
Associate Editor:			
Salaries	$5,320		
Office—Service and Travel	1,300		
		6,620	
Copy Editor and Proof Reader		2,760	
Technical Expert:			
Salary	$3,900		
Travel	1,000		
		4,900	
Publication Manager:			
Salaries	$9,940		
Travel	1,500		
		11,440	
Circulation Manager:			
Salaries	$6,160		
Travel	2,250		
		8,410	
Literature Headquarters:			
New York	$4,380		
San Francisco	2,580		
		6,960	
			60,910
Joint Budgets:			
Legal Services		$ 5,200	
Library		2,775	
Medical Care		1,500	
Missionary Personnel		25,075	
Office Manager		2,520	
Recording Secretary		2,085	
Service Department		13,000	
Stock Room		2,547	
Transportation		2,590	
Purchasing		5,388	
Shipping		7,475	
Literature Sales and Display Room		6,167	
World Federation of Methodist Women		1,500	
Telephone		5,000	
			76,322
Contingent			6,444
Total			$293,586

WOMAN'S DIVISION OF
OF THE BOARD OF MISSIONS AND CHURCH
COMPARATIVE BALANCE SHEET,

ASSETS

	May 31, 1949		May 31, 1948	
Permanent and Restricted Funds Assets:				
Annuity fund assets:				
Investments in bonds and stocks (Note 2), (at market quotations, 1949, $481,279; 1948, $460,876).	$ 503,858.84		$ 481,128.60	
Cash in banks	259.93		11,469.66	
		$ 504,118.77		$ 492,598.26
Endowment fund assets:				
Investments in bonds and stocks (Note 2), (at market quotations, 1949,$1,750,111;1948,$1,744,670).	$1,731,765.27		$1,677,951.53	
Investment in real estate mortgages at cost, less amortization	84,918.75		87,306.25	
Cash in banks	40,295.42		19,462.40	
		1,856,979.44		1,784,720.18
Pension funds assets:				
Investments in bonds and stocks (Note 2), (at market quotations, 1949,$1,883,094;1948,$1,813,540).	$1,906,334.44		$1,807,147.76	
Cash in banks	26,712.18		37,616.16	
		1,933,046.62		1,844,763.92
		$4,294,144.83		$4,122,082.36
Designated Temporary Funds Assets:				
Investments in bonds and stocks (Note 2), (at market quotations, 1949, $7,908,557; 1948, $8,268,645)	$7,927,526.71		$8,150,709.47	
Cash in banks	1,321,398.79		1,013,632.88	
		9,248,925.50		9,164,342.35
General Fund Assets:				
Cash, $18,349.93, and securities, $4,608.28, held for safekeeping (per contra)	22,958.21		23,521.80	
Cash in banks and on hand	666,334.47		305,328.03	
Advances:				
Board of Missions and Church Extension for interdivision services and to others	50,447.87		14,150.00	
Ensuing year appropriations, etc.	104,844.62		38,578.36	
Land, buildings, and equipment at nominal amount	1.00		1.00	
		844,586.17		381,579.19
		$14,387,656.50		$13,668,003.90

CHRISTIAN SERVICE
EXTENSION OF THE METHODIST CHURCH
May 31, 1949, and May 31, 1948

FUNDS, LIABILITIES, AND RESERVES

	May 31, 1949		May 31, 1948	
Permanent and Restricted Funds:				
Annuity fund (Note 3):				
Annuity agreements outstanding at face amounts	$ 514,036.99		$ 495,086.99	
Matured annuities, undesignated	29,759.13		24,124.72	
Overexpended income	40,908.16*		28,296.78*	
Net profit on sales of securities	1,230.81	$ 504,118.77	1,683.33	$ 492,598.26
Endowment fund:				
Endowment fund principal	$1,615,078.59		$1,569,642.80	
Unexpended income:				
For specific purposes	46,543.64		45,066.95	
Unallocated income from investments	109,276.36		85,684.63	
Net profit on sales of securities	86,080.85	1,856,979.44	84,325.80	1,784,720.18
Pension funds		1,933,046.62		1,844,763.9
		$4,294,144.83		$4,122,082.36
Designated Temporary Funds:				
Crusade for Christ funds	$1,661,141.54		$1,236,430.28	
Other designated funds	4,486,845.80		4,570,022.60	
Reserve for unexpended appropriations	1,978,850.58		2,237,212.92	
Allocated surplus to be designated by departments	1,122,087.58		870,676.55	
Revolving fund (transferred to General Fund in 1948)			250,000.00	
		9,248,925.50		9,164,342.35
General Fund:				
Funds held for safekeeping (per contra)	$ 22,958.21		$ 23,521.80	
Accounts payable	6,893.88		21,453.39	
Missionary salaries payable	15,077.88		22,188.35	
Revolving fund	250,000.00			
Surplus, per statement annexed	549,656.20		314,415.65	
		844,586.17		381,579.19
		$14,387,656.50		$13,668,003.90

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* Indicates red figure.

The accompanying notes are an integral part of this balance sheet.

NOTES TO THE COMPARATIVE BALANCE SHEET

1. The Division has followed the practice of accounting for funds, assets, and liabilities transferred by various uniting organizations, in accordance with the plan of unification of The Methodist Church, only when such funds and assets have been received by the Division. The endowment, restricted and other funds and assets transferred by various uniting organizations to The Woman's Division on or before May 31, 1949 and 1948, respectively, have been included in the accompanying balance sheet on the basis of amounts and provisions approved by the executive committee of The Woman's Division. The date or time of the transfer of the remaining assets and liabilities has not been definitely determined.

Furniture and fixtures at headquarters and the Division's interest in certain Christian centers, missions, and schools in the United States and foreign countries are included in the accompanying balance sheet at a nominal amount.

2. Investments in bonds, stocks, and mortgages are included in the accompanying balance sheet at amounts which represent cost or amounts assigned thereto by the Division at the time of acquisition. The Division, in accordance with its regular practice, does not accrue interest on its investments nor amortize premiums on bonds purchased. Market quotations of bonds and stocks, as stated parenthetically on the balance sheet are based on quotations as reported by the custodian. The market value of mortgages is not readily determinable.

3. Article IV, Section 45 of the Insurance Law of the State of New York requires the segregation of annuity fund assets as separate and distinct from all other funds, which funds are not applicable to the payment of debts other than annuity benefits, together with the maintenance of prescribed minimum reserves for annuity contracts.

The Woman's Division of Christian Service has complied with the provisions of this law and a computation of the amount of the legal reserve requirement has been made as of May 31, 1949, under the direction of the treasurer of the Division. The calculation indicated that the assets of the annuity fund were adequate to meet the reserve requirements at that date.

CRUSADE FOR CHRIST FUNDS, 1944-1949

Departments	Allocated	Amount Granted	Amount Disbursed	Balance May 31, 1949
Foreign Department....	$3,990,000.00	$3,337,834.20	$2,323,574.20	$1,014,260.00
Foreign Scholarship.....	....	254,793.21	196,716.74	58,076.47
Home Department......	1,173,000.00	1,172,200.00	631,226.04	540,973.96
Christian Social Relations	25,000.00	25,000.00	19,131.91	5,868.09
General...............	....	133,837.50	91,874.48	41,963.02
	$5,188,000.00	$4,923,664.91	$3,262,523.37	*$1,661,141.54

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* These figures include advances and certain interest items.

GENERAL FUND

COMPARATIVE STATEMENT OF INCOME AND EXPENDITURES

For the Years Ended May 31, 1949, and 1948

INCOME

		1949		1948
From pledges and other contributions for:				
General appropriations		$4,881,874.97		$4,028,327.70
Conference work		262,984.63		253,147.13
Memberships		324,490.91		264,657.91
Memorials		18,820.19		18,714.00
Specials and miscellaneous gifts		7,137.38		7,476.87
Enrolled missionary pension fund		584.26		445.92
Deaconess pension fund		51,660.19		51,514.17
Missionary and deaconess temporary disability fund		2,250.05		2,610.00
		$5,549,802.58		$4,626,893.70
Interest income:				
Allocated from endowment and designated temporary fund investments		30,570.81	$ 34,073.35	
Received from uniting organizations			496.97	34,570.32
Total income		$5,580,373.39		$4,661,464.02

EXPENDITURES ON APPROPRIATIONS

		1949		1948
Department of Work in the United States and its Dependencies	$1,843,697.96		$1,719,987.89	
Department of Work in Foreign Fields	1,936,568.16		1,847,145.03	
Department of Christian Social Relations and Local Church Activities	23,547.78		23,287.21	
Division of Education and Cultivation	193,117.78		164,967.34	
General appropriations	267,473.90		232,636.66	
Total expenditures on appropriations		4,264,405.58		3,988,024.13
Excess of income over expenditures on appropriations for the years ended May 31, 1949, and 1948		$1,315,967.81		$ 673,439.89

NOTES:

1. In addition to the income shown above, designated and undesignated bequests, gifts, contributions, etc., aggregating $1,670,255.73 and $1,544,590.82, were received during the years ended May 31, 1949 and 1948, respectively, and included in Designated Temporary Funds. Unallocated investment income has also been included in Designated Temporary Funds.

2. Expenditures on appropriations include $275,140.32 and $323,716.32 for the respective years ended May 31, 1949 and 1948, representing appropriated amounts which cannot be disbursed currently, and which have been credited to the reserve for unexpended appropriations in the respective years.

GENERAL FUND

COMPARATIVE STATEMENT OF SURPLUS

For the Years Ended May 31, 1949, and 1948

	1949	1948
Balance at beginning of year	$ 314,415.65	$273,075 61
Excess of income over expenditures (after deducting transfers to reserve for unexpended appropriations) for the years ended May 31, 1949, and 1948, respectively, per comparative statement annexed	1,315,967.81	673,439.89
	$1,630,383.46	$946,515.50
Deduct:		
Net adjustments relating to operations of prior years	$ *2,463.23	$ *619.33
Allocated for specific purposes to Designated Temporary Funds under authorization of the Executive Committee:		
Cost of living allowances, field workers		8,888.10
Educational and pictorial exhibits		5,000.00
Wesleyan Service Guild expansion program	4,500.00	4,500.00
General conference expenses		2,500.00
Expenditures charged to surplus under authorizations of the Executive Committee:		
Costs of alterations of offices	11,591.91	
Additional cost of published annual report	1,500.00	
Division's share of expense of Interboard Committee on Christian Vocations	1,480.50	
Division's share of expense of transportation bureau	1,000.00	
Other miscellaneous charges	2,320.20	
	$ 19,929.38	$ 20,268.77
	$1,610,454.08	$926,246.73
Transferred to Designated Temporary Funds:		
Surplus allocated to be expended as designated by departments as authorized by the Executive Committee:		
Foreign Department	$ 576,172.84	$322,876.97
Home Department	478,545.04	285,519.11
Christian Social Relations Department	6,080.00	3,435.00
	$1,060,797.88	$611,831.08
Balance at end of year	$ 549,656.20	$314.415.65

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* Indicates addition.

FINANCIAL CONFERENCE REPORT FOR THE FIRST FIVE MONTHS—1949

WOMAN'S DIVISION OF CHRISTIAN SERVICE—BOARD OF MISSIONS AND CHURCH EXTENSION—THE METHODIST CHURCH

HENRIETTA GIBSON, Treasurer

(1)

Jurisdiction	CONFERENCE INCOME ON APPROPRIATIONS BY DEPARTMENTS								DIVISION OF TOTAL RECEIPTS									
	Adult	W. S. G.	Total	5/12 of 1948 Giving on Appro.	Student	Youth	Children	Total on Appropriations 1949 5-month period	General Appropriations	Conference Work	Total on Appropriations 1949 5-month period	Total on Appropriations 1948	Week of Prayer (Including W. S. G.)	Cash for Supply Work (Including W. S. G.)	Supplementary Gifts	Cultivation ¼ of 1c Per Member	Misc.	Total Receipts
Central:																		
*Atlanta	$ 491.22	$ 174.66	$ 665.88	$ 634.29	...	$ 10.00	...	$ 675.88	$ 675.88	...	$ 675.88	$ 157.88	$ 6.76	$ 50.66	...	...	...	$ 733.30
Central Alabama	...	...	...	313.49	...	...	...	...	...	...	...	296.60	...	5.00	...	...	...	5.00
*Central West	195.50	54.50	250.00	270.25	...	25.00	$ 4.00	279.00	279.00	...	279.00	191.29	13.88	51.00	...	...	...	343.88
Delaware	1,802.81	55.00	1,857.81	2,247.47	...	119.00	.40	1,977.21	1,281.33	$ 695.88	1,977.21	1,243.75	9.63	145.40	...	...	...	2,132.24
*East Tennessee	680.50	50.00	730.50	282.08	...	...	...	730.50	730.50	...	730.50	160.00	32.10	3.30	...	...	...	765.90
*Florida	150.00	...	150.00	...	...	5.00	...	155.00	155.00	...	155.00	...	5.00	73.00	...	...	...	233.00
Lexington	25.00	...	25.00	1,723.41	...	...	...	25.00	25.00	...	25.00	1,154.80	...	5.00	...	...	...	30.00
Louisiana	533.66	39.50	573.16	733.12	...	12.00	...	585.16	585.16	...	585.16	141.75	...	35.00	...	...	...	620.16
Mississippi	...	...	...	529.60	...	...	...	...	...	...	...	338.16	...	100.00	...	...	...	100.00
North Carolina	323.00	25.00	348.00	544.56	...	20.00	20.00	388.00	388.00	...	388.00	274.65	...	14.00	...	$ 3.45	...	405.45
*Savannah	186.00	...	186.00	162.65	$10.00	...	...	196.00	196.00	...	196.00	184.36	2.00	90.00	...	...	...	288.00
*South Carolina	863.00	50.00	913.00	841.57	...	50.00	25.00	988.00	988.00	...	988.00	161.78	...	25.00	...	12.00	...	1,025.00
South Florida	68.75	...	68.75	125.42	...	...	...	68.75	68.75	...	68.75	68.75	...	...	...	...	...	68.75
*Southwest	156.00	...	156.00	181.67	13.00	13.00	10.00	192.00	192.00	...	192.00	100.00	...	36.00	...	30.00	...	258.00
*Tennessee	365.85	55.95	421.80	283.48	...	...	1.00	422.80	422.80	...	422.80	164.45	...	21.85	...	...	...	444.65
Texas	748.00	21.00	769.00	1,087.95	5.00	45.04	13.46	832.50	832.50	...	832.50	915.04	...	19.00	...	...	...	851.50
*Upper Mississippi	118.70	14.00	132.70	125.86	5.00	...	5.00	142.70	142.70	...	142.70	54.00	...	19.00	$ 100.00	...	...	261.70
Washington	1,382.01	274.10	1,656.11	2,190.49	...	21.00	16.30	1,693.41	1,693.41	...	1,693.41	1,137.67	144.12	154.50	...	...	...	1,992.03
West Texas	125.00	32.00	157.00	449.24	...	...	1.00	158.00	158.00	...	158.00	252.00	...	...	...	...	...	158.00
Total	8,215.00	845.71	9,060.71	12,726.60	33.00	320.04	96.16	9,509.91	8,814.03	695.88	9,509.91	6,996.93	213.49	847.71	100.00	45.45	...	10,716.56
North Central																		
*Dakota	9,045.00	469.75	9,514.75	8,884.55	...	492.50	34.27	10,041.52	10,041.52	...	10,041.52	7,267.24	192.37	908.42	85.79	8.35	...	11,236.45
*Detroit	45,406.75	2,321.35	47,728.10	41,238.17	...	1,686.41	112.35	49,526.86	47,714.36	1,812.50	49,526.86	37,104.77	178.83	3,160.92	20.22	82.00	...	52,968.83
*Illinois	49,743.60	2,144.22	51,887.82	52,217.84	...	2,418.88	347.62	54,654.32	50,379.32	4,275.00	54,654.32	34,546.03	224.81	3,672.85	1,894.65	...	...	60,446.63
*Indiana	33,482.89	2,314.32	35,797.21	34,873.97	...	755.50	356.24	36,908.95	35,730.95	1,178.00	36,908.95	23,756.02	34.16	1,142.88	...	26.50	...	38,112.49
*Iowa-Des Moines	32,482.76	2,036.43	34,519.19	34,209.04	...	1,170.00	184.75	35,873.94	34,673.94	1,200.00	35,873.94	28,574.99	230.86	2,456.03	1,633.17	40.00	...	40,234.00
*Michigan	27,514.07	1,329.34	28,843.41	28,599.59	...	1,597.11	327.56	30,768.08	30,768.08	...	30,768.08	22,563.85	80.63	2,688.35	3,008.42	...	...	36,545.48
Minnesota	27,481.21	1,731.90	29,213.11	31,515.20	...	490.36	236.68	29,940.15	29,940.15	...	29,940.15	26,564.29	98.63	3,188.98	487.78	24.85	...	33,740.39
*North Dakota	7,629.68	302.95	7,932.63	7,399.85	...	243.00	70.85	8,246.48	8,246.48	...	8,246.48	6,603.18	127.70	657.40	...	...	...	9,031.58
*North Indiana	38,912.10	1,774.24	40,686.34	40,146.90	...	1,352.25	512.45	42,551.04	40,551.04	2,000.00	42,551.04	28,397.83	288.27	2,950.70	250.00	...	...	46,040.01
*North-East Ohio	77,641.72	5,018.53	82,660.25	69,534.42	...	1,446.09	994.79	85,101.13	76,514.41	8,586.72	85,101.13	51,009.31	270.66	4,757.04	628.52	...	$ 200.00	90,957.35
*Northwest Indiana	20,678.03	713.71	21,391.74	18,000.50	...	805.63	222.49	22,419.86	22,419.86	...	22,419.86	14,295.52	246.97	1,190.29	936.12	...	...	24,793.24
*Northwest Iowa	19,977.58	1,020.53	20,998.11	19,839.67	...	631.50	99.94	21,729.55	20,447.86	1,281.69	21,729.55	15,929.81	59.53	2,122.22	430.00	43.00	...	24,384.30
*Ohio	80,787.82	5,111.84	85,899.66	84,711.57	...	3,299.10	1,071.38	90,270.14	83,236.78	7,033.36	90,270.14	67,523.00	423.51	7,784.00	14,073.00	160.00	100.00	112,810.65
*Rock River	54,241.69	3,558 11	57,799.80	53,084.13	...	1,262.00	234.29	59,296.09	55,890.67	3,405.42	59,296.09	43,836.82	388.68	3,718.70	1,414.08	...	...	64,817.55
*Southern Illinois	14,760.27	1,755.50	16,515.77	15,589.55	...	1,436.80	199.76	18,152.33	18,152.33	...	18,152.33	11,309.74	203.52	1,883.88	317.00	...	...	20,556.73
*Upper Iowa	22,852.88	825.52	23,678.40	21,400.54	...	603.00	238.62	24,520.02	24,420.02	100.00	24,520.02	15,122.48	179.97	1,727.69	775.00	40.00	...	27,242.68
*West Wisconsin	9,151.79	381.30	9,533.09	9,500.99	...	213.23	24.26	9,770.58	9,173.89	596.69	9,770.58	7,405.73	203.15	723.30	740.75	...	...	11,437.78
*Wisconsin	14,370.48	396.00	14,766.48	14,884.04	...	272.20	116.66	15,155.34	15,155.34	...	15,155.34	10,284.84	117.75	1,537.10	672.00	34.10	...	17,516.29
Total	586,160.32	33,205.54	619,365.86	585,630.52	...	20,175.56	5,384.96	644,926.38	613,457.00	31,469.38	644,926.38	452,095.45	3,550.00	46,270 75	27,366.50	458.80	300.00	722,872.43
Northeastern:																		
*Baltimore	46,391.40	1,368.33	47,759.73	43,663.76	3.00	1,674.62	91.94	49,529.29	44,289.00	5,240.29	49,529.29	38,046.77	61.00	2,234.04	1,508.50	28.67	...	53,361.50
Central New York	17,228.53	426.96	17,655.49	19,526.17	...	466.50	112.60	18,234.59	18,067.87	166.72	18,234.59	15,753.15	77.65	101.30	1,072.70	...	...	19,486.24
*Central Pennsylvania	17,186.61	552.30	17,738.91	18,803.06	...	1,651.65	82.45	19,473.01	17,306.29	2,166.72	19,473.01	16,660.62	102.20	1,630.78	541.66	...	50.00	21,797.65
Erie	20,071.15	591.67	20,662.82	23,321.78	...	490.88	162.84	21,316.54	19,233.16	2,083.38	21,316.54	18,074.83	95.57	1,388.93	259.25	...	...	23,060.29
*Genesee	24,109.58	616.63	24,726.21	21,594.34	...	369.16	53.56	25,148.93	25,082.29	66.64	25,148.93	14,960.91	125.50	869.13	516.66	15.90	...	26,676.12
Maine	2,745.68	25.00	2,770.68	3,283.46	...	31.25	1.59	2,803.52	2,618.52	185.00	2,803.52	2,617.11	86.00	42.38	...	...	...	2,931.90
Newark	20,375.38	1,002.70	21,378.08	22,439.48	...	280.98	293.26	21,952.32	20,602.32	1,350.00	21,952.32	14,104.25	216.02	317.50	109.00	...	111.00	22,705.84
New England	8,856.28	218.72	9,075.00	11,867.54	...	72.92	158.46	9,306.38	6,641.32	2,665.06	9,306.38	5,449.44	26.06	282.87	1,393.29	...	...	11,008.60
*New England Southern	8,887.29	11.00	8,898.29	8,001.97	...	307.63	...	9,205.92	8,039.23	1,166.69	9,205.92	3,484.02	15.00	104.00	...	6.25	...	9,331.17
*New Hampshire	2,399.41	293.00	2,692.41	2,590.40	...	60.25	6.83	2,759.49	2,759.49	...	2,759.49	1,477.02	29.96	72.75	...	...	...	2,862.20
New Jersey	15,547.77	295.75	15,843.52	17,709.61	...	566.90	58.68	16,469.10	14,969.10	1,500.00	16,469.10	14,236.37	50.88	254.25	...	18.30	25.00	16,817.53
New York	12,779.84	894.42	13,674.26	14,172.03	...	132.92	48.72	13,855.90	13,855.90	...	13,855.90	10,083.54	119.82	57.50	212.71	14.38	...	14,260 31
New York East	16,006.07	1,004.70	17,010.77	19,919.65	...	43.28	17.50	17,071.55	16,396.55	675.00	17,071.55	11,392.96	70.56	584.50	...	...	...	17,726.61
Northern New York	4,490.52	166.48	4,657.00	10,324.65	...	93.50	18.00	4,768.50	4,768.50	...	4,768.50	5,986.32	...	203.85	...	...	...	4,972 35
Peninsula	11,458.61	43 08	11,501.69	13,814.40	...	678.00	99.30	12,278.99	10,409.63	1,869.36	12,278.99	12,251.86	314.97	635.25	186.00	...	...	13,415.21
Philadelphia	23,607 61	1,693.74	25,301.35	29,883.06	...	1,017.62	144.11	26,463.08	23,263.08	3,200.00	26,463.08	18,709.29	31.70	713.51	...	...	...	27,208 29
Pittsburgh	35,673.03	689.53	36,362.56	41,021.77	...	2,268.74	350.26	38,981.56	33,531.56	5,450.00	38,981.56	31,683.77	50.53	3,966.94	261.00	55.64	96.03	43,411.70
*Troy	15,886.93	396.25	16,283.18	16,405.78	...	274.33	44.72	16,602.23	16,602.23	...	16,602.23	12,544.28	25.00	666.25	656.16	...	...	17,949.64
West Virginia	40,151.28	2,144.10	42,295.38	47,085.76	9 42	2,438.97	186.86	44,930.63	41,797.28	3,133.35	44,930.63	28,223.07	237.11	3,103.40	...	...	...	48,271 14
Wyoming	12,269.59	399.10	12,668.69	16,418.16	...	868.00	42.36	13,579.05	11,412.36	2,166.69	13,579.05	13,476.48	82.09	857.00	...	...	...	14,518 14
Puerto Rico Provisional	...	...	...	26.25	...	...	...	...	...	...	...	63.00	...	...	...	...	...	...
Total	356,122.56	12,833.46	368,956.02	401,873.08	12.42	13,788.10	1,974.04	384,730.58	351,645.68	33,084.90	384,730.58	289,279.06	1,817.62	18,086.13	6,716.93	139.14	282.03	411,772 43
South Central:																		
*Central Kansas	40,876.11	3,232.39	44,108.50	43,997.60	...	877.38	375.06	45,360.94	44,954.65	406.29	45,360.94	29,590.92	283.67	2,981.37	1,180.38	74.51	...	49,880.87
Central Texas	20,284.11	3,594.64	23,878.75	27,609.77	...	546.14	59.12	24,484.01	24,484.01	...	24,484.01	14,903.78	43.62	2,704.55	115.00	11.82	...	27,359.00
*East Oklahoma	19,868.97	1,525.74	21,394.71	15,413.76	...	384.35	36.28	21,815.34	21,815.34	...	21,815.34	7,883.27	86.88	841.60	...	11.05	...	22,754 87
Indian Mission	75.00	...	75.00	241.29	...	...	...	75.00	75.00	...	75.00	172.84	...	...	...	...	...	75.00
*Kansas	25,500.84	1,567.20	27,068.04	25,816.24	...	830.87	208.99	28,107.90	26,211.18	1,896.72	28,107.90	18,606.70	168.10	1,644.79	15.00	22.50	...	29,958.29
Little Rock	17,721.24	1,873.48	19,594.72	20,194.00	...	366.17	39.11	20,000 00	19,937.50	62.50	20,000.00	11,042.04	...	1,448.31	87.50	10 65	...	21,546 46

* Indicates conferences whose giving on appropriations for the first 5 months of 1949 has reached five-twelfths of their total giving on appropriations for the year 1948.

FINANCIAL CONFERENCE REPORT FOR THE FIRST FIVE MONTHS—1949

WOMAN'S DIVISION OF CHRISTIAN SERVICE—BOARD OF MISSIONS AND CHURCH EXTENSION—THE METHODIST CHURCH

HENRIETTA GIBSON, Treasurer

(2)	CONFERENCE INCOME ON APPROPRIATIONS BY DEPARTMENTS								DIVISION OF TOTAL RECEIPTS									
Jurisdiction	Adult	W. S. G.	Total	5/12 of 1948 Giving on Appro.	Student	Youth	Children	Total on Appropriations 1949 5-month period	General Appropriations	Conference Work	Total on Appropriations 1949 5-month period	Total on Appropriations 1948	Week of Prayer (Including W. S. G.)	Cash for Supply Work (Including W. S. G.)	Supplementary Gifts	Cultivation ¼ of 1c Per Member	Misc.	Total Receipts
South Central (Continued):																		
*Louisiana	$ 28,926.42	$ 3,564.54	$ 32,490.96	$ 26,059.84		$ 714.99	$ 41.59	$33,247.54	$ 33,247.54		$ 33,247.54	$ 16,878.58	$ 307.43	$ 4,862.82				$ 38,417.79
Missouri	880.00		880.00	10,904.26				880.00	880.00		880.00	6,987.91						880.00
*Nebraska	30,099.87	1,619.46	31,719.33	30,547.74	$ 7.25	447.92	171.44	32,345.94	30,945.94	$ 1,400.00	32,345.94	22,106.66	226.38	3,630.31	$ 1,391.93	$ 31.40	$ 12.00	37,637.96
*New Mexico	6,677.41	50.00	6,727.41	4,723.16			5.00	6,732.41	6,732.41		6,732.41	2,980.34		1,196.65		5.80		7,934.86
North Arkansas	7,369.00	1,200.00	8,569.00	15,498.79		20.50	20.77	8,610.27	8,610.27		8,610.27	10,152.37	86.90	716.25	535.75	10.60		9,959.77
*North Texas	23,325.00	1,750.00	25,075.00	24,327.29		500.00	75.00	25,650.00	25,650.00		25,650.00	12,502.50		1,970.74		13.55		27,634.29
*Northwest Texas	17,986.71	1,698.28	19,684.99	19,719.23			65.85	19,750.84	19,750.84		19,750.84	12,977.36	84.55	1,829.55	80.00			21,744.94
*St. Louis	17,299.22	1,832.26	19,131.48	18,991.76		277.73	134.22	19,543.43	19,543.43		19,543.43	10,457.63	33.76	2,953.00	125.00	11.50		22,666.69
*Rio Grande	442.63		442.63	262.69		27.00	15.98	485.61	485.61		485.61	163.12		10.00				495.61
*Southwest Missouri	24,998.09	2,086.57	27,084.66	20,504.87		268.41	134.15	27,487.22	27,487.22		27,487.22	14,898.77	54.93	2,049.64	55.00	13.90		29,660.69
Southwest Texas	20,823.09	2,153.26	22,976.35	26,368.58		1,346.50	96.37	24,419.22	24,419.22		24,419.22	15,841.26	358.74	3,696.63	375.00			28,849.59
*Texas	38,008.86	3,779.14	41,788.00	38,297.54			268.49	42,056.49	42,056.49		42,056.49	21,276.67	121.66	4,669.60	200.00			47,047.75
West Oklahoma	17,286.61	1,685.00	18,971.61	22,686.54		909.40	51.74	19,932.75	19,932.75		19,932.75	13,462.23	86.91	1,061.39	668.85	14.46		21,764.36
Total	358,449.18	33,211.96	391,661.14	392,164.95	7.25	7,517.36	1,799.16	400,984.91	397,219.40	3,765.51	400,984.91	242,884.95	1,943.53	38,267.20	4,829.41	231.74	12.00	446,268.79
Southeastern:																		
*Alabama	25,075.44	2,007.56	27,083.00	24,780.01		480.00	113.18	27,676.18	27,676.18		27,676.18	12,051.55	130.15	991.49	727.00		10.00	29,534.82
Florida	36,228.70	2,344.46	38,573.16	41,652.12		1,616.16	72.55	40,261.87	40,261.87		40,261.87	29,938.27		3,052.68	1,340.00	55.00		44,709.55
Holston	12,592.18	2,849.93	15,442.11	25,468.54		1,859.36	109.89	17,411.36	17,411.36		17,411.36	14,113.46		2,425.09	5,800.00			25,636.45
Kentucky	9,734.80	1,572.05	11,306.85	16,426.17		377.31	58.03	11,742.19	11,742.19		11,742.19	10,694.91	78.90	1,960.53	30.00			13,811.62
Louisville	13,810.28	1,886.09	15,696.37	17,552.39		701.95	81.56	16,479.88	16,479.88		16,479.88	10,584.18	46.56	1,178.54	142.84			17,847.82
*Memphis	18,067.82	3,610.48	21,678.30	20,545.61				21,678.30	21,678.30		21,678.30	11,365.00		1,270.91	25.00			22,974.21
*Mississippi	19,287.00	2,622.80	21,909.80	19,168.39	7.65	1,127.12	52.75	23,097.32	23,097.32		23,097.32	12,604.59	31.70	2,337.50	314.74	12.50		25,793.76
*North Alabama	28,895.29	3,564.71	32,460.00	31,409.99		1,272.55	103.16	33,835.71	33,835.71		33,835.71	20,740.39	5.00	4,247.52		40.52		38,128.75
North Carolina	30,850.76	4,173.09	35,023.85	37,056.32		1,719.79	139.94	36,883.58	36,883.58		36,883.58	23,226.28		4,127.28	44.50		200.00	41,255.36
*North Georgia	28,570.71	6,487.42	35,058.13	35,257.42		920.00	264.03	36,242.16	36,242.16		36,242.16	21,337.68		2,776.02	1,501.82	250.00		40,770.00
*North Mississippi	14,258.54	1,375.59	15,634.13	15,218.91		628.54	67.84	16,330.51	16,330.51		16,330.51	11,637.63		1,618.74	25.00			17,974.25
South Carolina	31,664.18	2,798.94	34,463.12	37,599.76	8.00	837.40	133.84	35,442.36	35,442.36		35,442.36	22,710.23		2,324.31	340.00	26.05	240.00	38,372.72
*South Georgia	34,328.19	3,001.85	37,330.04	34,663.26		730.22	157.45	38,217.71	38,217.71		38,217.71	20,507.10	123.07	2,546.24	4,937.74	45.17		45,869.93
*Tennessee	19,892.53	3,004.76	22,897.29	21,942.37		535.99	75.93	23,509.21	20,709.21	2,800.00	23,509.21	10,623.39	97.75	713.99	700.00			25,020.95
Virginia	40,324.79	1,834.71	42,159.50	61,551.89		1,683.74	29.76	43,873.00	43,873.00		43,873.00	33,406.24	864.23	902.06	225.00			45,864.29
*Western North Carolina	34,606.03	5,050.99	39,657.02	39,966.67		927.34	70.56	40,654.92	40,654.92		40,654.92	26,098.74	448.57	6,205.34	10,000.00			57,308.83
Total	398,187.24	48,185.43	446,372.67	480,259.82	15.65	15,417.47	1,530.47	463,336.26	460,536.26	2,800.00	463,336.26	291,639.64	1,825.93	38,678.24	26,153.64	429.24	450.00	530,873.31
Western:																		
*Alaska Mission	197.08		197.08	168.23				197.08	197.08		197.08	122.25						197.08
*California Oriental Mission	100.00		100.00					100.00	100.00		100.00							100.00
*California-Nevada	25,306.98	1,167.00	26,473.98	24,224.62		7.82	117.15	26,598.95	26,298.95	300.00	26,598.95	19,353.14	150.83	1,826.74	1,270.00	47.50		29,894.02
*Colorado	13,771.35	1,649.66	15,421.01	12,489.48		124.65	134.27	15,679.93	14,279.93	1,400.00	15,679.93	6,344.64	209.94	1,500.71	1,397.67			18,788.25
Hawaii	45.50		45.50	582.08				45.50	45.50		45.50							45.50
*Idaho	4,617.50	400.00	5,017.50	4,906.14		21.50	12.09	5,051.09	5,051.09		5,051.09	3,357.09	19.65	273.00		3.41		5,347.15
Latin American Provisional				41.67								75.00						
Montana	3,039.60	294.40	3,334.00	4,862.95		54.40	63.08	3,451.48	3,138.98	312.50	3,451.48	4,446.88		456.65				3,908.13
*Japanese Provisional						27.65		27.65	27.65		27.65							27.65
*Oregon	11,833.75	984.53	12,818.28	12,512.48		373.63	46.30	13,238.21	12,988.21	250.00	13,238.21	8,626.84	143.47	294.08	712.00			14,387.76
Pacific Northwest	16,707.57	690.78	17,398.35	19,042.71		448.48	188.99	18,035.82	15,827.12	2,208.70	18,035.82	13,181.98	88.50	2,393.49	434.89	12.50		20,965.20
Southern California-Arizona	57,794.05	3,884.78	61,678.83	65,074.33		1,817.86	395.21	63,891.90	53,958.54	9,933.36	63,891.90	57,892.42		5,063.79	9,133.05	75.00	10,245.28	88,409.02
*Utah Mission	718.22	20.85	739.07	714.00		52.71	25.50	817.28	817.28		817.28	486.65	1.00	196.94		2.00		1,017.22
*Wyoming State	1,875.00	150.00	2,025.00	2,009.79		15.00	15.00	2,055.00	2.055.00		2,055.00	1,028.50		5.00				2,060.00
Total	136,006.60	9,242.00	145,248.60	146,628.48		2,943.70	997.59	149,189.89	134,785.33	14,404.56	149,189.89	114,915.39	613.39	12,010.40	12,947.61	140.41	10,245.28	185,146.98
Total from Conferences	1,843,140.90	137,524.10	1,980,665.00	2,019,283.45	68.32	60,162.23	11,782.38	2,052,677.93	1,966,457.70	86,220.23	2,052,677.93	1,397,811.42	9,963.96	154,160.43	78,114.09	1,444.78	11,289.31	2,307,650 50
Other Income for Appropriations:																		
Deaconess Pensions									18,076.95		18,076.95	18,657.12						18,076.95
Enrolled Missionary Pension Fund									491.56		491.56	393.85						491.56
Missionary and Deaconess Temporary Disability Fund									1,770.05		1,770.05	2,160.00						1,770.05
Interest Income Allocated from Endowment and Restricted Funds									5,225.28		5,225.28	4,053.65						5,225.28
Miscellaneous and Gifts for Appropriations									2,814.10		2,814.10	3,050.52						2,814 10
									28,377.94		28,377.94	28,315.14						
Grand Total	$1,843,140.90	$137,524.10	$1,980,665.00	$2,019,283.45	$68.32	$60,162.23	$11,782.38	$2,052,677.93	$1,994,835.64	$86,220.23	$2,081,055.87	$1,426,126.56	$9,963.96	$154,160.43	$78,114.09	$1,444.78	$11,289.31	$2,336,028.44

* Indicates conferences whose giving on appropriations for the first 5 months of 1949 has reached five-twelfths of their total giving on appropriations for the year 1948.

Report of the Editors

World Outlook and Joint Literature

By* Dorothy McConnell, *Editor

TODAY, *World Outlook* continues to gain back the losses that it suffered during the past year and a half. The comparative ease with which the gains have come indicates that the drop in subscriptions was not so much due to "bad times" as to a smug assumption on our part that the magazine would sell itself.

No paper sells itself.

We are now working with conferences as well as with Woman's Societies to advertise the magazine. One way we want to advertise it is to tell why it is important today.

I talked about this importance in my report for last quarter. The importance does not change from month to month. With your permission I will state it once more.

World Outlook has the distinct task of telling of the growth of the world Christian community even as the world faces revolution. It must interpret that community, watch for its evidences, and tell the story through pictures, articles, letters. And as it reaches new readers with the story, it draws them into the community life.

We try to make this task of *World Outlook* easy to understand by those who are attempting to sell the magazine. We illustrate by citing, in letters sent out to agents, the way an article or a picture may be used to widen the community.

I, as the editor representing the Woman's Division on the paper, keep in mind the woman's work to be used in such illustrations. But as time goes on, it becomes increasingly evident that the paper must not be divided into women's interests and general interests, but must be one integral whole. There is no danger that the woman's work will not get its due. Its very importance will insure that. If you will pick up any issue, you will see that we have more than our due quite frequently. But I do not like to have the editors referred to as "general editor" and "woman editor." It gives a divided picture of a work that should be done together, and which is being done together in greater degree each day.

Having said that, let me add that, while this goal of complete joint planning remains before us, I am realistic. I know that it is just as well to insist that, for the present at least, responsibility for the pages of the magazine be equally divided, and that there be rotation on certain features.

World Outlook and *The Methodist Woman* do not seem to be overlapping. It is to be hoped, as we go into the next year, that our distinctive contributions be kept distinct and that they not be regarded as papers handling the same material. In that way, with clear consciences we can offer joint subscriptions across the church. The women who offer the subscriptions in the societies and in the churches are supplying the life stream of the magazine. And we are aware that we must keep faith with them.

The Methodist Woman

By Mary W. Blake

WE LIVE in a changing world. Changes seem to be taking place on all levels, in all areas of life.

The office of *The Methodist Woman* is very conscious of this atmosphere of change, for the close of this year finds our beloved editor, Bettie S. Brittingham, no longer in her accustomed place. She was called to her heavenly home on the twenty-ninth of April. We who had worked so happily with her continue to feel keenly a sense of loss in her passing, but we also are increasingly aware of the solid foundation upon which she had built *The Methodist Woman* through her nine years of service to the magazine. Her constructive ideas, her discernment, the breadth of her vision, and her high ideals made the paper increasingly helpful to the members of the Woman's Society. Surely her devoted service here was but the beginning of a larger service in the Life Eternal.

During April and May, Mrs. Charles H. Hardie was in charge of the office, and gave most efficient help in that time of need. Mr. Anton Pilversack, technical production manager, has given invaluable aid during these months of change.

In the January, 1949, issue, Miss Brittingham featured the First Assembly of the World Council of Churches held in Amsterdam, Holland, the previous summer. We shall long remember "When the Lights Went On in Amsterdam."

The February issue brought a full report of the organizational meeting and the annual meeting of the Woman's Division of Christian Service held at Buck Hill Falls, Pennsylvania, in December, 1948.

In March, *The Methodist Woman* featured our missionary work in Latin America and among Mexicans in the United States.

April brought to the readers of our paper excellent articles on the home mission study for the coming year, "Co-operation for a Christian Nation," while the May issue featured the foreign study, "Japan." Both of these issues were a great help to the women studying those subjects in the summer schools of missions.

The June number gave Miss Brittingham's report on the National Conference on the Church and World Order, which was held in Cleveland, Ohio, in March.

Miss Brittingham prepared all of these issues, each being done three months in advance of the date of publication.

The July-August number carried articles of general interest.

Both September and October, however, brought special issues that had been planned by Miss Brittingham months ahead of time. September gave news of the accomplishments of the Advance in the Departments of Work in Home Fields, Christian Social Relations and Local Church Activities, and Missionary Personnel. The story of the Advance in the Department of Work in Foreign Fields was carried in the October number, and gave great encouragement to our readers.

The November issue told of anniversaries that had been observed in several areas of the work of the Woman's Division, while in December the subscribers to our magazine were given glimpses of the Christmas celebrations in a number of our schools, both at home and in foreign lands.

This report would not be complete without mention of the book, *Ceremonials for Special Days,* which was the last piece of literature on which Miss Brittingham worked, and in which there is a beautiful Retreat Service written by her.

Our Editor has gone from this changing scene to be with Him who is "the same yesterday, and today, and forever"—the changeless Christ.

Program, Field, and Other Literature

By Juanita Brown, *Editor*

IN THE editorial department of the Woman's Division, the first four months of 1949 were a race with time. Only the full co-operation of everyone made the realization of the major efforts of the year possible: (1) the completion of work on three types of manuscripts in time for the printed books, pamphlets, and leaflets to be used in summer schools of missions (these were the program and worship booklets, the spiritual life textbook, and the pictorial pamphlet and the leaflets planned as supplementary to the Missionary Education Movement studies); (2) the completion of work on the manuscripts for all free leaflets in time to take advantage of the full amount of the free literature fund before the fiscal year of the Division closed on May 31.

The recent changes in the organization and program year of the Woman's Division have greatly affected the time schedule for work in the editorial offices. Now, by far, most of the work for the year must be completed by the first of May, or, at the latest, by the middle of that month. This requirement is difficult to meet. However, an advantage in this situation is that in the future editors will be able to attend each summer one or more schools of missions. Meeting local women will make possible learning their reactions to the literature, and frequently seeing demonstrations will indicate what meets the needs of societies and what fails to do so.

Recent years have brought marked progress in the organization and schedule of editorial work. Increase in office staff has made possible subdivisions of work, and the high caliber of the new personnel has resulted in more nearly accurate editing and a greater degree of efficiency than was possible last quadrennium. Three years ago Miss Nancy Holt came as an assistant in editorial work, and a year later Mr. Anton Pilversack was employed as part-time technical expert, assuming responsibility for make-up and layout work, which for several years the editors had carried, including even the measuring of copy. Two years ago, in October, Miss Alyce L'Héritier, as associate editor, was added to the staff of the Woman's Division. A little more than a year ago, Miss Dorothy Wilson came as full-time secretary to the editor. Since her coming, the files, records, and the checking of schedules have been improved, and the books in the editor's office have been catalogued.

The editorial staff is trying constantly to improve the quality of all printed materials. A sincere effort is made to be alert constantly to changing trends, emphases, and movements of the world and the church, and therefore of the needs of local societies.

Within the past year the editorial department was given some new offices, which have made possible increased space, privacy and quiet, more light, and better ventilation.

A leave of absence of three months, May-August, from the office, gave to the editor of literature a much-needed change of interests and many rich experiences. Practically the entire time was spent abroad. To visit in six countries of Europe—Great Britain, France, Italy, Switzerland, Belgium, and Holland—and also in Algeria and Tunisia, of North Africa, was a great privilege. Just to see some of the cities and some of the countryside of these lands, to talk with people on the streets, and in hotels and shops, in trains and busses, on boats; to stay in some of their homes, and occasionally to have tea and dinner with them, meant to learn something of their major interests and opinions, privations, bravery, and hopes. Five weeks were spent in England, Scotland, and Wales, visiting various places of religious and historical interests, and two weeks in North Africa, seeing the work of the Board of Missions among Moslems. No printed word or verbal story of another person could ever make the Kabyles and their beautiful mountain country of North Africa as vivid as a personal visit. A brief stay of only twenty-four hours was made at Casa Materna, in Naples, but this short time made possible an insight into the great work that is being done with the nearly two hundred orphaned children who are there and the three hundred others of the neighborhood who are served from time to time during the summer months. Meeting and being in the home of the Rev. and Mrs. Riccardo Santi was a blessing.

The children's international village at Trogen, Switzerland, was of particular interest. Soon after the recent war, the government of Switzerland started a village in the canton of Appenzelle, for some of the homeless children of Europe. Sixteen children and a married couple, all of the same nationality, live in each cottage. Each house is like a miniature nation, for in an Italian "home" only the Italian language is spoken, in school and on other occasions, and only Italian furniture, pictures, dishes, toys, books, games, food, are used there. The same regulations hold for Greek children in a Greek cottage. Only at work and play does everyone use the same language, which is French. The Swiss government provides also for its young foreign guests free tickets to concerts and other cultural advantages.

Among the outstanding persons whom I met, some of whom I had visits with several times, were Lady Hosie, a Wesleyan Methodist, an author, and the daughter of a distinguished father who was a missionary to China and a professor of Chinese at Oxford University; John S. Hoyland, Quaker minister, missionary, and poet, the author of *Prayers Written for Use in an Indian College,* one of the most popular books among students of this country for the past twenty-five years; Dr. Olive Wyon, scholar, author, and secretary of the Study Department of the World Council of Churches; and Muriel Lester, world traveler and peacemaker, a founder of Kingsley Hall, a settlement house of East End, London.

The home of Mrs. Alice R. Binstead, of the Wesleyan Methodist Church, was the gracious home base and mailing address of your editor while she was overseas. Mrs. Binstead was a most attentive and helpful hostess, even making a special trip to London to see that I met officials of the home and foreign work of the British Methodists, and to accompany me on one of my sight-seeing tours. She sent greetings and best wishes to the Woman's Division.

Sincere gratitude is hereby expressed to the Woman's Division for the three months' leave of absence of your editor, and to the editorial office staff members who worked diligently throughout the past summer, thereby making my trip possible. This report is their report as well as mine, for each person carries a heavy and indispensable responsibility in the creation of the printed materials of the Division.

In Retrospect

By Alyce L'Heritier, *Associate Editor*

IT IS with a certain feeling of pleasure that I look back over the year's work. The list of printed materials which follows this report gives a complete picture of the literature created in the editorial offices and needs little comment However, I should like to mention briefly one or two booklets. The long-awaited programs for new societies have come off the press under the title,

> *"The World Stands Out on Either Side,*
> *No Wider Than the Heart Is Wide."*

A revision of *Do You Know?* (foreign) that will include sections on China, Malaysia, Japan and the Philippines and will bring all the material up-to-date is now in process. Three pamphlets on the work of the Home Department have recently been printed.

This past June the associate editor temporarily assumed the editorial responsibility for two additional lines of work, Organization and Promotion and Youth Work, formerly the responsibility of Miss Brittingham. Needless to say, the summer and fall months have been unusually busy ones. In all, ten new pieces of literature have passed through this office since the September Executive Committee meetings.

This past year has been a successful one, at least insofar as we have carried out what we have been asked to do in a way we hope is satisfactory. I do feel, however, that our list of printed materials is rather long.

Once again, I should like to urge you to send us your comments and constructive criticisms. They are the best guides we can have as to how successfully we are carrying out our work.

Literature of the Woman's Division of Christian Service Printed in 1949

Program Materials

- *Christ Jesus Himself the Cornerstone* (program materials)
- *Christ Jesus Himself the Cornerstone* (worship materials)
- *Cristo Jesus Mismo, la Piedra Angular* (suggested Spanish programs)
- *You and Your World* (youth programs)
- *"The World Stands Out on Either Side No Wider Than the Heart Is Wide"* (suggested programs for newly organized societies)

Christian Social Relations and Local Church Activities

- *We the Peoples of the Ecumenical Church*
- *Guide to "We the Peoples of the Ecumenical Church"*
- *Forty Questions and Answers*
- *Information and Action Bulletin* (bimonthly)
- *Record of the United Nations*
- *Activities for 1949*
- *Human Rights—Our World Mission*
- *Duties and Plans for Secretaries of C.S.R. & L.C.A.* (officers' leaflet)

Field

- *Some Facts About Bennett College*
- *Schools and Colleges*
- *Highlights From the Home Field*

Literature Headquarters

By **Mrs. E. LeRoy Stiffler, Mrs. C. C. Long**

THE close of the fiscal year, May 31, 1949, showed the receipts for literature totaled approximately $300,000, which represented an increase of 6.7 per cent. This figure represents receipts from Literature Headquarters in Cincinnati and the two distributing offices in New York and San Francisco.

During the year, we mailed more than 200,000 individual orders from the Cincinnati office and rendered about 35,000 bills. These figures do not include our orders on consignment to jurisdiction, conference, seminar meetings, or to the summer schools of Christian Service.

Our statement of assets and liabilities at Literature Headquarters shows excess assets over liabilities totaling $146,500, an increase of $16,000 over the previous fiscal year.

The increased cost of mailing has caused us deep concern, both from the standpoint of mailing free literature, as well as determining the sales price for our paid materials. Prices are based on fees paid for manuscripts, engravings, printing, and mailing costs. Savings can be made by mailing at the book postage rate, but all orders for materials which include leaflets and pamphlets are not eligible for book postage rate and must be mailed fourth class. Therefore, the majority of our orders must be mailed fourth class. For example, the increased cost is revealed by the fact that a box of books mailed book postage cost seventy-one cents to mail to us last year, but it cost us ninety-two cents to return the identical box to the sender.

The new postage rates were not effective until January 1, 1949; therefore, our audited report for 1948-1949 shows only the cost of the increased postage rate for a five-month period. Nevertheless, our expenditure for postage during this fiscal year is 36 per cent higher than the year 1947-1948.

Due to this fact, at a recent meeting of the Committee on Literature and Publications, the following amounts for postage on quantity lots of free literature were authorized with the knowledge and assurance that, as in all matters of mutual concern, so in this matter, we will have the fullest co-operation of our constituency.

Postage Rates for Quantity Orders

10 copies	3 cents
25 copies	5 cents
50 copies	15 cents
100 copies	25 cents

The change of program year from the calendar year to September through August, has altered our entire work pattern. During the months of April and May, we had fifty-two pieces of literature in the printing process, and let out printing contracts amounting to approximately $90,000. Daily we contacted printers and engravers in order to get our materials ready for our summer schools. The major part of our materials were ready for all schools; Program Material 1949-50, *Women of Scripture, We the Peoples of the Ecumenical Church,* Handbooks, leaflets, and other needed literature. Our Missionary Education Movement books were also available. We are indeed indebted to our editors, to The Methodist Publishing House, to our engravers for their co-operation, and to our staff for their splendid spirit in helping to get our materials ready in time for summer schools. It took the concentrated effort of everyone to produce such a large piece of work in a minimum of time.

Many expressions of appreciation and satisfaction have come from our secretaries of Literature and Publications, as well as other leadership in the schools, for the materials available. We do not have a complete record of the sales of the summer schools, but the returns from schools reported at this date show a forty-three-per-cent increase in sales over 1948, with no school showing a decrease in sales.

We have been privileged to teach at six of our summer schools, where a presentation of our literature was given by the request of the dean. In addition, literature has been presented through approximately one hundred and fifty public addresses, including jurisdiction, conference, district, subdistrict, interdenominational meetings, and meetings of local societies.

The Methodist Woman

There has been a steady climb in the subscription list of *The Methodist* Woman as we now approach 200,000 subscribers; which leads us to believe that by January 1, 1950, we shall have reached and topped the subscription list of 1948. Our goal is 500,000, as indeed it should be with over 1,750,000 Methodist women in our constituency.

Letters were written to all deans of summer schools asking that arrangements be made at each school for taking subscriptions to *The Methodist Woman* and *World Outlook.* The hundred-per-cent response and co-operation was heartening.

We are pleased to state that the time for securing the Certificate of Award, by the local society, for a 33⅓-per-cent increase in combination subscriptions to *The Methodist Woman* and *World Outlook* has been extended to September, 1950. This means *increase;* therefore, new subscriptions, not renewals.

During the past year the editor of *The Methodist Woman,* Miss Bettie Brittingham, was called to the land of eternal beauty. Our loss is acute, but her mantle of service and consecration falls upon those who carry forward her enthusiasm for *The Methodist Woman.* Miss Mary Blake, who for many years has worked very closely with Miss Bettie Brittingham, is carrying editorial responsibility, together with Mrs. Maude W. Hardie and Mr. Anton Pilversack, in the period during which a new editor is being selected. She, with her associates, is doing a splendid piece of work, for which we are most grateful.

The Methodist Woman represents the unified work of Methodist women and it must, therefore, stand first of all for the spirit of unity. It is an authority on ways and means of organization. It must help build the educational processes by which Methodist women become more and more intelligent workers with broadening and deepening sympathy growing out of a broader knowledge. *The Methodist Woman* represents the women of the church in their work for a better world and must speak with a courage that will inspire in Methodist women a conviction leading to action in a chaotic world. *The Methodist Woman* aims to inspire the local women of our church to a greater devotion to its spiritual interests and to develop a Christian fellowship. To that end it must present a world-missionary picture and help women of the nations to become acquainted with one another's needs and aspirations, thereby creating a real feeling of kinship.

We are ever aware that our work at Literature Headquarters is a highly co-operative venture, first with our editors, who create our literature, then with our technicians, printers, and engravers, and last, but most important of all, the women of the church. Daily our contacts grow, and we are putting forth every effort to make each contact a real service.

The secretaries of Literature and Publications on every level, from jurisdiction to local society, are a constant source of inspiration and satisfaction.

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The secretaries of Literature and Publications on every level, from jurisdiction to local society, are a constant source of inspiration and satisfaction.

Financial Report of the Publication Manager

MRS. E. LEROY STIFFLER

THE METHODIST WOMAN
STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS

For the Year Ended May 31, 1949

Balance, June 1, 1948:			
Demand deposits		$ 32,887.32	
Cash on hand and postage stamps		93.47	$ 32,980.79
Receipts:			
Subscriptions:			
The Methodist Woman, single		$ 62,769.78	
The Methodist Woman, combination received from *World Outlook*		48,189.65	
World Outlook, combination	$111,121.30		
Less, payments made to *World Outlook*	67,978.25	43,143.05	
World Outlook, single	$ 7,381.78		
Less, payments made to *World Outlook*	7,370.78	11.00	
Advertising		350.00	
Other		54.16	154,517.64
			$187,498.43
Disbursements:			
Cost of publication:			
Printing, binding, and electros		$ 90,221.96	
Postage and mailing		5,903.34	
Circulation department expenses:			
Postage	$ 1,670.58		
Expiration cards	4,601.21		
Office expense	640.29		
Mail list:			
Stencils	2,505.00		
Paper	663.53		
Service and supplies	271.51	10,352.12	
Equipment purchased		762.86	
Salaries		28,998.25	
Rent		2,660.88	
Telephone and telegraph		205.12	
Bank service charges		204.34	
Auditing		217.50	
Insurance		69.15	
Other		55.00	139,650.61
Balance, May 31, 1949:			
Demand deposits		$ 47,791.67	
Cash on hand and postage stamps		56.15	47,847.82

Accounts Payable

Balance, May 31, 1949	$ 9,224.40

LITERATURE HEADQUARTERS

CASH RECEIPTS AND DISBURSEMENTS

For the Year Ended May 31, 1949

Balance, June 1, 1948:			
Demand deposits:			
Cincinnati office	$ 60,529.86		
New York office	410.26		
San Francisco office	291.17		
		$ 61,231.29	
Cash on hand and postage stamps		60.30	
			$ 61,291.59
Receipts:			
Sales:			
Cincinnati office		$276,042.91	
New York office		17,109.48	
San Francisco office		11,637.80	
			304,790.19
From National Treasurer:			
Appropriation for free literature and postage			45,000.00
			$411,081.78
Disbursements:			
Cost of sales		$215,984.63	
Cost of free literature, including postage		28,468.86	
Mailing charges, postage and express		32,908.18	
Salaries and wages		55,866.97	
Expenses:			
Office		18,201.98	
Other		9,930.62	
			361,361.24
Balance, May 31, 1949			$ 49,720.54

Working Fund—May 31, 1949

Demand deposits:		
Cincinnati office	$ 48,918.38	
New York office	251.96	
San Francisco office	204.78	
Cash on hand and postage stamps	345.42	
	$ 49,720.54	
Less, reserve balance for future salary payments	35,000.00	
		$ 14,720.54

Accounts Payable

Balance, May 31, 1949	$ 32,289.41

LITERATURE HEADQUARTERS

STATEMENT OF ASSETS AND LIABILITIES, May 31, 1949

Assets

Cash on hand:			
Cincinnati	$ 25.00		
New York City	137.17		
San Francisco	71.28		
		$ 233,45	
Demand deposits:			
Cincinnati:			
Regular account	11,789.81		
Salary reserve account	35,000.00		
Payroll account	2,128.57		
New York City	251.96		
San Francisco	204.78		
		49,375.12	
Postage stamps on hand		111.97	
			$ 49,720.54
Inventory, at cost			113,372.45
Furniture and fixtures, at cost		$23,637.60	
Less, allowance for depreciation		5,204.26	
			18,433.34
Total assets			$181,526.33

Liabilities

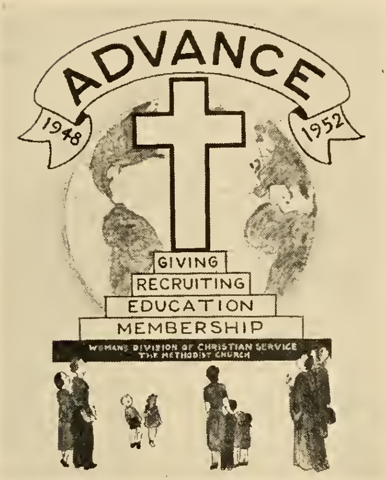
Accounts payable	$ 32,289.41
Advance payments on unfilled orders	2,697.63
Total liabilities	$ 34,987.04
Excess of assets over liabilities	$146,539.29

Reports of Secretaries of the Division of Education and Cultivation

(WOMAN'S SECTION)

Organization and Promotion

By (MRS.) ELOISE A. WOOLEVER, *Executive Secretary*



The need of today's world is the impelling motive behind our Advance program

BECAUSE this annual meeting comes midway in our new fiscal year, we can only repeat the statistics that were given at the close of the fiscal year, June 1, 1949. These show 1,392,527 members of the Woman's Society and 1,493,672 total adult members (Woman's Society and Guild). While there were reported during 1948 and up to June 1, 1949, 144,636 new members, the net gain in membership over the 1947 annual report was only 51,251. A gain during the first year of the Advance of approximately 50,000 in membership is good but not good enough, when we are thinking in terms of a million new members.

There are reported 27,838 societies, and this is a gain of 360 societies over the 1947 figures. We must take into consideration the fact that to secure new members and new societies at this time is much more difficult than in the early days of the united church, for now the field is pretty well cultivated. There are not many women members of the church who have not been urged to unite with the Woman's Society, and not many churches, however small and isolated, but have been surveyed as to the possibility of having a society. It takes the *extra* effort now to win the new member and to organize the new society. Having said that, we still believe there are thousands of women church members who can be won to participation in the Woman's Society of Christian Service and there are hundreds of little churches where societies can be organized. It depends upon the persistent, loving efforts of loyal women and these we have in every conference and district. It depends, too, upon the generous co-operation of bishops, district superintendents, and pastors, and that, too, we have.

The Advance Program

The work of the year has been largely within the framework of the *Advance Program*. Mrs. Maude W. Hardie, the assistant for the *Advance Program* has carried much of the responsibility. Let us list the materials that have helped in the promotion of the *Advance:*

The *Advance* emblem, chosen from about fifty entries and now familiar to everyone.

The kodachrome lecture, the second one put out by the Woman's Section of the Division of Education and Cultivation, picturing some of the needs and the proposed meeting of those needs through the *Advance.*

(Continued on page 222)

SUMMARY OF INTERIM REPORTS

From 103 Conferences of the Woman's Division of Christian Service

June, 1949

Mrs. Eloise A. Woolever, Executive Secretary, Woman's Section, Division of Education and Cultivation

CONFERENCE	Number Societies	Membership WSCS	Total Adult Membership —WSCS and WSG	New Societies	New Members	No. Unorganized Churches	No. Soc. all officers sub.		Soc. using Goals
							M.W.	W.O.	
Northeastern Jurisdiction—									
Baltimore	493	28,206	29,100	4	70	34	30	14	110
Central New York	251	15,708	16,233	1	144	30	1	1	56
Central Pennsylvania	399	19,056	19,473	2	....	163	2	....	1
Erie	317	17.119	17,578	9	331	87	18	2	267
Genesee	269	15,255	15,640	3	14	48	3	1	42
Maine	137	4,576	4,576	....	....	19	....	....	....
Newark	250	16,834	17,859	1	574	47	8	1	66
New England	193	11,791	12,228	....	278	20	4	....	8
New England Southern	137	6,688	6,890	....	185	14	2	....	9
New Hampshire	87	3,018	3,280	....	56	....	2	2	....
New Jersey	310	17,043	17,669	3	604	41	14	3	41
New York	217	11,337	11,942	9	137	128	16	1	25
New York East	228	13,359	14,095	2	359	....	11	3	41
Northern New York	203	9,526	9,935	4	122	46	2	1	16
Peninsula	279	19,083	19,237	11	446	139	10	2	17
Philadelphia	331	21,502	22,611	5	589	19	3	....	33
Pittsburgh	386	21,842	22,217	4	480	81	89	27	70
Troy	303	16,526	16,954	1	587	....	5	1	....
West Virginia	712	29,425	31,434	15	936	371	30	6	159
Wyoming	308	15,994	16,401	1	246	40	3	....	29
Totals	5,810	313,888	325,352	75	6,158	1,327	253	61	990
Southeastern Jurisdiction—									
Alabama	327	10,673	11,981	9	359	404	23	20	92
Florida	369	21,542	23,461	10	944	87	34	14	137
Holston	573	20,510	22,890	24	691	279	25	10	97
Kentucky	282	9,882	10,810	3	368	184	13	4	51
Louisville	263	8,369	9,111	2	293	194	22	6	34
Memphis	342	12,191	14,418	9	208	223	20	13	123
Mississippi	296	9,211	10,716	18	1,099	251	63	21	190
North Alabama	436	17,016	19,447	18	1,102	508	36	15	166
North Carolina	578	22,722	25,031	15	1,154	178	71	51	229
North Georgia	562	20,105	24,122	16	482	....	20	14	83
North Mississippi	234	6,996	8,260	2	426	273	20	10	119
South Carolina	593	21,213	23,164	8	884	85	54	28	145
South Georgia	402	15,880	17,909	11	874	191	21	13	93
Tennessee	324	10,783	12,459	19	651	391	23	12	37
Virginia	904	41,354	44,053	25	1,463	254	68	38	289
Western North Carolina	735	29,780	33,605	17	1,117	353	51	13	173
Totals	7,220	278,227	311,437	206	12,115	3,855	564	282	2,058
Central Jurisdiction—									
Atlanta	123	1,700	1,840	....	10	8	....	....	....
Central Alabama	102	1,090	1,151	....	....	4	....	....	....
Central West	54	1,074	1,228	....	40	30	20	12	15
Delaware	145	4,802	5,221	2	102	6	23	2	70
East Tennessee	61	1,363	1,523	3	424	10	9	2	10
Florida	45	700	782	3	35	11	....	....	10
Lexington	93	2,351	2,649	1	102	8	19	8	20
Louisiana	63	1,655	1,839	2	48	20	11	2	63
Mississippi	41	1,646	1,887	....	44	28	44	....	....
North Carolina	112	2,264	2,424	7	48	26	1	1	17
Savannah	44	927	972	....	232	14	....	....	26
South Carolina	225	3,493	3,893	....	....	....	....	....	....
South Florida	41	1,107	1,132	....	....	....	2	....	....
Southwest	40	275	275	....	....	8	....	....	3
Tennessee	63	1,632	1,632	2	....	....	....	....	25
Texas	94	1,988	2,138	....	....	21	6	....	31
Upper Mississippi	59	460	515	....	....	....	....	....	....
Washington	194	5,367	5,816	....	118	7	....	....	90
West Texas	123	875	1,000	7	50	2	....	....	5
Totals	1,722	34,769	37,917	27	1,253	203	135	27	385

Summary of Interim Reports—Continued

CONFERENCE	Number Societies	Membership WSCS	Total Adult Membership —WSCS and WSG	New Societies	New Members	No. Unorganized Churches	No. Soc. all officers sub.		Soc. using Goals
							M.W.	W.O.	
North Central Jurisdiction—									
Dakota	170	7,553	7,826	....	224	....	10	2	40
Detroit	510	30,988	32,626	3	1,307	18	31	15	114
Illinois	613	35,564	36,786	2	614	98	18	3	142
Indiana	474	27,843	29,217	6	615	129	33	6	182
Iowa-Des Moines	469	37,472	38,856	2	997	31	26	3	208
Michigan	435	25,796	26,841	3	760	40	18	4	123
Minnesota	372	23,691	24,826	1	518	13	16	4	110
North Dakota	126	4,519	4,700	....	156	....	18	4	....
North-East Ohio	652	44,033	45,988	4	1,064	79	39	4	134
North Indiana	432	24,869	26,248	1	608	7	14	2	108
Northwest Indiana	273	18,368	19,040	6	531	1	9	....	59
Northwest Iowa	201	16,488	17,122	....	293	13	11	3	108
Ohio	1,032	63,130	65,403	7	1,840	21	10	5	72
Rock River	358	29,016	30,367	4	870	93	62	6	258
Southern Illinois	250	7,996	9,074	....	350	4	15	5	82
Upper Iowa	212	18,660	19,223	....	576	213	10	....	45
West Wisconsin	226	10,839	11,304	....	271	44	16	1	52
Wisconsin	215	13,785	14,688	1	206	1	10	1	36
Totals	7,020	440,610	460,135	40	11,800	805	366	68	1,873
South Central Jurisdiction—									
Central Kansas	395	27,791	29,100	3	822	36	45	19	179
Central Texas	243	9,799	11,304	8	618	95	34	19	133
East Oklahoma	193	9,339	10,675	1	425	29	19	5	70
Indian Mission	55	836	836	5	84	....	....	....	10
Kansas	336	22,624	23,406	2	627	45	21	2	155
Little Rock	205	9,606	10,998	8	282	174	13	....	127
Louisiana	262	10,355	11,891	4	633	170	31	8	....
Missouri	271	10,090	10,603	6	169	115	9	2	50
Nebraska	444	29,041	30,352	2	1,019	10	45	7	201
New Mexico	104	4,744	6,507	....	204	....	16	6	58
North Arkansas	276	10,571	12,586	15	703	278	51	26	....
North Texas	209	11,907	13,160	3	711	113	19	4	134
Northwest Texas	247	9,124	10,213	10	808	90	67	50	210
Rio Grande	60	829	856	....	....	....	1	1	10
St. Louis	216	9,946	11,310	2	462	193	14	2	113
Southwest Missouri	281	12,593	13,799	2	305	126	27	4	128
Southwest Texas	240	13,038	15,124	7	699	5	64	22	195
Texas	359	17,458	19,542	13	1,129	243	90	30	220
West Oklahoma	266	12,867	14,091	2	457	12	16	12	120
Totals	4,662	232,558	256,353	93	10,157	1,734	582	219	2,113
Western Jurisdiction—									
California-Nevada	285	19,314	20,402	7	1,166	18	19	8	44
Colorado	170	12,392	13,277	1	361	....	8	4	28
Idaho	62	3,356	3,482	....	67	....	2	....	16
Montana	119	5,836	6,119	....	231	....	4	2	22
Oregon	152	8,780	9,332	5	576	23	7	4	56
Pacific Northwest	241	13,235	13,924	1	675	....	8	1	66
Southern California-Arizona	302	30,700	32,940	8	1,932	20	46	23	184
Wyoming State	33	1,347	1,405	....	42	....	1	1	4
Alaska Mission	11	314	348	....	....	....	....	....	....
Hawaii Mission	12	378	378	....	48	....	....	....	....
Utah Mission	17	823	871	....	14	2	....	....	4
Totals	1,404	96,475	102,478	22	5,112	63	95	43	424
Grand Totals	27,838	1,396,527	1,493,672	463	46,595	7,987	1,995	700	7,843
For Comparison:									
Grand Totals—									
Annual Report, 1948	27,854	1,395,025	1,492,799	818	98,041	....	2,418	....	9,000
Second Quarter, 1948	27,262	1,344,107	1,431,520	218	28,985	....	2,232	....	9,196

Organization and Promotion

(Continued from page 219)

The phonograph record of Mrs. Brooks' statement on the *Advance* and Mrs. Karl Downs' songs.

Four pages in every issue of *The Methodist Woman* and occasional articles in the *Christian Advocates*, *Zion's Herald*, and *The Pastor*.

Two new leaflets for the especial use of membership committees and for the pastors.

The *Advance Clipper*, a four-page bulletin which has had eight issues. Five copies of each issue have been provided each local society and these have been widely used. Combining as it did human interest stories, spot news from the fields, plans "that have worked," check sheets and charts, and simple dramatizations, the *Clipper* met a warm response. It will be continued during the coming year within the pages of *The Methodist Woman*.

A "Score-Board" on the Advance Caravans showing some of the results so far attained in conferences that have had Caravans.

Advance Caravans

This brings us to perhaps the principal promotional activity of the year—the *Advance* Caravans. The Caravan has been made up usually of four women, each one an expert on one of the goals. These Caravans have traveled to individual societies (often the small isolated ones), to group meetings, to zone meetings, and to district meetings, and have explained and proclaimed the *Advance Program*. At least 1,000 officers have taken part in this visitation. May I quote a few of the comments received:

From Georgia: "We have never done anything that has brought so much satisfaction both to the churches and the district officers. This thing will continue to pay big dividends."

From Wisconsin: "We've just not had any promotion quite equal to the Caravans."

From Colorado: "The *Advance* Caravans are doing a wonderful piece of work. I have been on fourteen of them myself and have been so inspired over the interest of the women wherever we went. Several societies brought more than 50 per cent of their members to these Caravan meetings. I spent a whole week in Pueblo District on Caravans and came home more enthusiastic than ever over our great program."

From Oklahoma: "I want to report from the 'grass roots' that they (the Caravans) are a grand success here in Oklahoma. The Caravans are reaching greater numbers of the local women and helping them more than ever before. And what it is doing for the district officers making up the Caravans is amazing. Why, they are becoming as well informed and are developing into as good and sometimes better speakers than their conference officers! The Caravans are truly working wonders for all concerned."

The Caravans will not have completed their task until every society and Guild has been contacted. To follow up this widespread effort is the task of 1950-51.

Year by year, the per capita giving of the women for the work of the Woman's Division is increasing. In 1947 it was $3.65; in 1948 it grew to $3.79, of which $3.11 went for appropriations. One conference reported its per capita giving as $5.12.

Through the co-operation of the presidents and deans of several theological schools, time has been given in the curriculum, usually in the course on church administration, for lectures on the Woman's Society and the Woman's Division of Christian Service. In Iliff, Mrs. Bartlett conducted the classes for a week in

Caravans carry the plans for the Advance across the country

the course on church administration. A similar period of study was given in the Divinity School, Duke University, by Mrs. Landrum; and in Boston and Drew Theological Schools the Executive Secretary gave this unit of study in the course on church administration. This last summer, a five-weeks' course was given for the third year at Garrett Biblical Institute, taught by Miss Mary Floyd. The class was small but the students were enthusiastic. The deans of other schools are considering the inclusion of this study and in two, Westminster and Gammon Theological Seminaries, definite plans have been made for this type of cultivation.

Interboard and interdenominational committee meetings have taken much time, but these are essential to the working together of the various agencies.

We could not conclude this report without expressing appreciation for the support and co-operation of many pastors and district superintendents and bishops in the *Advance Program* of the Woman's Division of Christian Service.

We confidently expect that the year 1949-50, the second year of the *Advance* and the tenth year of the Woman's Society of Christian Service, will show great progress, and this because of the commitment of thousands of women to the task of building a world Christian community.

Missionary Education

By Elizabeth Stinson, *Secretary*

THROUGH an educational program built around the use of the regularly published literature of the Woman's Division of Christian Service, other Divisions of the Board of Missions, and the Missionary Education Movement, including the *Program Material* and *Worship Service* booklets, *The Methodist Woman,* the *World Outlook,* the four approved studies for 1948-1949, the church-wide study, handbooks, pamphlets, leaflets, and letters from missionaries on the fields, the secretaries of Missionary Education of the Division, jurisdiction, conference, district, and local societies attempt to encourage persons to study the life and the message of Christ and the prophets and to see the potentialities for individuals committed to Christian discipleship. They seek to show the advance which the church has made in the past centuries and what it is now doing in every part of the world to carry out the final command. They particularly seek to let the women know what responsibilities they as members of the Woman's Society of Christian Service have assumed and may assume in the present world order.

Since the most vital truths underlying missionary education can be ascertained only through worship, the secretaries are concerned with planning situations in which corporate worship can become a reality. Given this imperative which comes from worship, they make an effort to acquaint the membership of the society and others with concrete missionary projects of the Woman's Society throughout the world; to bring them an understanding of local, national, and international situations; and to lead them into intelligent concerted action.

Comments from jurisdiction and conference leaders of the Woman's Society of Christian Service throughout the nation indicate that the studies for the current year, *Japan, Cooperation for a Christian Nation, Women of Scripture,* and *We the Peoples of the Ecumenical Church,* are most stimulating and helpful. Strength is added by the knowledge on the part of many of the women that thirty of the major denominations of the United States and Canada are co-operating in at least two of the studies, and that many of these denominations are co-operating in the two studies produced by the Woman's Division.

In order to reach the many thousands of women who cannot attend the jurisdiction and conference schools, the district Educational Seminar was set up by the conference Study and Action Committee. The reports from the fall seminars in 1949, designed to provide directives for the co-ordination of all of the educational work of the Woman's Society of Christian Service and for co-operation in Missionary Education planning for the local church, have been indeed heartening. The seminars are doubtless bringing new life to thousands of local societies.

For those who can make figures come alive, the following ones, based on jurisdiction and conference reports for the eleven-month period from January through November, will be meaningful. Try to see beyond these to the Educational Seminar and the local society and further beyond to the world. There is no limit to the spiritual possibilities of the work of Missionary Education with its objectives of deepening the experience of every member of the society and reaching into and transforming every area of life.

SUMMARY OF REPORTS OF MISSIONARY EDUCATION, 1949 *

JURISDICTION	Number societies using Division program booklets.	Number reading circles..........	Number libraries...	Number study classes				Special studies....	Number attending schools, institutes, and educational seminars...
				Approved courses......	Number members in study classes......	Classes granted S. J. R.....	Joint classes....		
Central..........	1,177	782	197	470	4,600	45	161	1,240	3,281
North Central.....	9,549	2,974	2,796	6,251	97,663	2,122	576	5,772	29,677
Northeastern......	5,072	1,554	1,326	3,264	57,032	390	396	3,355	25,750
South Central.....	8,731	3,130	3,917	8,971	140,921	1,801	697	10,524	26,795
Southeastern......	11,532	4,778	4,316	11,258	192,439	2,424	1,000	18,513	36,391
Western..........	1,970	653	829	2,332	40,532	111	172	766	10,218
Totals.......	38,031	13,871	13,381	32,546	533,187	6,893	3,002	40,170	132,112

* These figures cover the eleven-month period from January through November, 1949—i.e., including reports from the interim period and the first two quarters of the official year.

REPORT OF JURISDICTION SCHOOLS

Jurisdiction	No. in Attendance	No. Enrolled in Credit Classes	No. Board of Education Credits
Central	129	112	99
North Central	163	115	115
Northeastern	265	231	206
South Central	243	243	229
Southeastern	235	206	194
Total	1,035	907	843

CONFERENCE SCHOOLS AND INSTITUTES

Conference	No. in Attendance	No. Enrolled in Credit Classes	No. Board of Education Credits
Alabama	.....	.....	.....
Baltimore	154	123	108
California-Nevada	197	159	107
Central Alabama	27	27	22
Central Kansas	112	112	109
Central New York	184	184	.....
Central Pennsylvania	137	137	46
Central Texas	158	149	137
Central West	67	67	56
Colorado	66	66	.....
Dakota:			
Lake Poinsett	242	73	61
Pactola	33	27	12
Delaware	76	55	36
Detroit	193	174	57
East Oklahoma	133	133	119
Erie	272	272	120
Florida (Central)	46	46	21
Florida (Southeastern)	210	195	157
Genesee	130	130	.....
Holston	145	145	126
Idaho	52	43	21
Illinois	158	158	130
Indiana	214	147	27
Iowa-Des Moines	132	98	.....
Kansas	140	121	111
Kentucky	102	72	69
Lexington	114	73	62
Lexington, Louisville, Kentucky (Lincoln Leadership School	112	73	71
Little Rock-North Arkansas	105	110	94
Louisiana	159	159	108
Louisville	102	102	95
Memphis	128	119	119
Michigan:			
Albion	226	219	.....
Bay View	124	114	.....
Minnesota	101	101	.....
Mississippi (Central)	.....	.....	.....
Mississippi (Southeastern)	162	162	134
Missouri Area	204	166	166
Montana	70	29	26
Nebraska	184	160	114
New England	225	.....	.....
New Jersey	60	60	53
New Mexico	.....	.....	.....
New York East	121	97	88
Newark	252	126	78
North Alabama	235	235	185
North Carolina (Central)	68	68	47
North Carolina and Western North Carolina (Southeastern)	223	178	178
North Dakota	152	152	.....
North and South Georgia	252	236	180
North Indiana	511	508	24
North Iowa	228	228	.....
North Mississippi	41	41	37
North Texas	98	87	78
North-East Ohio:			
Bethesda	275	275	.....
Lakeside	875	252	175
Northern New York	.....	.....	.....
Northwest Indiana	157	157	.....
Northwest Iowa	330	330	.....
Ohio:			
Lakeside	412	183	112
Lancaster	400	83	56
Sabina	170	170	126
Oregon	104	95	56
Pacific Northwest	89	89	68
Peninsula	113	113	53
Philadelphia	201	147	89
Pittsburgh	262	262	.....
Rock River:			
Rockford College	140	140	109
Des Plaines Institute	740	.....	.....
South Carolina (Central)	88	64	52
South Carolina (Southeastern)	143	110	106
Southern California-Arizona	500	500	.....
Southern Illinois	107	85	75
Southwest	120	120	.....
Southwest Texas	317	280	224
Tennessee	117	117	114
Texas	402	158	140
Troy	235	235	.....
Virginia:			
Blackstone	100	100	.....
Randolph Macon	75	75	64
Washington	90	66	60
West Oklahoma	293	293	161
West Texas	66	60	44
West Virginia	483	214	108
West Wisconsin	110	90	77
Wisconsin	114	114	99
Wyoming	139	139	91
Wyoming State	79	72	.....
Total Conference Schools and Institutes, 88	15,483	11,704	5,848
Total Jurisdiction and Conference Schools and Institutes, 93	16,518	12,611	6,691

Wesleyan Service Guild

By Marion Lela Norris, *Secretary*

A Conference Guild Weekend

"THE man who is really matured spiritually," Dr. Roy L. Smith says, "is one who has achieved certain spiritual graces, not merely one who has come to believe certain theological doctrines. He is able to forgive the unforgivable; he is able to appreciate and evaluate the disagreeable; he is an accomplished 'over-looker' and 'forgetter.' In his moods, attitudes, preferences, objectives, motives, and purposes he has come of age."

The fourfold program of the Wesleyan Service Guild attempts to help in this matter of coming of age spiritually. Other organizations for gainfully employed women provide educational, recreational, and even service motives and programs.

The Guild aims to give a spiritual emphasis in all of its program which shall permeate the everyday life of the individual at home and at work, in personal and in group relationships. When spiritual growth is present the other three goals of missionary education and service, Christian social relations and local church activities, and the highest use of leisure come alive.

Personalizing the work of the Woman's Division of Christian Service through eight Guild missionaries and deaconesses, shows increased interest in the work the Division is doing around the world, and growing concern for the Christian mission of the Church.

Reports of local units, out of which has come a missionary or a deaconess, show nothing else has done so much to stimulate breadth of vision in the Christian world mission, or has so stepped up giving for the work of the Woman's Division. It is necessary, however, to create the climate out of which such persons come.

The fact that every group and every individual is invited and urged to participate in studies about United Nations through the People's Section of the American Association for United Nations points toward greater success in efforts to bring peace on earth.

The Declaration of Human Rights says, in Article 24: "Everyone has the right to rest and leisure, including reasonable limitation of working hours and periodic holidays with pay." The need to make leisure time count for the most is today recognized far more by employers of men and women, sociologists, recreationalists, and those concerned with human welfare than when the highest use of leisure was first made a part of the Guild program.

With an ever-increasing number of older people in our country and the consequent difficulty in securing jobs, the Guild has a larger opportunity and responsibility than ever before to serve gainfully employed women. A recent issue of *Labor Information Bulletin* contains an article on "Workers Over 45 Find Employment Opportunities Scarce." A study made by the Bureau of Employment Security "emphasizes that, although improved medical science is increasing the longevity of the population and the number of older workers, and resulting in higher levels of physical ability on the part of older workers, age restrictions continue to be operative against them."

This means, of course, that these older employed women need more than ever before the security and satisfactions that come through Christian fellowship and in giving themselves in service which has enduring values. Thus the church, through the Guild, is not only taking an active part in the Goals of Advance to help the cause of missions, but at the same time is ministering to the lives, the ambitions, the creative needs, and even the health of countless gainfully employed women.

In the study of *Life and Work of Women in the Church,* published by the World Council of Churches, the example given from the American Report says in part: "Some of our Protestant churches are beginning to realize that the common phrase, 'the women will work in the Church anyway,' does not apply to the (gainfully) employed women, unless there are places for her to work in the time she has available."

Other denominations are looking to our church in recognition of what Methodism, through the Woman's Division of Christian Service, has done for its employed women, and are discovering why the evening circle is not enough, because, fine as is the local relationship with woman's organizations, the circle does not give employed women this wider relationship with groups in other cities, districts, conferences, and jurisdictions which the Guild program has been developed to serve.

Woman's Society members generally agree that some of their finest contacts with other Christian women as well as many of their larger opportunities for Christian service have come through their district, conference, and jurisdiction meetings and friendships there formed.

The Guild was organized to meet the limited time schedule of gainfully employed women in membership, setting, and program designed to challenge and channel her Christian concern, and to give to Guild members as much opportunity for initiative and creative ability as women find in the Woman's Society.

Furthermore, the Guild program takes its members into the larger fellowship with Christian employed women outside of their own church and community through Guild Weekends and district and conference meetings of the Guild which are planned for their time schedule in the evening and during weekends.

Guild secretaries report a number of non-church women, some from other denominations and representatives from other Methodist churches which had no Guilds, attend weekends, and come away with the realization of the vastness of the Methodist program and the great possibilities in carrying it on. Last summer 5,699 attended 55 conference Guild Weekends, while over 10,000 were present at district Guild meetings and Weekends.

"Just what is the need of the Guild?" someone may ask, while another says, "It is such a duplication of meetings. I thought we had one Society since unification to take care of all women in the church."

On the contrary, we have seen that the Woman's Society cannot take care of all the women, and therefore understand why the wise women of the ad interim committee who planned woman's work realized that, with nearly one third of the women of the church gainfully employed, something special must be done to meet their needs, and so they asked for the Wesleyan Service Guild.

Recently a letter came to the Division Guild secretary from a newly elected director of work for gainfully employed women in another large denomination. She appealed to Methodism for help in her new work because of our experience with the Guild. After four months in the field, she wrote again. I quote one paragraph of her letter:

"The task before me is overwhelming. I had not realized that there was such a longing on the part of gainfully employed women for closer fellowship in the church. *It is strange that all of us have been blind to this need.*"

Each local Guild should be ministering to an increasing number of these employed women who crave that which the church alone has to give, and should be helping them to achieve spiritual maturity in their "moods, atttiudes, preferences, objectives, motives, and purposes."

Field Cultivation

By Harriet Seibert, *Secretary*

Our Speakers Forward the Advance

"IF you want to know the road beyond the mountain, ask those who have walked on it." So reads an old Chinese proverb quoted by Dr. Hyla Watters of Wuhu Hospital, China. The office of Field Cultivation, serving as a speakers' bureau for the Woman's Division of Christian Service, endeavors to give an opportunity to others to hear from those who have "walked the road" in other parts of the world and in our own country.

We are happy that our "missionary messengers" are being used not only in church groups, in Woman's Society of Christian Service and Wesleyan Service Guild meetings, but also in schools, colleges, Wesley Foundation meetings, and in general public gatherings. Their presentation to student groups of world needs is definitely helping to arouse a desire on the part of our young people to enter full-time Christian service. Deaconesses and missionaries (home and foreign) participated in many of the Caravans which traveled across the country during the spring and fall of the year.

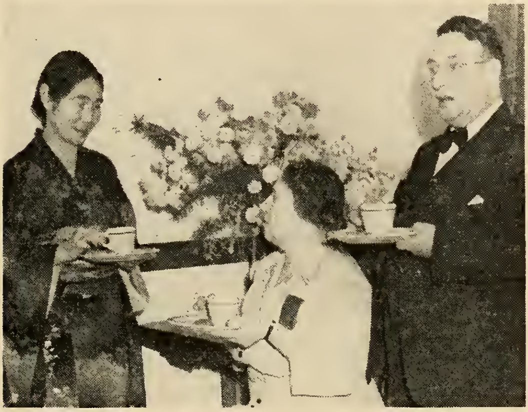
Many quotations could be given to show changed attitudes and increased interest in all four Advance goals of the Woman's Division of Christian Service as a result of speeches made by our field workers, missionaries, and deaconesses. One jurisdiction officer wrote of the great impression made by a missionary recently returned from Communist China, "This morning she told of the Chinese advance. . . . . If Chinese women can advance after ten years of war and communism stalking them, then we certainly should advance in meeting all four goals and more!" After the itineration of a Home Department worker, a conference promotion secretary wrote, "Through her we have had a revelation of our Home work as we have never before realized it. She also stimulated our efforts toward our Advance goals."

Following a missionary's visit in another conference, it was said, "The tone of our missionary work will be improved for years to come due to the personal contact. Many of the women reached had not seen or heard a missionary for years and appreciated this opportunity." A letter from another promotion secretary said at the close of a field worker's itineration, "We all have an enlarged vision of World Missions, a deep concern for the welfare of all, and a sincere desire to serve Christ and His Church."

Assistance in Program Planning

An increased amount of time has been spent in helping leaders in program planning for meetings other than those at which speakers are used. Again and again we direct local officers to the excellent materials prepared in the form of worship and program books and the additional help which may be received from articles in the *World Outlook, The Methodist Woman,* and various pamphlets and leaflets on special subjects. Also we try to show how programs may be enriched by the use of audio-visual aids, dramatic presentations, and other interesting techniques which will draw more members into active participation. Our policy has been to discourage the use of outside speakers at local meetings except on special occasions.

Eminent Guests From Overseas



Miss Yoshi Tokunaga and Rev. and Mrs. Ernest E. Clarke

Distinguished visitors from overseas were again highlights on our programs. Among these were Miss Sarah Chakko, president of Isabella Thoburn College, Lucknow, India; Dr. Takuo Matsumoto, principal of the Methodist Girls' School in Hiroshima; Miss Yoshi Tokunaga, principal of the Fukuoka Girls' School, Fukuoka, Japan; and Mrs. Signe Nyquist, president of the Woman's Society of Christian Service in Finland. All have brought inspiring messages and have given vivid pictures of the faithfulness of Christians in war-stricken countries. Most encouraging have been the reports of progress made in reconstruction and rehabilitation since the cessation of hostilities. The photograph on this page shows Miss Tokunaga with the Reverend and Mrs. Ernest E. Clarke, of Sparta, Wisconsin, whose daughter, Elizabeth, is a J-3 assisting in Happy Hill School, Fukuoka.

Our Field Workers Render Outstanding Service

High enough praise cannot be given to our field workers for the interest they have aroused in our world-wide program of missions and in the assistance they have given in problems of organization in the Woman's Society of Christian Service and the Wesleyan Service Guild. One field worker reported 441 addresses made during the past year! Geographically our field workers have covered a wide territory. All were used in Jurisdiction and Conference Schools of Missions during the summer. In addition, Mrs. W. B. Landrum served in eleven conferences in three jurisdictions. Miss Theressa Hoover itinerated in nine conferences in Central Jurisdiction.

Miss Alpha Stalson, field worker especially assigned to work with the Wesleyan Service Guild, has itinerated and assisted in Guild Weekends in four jurisdictions. Mrs. Lois Blair, engaged the latter part of the year as special-term field worker for the Advance, has been working with both Wesleyan Service Guild and Woman's Society of Christian Service groups, in two jurisdictions.

Additional Field Representatives

Miss Lydia E. Gerhart, furnished to us by the Home Department, itinerated in seven conferences in Northeastern Jurisdiction. In addition she taught the Home Missions study course in four Schools of Missions.

Miss May Hoerner, assigned in June by the Foreign Department for itineration, served in three Schools of Missions and itinerated in two jurisdictions.

Field Trip

Early in the year it was our high privilege to be a delegate to the Golden Anniversary of Protestantism in Puerto Rico. It was a thrilling experience to see the splendid results of the work which has been carried on in that island during the past fifty years and to note the enthusiasm and the high hopes with which our leaders there are making plans for the next fifty years. It was also a delight to be a guest at the George O. Robinson School and to have an opportunity for fellowship with the students and the staff members.

Major Time Spent in Office Work

The major part of our time has been spent in the office, answering calls for speakers and revising the ever-changing lists of missionaries available in the various Jurisdictions. Correspondence grows increasingly heavy with the ever larger number of requests constantly coming to our desk. Most of the calls are for meetings a few months ahead, but some are also far in advance, showing that our leaders are doing long-time planning in their effort to forward the four goals of the Advance.

New Leaflet Now Available "On Planning Itineraries"

A new leaflet is now ready, entitled *On Planning Itineraries,* the original manuscript having been prepared by Mrs. W. B. Landrum. As a supplement to that, an additional mimeographed page is available, giving suggested plans for covering expenses of itinerating speakers within a given conference.

Student Work

By Dorothy A. Nyland, *Secretary*

W.S.C.S. stands for **W**anted **S**tudents for **C**hristian **S**ervice, which is the emphasis for this year of Advance in the Student Work of the Woman's Society of Christian Service. Mrs. Robert Gordon, of the Standing Committee on Student Work, suggested this and all the members agreed, recognizing that the missionaries and deaconesses selected will have to be college graduates.

Conference Visitations

One of the unique features of this year has been the itineration on the college campuses in the conferences planned by the conference secretary of Student Work for the Secretary of Student Work of the Woman's Section of the Division of Education and Cultivation. This means correlation of the whole student program of the church. Arrangements are made in consultation with State Student Directors, local student workers, ministers, and district and local secretaries of Student Work. Such a week's visitation was planned by Mrs. Charles Evans of the West Virginia Conference in which the Secretary of Student Work of the Woman's Division visited six colleges. In each case she met the district and local secretaries of Student Work. She discovered that since the last State Student Conference the students have taken the initiative of asking the help of the secretaries of Student Work of the Woman's Society of Christian Service. Only two of these campuses have any organized Methodist student program. Over 1,000 students at one college have no full-time worker or do the Methodist students even meet together as Methodist students. In several instances the ministers, faculty, and students have been aroused to organize a Methodist Student Movement. They will need adult leadership and guidance to develop a well-rounded religious program that will deepen the spiritual life of the students while in school. The secretaries of Student Work may be the stimulus to get such groups started, calling on the students of the Wesley Foundation at the university and Methodist college to assist them by means of deputation teams.

Christian Citizenship Seminar for Students

For the first time, the Christian Citizenship Seminar for Methodist Students was held in Washington, D. C., for three days and at the United Nations for two days. It was sponsored by the Student Department of the Board of Missions in co-operation with the Department of Christian Social Relations of the Woman's Division, Student Department of the Board of Education, World Peace Commission of The Methodist Church. Sixty-nine different students from forty-three colleges representing nineteen different states and one representative of the World Council of Churches from Holland participated. The experience was so valuable that we plan to have another Christian Citizenship Seminar in Washington and United Nations. The dates selected are February 26 to March 2, 1950.

State Student Conferences

Thirty-six states or similar regions are organized as units of the Methodist Student Movement, holding student retreats and conferences annually. The staff of the Student Department of the Board of Missions visit as many of these as possible, sharing missionary materials, interviewing students interested in missionary service, and promoting the Methodist Student Fellowship Fund.

Regional Methodist Student Leadership Training Conferences

Each June, five annual regional student leadership training conferences are held to bring together the student leadership from the state and campus groups for training in leadership. World Christian Community workshops were conducted in all five regionals by staff members of the Student Department of the Board of Missions. Overseas students and representatives of minority groups were present as guests of the Board of Missions. These people strengthened the missionary cause by their presence and broadened the horizons of the students to an awareness of the needs of service in the church both at home and abroad.

Fourth Quadrennial National Methodist Student Conference

The Fourth Quadrennial National Methodist Student Conference was held at the University of Illinois, Urbana, Illinois, December 27-January 1, on the theme, *The Christian Use of Power in a Secular World.*

Speakers included Bishop G. Bromley Oxnam, Bishop Hazen Werner, Bishop Richard Raines, Dr. Liston Pope, and Dr. Walter Muelder. Preceding the Communion service on Saturday evening, the Board of Missions made its presentation to the whole student conference. Bishop Charles Brashares presided.

The conference, district, and local secretaries of Student Work co-operated in sending students to Urbana.

We hope and pray the Fourth Quadrennial Methodist Student Conference will challenge these Methodist students with the responsibility they have in *The Christian Use of Power in a Secular World.*

Standing Committee Granted Auxiliary Membership in Student Workers Association

The Standing Committee of Student Work of the Woman's Society of Christian Service met in October in Nashville at the time of the Student Workers Conference. It was agreed that the directors of Wesley Foundations, directors of religious life,

Students and student secretaries of the Woman's Society of Christian Service at Camp Magruder, Oregon

and other professional student workers of The Methodist Church should form an Association of Methodist Student Workers. The student workers voted that auxiliary membership should be granted to the Standing Committee on Student Work of the Woman's Society. This represents the relationship which exists between the student secretaries and the student workers. More than once during the conference the student workers gave high praise to the secretaries of Student Work of the Woman's Society for their helpful service in the student program.

World Report

The Secretary of Student Work of the Woman's Section has been called "The Epistle Packing Mama" because she carries letters from all around the world in her pocketbook. The editor of *motive* magazine has asked her to run a World Report page in each issue of *motive.* It is hoped that this page will stimulate missionary concern on the part of students who read it.

Gratitude should be expressed to the secretaries of Student Work of the Board of Education for their deep concern to have the missionary program of the church in the center of student thinking. One of the secretaries is an officer in the World's Student Christian Federation; another is resigning to spend three years of service under our board in India as a missionary.

It has been a joy and a privilege to serve on the staff of five national student secretaries representing both Boards who work together so harmoniously in the interests of students and the cause of creating a Christian world community.

If we look to the church of tomorrow, we must agree with Dr. John R. Mott that "The campus is the most strategic place, for in college you are preaching to the preachers, teaching the teachers, governing the governors. As goes the campus, so goes the nation."

Youth Work

By Helen L. Johnson, *Secretary*

YOUTH are coming to know missions as a natural part of the program of the Methodist Youth Fellowship. This is illustrated in the story of one of the missionaries of the Woman's Division serving in Cuba.

"'It is difficult to say exactly when my interest in missions began,' a girl said who was on her way to serve in another country as a missionary. 'I do not remember any great interest or awareness of missions until I became an active member in the MYF of my local church. Serving as chairman of missions and world friendship in my local MYF and in the subdistrict gave me the opportunity and responsibility of learning about The Methodist Church at work in the world. As I read and studied, as I planned programs and worship services, as I became informed about the Methodist Youth Fund and as I contributed to this Fund, I began to feel myself a part of something greater than my local church, or my district or my conference. Yes, these were the days when missions came to be real and alive!

"'A few weeks ago I was commissioned by my church, along with fifty other young people. . . . . I have a feeling of real appreciation for the MYF when I face the fact that I will take my place on the mission field along with others who are seeking to make Christ known!'"[1]

The Advance in Missions for Youth calls for: "A definite plan for the use of missionary units in youth curriculum appearing in the periodicals, *Lessons for Intermediates, The Intermediate Fellowship, Highroad, Bible Lessons for Youth, The Program Quarterly, Christian Action.*" Although the missionary emphasis is not restricted to that time, it is quite generally understood that January is missions month in the church school.

In some situations the current missionary materials will be used some time other than Sunday morning or evening. This may be a group of youth who are interested in doing something more than they have time to do on Sunday. These materials are excellent and should be used more widely among Methodist young people.

The programs for World Friendship Groups of Girls have been well received. They are entitled *You and Your World.* It is the function of a World Friendship Group to acquaint the girls with the work of the Woman's Society of Christian Service. While the programs highlight the work of the Woman's Society, they are related to the current themes. For example, the programs this year tell something of what Methodist women are doing in "Japan" and in developing "Cooperation for a Christian Nation." The first six programs give a glimpse of vocations on the mission field at home and abroad.

The following report from Miss Emeline Crane reveals the healthy record of giving through the Methodist Youth Fund:

June 1, 1948 to May 31, 1949—$338,599.92
June 1, 1947 to May 31, 1948— 323,255.75
June 1, 1946 to May 31, 1947— 266,708.43
June 1, 1945 to May 31, 1946— 247,272.28
June 1, 1944 to May 31, 1945— 168,367.41
June 1, 1943 to May 31, 1944— 131,512.00
June 1, 1942 to May 31, 1943— 103,139.54
June 1, 1941 to May 31, 1942— 82,683.26

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[1] From *Youth and Missions,* by May L. Titus. Used by permission of Abingdon-Cokesbury Press.

Even this fine record does not indicate all that youth can and should do. When youth really come to know the Youth Fund and what it does in meeting needs around the world, they give more. Our job is to help them to know! The following action has been approved by the Interboard Committee on Missionary Education, the Youth Department staff of the General Board of Education, the Woman's Division of Christian Service, and the National Conference of Methodist Youth: "Every member in every Methodist Youth Fellowship contributing to the Methodist Youth Fund. The Methodist Youth Fund will be youth's main emphasis in giving in the Missions Advance program; MYF groups as such should not be approached with nor take on specials."

The plan for electing the secretary of Youth Work in the local church has been very well received. There are still many local societies without a secretary of Youth Work; this should not be true. On every hand we hear the need for leaders in the church school, for leaders with youth. This is a clear call to every Woman's Society of Christian Service, for the one who is elected as secretary of Youth Work should qualify to serve as the adult adviser to the commission on missions and world friendship. Here is a responsibility great enough to challenge the ablest woman in the Woman's Society.

One of the basic needs of youth is to find a lifework. It is expected that the church will have a unique contribution to make to youth as they face life careers. This challenge reaches the pastor, the church-school teacher, and the counselor as individuals working with youth. The local church has a major share of the responsibility for providing a never-failing supply of ministers, directors of Christian education, missionaries, deaconesses, and youth impelled with a Christian purpose in all vocations. The need should make every local Woman's Society provide ways for the Missionary Personnel Committee in the local church to become effective.

The Rev. Harold Ewing, secretary of the Interboard Committee on Christian Vocations, concluded a recent report with this statement: "It is our prayer that God will strengthen and give vision to the persons who work in this vital area of

Plans call for adventure. Exciting plans! Busy weeks ahead for the Youth Fellowship human experience that the people called Methodist will be filled with a deeper sense of their Christian vocation and their responsibility to give power-filled leadership to His church in our time."

Missionary education of youth is a co-operative enterprise. The Woman's Division of Christian Service promotes the unified plan for missionary education of youth as one of the constituent groups of the Interboard Committee on Missionary Education. There is the finest spirit of co-operation with the Youth Department of the General Board of Education.

The theme of the Methodist Youth Fellowship for the quadrennium is "Jesus' Way—Our Way." The adaptation of the general theme for this year is accordingly —"Jesus' Way—Our Way Through Faith." The Methodist Church may face the future with courage when among its membership there are thousands of youth seeking a vital personal faith. Such a fellowship of youth may be a dynamic force in establishing world brotherhood.

Children's Work

By Ruby Van Hooser, *Secretary*

Children of Today Citizens of Tomorrow's World

As the church works toward building world friendship among children today, we are reminded again and again of the tremendous problems with which they will have to grapple tomorrow if a world order of justice, understanding, and peace is ever to be achieved. "We need," says Katherine F. Lenroot, "to develop men and women in this century to live in and direct its currents of life toward values that we cherish." If the children of the present age are to grow to be such citizens, it means that obstacles to their welfare must be removed so that boys and girls may have an opportunity to become the kinds of persons that the civilization of this next half century will so greatly require.

A Common Task

In bringing a report to the Woman's Division of the missionary education of Methodist children, one feels impelled to call attention again to the fact that this endeavor is a common one in which many leaders share. The Board of Missions and Church Extension, including the Woman's Division, and the General Board of Education are working together through the Interboard Committee on Missionary Education to see that children in the church school learn about and share in the world-wide missionary work of their church. These and other objectives are an integral part of the on-going program of Christian Education that The Methodist Church provides for children. Development in the ways of living that these objectives imply is taking place week by week throughout each month of the year in church schools and homes where Christian teachers and parents are sensitive to the need for guidance on the part of children that such living requires.

This past year has seen progress made by conference and district directors and secretaries of Children's Work in the approach to missionary education as a common task. It has also seen advance made in the same direction in the local church as teachers of children, including the secretaries of Children's Work of the Woman's Society, have planned and worked together.

Leadership Education in the Quadrennial Advance

Along with other agencies within The Methodist Church, the Woman's Division of Christian Service has recognized as a part of the Quadrennial Advance

A Chinese family prepares for dinner. During 1949, children in America, under the unified plan for missionary education, learned to know families like this one

the need for better training on the part of the secretaries of Children's Work, and has provided ways of making this possible. Conference secretaries were invited to attend the Jurisdiction Schools of Missions and Christian Service held in the summer of 1949, and careful plans were made by jurisdiction and Division Secretaries for work and fellowship together. On the basis of the needs that were revealed at the Jurisdiction Schools, suggestions were worked out by conference and district leaders for the meeting with local secretaries at the educational seminars of the Woman's Society, that were to take place during the fall months.

Becoming Acquainted With China

Turning to a consideration of missionary activities on the part of children, the year 1949 saw Methodist boys and girls engaged in a study of the great country of China. They discovered that the people of China have many needs for more food, better homes, better schools, better health, and better ways of making a living, and they become acquainted with some of the things that missionaries and Chinese Christian leaders were doing. As a result of this study, Methodist children, through their prayers and gifts, have shared in the ventures of loving-kindness and good will that the church is attempting to carry out in China in the midst of the changing conditions that prevail.

Making Friends in Puerto Rico

In addition to the study of China, children during this past year became familiar with some ways in which The Methodist Church is trying to spread the Christian Gospel among the 2,000,000 people of the fertile island of Puerto Rico. Boys and girls learned that the church, through its program of home missions, is ministering to the people in clinics, playgrounds, schools, and church schools, and they came to think of the children of Puerto Rico as neighbors and friends.

Summary of Reports

Reports from 92 conference secretaries covering the months from January through May, 1949, show that thousands of primary and junior boys and girls took part in the study of missionary units in the Sunday church schools during the winter and spring quarters. During that time additional sessions were said to have been held in 4,019 churches; 7,200 local secretaries of Children's Work were reported to have taught in the Sunday sessions of the church school in the period covering the first five months of the year.

The offerings made by children in additional sessions as reported by the Treasurer of the Woman's Division for the two quarters of 1949 amounted to $18,989.52. Methodist children have also contributed to the Woman's Division through the channels of supply work. For example, $4,743.91 was given through this means by boys and girls during the first five months of 1949.

Survey on the Missionary Education of Methodist Children

At the meeting in October, 1949, of the Interboard Committee on Missionary Education, the Subcommittee on Children's Work reviewed the present plan for the missionary education of children—a plan that has been in effect since October, 1941. It was decided that a survey should be made at once of selected conferences in each jurisdiction to determine to what extent the plan is really functioning in the churches of Methodism.

Meeting of the Standing Committee on Children's Work

At the Inn, Buck Hill Falls, Pennsylvania, the Standing Committee on Children's Work of the Woman's Division of Christian Service assembled in annual meeting on November 26-29. As the Standing Committee considered how the Woman's Division, together with other agencies in the church, might best serve the needs of children, many matters of importance were discussed, and recommendations were made dealing with the work for the forthcoming year.

Fellowship With Children's Workers Around the World

If Christian world friendship is to become a real experience for the boys and girls of one nation, it must also become a definite experience in the lives of the children of other nations. This points up the need to strengthen the Christian teachers of boys and girls in every land, to try to share with them the best ways of guiding children in Christian growth, and the use as well of the best materials and resources for both leaders and children. If present plans are carried out, some of this sharing will take place at the meeting of the World Conference on Christian Education, which will occur in Toronto, Canada, in August, 1950. A part of the rich fellowship of the World Church is the comradeship with teachers of all nations who are trying to help boys and girls enter into their heritage as friends and followers of Jesus Christ.

In Conclusion

As the year of this mid-century dawns, secretaries of Children's Work look forward with continued confidence to the opportunities that it may hold to serve children in this country and in countries abroad.

Missionary Personnel

By Kathryne J. Bieri, Alice E. Murdock,
M. O. Williams, Jr., *Secretaries*

IF THE third goal of the Advance is to be reached, we must have a well-informed group in every local church of Methodism, which will enlist, counsel, and inspire young people. The initial responsibility for maintaining an adequate corps of missionaries and deaconesses lies with every pastor, every Christian parent, and every leader of youth!

There is provision for a Committee on Missionary Personnel in the Local Church (By-Law Art. 4—Sec. 10) and emphasis will be made this year to make this committee a reality in every church.

The Woman's Society of Christian Service is doing a magnificent service through the district, conference, and jurisdiction secretaries of Missionary Personnel. The efforts of the past few years are now beginning to bear fruit, and many young women are now reaching the point where they are ready to go to the field, after years of prayerful cultivation by a devoted secretary in conference or district.

The *three-year plan* continues to be successful, and this year fifty young people will be sent to Latin America. But it is not enough to send these fine young people for a three-year period; we must keep in mind that the continuing program of Christian missions depends largely upon the missionaries who are willing to serve for longer periods of time and who will give themselves to the great work of winning the world for Christ!

Summer service projects will be continued this year by the Home Department, giving to a selected group of students the opportunity to work in mission projects here at home. One student is sent to each selected project where she works under the supervision of an experienced deaconess.

The following statistics are reported for 1949:

Woman's Division	*Regular Service*	*Special Service*	*Total*	*Commissioned*
Home Department	23	4	27	13
Foreign Department	41	32	73	22
Division of Foreign Missions	92	34	126	69
Division of Home Missions	2	...	2	2
Total	158	70	228	106

If all the truth were to be found in statistics, this report would be discouraging, since it shows no gain over the previous year. However, it is hoped that in another year the impetus of the first two years of the Advance will begin to show, and that the total number of workers sent to the field will increase. There can be no relaxation, no sense of achievement until workers have been secured for those missions stations which have been so long without workers—until there are more deaconesses commissioned than retired each year! We rejoice in the knowledge that youth is eager and willing to serve. We must open the doors of service to them.

Reports of Standing Committees

Library Service

By Mrs. David M. Ensell, *Chairman*

"Books are made of facts and dreams,
Of love's desires and statesmen's schemes,
Of man's hopes and all his fears,
And the experience of all the years."

DURING the year just closing, the Committee on Library Service has followed the usual pattern of supplying new and well-recommended books to the workers under the Woman's Division of Christian Service in all parts of the world.

The list for 1949 contains seventy-three titles under seven general classifications. *Arts and Crafts for Recreation Leaders,* included in the list again this year, led for the second consecutive time with forty-one requests. *Albert Schweitzer,* by George Seaver; *A Guide to Confident Living,* by Norman Vincent Peale; and *Masterpieces of Religious Verse,* by James Dalton Morrison, also stood high in the popularity list.

A total of 189 orders, ranging from a single volume to more than a dozen, have been written. Of this number, 139 were for institutions in this country, and 50 were sent abroad. A total of 504 books were distributed as follows: Africa, 60; Burma, 12; China, 34; India, 68; Japan, 26; Korea, 13; Malaya, 12; The Philippines, 32; Latin America, 3; United States, 239.

Due to the increased cost of many of the volumes, not as many books could be sent as last year.

Some institutions prefer magazines to books. These are technical and educational magazines chiefly. Thirty-four subscriptions were sent to institutions in the United States, and twenty-five to those in the other countries.

Literature and Publications

By Mrs. Frank G. Bell, *Chairman*

DR. FRANK LAUBACH has said that the greatest war in the world today is the war for the minds of men. The mention of war brings with it the thought of the atomic bomb. Some time ago a minister made the statement that great as is the power of the atomic bomb, a greater power was exploded in the heart of a little child born nearly two thousand years ago.

In the framework of these two statements we see the place of Christian literature. We might even carry the analogy further and say that while the world is frantically searching for uranium to create the power to wage a destructive war, as Christians we hold a figurative uranium in our hands in Christian literature which can be that greater power in the war for the minds of men.

Every member of the Committee on Literature and Publications is constantly aware of the opportunities, responsibilities, and importance of the duties of this committee. In the light of this, the two regular meetings held this year have been meetings of intensive study of the needs in program materials, in leaflets and pamphlets, and in the two magazines.

A summary of the work of the committee for the year includes a variety of items other than study and authorization of the literature just mentioned.

It was felt that at the beginning of a new quadrennium it would be helpful to new members to know something of established policies. Consequently a committee brought in a compilation of all important and vital actions during the first two quadrenniums. It was the concensus that this should be brought up to date at the beginning of each new quadrennium.

As a result of numerous requests for help for program materials for circles, a page of suggestions will be added to the programs each month in the book of programs, beginning with 1950-1951. These suggestions will be carried out in more detail each month in *The Methodist Woman.* The first of these appeared in the November issue. The theme for the 1950-1951 programs will be: "Thy Saving Health Among All Nations." For 1951-1952 the theme selected is: "The Earth Is the Lord's."

It was felt by the committee that a change in the calendar year for the Prayer Calendar, to conform with the program year, would be advantageous, so that the sale of it could be promoted in summer schools. Accordingly, the Prayer Calendar will now run from September to September, with the first eight months of 1950 being provided for.

A beautiful memorial service in memeory of Miss Bettie S. Brittingham was held in September under the direction of Mrs. George Sexton.

The committee wishes to express its gratitude to the editors and all others in the office who have assumed the responsibility for editorial work that had been carried by Miss Brittingham. All have been most gracious in carrying the extra work until a new editor can be elected.

At the September meeting the committee adopted a statement of the editorial policy desired for *The Methodist Woman,* with a restatement of the charter which Miss Brittingham had quoted in her report at the annual meeting last year.

The committee feels that the action taken by the Woman's Division with regard to inclusion in *The Methodist Woman* of those bulletins formerly sent out by departments and committees, will more effectively promote the work for which they are intended and at the same time will strengthen *The Methodist Woman.* These bulletins are: *Advance Clipper, Information and Action Bulletin, Wesleyan Service Guild Newsletter, Highlights of the Home Field, Letter Clippings,* and *Supply-O-Gram.*

A study was made of the functions of *The Methodist Woman* and *World Outlook.* From this study the opinion was reached that there was no serious overlapping of the two magazines, but rather "that the two magazines are vitally important to the Woman's Division of Christian Service and to the church, and that we should set ourselves to persistently strive for a larger paying and reading subscription list for both magazines."

Plans were set in motion to set up a subcommittee on circulation. This committee would include the six jurisdiction secretaries of Literature and Publications. These secretaries are the important link in the circulation of the literature; in other words, upon them depends the "chain reaction" to make the literature effective.

Again looking at the world and at the importance of Christian literature in shaping the future, we would agree with the thought expressed by someone to let us not take counsel of our fears, but rather let us take counsel of our hopes.

Missionary Personnel

By Mrs. Robert K. Gordon, *Chairman*

IN THE first year of the Advance we have more than reached the quota of one hundred workers for full-time Christian service, however there is no time to spend one moment in boasting. This accomplishment should serve as a stimulant to achieve the larger quotas that are to be attained. If we are to secure three hundred recruits by June, 1950, every society in each conference must work with earnestness, zeal, and prayer. Pride that comes with successful achievement will be an incentive to spur us in our work, but more potent is the tremendous need and wonderful opportunity of making Christ Jesus himself the Cornerstone.

Special posters, literature, and visual aids will be available for all who are interested in recruitment and in the promotion of their work. The Standing Committee will meet annually so that the exchange of Christian ideas and methods will serve as a challenge to greater efforts and desired results. This year the committee will make a special study of:

1. Organization—(a) local church, (b) system of reporting names, (c) secretaries' responsibilities, (d) candidates' responsibilities.
2. Recruitment—(a) present procedures, (b) qualifications, (c) educational grants, (d) itineration.
3. Literature and Publicity—(a) current material, (b) future needs, (c) leaflet for the local church, (d) leaflet for the more mature woman.
4. Co-operation—(a) conferences, (b) interboard committee on Christian Vocations, (c) campus activities, (d) secretaries of Youth Work, (e) secretaries of Student Work, (f) committee on Status of Women, (g) Wesleyan Service Guild.
5. Leadership Training—(a) jurisdiction schools, (b) conference schools, (c) seminars and workshops.
6. The Advance Program—(a) volunteer service, (b) progress on assigned quotas, (c) quadrennial goal.

Pensions

By Mrs. J. W. Masland, *Chairman*

THE principal held in the Pension Fund of the Woman's Division of Christian Service for those missionaries and deaconesses commissioned on or after April, 1940, as of May 31, 1949, amounted to $98,129.61. Participation in this plan is compulsory for this group and for all future commissioned missionaries and deaconesses of the Woman's Division.

There are one hundred forty-five missionaries under the Foreign Department, and one hundred thirty-nine missionaries and deaconesses under the Home Department now enrolled. Withdrawals during the year numbered eight.

The new contracts prepared by the committee have been distributed. The actuarial report prepared by Mr. George A. Huggins of Philadelphia, Pennsylvania, reveals a surplus reserve has been accumulated of $36,641.91 over the actuarial reserve required of $46,032 to May 31, 1949. The committee has recommended to the Departments that the contribution of the Departments be increased so that upon retirement the rate of pension be at $18 or at $20 per service year and that the appropriations for 1950-51 be made at the new rate if possible.

The missionary and deaconess contribution to the fund shall remain at $20 per year. If and when the Departments change the rate of their deposit per person, a rider to be attached to the contract will be made each contributor.

Permanent Funds and Investments

By Mrs. J. Wesley Masland, *Chairman*

DURING the fiscal year June 1, 1948-May 31, 1949, the total invested funds in bonds and stocks of the Woman's Division of Christian Service have changed from $12,116,937.36 (book value) to $12,069,485.26 (book value), the decrease being due to the fact that more funds have been expended for designated projects for which they were being held. The Irving Trust Company of New York acts as investment adviser and custodian of our invested funds. The amount paid for advisory-custodian service for all funds during the year ending May 31, 1949, was $11,941.00. The Endowment Fund, which, by vote of the Woman's Division is now guaranteed 3 per cent interest, has met this interest obligation by its own earnings. The Pension Fund, which, by vote of the Woman's Division, is now guaranteed 3½ per cent interest, fell short by $5,689.68 of earning that interest obligation this year, and that amount has now been transferred from income earned by the Designated Temporary Funds to the Pension Fund. For this year the Woman's Division made a distribution of the interest on the Designated Temporary Fund to the several departments of the Woman's Division at the rate of 2.58 per cent, allotted to those departments pro rata according to the proportion held for each in the fund.

As of May 31, 1949, the average yield on all invested funds at purchase price was 3.12 per cent, to be compared with 2.89 per cent last year. The Woman's Division holds also an investment in mortgages with a principal valuation of $84,918.75. The last analysis of the investment portfolio, as of August 18, 1949, shows the securities are divided as follows: Bonds, 67.63 per cent; preferred stock, 11.15 per cent; common stocks, 20.95 per cent; with an average interest yield at purchase price of 3.15 per cent.

The chairman wishes to express to all members of the committee, both elected members and co-opted members, her sincere appreciation of all the time and thought they have given to the business of the committee. To Mr. Veitch of the Irving Trust Company she is grateful, too, for his unfailing help and advice and understanding of the problems the committee has to meet.

Special thanks should be given also to Mrs. Millard L. Robinson, Mrs. Harry E. James, Mr. Coleman Burke, Mr. LeRoy E. Kimball, and Mr. Robert R. Diefendorf, who, as co-opted members of the committee, have freely given of their time and knowledge and who have made an invaluable contribution to the Woman's Division.

Spiritual Life

By Mrs. Edwin B. White, *Chairman*

AS the first year of service in the new quadrennium comes to a close, a review of the Spiritual Life cultivation program reveals both strength and weakness. On the whole, progress has been made, but there are definite areas that need improvement. The discrepancies between what is reported and what actually is being done always makes an evaluation inaccurate, but these very discrepancies reveal a point of need. As with all reporting, that in the Spiritual Life work requires a constant educational process as to the meaning of the questions and the importance of sending in accurate records on time. Among other things, there should be more local secretaries, more prayer groups, and a more widespread use of materials by local members.

On the credit side of the ledger there is a heartening record: a new sensitivity on the part of the secretaries to the needs of the women, as individuals, as small societies, and large societies; a participating zeal in the Advance program, both in implementing goal two of the Woman's Society and the emphasis on Faith in the church-wide program; a large increase in the Fellowship of Intercession enrollment, and many Spiritual Life secretaries serving on Caravan teams. A better understanding of her responsibility on the program committee has given opportunity for a deepening spiritual emphasis in the whole life of the society. It is interesting and encouraging to note that Spiritual Life cultivation is being integrated with the entire program, that co-operation with secretaries of Spiritual Life in the Wesleyan Service Guild is on the increase, and that more and more the Bible course is being used as a study.

During the past year a new *Handbook of Spiritual Life* has been issued, six new pieces of material placed in the Spiritual Life Packet, and the text, *Women of Scripture,* printed and widely distributed. The study for 1951-52 on corporate worship, by Mrs. Maude White Hardie, is now ready for the press and will be entitled *We Seek Him Together.* Beginning in the November issue of *The Methodist Woman* there was the first of a series of suggestive Circle Programs for which there has been great demand. All of the Spiritual Life leaflets, pamphlets, books, and cards have moved in large volume.

The Division Spiritual Life chairman has attended the Northeastern Jurisdiction School of Missions, the Central Jurisdiction School, and the National Seminar at Kansas City, meetings of the Board of Evangelism as well as conference, district, and local group gatherings, and co-operated with the United Stewardship Council. She has kept in touch with the retired workers, written to the newly commissioned workers and to the graduates from our Home Missions Institutions.

This is by no means an exhaustive report of what *can* be recorded, but such a report is unnecessary. The summation of quarterly reports will give a more comprehensive record.

By far the most important and far-reaching aspects of the work cannot be set down in black and white. The intangibles suggested by the words "worship," "prayer," and "spiritual aspirations" are the deep, pulsating forces which determine the spirit, the quality, and the permanence of all our work. These forces have impelled the Spiritual Life secretaries and their committees to serve eagerly and with joy during the past year, and will enable them to continue the work with an enlarged concept of the goals to be achieved and the ways and means to achieve them.

Status of Women

By Mrs. L. M. Awtrey, *Chairman*

JOHN WESLEY is credited with saying, "Do your very best in the grand affair." The queen in *Alice in Wonderland* said, "Here you see it takes all the running you can do to keep in the same place. If you want to get somewhere else, you must run twice as fast." Our grand affair is the Advance program with its grand goals. To accomplish these goals, we must do as the queen said, run twice as fast. The keynote Advance must inspire our women to be efficient, capable, and progressive church women, prepared to handle the problems of this changing world with modern techniques.

During the year, letters, booklets, plans, and recommendations were mailed to each member of the Standing Committee and jurisdiction secretaries. Articles related to the work have been published in *The Methodist Woman* and *World Outlook*. The jurisdiction secretaries have channeled the information through the conference secretaries to the local societies.

Excerpts From Jurisdiction Reports

"Status of Women work is progressing in the local societies, in the districts, in the conferences. Plays, pageants, book reviews, reports from articles on women from the daily press and the church press have been used as ways to help women realize the great contribution they should make of their capabilities and freedoms to elevate the levels of life to Christian standards.

"There is an amazing growth along all lines of the work, especially in the number of societies recognizing the value of presenting programs on Status of Women and having 'Special' study classes.

"A local secretary from Salem, Oregon, said, 'This year I am trying to have a picture of some woman who is a "first," and a clipping telling of her achievement posted on the wall at every meeting. I call attention to the pictures to point out the worth-while pieces of work women are doing in religious, educational, social, civic, and political affairs. I have exhibited the ten outstanding women in World Social service and the new woman mayor of Portland, Oregon.'

"I wish I could take the space to tell you how many women in this jurisdiction are serving in various capacities in the church—on official boards—members and chairman of important committees—members of ministerial district and Annual Conferences.

"The plan that the local Status secretary help promote the study, *Women of the Scripture,* was heartily received. The combined interests and efforts are helpful in local societies.

"The quarterly report blanks for all levels are an answer to a long-felt desire and need. The local secretary serving on the program committee gives opportunity for developing a better understanding of the work and the urgency of promoting it."

Think on These Things

Recently a daily newspaper quoted Roger Babson as saying in one of his reports that "If women would give the same thought to the *inside* of their heads they give to the *outside,* most of America's troubles would be over." Maybe he said that, because women are said to spend five million dollars a day in beauty parlors. Maybe he said it because the cultural habits of women, who make up more than half of the population of the world, directly affect the standards of living. Maybe he said it to make women study, compare, and report the trends in woman's progress—to point up new and unusual areas of work open to them.

I am challenged to call attention to some "firsts" for women. Two women have been appointed to positions for the first time—one holding the rank of ambassador, who will represent the United States in Denmark—the other a United States District Judge for the District of Columbia, the first woman ever appointed to a district court. There is one woman who is a United States treasurer, and there are some women treasurers in states and women mayors of towns. In most places it is said, "She is the first woman ever appointed in the history of the state to a major public office." Further recognition of woman's capabilities and willingness to serve is increasingly evidenced by the appointment of four women to high posts in the international conference field, and a woman chosen foreman of a jury. Maybe we need to think on Mr. Babson's statement to challenge us to make the fullest use of our powers and skills. There is enough might and power in just the woman power of The Methodist Church to shape public opinion to solve some of America's problems.

Life and Work of Women in the Church

The study on *Life and Work of Women in the Church* has found its place in the deliberations of the member-churches of the World Council, and work on this subject will be continued. A special Commission has been set up, and our President, Mrs. Frank G. Brooks, has been named a member of it. "The Commission will be the instrument for making the churches and the ecumenical movement conscious of the great and indispensable contributions of women, and for creating an ecumenical consciousness among the church women of the world."

This study states precisely the philosophy this committee has tried to maintain and worked to carry out through the recommendations for study and activities. During the quadrennium the committee will endeavor to answer the questions, What next? How do we proceed? by promoting and developing the plans and suggestions in this study. Then, too, we might use Wesley, "Do you very best in the grand affair," and we must run twice as fast.

Supply Work

By Mrs. Paul Todd, *Chairman*

THE Standing Committee on Supply Work, with the jurisdiction secretaries of Supply Work had its first meeting September 6, 7, 8, at "150" in New York. This was a valuable and most worth-while time for planning and for fellowship. One of the chief objects of this meeting was the preparation of material for a *Handbook on Supply Work.*

The long and many "second miles" that have been traveled during the past few years by the women who have sent their gifts to others have gained momentum like a great snowball which we might have started rolling right here. A phenominal growth in interest in gifts for Supply Work has developed through the short years of our organization. There may still be those who think of Supply Work as a very small and insignificant part of the work of the Woman's Division, but when they are aware of the amount that was given through Supply Work for the year 1948, they must change their minds. A grand total of "over and above" gifts, which included value of materials and cash for Supply Work, was $897,230.29. This would be considered a goodly sum in any organization.

Lifesavers

Since your chairman was a new one, she wanted to know just how Supply Work rated, so many people were asked, "Do you think Supply Work is necessary or worth while?" It would be interesting to record all of the answers, but a few will be typical. One said, "Well, we just couldn't get along without those extra gifts." From another, "We, on the field, can never really tell you how very much your gifts have meant. Often, in answer to prayer, the necessary funds have arrived at just the right time to meet a real emergency." From still another, "Your gifts, which we have been able to pass on to our loved ones here (on the field), have meant more than words can tell. Often warm clothing and food have truly been lifesavers."

The replies might be recorded by the hundreds, but the following portion of a letter from a teacher in a kindergarten in Japan should be included.

"We thank you very much for your kindness to send us a piano. Our joy and gratefulness is quite beyond description. . . . We will take good care of the piano that you ladies sent us with kind hearts. We will never forget your kindness shown us, it will always be a good memory. My heart is filled up with gratefulness to God and to you, when I think that you are praying for us and helping us far across the ocean. We thank God for his great blessing to us. I will devote myself to serving God and work all my life until I go to Heaven, remembering God's boundless love and your kindness and praying that the children's families may come to believe the gospel through the children. Please, pray for me, who am a small piece of dust, so that I will be able to achieve with my whole heart the sacred mission which is imposed on me. Again I thank you for this nice piano, closing with best wishes to all of you."

All of the answers did not come from those who received the gifts. One woman said very positively, "This is the work that comes closest to my heart, because I give for the love of sharing with others." Another said, "I know of no better way to teach children about the love of Jesus than to share their gifts with other children who do not have the nice things that they have." Yet another said, "This is the real 'joy work' of my society. A Christmas party for Supply Work gifts is held in the summertime and it is one of our happiest times of the year."

What of the Record?

But what of the record? We cannot report a full year at this time, but a combined report of the interim period and the first quarter of the new report year will reveal the following figures: The total sent to Home Mission institutions in value and cash was $262,974.20, and the amount sent to Foreign Mission institutions was $125,169.24—combined, $388,143.44. You will be interested to know what was given by organizations. From the Woman's Societies, $358,927.51; from the Wesleyan Service Guilds, $17,336.89; from the Youth, $3,778.69; and from the Children, $8,100.35. Again a total of $388,143.44. Sometimes figures are rather just "cold facts," but Supply Work figures are far from that when they are personalized and when pictures are painted which tell about them.

On one of the reports from one of the secretaries of Supply Work from the North Central Jurisdiction, this definition was given:

WHAT IS SUPPLY WORK?

Supply Work isn't sums to me,
It's schoolgirls' happy faces.
It's orphans clothed and fed.
It's help in needy places.
It isn't just long columns
Of headachy addition—
It's J-3's (and K-3's and I-3's) sailing out to fill
A great commission.
It's you and I who want to help
And give our gifts to prove it.
How wonderful Supply work is!
It lives—and so I love it!

Report on Supply Work

June to September—1949

Supplies sent to Home Mission Institutions

	Value	*Cash*	*Totals*
Northeastern	$ 4,515.58	$ 6,046.31	$ 10,561.89
Southeastern	6,546.53	12,178.43	18,724.96
Central	25.00	89.75	114.75
North Central	12,965.77	7,348.37	20,314.14
South Central	13,004.18	12,401.75	25,405.93
Western	4,037.09	4,833.85	8,870.94
Totals	$41,094.15	$42,898.46	$ 83,992.61

Supplies sent to Foreign Mission Institutions

Northeastern	$ 1,132.56	$ 2,779.15	$ 3,911.71
Southeastern	1,812.10	10,443.93	12,256.03
Central	....	....	....
North Central	1,935.75	6,240.64	8,176 39
South Central	2,158.89	8,897.84	11,056.73
Western	1,001.67	1,758.84	2,760.51
Totals	$8,040.97	$30,120.40	$38,161.37

Grand Totals of Supplies sent to Home and Foreign Institutions

Northeastern	$14,473.60	
Southeastern	30,980.99	
Central	114.75	
North Central	28,490.53	
South Central	36,462.66	
Western	11,631.45	
		$122,153.98

Totals by Organizations

Supplies sent to Home Mission Institutions

W.S.C.S	$38,313.14	$39,569.28	$77,882.42
Guild	914.11	2,339.35	3,253.46
Youth	982.82	260.98	1,243.80
Children	884.08	728.85	1,612.93
Totals	$41,094.15	$42,898.46	$83,992.61

Supplies sent to Foreign Mission Institutions

W.S.C.S	$6,455.70	$27,286.22	$33,741.92
Guild	850.47	1,526.80	2,377.27
Youth	118.44	180.23	298.67
Children	616.36	1,127.15	1,743.51
Totals	$8,040.97	$30,120.40	$38,161.37

Grand Totals sent to Home and Foreign Institutions by Organizations

W.S.C.S	$111,624.34	
Guild	5,630.73	
Youth	1,542.47	
Children	3,356.44	
		$122,153.98

Wesleyan Service Guild

By Mrs. Charles W. Mead, *Chairman*

THE period thus far in the new quadrennium has been one of growth in the Guild. Not only has there been a growth in numbers, although membership now reaches the 100,000 mark. Not only growth in giving, although the marked increase and the attendant possibility of enlargement of program of the Woman's Division made possible by these gifts is cause for real thanksgiving. Not only growth in new units, although many churches are now, for the first time, experiencing the joy of accomplishment in having made a real place of service for the gainfully employed women in the churches' constituency.

No, the greatest and most important growth which is taking place is, to my mind, the growth in understanding, in faith, between two groups of women within the church who, though working for exactly the same ends, were frequently failing to understand that their common concerns made them inseparably *one*, although their meetings were held at different times and conducted in a somewhat different manner.

Officers of the Woman's Society, on every level, who have taken seriously the responsibility now theirs to assist in the organization of new Guilds or in strengthening and enlarging units which need help, are finding a deepened sense of fellowship with *all* Methodist women. Other officers eventually will rise to new heights of understanding and will enrich their own lives and the life stream of the Division by prayerfully undertaking to be of service in this way.

The Guild members, too, are growing in their knowledge of more of the work of the Division. Addition of new workers and new pieces of work to our Supply List has helped to personalize the work and to make a greater appeal to the members.

Gainfully employed women are, of course, busy women, but it is encouraging to discover how very much they are doing, through the Guild, to serve others, both near and far. Friendship, recreation, worship and service . . . all these the Guild offers to the girls and women who belong to it. Increasingly, gainfully employed women of Methodist constituency are availing themselves of these essentials for victorious living in this distracting world.

A few statistics, from January, 1948, to June, 1949, may help to illustrate this fact.

Membership increased	5,932
Units increased	407
Giving increased	$165,846.61
Transferred to the Woman's Society	1,859
Total giving	$444,410.38

At present, plans are being made for the very finest weekend the Guild has had, to be held in Cleveland immediately following the Assembly. The over-all theme is that of the Assembly, "Christian Faith for a World in Revolution," made pertinent to the Guild members by emphasis upon "Christian Faith in Vocation."

To the members of the Standing Committee of the Guild, and especially to my Vice-chairman, Mrs. Dismukes, and to Miss Marion Lela Norris, and to the members of the Division, a very sincere thank you to you for all you have given this year to the Wesleyan Service Guild. Such understanding co-operation and optimistic promotion can double the membership of the Guild again during the next two years. May we be divinely led as to how to bring every Methodist woman into consecrated membership in the Woman's Division of Christian Service.

World Federation of Methodist Women

By Mrs. Paul Arrington, *Chairman*

A MAJOR event this year for this unit of the World Federation of Methodist Women has been the visit of Mrs. Paul Nyquist, the president of the unit in Finland. As she has toured the states, visiting with Methodist women and speaking to groups, she has interpreted by her own consecrated life and beautiful spirit of understanding the philosophy underlying the Federation. Women, through fellowship with her, have been made to experience again the unity and appreciation which characterize all true Christians as they work for a common objective—to know Christ more fully and to make him known to others.

The chairman has written at least once to all the units of the World Federation whose address of the official correspondent was available. Replies continue to arrive. Each quarter mimeographed copies of a letter received from one of the units have been mailed to the jurisdiction vice-presidents for distribution to the conferences with the hope that at least interesting excerpts would be channeled down to the local vice-presidents for their use.

Beautiful prayers for the Federation Prayer Calendar continue to arrive. Beginning with the December issue, *The Methodist Woman* will have a World Federation "box" which will carry an interesting news item together with a prayer from one of the units.

This unit has continued as its activity this year the sending of our two periodicals to the other units. We are not sure that all have been received; however, hearty appreciation for them has been expressed by several units.

The World Federation of Methodist Women has a contribution to make in welding together one world in Christian brotherhood. It meets a definite need in creating a sympathetic understanding and cementing all Methodist women in bonds of fellowship and appreciation as we all work for world peace and good will.

Reports From the Units of the World Federation of Methodist Women

Africa

Algeria (North Africa)—Mrs. Douglas writes: "There is but one organized Woman's Society of Christian Service and that one came into being this last year in The Methodist Church of Algiers.

"The work of Methodism in this Muslim land of Arabs and Berbers, not Negroes, is in a pioneer period where the missionaries are still planting the seed of Christian love and light. The harvesttime is not yet upon us, nor are our people ready for indigenous leadership so extensively known in the U. S. A. and on some other mission fields."

Liberia (Monrovia)—Anna C. Cooper, President of the Woman's Society of Christian Service: "Our activities—We had our first Annual Meeting of the Conference Woman's Society of Christian Service at Harper Cape Palmas, Liberia, last January. There were thirty-five local churches represented, mostly of the aborigine group. We are happy to inform you that we are united in the bringing of Thy kingdom on earth. The women went back inspired to press onward. We have some problems, however, and that is transportation and lack of leadership."

North America

Cuba—Senora de Lopez-Silvero writes: "We are also putting forth our best efforts in Cuba to fulfill what is expected of us in this great enterprise. Every local society throughout our territory is increasing the influence and service of The Methodist Church. Our most prominent project this year is to raise funds for the salary of a deaconess in rural work. This objective has been taken up fullheartedly by our women and we feel very thankful to our Lord for the spirit that has been shown. Never before had the Methodist women in Cuba taken upon themselves such a responsibility, and the results so far are most promising and stimulating."

South America

Argentina—Senora Gabrisi sent two prayers from her unit for the prayer calendar and asks that greetings be extended to all the members here.

Brazil—Mrs. Chares writes that the Brazilian women are all engaged in the "Crusade Movement," which started with the women and is going through the church. The aim is an increase in membership, finances, and a spiritual awakening in the whole church.

Uruguay—Mrs. Ruth P. de Jourdan: "The work of our unit is divided into six departments so as to take care of all phases of expression in the life of Christian women: (1) *The Spiritual Life Department* devotes itself to everything that has to do with the spiritual life of the individual women. (2) *The Missionary Department* directs all the missionary work of the Federation. It follows the course of study drawn up by the Missionary Education Movement. (3) *Home and Visitation Department* has two aims: one, to further all work for the betterment of the home; the other is to promote visitation of the sick, the indifferent, the old, and other societies. (4) *Department of Christian Social Relations and Benevolence* fights against all kinds of vices and helps those who are victims of vice or poor social economic conditions. (5) *Church Aid Department* gives financial assistance to the church. (6) *Cultural and Literary Department* works with cultural and literary activities of the Society such as concerts, entertainments, etc.

It is interesting that 72 per cent of the missionary budget goes abroad.

Europe

Belgium—Belgium writes that they are especially interested in their work in the Belgian Congo. They have two special collections yearly for this work. This unit is composed of 16 societies.

Czechoslovakia.—Mrs. Vancura reports that they, too, are engaged in the great Advance movement. Their "main problem," she says, "is to change Catholic superstitious women into real workers in God's field."

Germany—Mrs. Ernest Scholz writes as follows: "Peace and the return to normal life is a problem that concerns everybody in Germany, and we as Christian women believe in the particular responsibility we have in it. So we gladly join in the slogan of this quadrennium for 'World Peace and Good Will.'

"Referring to the activities and special problems of our unit, the emphasis is on four projects:

"1. The support of a deaconess for the work among the refugees and displaced persons in South Germany. (The deaconess must travel through the various districts and provinces, must visit the people and have a Bible meeting with them, must answer their questions and help in any requested way that is necessary. This aid is highly appreciated by the poor people who lost everything and live under very hard conditions.)

"2. The opening of an Advisory Board in Berlin for public welfare on Christian principles. (Everybody in need who asks for advice or help shall get it according to our ability.)

"3. A small bimonthly paper for women published by the Woman's Society of Christian Service in Germany. (Here the shortage and high price of paper is the problem.)

"4. A training school for missionaries and deaconesses in connection with the Methodist Theological Seminary and the Methodist Hospital in Frankfurt/Main.

"All this seems to be a very hard task in these turbulent and precarious times, though we trust in God's help and guidance."

Poland—Mrs. Jozef Naumiuk reports for this unit: "The Woman's Society of Christian Service in Poland is one of the best organized Societies. It has the most members and is very active. Till today we have sixty of such organizations in Poland. In another year we hope to increase the Woman's Society of Christian Service to 20 per cent. Each society has four commissions: Evangelistic, Educational, Relief Center, and Recreation Center.

"The members pay their offerings for the support of the church, and carry on their own treasury. From the latter they carry a heavy program of relief, immediate support, and many others. They gather once a week for Bible study, invite their friends to church, visit the sick, sing in choirs, and send half of their funds to the headquarters of the missionary work among the Woman's Society of Christian Service.

"The pastors' wives in most cases serve as instructors to educate new leaders. One of the activities of the members is organizing summer camps for orphans and poor children.

"Our two greatest problems are: lack of religious literature in the native language, and material assistance such as food and clothing. Living conditions improved a little, but the problem remains unsolved, for the majority of our people are poor.

"We want to thank you for the assistance you have been and still are rendering in our behalf. You may be sure that we appreciate your generosity and Christian love.

"We want to urge you to remember us in your prayers. In return we wish to assure you of our prayers at all times.

"We are proud to be part of the world's largest Christian society. Although we are parted thousands of miles across the ocean, there is no power to prevent us from being together in spirit."

Scandinavia

Finland—Mrs. Paul Nyquist: "We appreciate very much the close contact with your unit in the United States of America, and share in the Advance program with great enthusiasm. Our Woman's Society of Christian Service work here is divided into two sections, one Finnish spoken and one Swedish spoken, with about an equal number of members. Our total membership is about 1,000. We have local societies in every Methodist church all over the country. Last year we sent our own missionary to India, Miss Monica Forsell, who now is working as a teacher at Leonard Theological College in Jubbulpore."

Sweden—Miss Johanson says: "Our Woman's Society of Christian Service has been working forty years. We will never forget Miss Winnie M. Gabrielson who, on her way to India in 1909, visited us and organized our woman's work. Mrs. R. J. Wade has meant a great deal to our work and has been a link between your country and ours. We hope soon to be able to send out a nurse to India and a teacher to Malaya."

Asia

China—Miss Lois Hwang: "Representing the Methodist women of China, I send our warmest greetings and best wishes to friends of your unit.

"Although the condition here is very discouraging and chaotic beyond description, the Woman's Society of Christian Service of each conference is trying her best to serve our Lord. There are ten conferences in China, some of which are in war areas. Being an official correspondent, I have written to all of them for their reports, but today I have only five reports to send you. I am also sending you the prayer for the calendar."

The reports received are amazing at what has been accomplished under such circumstances.

Philippines—Sra. Saturinina Lara gives the goals for this unit for 1949-50 as follows:

1. Every Methodist woman a member of the Woman's Society of Christian Service.
2. Every Methodist woman a tither.
3. Every Methodist woman a member of family prayer.
4. Every Methodist woman be praying and giving to the general budget of the church.
5. Every Methodist woman pays her membership fees and all her obligations to the society.

Korea—"Korea is happy that she was one of the charter members of the Federation and only regrets that during the war years she was not able to have contact with the Western world and the Federation of Methodist Women. But we are glad that now the doors are open and we can have freedom to carry on activities in the church as we choose.

"As you know, our country is divided and we have no contact with the Korean Methodist Church in the Russian zone, so I am able to report only for the South Korean section of The Methodist Church. We have about seventy societies with a membership of approximately 3,500. Our women are zealous and are working hard to support two workers out in undeveloped areas. One of the women works on an island which, it is said, takes two weeks to make the trip in and out.

"Last year we raised two million, three hundred ninety thousand won, which is equivalent in American money to about four thousand dollars. This was spent for workers' salaries and maintenance, and for mission churches.

"Another feature that was started last year was a rest home for retired or old Bible women who have given their life to service in the church. This has been a dream of our missionary society for years, and this last fall we were able to secure a building and grounds that make this possible. Of course, since it is our new baby, we need lots of things for it. It is still very inadequately furnished, but we hope to add to it year by year."

Borneo—Methodist women in Sarawak had never met together until this year. Many predicted it would be a failure. But it was a thrilling sight, so a reporter says, when the eighty-five women came together with beaming faces and eagerness to do. Mrs. John Pilley and Mrs. H. B. Amstutz from Malaya were assistant guests for this historic meeting.

"These Methodist women are separated from Malaya by 500 miles of water, and thus have not received the personal attention that their sisters have had in visits from the conference officers. There is also the further barrier of language so that the monthly written material sent out to the societies in Malaya is of no use to them. Thus in 1948 they had only one chapter of the Woman's Sociey of Christian Service, but this year organized several since the annual conference in March. Therefore, at these meetings the women's conference president presented the purposes, the organization, and the running of the Woman's Society of Christian Service, and told what has been done by women in other countries, while Mrs. Pilley told of the women's work in China and mutual problems which they share with their sisters in Borneo. Since Borneo is so far separated from Malaya, at the women's request, it was organized as a district. The response of these women to the challenge of the Woman's Society of Christian Service gives rich promise for Christ's Kingdom in Borneo. What the Woman's Society of Christian Service has meant to The Methodist Church elsewhere is just being realized in Sarawak."

MEMORIALS

For all the saints, who from their labors rest,
Who Thee by faith before the world confessed,
Thy Name, O Jesus, be forever blessed,
Alleluia! Alleluia!

. . . .

And when the strife is fierce, the warfare long,
Steals on the ear the distant triumph song,
And hearts are brave again, and arms are strong.
Alleluia! Alleluia!

Clara E. Anderson

Miss Clara E. Anderson, a deaconess in the former Central Swedish Conference, died at Jamestown, New York, October 16, 1949. Miss Anderson was graduated from the Chicago Training School in 1908 and served Lincoln Street Institutional Church, Chicago, for seven years and the Swedish Methodist Church, Jamestown, New York, for nine years. From 1928 until her death she was employed in the travel bureau of the Bank of Jamestown.

Bertha A. Barber

Miss Bertha A. Barber, retired, Glendale, California, spent the large part of her years in service as a deaconess as principal at Jennings Seminary, Aurora, Illinois. Before going to the Chicago Training School in 1902, Miss Barber was principal of the high school in Pierce City, Missouri. She also did parish visiting in Kansas City and Joplin, Missouri. Miss Barber made her home with her sister, Mrs. Persis B. Shockley. She died June 30, 1949, and was laid to rest in Forest Lawn Cemetery, Glendale, California, July 5, 1949.

Dr. Emma Betow

Dr. Emma Betow was born on December 7, 1873, near Venice. Ohio. She first trained as a nurse in the Bethesda Deaconess Hospital and then attended the Southwestern Homeopathic Medical College, from which she was graduated in 1904. In that same year she sailed for China under the Woman's Foreign Missionary Society, as a medical missionary to Sienyu in Fukien Province. There a hospital was being built as a memorial to Mrs. Eliza Nast and, while waiting for its completion, Dr. Betow opened a clinic for the schoolchildren and workmen. The hospital was dedicated in November, 1905, and Dr. Betow worked there from its opening until 1937, when she returned to the United States to retire. She established the first school of nursing in Fukien Province with five young women who were willing to take the course.

In addition to her medical work, Dr. Betow became quite proficient as an architect and was instrumental in planning for the Lucie F. Harrison Hospital in Futsing, the Richmond Memorial Hospital in Hongkong, as well as for bungalows for missionaries and Chinese.

Dr. Betow died on September 24, 1949, at the Methodist Home for the Aged, Elyria, Ohio.

Hallie Buie

Hallie Buie, for thirty-two years a missionary to Korea, passed away June 22, 1949, at her home in Brookhaven, Mississippi. She was born in 1876 in one of the South's plantation houses near Caseyville, Mississippi.

Miss Buie went to Korea in 1909 and rendered valuable service in the field of education in that land. Her buoyant personality, wise counsel, and faithful Christian leadership were important factors in shaping the policy and life of two of the outstanding high schools for girls in our Methodist mission.

From 1909 to 1914 Miss Buie was principal of Lucy Cunninggim School in Wonsan. She found it a small, struggling school and developed it into a fully accredited high school.

Miss Buie was appointed to Caroline Institute, Seoul, in 1923 and served continuously until 1939, when her health made it necessary for her to return to the States. Here the same story was repeated. She found a small, poorly equipped school and left it an outstanding monument to her faith, zeal, and love.

After her retirement in 1941, Miss Buie and her sister, Mrs. R. G. Rew, made their home together in Brookhaven, Mississippi. Her pleasure in this lovely home, her joy in the beautiful trees and flowers were very evident. Now she is "at home over there," her ". . . . morn has just begun. She greets the dawn and not a setting sun."

Annie Churchill

Miss Annie Churchill, aged eighty-three, died at her home in Burnet, Texas, on November 1, 1949. Born in Shelbyville, Kentucky, she was educated in a private school in Burnet, Texas, and in the University of Texas. Appointed by the Woman's Missionary Council of the Methodist Episcopal Church, South, in 1897, Miss Churchill went that year as a missionary to Mexico. She served first in Laredo Seminary, which was then under the Methodist Episcopal Church, South She was later appointed to Mary Keener Institute in Mexico City and was also superintendent of a small mission known as The Sostenes Juarez Mission. This mission grew into Aztecas Church. When the missionaries were ordered out of Mexico because of the revolution in 1913, Miss Churchill joined the staff of Colegio Palmore which was temporarily moved from Chihuahua, Mexico, to El Paso, Texas. In 1916 she was transferred to Cuba, where she served until her retirement in 1930, having given thirty-three years to Mexico and Cuba.

Her service in Cuba was in two schools, Colegio Eliza Bowman and Colegio Irene Toland, where she was teacher and frequently acting principal.

Ruby Davis

Miss Ruby Davis, a retired deaconess who was ordained deacon in 1925, served as pastor of the Methodist churches in Cuba, Kansas, and Oneida, Kansas. She also served as pastor's assistant at Centenary Church, Salt Lake City, Utah. Since her retirement in 1939, Miss Davis made her home in Belleville, Kansas, and at the Methodist Home for the Aged, Topeka, Kansas, where she died on November 9, 1949. She will be remembered for her inspiring poetry published in *The Church School Journal* and other Methodist publications.

Marguerite M. Decker

One of the pioneers and great saints in missionary service in the Philippine Islands has recently joined the fellowship of the saints above. On April 23, 1949, Miss Marguerite M. Decker died at Portland, Oregon, in the home of a long-time deaconess friend, Mrs. Mabel Peterson, with whom she had been living for most of the years of her retirement.

For several years she was the deaconess at Epworth-Euclid Methodist Church in Cleveland, Ohio. She was never forgotten by certain families of the church, and letters and bulletins continued to come to her from these friends during her long years of service in a foreign country. While at Epworth-Euclid Methodist Church in Cleveland, Ohio, her health failed, and when repeated vacations did not solve this problem she went to southern California. In Los Angeles she was one of those who started the Methodist Hospital, and she became the superintendent.

She arrived in the Philippines in April, 1905. She was appointed principal of the Training School for Deaconesses, which was later called the Harris Memorial Training School. This was her special work during the thirty-three years of her service in the Philippines, the training of young women for full-time service as deaconesses in The Methodist Church in the Philippines.

She was "Mother" Decker to the graduates of Harris Memorial and to their pastor and laymen husbands. Her strong faith was an inspiration to them and her "advices" were frequently sought in family and church problems. No missionary has had a greater or more lasting influence in making the life of the church in the Philippines more truly Christian than Miss Decker. She weathered many a health crisis in her own life and many a crisis in the life of the church through prayer, sheer determination, and wise use of resources. She was sympathetic and helpful to the younger missionaries, who from time to time came to the Philippines, and guided them in their adjustments to the new situations and gave those stationed at the Harris Memorial a real part in the development of this institution.

Frances Denton

Deaconess Frances Denton was consecrated in 1909, following her graduation from Scarritt Bible and Training School in Kansas City, Missouri. She served in the state of Missouri for six years, and in Texas for six years, including appointments at Holding Institute at Laredo and Valley Institute at Pharr. She also served Brevard Institute, Brevard, N. C.

Miss Denton was retired September 1, 1938, and made her home with her mother and sister in Fort Smith, Arkansas. She passed away June 11, 1949.

Maude Fail

Miss Maude Fail, who was graduated from Scarritt Bible and Training School, Kansas City, Missouri, was appointed to serve in Mobile, Alabama, at the Wesley House in 1915. From Mobile she went to the Wesley House at Meridian, Mississippi. Following several different fields of service, including the Rebecca Sparks Inn, Waco, Texas, Miss Fail returned to the Wesley House in Meridian in 1940. She retired from active deaconess service in 1947 because of health reasons and made her home with her sister, Miss Caudia Fail, Gulfport, Mississippi. Miss Fail died February 26, 1949.

Lydia Ferguson

From childhood, fighting against the handicap of defective vision, Lydia Ferguson studied and prepared herself for teaching. Heeding the call for missionary teachers, she went to Scarritt Bible and Training School, in Kansas City, Missouri, where she graduated in 1911.

She came to Brazil that same year and taught first in Colegio Americano Fluminense in Rio de Janeiro. So versatile. so well prepared, so capable, and so willing to serve was she that, whenever there was a vacancy in any of our institutions, the first thought was of "Fergie," as she was affectionately called by her missionary colleagues. Hence she served in one capacity or another in all but one of the seven stations where the Woman's Division maintains missionaries in Brazil. Even when she retired in 1943, her interest in missionary work never flagged. Her letters were half made up of questions as to details of projects or concerning the special needs of institutions and personnel.

Lydia Ferguson was born in Belton, Texas, on December 18, 1878. She served as a missionary in Brazil from 1911 to 1943. Upon being retired, she made her home at Robincroft in Pasadena, California. On the morning of March 30, 1949, after spending an hour or so working in her beloved flower garden, she entered the house complaining of a pain in her chest. A few minutes later she quietly and peacefully passed on to her eternal home. She lives on in the memory of her friends and in the lives touched by her beautiful personality during her many years of service in Brazil.

Eulalia E. Fox

Eulalia E. Fox, daughter of Rev. Washington A. Fox and Sybil R. Fox, was born June 23, 1886, in Mauckport, Indiana. She received her elementary schooling in various small towns of southern Indiana. After several years of private instruction in piano, Miss Fox entered the Music School of DePauw University in Greencastle, Indiana. She was graduated with honors in 1912 and spent the following year in graduate study at the Asbury Conservatory of Music, also located in Greencastle. She had extensive graduate study later at the New England Conservatory of Music, and undergraduate work at DePauw University in the liberal arts.

In 1913 Miss Fox went to China as a missionary under the Woman's Foreign Missionary Society of the Methodist Episcopal Church. In China she joined the teaching staff of the Olivet Memorial Girls' School at Chinkiang, in Central China. As head of the music department in this well-known girls' school, she conducted choral classes and gave private instruction in piano. Her deep understanding of the Chinese people was developed through the years by a study of their language, character, and creative arts. Her instruction was all given in Chinese, and she taught both Chinese and Western music to her pupils. In 1934, after twenty-one years of service, Miss Fox was retired because of ill health, and she came to Glendale, California, to live with her sister, Miss Marguerite V. Fox, a language instructor at Glendale College.

Miss Fox died on June 21, 1949, in Glendale, California, after a long illness.

Winnie Gabrielson

Miss Gabrielson was born in a Methodist parsonage in Keokuk, Iowa, on November 5, 1877, and was called to her heavenly home from Lincoln, Nebraska, on March 24, 1949.

She went first to India on November 3, 1908. Between that time and her last furlough, which began in December, 1943, she served in a number of stations in the Delhi Conference. She was a keen evangelist, enjoying life in a tent, living among the people. She was a firm believer in the power of the printed word, and sought through her literature tent at government fairs and religious festivals to get it into the hands of as many as possible.

District work claimed most of her time, but it was her privilege to open the Girls' School in Roorkee in 1918, and carry it on until the arrival of Miss Edith Randall in 1919.

On her way to India in 1908, she visited Sweden and organized auxiliaries of the Woman's Foreign Missionary Society. And, on her way home in 1922, she went there again. At this time she also visited Norway, Finland, and Denmark in the interests of that work.

There was a period when her work on the field was interrupted, but not her work for the Master. For nine years, from 1922, she was pastor of a church in Lincoln, Nebraska, where her father had previously served.

In 1935 the way opened for her return to India, this time as a missionary of the Scandinavian Woman's Foreign Missionary Society. It was during this period that she did pioneer work in connection with the establishment of the Woman's Society of Christian Service in the Delhi Conference. For some time she prepared the monthly programs for the local meetings of the Woman's Society of Christian Service all over India. These were published in *The Indian Witness*, India's leading Christian weekly publication.

Miss Gabrielson prepared for her work at Collegiate Institute, Genesee, Denver University Academy, Nebraska Wesleyan Normal School, Nebraska Wesleyan College, and Chicago Training School, from which she graduated in 1907. She was ordained a deacon in 1927 by Bishop Mead, and a local elder in 1929 by Bishop Richardson.

Sarah Glenn

Sarah Glenn was born in Chester, South Carolina, on January 9, 1902. She attended the Chester High School, and in 1922 received her A.B. degree from Winthrop College. In 1926 Miss Glenn received her R.N. degree from the Johns Hopkins School of Nursing. From 1928 to 1930 she was at Scarritt College for special missionary training as well as for further training in nursing at Vanderbilt School of Nursing.

In March, 1930, Miss Glenn was commissioned for China and sailed for China in August of the same year. Her first year was spent in language study. In 1931 she was appointed to Huchow Hospital, where she served as teacher and superintendent of nurses until 1937. On her first furlough she served as nurse at Scarritt College and attended classes in public health nursing at Vanderbilt. In 1937 she was appointed to Soochow Hospital, where she served until 1940. In 1942 she attended classes at Harvard Medical School, receiving a certificate in physical therapy. She returned to China in 1945 after the war and was again appointed to Soochow Hospital, where she remained until her death.

On November 25, 1949, a cable was received by the Woman's Division that Miss Glenn had died of a cerebral tumor. Only a few weeks before her death the secretary for China had received a letter from her enthusiastically telling of the opening of the Nursing School in September. There were 150 applicants for twenty places. They were better prepared, she said, than any other class that she had ever received. She spoke of her joy in being in China at this time, for she was confident that her work would be able to continue under the new regime. Her friends are confident that her work will continue under the leadership of Christian Chinese nurses whom she has helped to prepare at this most critical time in China.

Gertrude Hanks

Gertrude Hanks of Lima, Peru, died at Meadville, Pennsylvania, on October 23, 1949. Born in Guys Mills, Pennsylvania, on July 27, 1886, she was graduated from the Edinboro (Pennsylvania) Normal School in 1905 and received her B.A.

degree from Allegheny College in 1917. In 1945 Allegheny granted her an honorary M.A.

In May, 1920, Miss Hanks was accepted as a missionary of the Woman's Foreign Missionary Society of the Methodist Episcopal Church, and on December 1 she sailed for Lima, Peru, where for twenty-five years she served as principal of Lima High School. When Miss Hanks began her work in Lima High School, it was in inadequate rented quarters. It was she who planned the new building. Coming on furlough in December, 1925, she was detained in the United States to participate in the Educational Campaign conducted throughout the country by the Committee on Cooperation in Latin America. Through this effort, funds were raised for the new Lima High School, the construction of which Miss Hanks supervised in 1931-1932. Under her leadership the school became the leading institution for girls in Peru at a time when higher education for women was not much approved. Recognized as a pioneer in education for women, Miss Hanks was given a governmental citation upon her twenty-fifth anniversary in Peru.

Her life reached out into the community in an unusual way. She became the best-known North American woman in Peru. Because of her graciousness, her remarkable use of Spanish, her fairness, and her lack of prejudice she was always persona grata with the Bureau of Education. She worked shoulder to shoulder with Peruvian educators like Senorita Garcia, the founder of the government normal school. She was one of the founders of the Union Church and of the American Woman's Club, of which she was several times president. Her personality linked the school with every worth-while project in Peru.

At the end of twenty-five years of service, Miss Hanks determined to turn Lima High School over to younger leadership. She left Lima in January, 1945, and traveled around South America as a part of her furlough, trying to see where she might give other service for her last term before retirement. However, in 1947, Scarritt College called her as assistant professor of missions.

The final illness overtook her in January, 1949, but she bravely finished the school year at Scarritt. Knowing that she could not recover, she calmly made all her plans and helped her friends to prepare for the inevitable separation.

On October 23, 1949, when she slipped away and the wires carried the word to Lima, the sorrowing girls tried to carry out her spirit. In the memorial service they listened to St. Paul's words, "Rejoice in the Lord and again I say Rejoice," and they sang triumphantly "He leadeth me" and "Rejoice, ye pure in heart." It was a simple joyous recognition of Gertrude Hanks's sparkling life instead of a dirge for her death.

Ella M. Hayward

Miss Ella M. Hayward, who was retired in April, 1948, died suddenly on April 6, 1949, while visiting friends in Washington, D. C. Her death came as a shock to her many friends everywhere, but especially to those in Newark, New Jersey, where she served First Methodist Church for nine years; in Washington, D. C., where she served as superintendent of Swartzell Children's Home from 1911-1939; and to the people who were affiliated with Silver Lake Center, Providence, Rhode Island.

Funeral services were held at Bancroft-Taylor Rest Home, Ocean Grove, New Jersey, where she made her home. She was buried in Mt. Prospect Cemetery, New Jersey.

Miss Hayward was graduated from the Lucy Webb Hayes National Training School for Deaconesses, Washington, D. C., in 1909.

Louise Elizabeth Hughes

Louise Elizabeth Hughes was born in Meridian, Lauderdale County, Mississippi, on June 9, 1863. As a girl of nineteen she read a book by Mrs. J. W. Lambuth, mother of Bishop Walter Lambuth, and became convinced that she should go to China as a missionary. After two years' study at the East Mississippi Female College, she sailed for China in June, 1886. Miss Hughes first taught in the Clapton Boarding School in Shanghai, which was founded by Mrs. Lambuth. After her first furlough she taught in McTyeire School and in Sungkiang, until 1900, when the Boxer uprising forced her to take an early furlough.

Because of home conditions and health reasons, Miss Hughes did not return to China, but worked as a city missionary in Albany, Georgia, until 1921, when she was retired. She died at Meridian, Mississippi, on November 2, 1949.

Ada Lauck

"A Sower went forth to sow—"

No words can better describe the lifework of Miss Ada Lauck than this simple introduction of one of the best-known parables of Jesus. She was a lover of the earth, a gardener, a pioneer, a teacher who never ceased to learn, and an evangel who was bent upon doing all she could to sow the seeds of Christian faith and love.

The records show that she joined the Central Provinces Conference in India in the year 1892 and retired in 1938. Her work had begun in the girls' high school at Cawnpore, U. P., and one of her students, recalling those days, speaks of her kindly interest in each girl and her patient effort to develop in them the essentials of sturdy Christian character. In her early years in the Central Provinces she was appointed to Jagdalpur. It required fifteen days to travel by oxcart from the railway to the mission station. All supplies came from there or points still farther away. Anyone with less of a pioneer spirit might have looked upon this work in the spirit of a martyr. Not so with Miss Lauck. She set about her work there, challenged to create a place of beauty and to nurture a Christian fold. Today an orchard and a garden, enjoyed by all, stand as a memorial to her patient and resourceful planning. In Sironcha, about 150 miles away, she also laid out an orchard and garden. Here her journey in and out meant she was called upon to ford the Godvari River when even the most skillful village boatman would never have risked the swollen waters except for her compelling courage. These experiences were not called forth by foolhardy expeditions, but were part and parcel of the everyday round of duty which she carried on in spite of obstacles and dangers.

Her interest in growing things meant that she was interested in people. Just as she appreciated and was challenged by the rugged life of the remote village, so did she find in the simple villager a diamond in the rough. A child from this village or that, a laborer from here or there, each was considered worthy of a share of her time and attention. Each was received as a child of God and nurtured in the Christian way. Those who worked with Miss Lauck in the early days could fill this account with interesting stories of interesting people.

"He shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; but whatsoever he doeth shall prosper."

Gardens blossom in her memory, and the trees she planted and the souls she nurtured shall go on having fruit.

Mrs. J. N. McEachern, Sr.

Mrs. J. N. McEachern, Sr., Atlanta, Georgia, was one of the South's most renowned women. She was a member of the executive body of the North Georgia Conference Woman's Missionary Society continuously for over thirty-five years. She served on the Atlanta Board of City Missions for nearly fifteen years. From 1912 to 1935 she was a member of the Woman's Missionary Council and served as a member of many important commissions such as the Re-evaluation Commission from 1924-1928. She served as a member of the General Conference of the Methodist Episcopal Church, South, in 1930 and 1934. For several years she was a member of the Board of Trustees of Paine College, Augusta, Georgia. Mrs. McEachern was vice-president of the National Council of Church Women before being elected president in 1935. From 1937 until her death on April 27, 1949, she was a member of the National Committee of Church Women, and was chairman of the Committee on *The Church Woman*, the official publication of the National Committee of Church Women. She was a member of the Board of Trustees of Scarritt College, Nashville, Tennessee, and first vice-president of the Convention of the International Council of Religious Education. In the Federal Council of the Churches of Christ in America, she was a member of the Department of Evangelism, and a member of the National Christian Mission Committee. In the Y.W.C.A. she was a state member of the National Public Affairs Committee. At the time of her death she was also first vice-president of the Atlanta Community Chest.

The women of the North Georgia Conference will always think of Mrs. McEachern as one of their God-given leaders who helped to lay the foundation and the pattern for the work that is bearing such rich fruit and reward today. She seemed to say: "If there be any kindness I can show, or any good things I can do to my fellow human beings, let me do it now, let me not defer it or neglect it, for I shall not pass this way again."

Hannah Pennock Miller

Miss Hannah Pennock Miller of Philadelphia, Pennsylvania, passed away July 18, 1949, following a long illness. She was well known as a Bible teacher and leader of youth. Two buildings bear her name, giving evidence of her interest in young women—a Y.W.C.A. in Philadelphia, and Miller Hall at Wood Junior College, Mathiston, Mississippi.

Miss Miller served for years as secretary of the Youth Department of the Woman's Home Missionary Society of the Methodist Episcopal Church, and later as a member of the Board of Trustees of the same organization. She was a member of the Board of Trustees of Pfeiffer Junior College at Misenheimer, North Carolina.

Her love for the youth of her neighborhood, which reached out to the uttermost parts of the earth gave her great satisfaction in the months of suffering preceding her death. She leaves a heritage of victorious living as a priceless memory for her multitude of friends.

Elizabeth Ward Nicholls

From the rugged border of Wales in Monmouthshire, England, by way of Canada and United States to Bombay, India, expresses in a few words the life itinerary of Miss Elizabeth Ward Nicholls. In 1918 she wrote, after twenty-two years of work in that field, "Bombay and the work there is very precious to me—my first love in India."

She was the daughter of college-trained parents, and her mother was one of the first self-supporting volunteers of Mr. George Miller's work. Miss Nicholls was born on January 1, 1868, at Abergavenny, Monmouthshire, England. Her education was obtained, as is the custom in England, under private tutors and in a private school, supplemented later by training as a nurse in St. Catherine's Hospital, Ontario, Canada, and the Woman's Hospital in New York City. In October, 1896, she was appointed as missionary to India under New York Branch.

In 1919 she was appointed to evangelistic work in Puntamba, which she regarded as a most fruitful field. In 1920 she was located in Bombay, doing Marathi evangelistic work. Her next appointment was at Poona in 1923. Miss Nicholls retired in 1924 after twenty-eight years of service.

Elizabeth Ward Nicholls passed away at the age of eighty-one on January 1, 1949, in her home at Clevedon, Somerset, England.

Sophia Schalch

The passing of Miss Sophia Schalch on September 22, 1949, in the city of Piracicaba, state of São Paulo, Brazil, brought to a close the influential life of the first national missionary of Brazil. Her life had been linked with The Methodist Church and with Colegio Piracicabano from earliest times.

Miss Schalch was born in Piracicaba on April 16, 1877, of Swiss and Prussian parents. Her education was received in two of the Methodist Mission Schools, Colegio Piracicabano, from which she graduated in 1904, and Colegio Metodista at Ribeirao Preto. After her graduation, she taught for a number of years before she went to the States for study in the Methodist Training School at Nashville, the present Scarritt College. Her specialty was kindergarten. Early in 1911 she returned to Brazil as an accepted missionary of the Board of Missions of the Woman's Missionary Council of the Methodist Episcopal Church, South. Her appointment was to Colegio Piracicabano, where she did outstanding work as a kindergarten teacher. The new kindergarten of this school is to be named in her honor.

Miss Schalch rendered valuable service in the following places: Colegio Noroeste, Biriguy, as principal; Colegio Isabela Hendrix, Belo Horizonte, as teacher and as superintendent of the Sunday school; Colegio Piracicabano, Piracicaba, as instructor and as teacher of the Sunday school. She was the first secretary of the Federation of Women of The Methodist Church of Brazil. In 1944 she was granted the retired relationship.

A memorial service was held for Miss Schalch at the Methodist church of Piracicaba on the night of September 29. Many of her friends attended to express their appreciation of the one who had truly "fought the good fight" to the end.

Mae Smith

Miss Mae Smith, retired deaconess, died February 23, 1949, at Sibley Memorial Hospital, Washington, D. C., following a lingering illness. In 1921, Miss Smith was appointed superintendent of the Deaconess Home in Washington and served in this capacity until she retired in 1943. She also served as parish deaconess at Union Methodist Church in that city during this period, where she leaves many loving friends. Before going to Washington, Miss Smith worked with the soldiers and sailors at Portsmouth, New Hampshire, for three years, and did settlement work in Sioux City, Iowa, for nine years. She was graduated from the Kansas City National Training School, Kansas City, Missouri, in 1909. Miss Smith made her home with her sister, Mrs. Bertha R. Harris of Schaller, Iowa.

Mae Strickler

Miss Mae Strickler passed away in Martin's Ferry Hospital, Martin's Ferry, Ohio, September 3, 1949. Since her retirement in 1941 from active deaconess work, Miss Strickler lived at the Holloway Deaconess Home, Bridgeport, Ohio, where she went to work in 1920. Before going to Bridgeport, Miss Strickler was appointed to Asbury and Simpson Churches, Des Moines, Iowa, and to the First Methodist Church, Marshalltown, Iowa.

Laura Temple

Miss Laura Temple was born in Hazen, Pennsylvania, on August 3, 1865. After studying at Edinboro State Normal School she was graduated from Allegheny College in 1896. In 1898 she received an M.A. from that institution. In 1903 she went to Mexico as a missionary of the Woman's Foreign Missionary Society of the Methodist Episcopal Church, and served until her retirement in 1938. On June 23, 1949, she died in Mexico, where she had continued to live after she retired. For forty-six years she had been one of the best-known missionaries in Mexico.

A missionary colleague of many years has written this appreciation:

"We remember Miss Temple, not in her declining years and with failing strength, but Miss Temple, as in the bloom of her young womanhood, she came to take her place at the side of Miss Harriet Ayers in the school that then existed, "Escuela Hijas de Juarez," connected with Gante Church in Mexico City. We remember her as we see her seeking the new location for the school, drawing plans, building the institution well known as Colegio Sarah L. Keen. We see her perfecting that Normal School that long held pre-eminence among the city's institutions of learning, molding the lives of women who stand today among the educators of the country. At one time she herself had a place in the Department of Education with the government. Always able to co-operate with others and to share responsibility, we see Miss Temple working through difficult years and ever reaching out to service in wider fields. As treasurer of the Woman's Foreign Missionary Society in Mexico, Miss Temple had direction in the welfare of other institutions, and always a broad interest in social and cultural movements on every hand.

"We see Miss Temple in the hard years of the revolution remaining in the country and protecting the properties, not only of our own mission, but that of other denominations. In the face of the revolution, seeing the great need that existed for a grade and home arts school, Miss Temple secured land for the industrial school, outside the city in a place of but little promise, apparently. We see her walking miles daily as she came and went, developing the property, directing the planting, gathering funds to augment those secured from children's missionary societies in the States, until finally brick could be burned on the ground, other materials were secured and the present industrial school and home were built. A nucleus of students from Sarah L. Keen came to live on the "farm," prominent among them Sara Alarcon, self-forgetful then as when a few years later she came with Marina Gomez to begin her work as teacher, later principal, in the school. An attack of bandits, while Miss Temple was on a well-deserved vacation, caused the temporary abandonment of the school. It was then that Miss Temple returned to find the building gutted by fire through the treachery of a caretaker. Undaunted, she set about rebuilding.

"This year of primitive living and endless walking, at the close of a long missionary career, told hardly upon Miss Temple's physical forces, inexhaustible as they had always seemed. Less active, she lived her last years helping young men in the government school, "La Escuela Indigena," visiting different cultural missions, inspiring and directing her Granja boys. Finally, in her quiet little home in the suburbs, cared for by her exceptional nurse, Señora Berta Gonzalez Vda. de Bieletto, she ended her life of usefulness in loving companionship with the neighbors of her village."

Mellony Frances Turner

Mellony Frances Turner was born April 9, 1901, in Erin, New York. After spending her childhood in parsonages of Methodist churches in Pennsylvania and New York, she attended Cazenovia Seminary, from which she was graduated in June, 1919. In 1923 she received her B.A. from Ohio Wesleyan University.

During 1923-24 she became much interested in Bulgaria through a friend who was serving as a missionary in the American Girls' School in Lovetch, and in July, 1924, she joined the staff of that institution as a teacher employed by the school. With her attractive personality, her gentle spirit, and her musical ability, she became immediately useful and greatly beloved. At the end of her first year in Lovetch she applied for status as a regular missionary of the Woman's Foreign Missionary Society of the Methodist Episcopal Church, and was accepted in 1925. She actually had twenty-five years of service in the American School in Lovetch, of which for eighteen years she was the efficient principal. During her second furlough she earned her M.A. in Education at Columbia University.

When World War II broke out and Bulgaria declared war on the United States, all Americans were asked to leave the country. Miss Turner and Miss Esther Carhart, her associate at the time, decided to remain. The board had cabled, "Come home"; they replied, "Staying." The Bulgarian government took over the school, putting a Bulgarian director in charge. The American missionaries were permitted to continue teaching English, but they soon became persona non grata. Packing what they could on a small truck, they moved to the little village of Sevlievo, to live quietly in an abandoned Methodist parsonage.

Time and circumstances proved that Miss Turner and Miss Carhart had been right in staying, for when the Germans left Bulgaria and the Nazi regime was in disrepute, they were able again to take over the mission school. This was possible only because they were in the country. Had they been outside of Bulgaria, they would never have been allowed to return. The two final, difficult, but very successful years from the point of view of service would never have been possible.

After getting the disrupted school in good running order once again and conforming to irritating, hampering, and often useless new government rules and regulations, Miss Turner came on her well-earned furlough in 1946. In less than a year she again sailed for Europe. After innumerable governmental delays in Vienna she finally arrived in Lovetch in October, 1947. During the school year 1947-48, there were constant rumors that all foreign schools were to be closed, but the American School in Lovetch had a successful year, graduating a large class. It was not until August, 1948, that the blow fell. The order came that the school must be closed by September 1, 1948.

From the first of September until almost the middle of October, 1948, there were daily trips to government offices in Sofia to procure the necessary exit visa. No reason was given for withholding it, but days passed into weeks before it was finally granted. Miss Turner left for Greece, where at the invitation of the American Board of Commissioners (Congregational) she served as a Fullbright teacher in Pierce College, Eleniko, Athens, for the school year 1948-49. She landed in New York City July 15, 1949, with little hope of a return to Bulgaria. Still ready for service, she had requested the Woman's Division of Christian Service to transfer her to Brazil and she planned to go to her new field in August, 1950.

It was in the line of duty, speaking on Bulgaria, urging us to understanding and to constant prayer for our fellow Christians in that bewildered country that her life was suddenly and tragically cut off. In a shocking automobile accident she was instantly killed on Sunday morning, November 20, 1949, while en route to speak at the morning service of the Methodist church in Baldwinsville, New York. Her father, who had accompanied her, was fatally injured and died shortly after in a hospital. The funeral of father and daughter took place in the little Union Church at Cato, New York, where the family lived, with scores of sorrowful friends present to pay them homage. Burial was in Cato Union Hill Cemetery.

Mary Ann Wilson

Miss Mary Ann Wilson, who was retired in 1924, died at Elmore Home, Milwaukee, Wisconsin, June 15, 1949. A friend wrote of her: "She was one of God's own bringers of joy and we shall miss her wonderful influence in the home." Miss Wilson served as a deaconess at the Welfare Baby Fold, Normal, Illinois; Asbury Hospital, Minneapolis, Minnesota; Milwaukee Girls' Home, Milwaukee, Wisconsin; and Agard Rest Home, Lake Bluff, Illinois. She was graduated from the Chicago Training School in 1905.

Mrs. Susie Aiken Winold

Mrs. Susie Aiken Winold, a resident of Bancroft-Taylor Rest Home, Ocean Grove, New Jersey, since 1936, died August 2, 1949, following a lingering illness. She was buried at Mt. Prospect Cemetery, New Jersey. Mrs. Winold worked in the offices of the Woman's Home Missionary Society of the former Methodist Episcopal Church, Cincinnati, Ohio, from 1900-1930, when she retired because of health reasons. A few years ago she composed the following testimony: "My years of varied duties brought a full, rich life, and I thank God that 'my lines have fallen in pleasant places' as I appreciate this Rest Home."

CHARTER

WOMAN'S DIVISION OF CHRISTIAN SERVICE
OF THE BOARD OF MISSIONS AND CHURCH EXTENSION
OF THE METHODIST CHURCH

LAWS OF NEW YORK—CHAPTER 99

AN ACT to facilitate the unification and integration of the missionary organizations and societies of The Methodist Church and for that purpose to incorporate Woman's Division of Christian Service of the Board of Missions and Church Extension of The Methodist Church.

Became a law March 12, 1942, with the approval of the Governor.

Section 1. All persons associated, or who may become associated, together in the corporation hereinafter named are constituted a body corporate under the name and style of "Woman's Division of Christian Service of the Board of Missions and Church Extension of The Methodist Church."

§ 2. The objects of said corporation are religious, philanthropic and educational, designed to diffuse more generally the blessings of Christianity and education in every part of the world and to promote and support Christian missions, missionary schools and all phases of religious activity at home and abroad; to develop and maintain Christian work among women and children at home and abroad; to cultivate Christian family life; to enlist and organize the efforts of Christian women, young people, and children in behalf of native and foreign groups, needy childhood, and community welfare; to assist in the promotion of a missionary spirit throughout the church; to select, train, and maintain Christian workers; to cooperate with the local church in its responsibilities, and to seek fellowship with Christian women of this and other lands in establishing a Christian social order around the world.

It may conduct and carry on its work directly as well as through corporate or other agencies of The Methodist Church now existing or hereafter established, including all agencies and corporations of the Methodist Episcopal Church, the Methodist Episcopal Church, South, and the Methodist Protestant Church, which are now united in The Methodist Church, and through such denominational, interdenominational, or other agencies as it may determine.

Said corporation shall be under the direction and control of the General Conference of The Methodist Church.

§ 3. The management and disposition of the affairs and property of said corporation shall be vested in its members who shall collectively constitute its Board of Managers. The Board of Managers may delegate its power and authority to an executive committee. The number of its members, qualifications for membership, method of choosing members, number and qualifications of members to serve on the executive committee and the method of choosing such committee shall be as heretofore, or as from time to time hereafter, prescribed by the General Conference of The Methodist Church. The managers and executive committee appointed as prescribed by said General Conference at its last previous session shall be entitled to act as such from and after the time this act shall take effect, until successors, chosen as prescribed by the General Conference shall assume their duties.

§ 4. Said corporation shall have perpetual succession, may adopt a common seal and alter the same at pleasure, may sue and be sued, may acquire property for corporate purposes by grant, gift, purchase, devise or bequest, and hold or dispose of the same subject to such limitations as may be prescribed by law, may sell, transfer, lease, mortgage or otherwise dispose of such property, whether held in trust or otherwise, without obtaining leave of any court, may borrow money and secure the same by mortgage or otherwise, shall be competent to act as trustee in respect to any gift, devise or bequest pertaining to the objects of the corporation, may accept contributions to its funds subject to annuity, and may make such by-laws and rules for the management of its affairs as may be consistent with law and with its constitution which shall be adopted and may be altered from time to time by or under the authority of the General Conference of The Methodist Church, and shall have all the general powers and privileges of a corporation organized under the corporation laws of the state of New York.

§ 5. Said corporation is organized exclusively for charitable, religious and educational purposes and not for profit. None of its members, executive committee or officers shall have any share or interest in its assets or earnings; no shares of stock shall be issued and no part of its net earnings shall inure to the benefit of any private individual and no part of its activities shall be attempting in any way to influence legislation.

§ 6. In the judgment of the legislature the objects of this corporation cannot be attained under general laws, and the provisions of this act shall be liberally construed with a view to effecting its objects and promoting its purposes.

§ 7. This act shall take effect immediately.

The Constitution of the Board of Missions and Church Extension

All references are to the *Discipline* of 1948

Extracts Relating to the Woman's Division of Christian Service

(*Discipline*, pages 250-255)

¶ 1171. Art. 3.—*Board of Managers.* The management and disposition of the affairs of the board, the making and administration of appropriations, and all other activities shall be vested in a **Board of Managers.**

¶ 1172. The Board of Managers shall be composed as follows: (1) all effective bishops of The Methodist Church resident in the United States of America; (2) members elected quadrennially by the Jurisdictional Conferences—one minister and three lay members, two of whom shall be women, from each jurisdiction for each 450,000 members, or major fraction thereof, in the jurisdiction, and in addition, one young man and one young woman under twenty-one years of age from each jurisdiction; provided that no jurisdiction, in addition to its effective bishops, shall have fewer than two ministers and six lay members, four of whom shall be laywomen and two laymen, and, in addition, two youth members, one man and one woman, under twenty-one years of age. In nominating and electing such members, the Jurisdictional Conference shall have as a basis for choice the following: (a) one minister and one layman designated by each Annual Conference of the jurisdiction, on nomination of its Board of Missions and Church Extension; (b) twice the necessary number of lay members, who shall be designated by the Jurisdiction Woman's Society from the three members nominated by each Conference Woman's Society of Christian Service of the jurisdiction; (c) and one young man and one young woman from those nominated by the youth organization of each Annual Conference in the jurisdiction. Vacancies in the Board of Managers shall be filled by the bishops of the jurisdiction in which the vacancies occur *ad interim,* having regard to the various classifications of members.

The board, on nomination of the Council of Bishops, is authorized to elect quadrennially twenty-four laymen—four from each jurisdiction, twelve assigned to the Division of Foreign Missions and twelve to the Division of Home Missions and Church Extension—who shall serve as members at large of the board.

The board, on nomination of the Woman's Division of Christian Service, is authorized to elect quadrennially twelve women, two from each jurisdiction, who shall serve as members at large of the division and of the board.

The board shall elect to membership the chairman of the Commission on Missions and World Friendship of the National Conference of the Methodist Youth Fellowship.

¶ 1173. The term of office of all members of the Board of Managers whose election is provided for in ¶1172 shall begin, and the Board of Managers shall organize, at the first regular meeting of the Board of Managers after their election.

¶ 1174. The Board of Managers shall elect quadrennially a president, who shall be the presiding officer, four vice-presidents, a recording secretary, and such other officers as it may need. Their duties shall be those usually performed by such officers. The board may also elect annually such committees as may be necessary to carry on its business.

¶ 1175. The board shall elect quadrennially, upon nomination of the respective divisions, a **general executive committee** of fifty-five members: twelve members from the Division of Foreign Missions, three of whom shall be women; twelve members from the Division of Home Missions and Church Extension, three of whom shall be women; twelve women from the Woman's Division of Christian Service; twelve members, six men and six women, from the Division of Education and Cultivation; one executive secretary from the Division of Foreign Missions; one executive secretary from the Division of Home Missions and Church Extension; two executive secretaries from the Woman's Division of Christian Service; two executive secretaries from the Division of Education and Cultivation. A majority of the members of the general executive committee shall constitute a quorum. The president of the board shall be a member of and the chairman of the executive committee. This general executive committee shall exercise the powers of the board *ad interim*.

¶ 1176. Art. 4. *Duties.*—The duties of the board shall be:

1. To have the general oversight of the missionary and church-extension program of The Methodist Church, with special reference to its development and expansion.

2. To determine the broad lines of policy and program and, through the respective divisions, to carry out the program.

3. To safeguard for each division the fullest measure of autonomy consistent with presenting a united front and a mutually supporting program.

4. To foster, as between the respective divisions, united fellowship, planning, and action.

5. Upon recommendation of the divisions, to determine fields to be occupied and the nature of the work to be undertaken; to secure, appropriate, and expend money for the support of all work under its care; to build and maintain churches, hospitals, homes, schools, parsonages, and other institutions of Christian service; and to enlist, train, and support the workers.

6. To elect, on nomination of the divisions, and commission the executive officers of the respective divisions.

7. To receive and properly administer all properties and trust funds coming into the possession of the board as a board for missionary or other purposes, except as hereinafter provided.

8. To assist in the organization of and in the maintenance of cooperative relations with the boards, committees, and other agencies of the General Conference; also with the Jurisdictional, Central, and Annual Conference boards, committees, and agencies; likewise with interdenominational and other missionary agencies in the home and foreign fields.

9. To make a report of its activities during the quadrennium to the General Conference and the Jurisdictional Conferences.

¶ 1177. The board shall provide for the correlation and harmonization of the work of its various divisions, departments, and bureaus. It shall do any and all things consistent with its constitution and charter to accomplish the purpose of The Methodist Church in establishing missionary and church-extension work in home and foreign fields.

¶ 1178. Art. 5. *Divisions.*—The board shall conduct its activities through three administrative divisions and a Division of Education and Cultivation, namely: (1) Division of Foreign Missions; (2) Division of Home Missions and Church Extension; (3) Woman's Division of Christian Service; (4) Division of Education and Cultivation.

¶ 1179. Art. 6. *Executive Secretaries.*—The board shall elect quadrennially one or more **executive secretaries** for each of the three administrative divisions and two (one man and one woman) for the Division of Education and Cultivation, with such assistants as the needs of the work may require. Said secretaries shall be nominated by their respective divisions and shall be elected by the board.

These secretaries shall have coordinate power. They shall be subject to the direction of the board and of their respective divisions. Upon the recommendation of the divisions their salaries shall be fixed and paid as the board may determine. They shall be employed exclusively in the work of the board, promoting its activities as the board may approve.

One executive secretary from the Division of Foreign Missions, two executive secretaries from the Division of Home Missions and Church Extension, three executive secretaries from the Woman's Division of Christian Service, two executive secretaries from the Division of Education and Cultivation, shall be members of the board, but without vote.

¶ 1181. The board shall also elect such associate or assistant secretaries, treasurers, superintendents of departments, and other officers, on nomination of the respective divisions and sections concerned, as the board may require.

All officers, whether elected quadrennially or annually, shall retire upon reaching the retirement age fixed by the board's pension plan.

¶ 1182. Art. 7. *Treasurers.*—The board shall elect quadrennially one of the divisions' treasurers as the **treasurer** of the board. He shall receive and handle general funds of the board not belonging to any one division and shall act as the legal financial representative of the board in matters affecting the board as a whole. It may also elect one or more assistant treasurers.

¶ 1183. The treasurer of the board and the treasurers of the divisions shall be responsible for receiving the funds of the board and the respective divisions, holding the same in a safe depository and disbursing them according to the regulations of the board or the respective divisions upon proper order. The board, upon recommendations of the divisions, shall designate depositories for their funds. The treasurers shall also be charged with the responsibility of receiving and holding all trust funds, endowments, and securities of the board and the respective divisions and properly disbursing the returns therefrom according to the regulations of the board and the respective divisions, and shall further be responsible, under the direction of finance committees, for the investing of said trust funds, endowments, and other permanent funds, excepting such funds as shall be available for loans to churches to be administered by the secretary of church extension.

Extracts Relating to the Division of Education and Cultivation

(*Discipline,* pages 286-288)

¶ 1268. The **Division of Education and Cultivation** shall be composed of six bishops, one from each jurisdiction; six men and two women from the Division of Foreign Missions, elected by the division; six men and two women from the Division of Home Missions and Church Extension, elected by that division; eight women from the Woman's Division of Christian Service, elected by that division; one executive secretary from the Division of Foreign Missions; one executive secretary from the Division of Home Missions and Church Extension; three executive secertaries from the Woman's Division of Christian Service; and the two executive secretaries of the Division of Education and Cultivation. In all these selections there must be due regard to equitable representation from the jurisdictions. This division shall undergird with education and cultivation the total program of the board.

¶ 1269. The division shall edit, publish, sell, and circulate books, literature, and periodicals for the work of the board and shall be responsible for editing and preparing the same. It shall cooperate with the Board of Education and all agencies of The Methodist Church and with interdenominational agencies in the preparation and distribution of missionary literature.

¶ 1270. The division shall promote missionary councils, conventions, institutes, an **Annual Week of Prayer,** and other meetings throughout the church for the purpose of developing a missionary spirit, spreading missionary information, and acquainting the church with the plans and policies of the board. The division shall seek the cooperation of Jurisdictional and Annual Conferences, district superintendents, pastors, missionary societies, and other agencies of the church.

¶ 1271. The division shall have charge of all plans for cultivating missionary giving, and for promoting the missionary program of the church; *provided;* however, that all such plans shall be subject to and in harmony with the general financial system of The Methodist Church as adopted by the General Conference.

¶ 1272. The division shall cooperate with the Interboard Committee on Missionary Education.

¶ 1273. The division shall also cooperate with theological seminaries and departments of missions in the conduct of missionary institutes in such institutions, and shall develop other plans for affording missionary information and inspiration to students.

¶ 1274. 2. The woman secretaries and woman editors of the division shall carry out the plans and policies of the Woman's Division of Christian Service for the various age groups, including the promotion of organizations for women in local churches, districts, conferences, and jurisdictions; in providing missionary education for children, youth, students, and women; in creating, editing, and publishing such periodicals, books, and leaflets as the work may necessitate. This division shall cooperate in all plans necessary for the efficiency of the Woman's Societies of Christian Service in the jurisdictions, conferences, districts, and local churches.

¶ 1275. The division shall elect quadrennially a president, one or more vice-presidents, and a recording secretary. The division shall also nominate for election by the board two executive secretaries (one man and one woman) and other secretaries, and such other officers as the division may determine. Vacancies shall be filled by the board on nomination of the division. The division shall determine the powers and duties of its officers and staff and shall recommend the remuneration of its employed officers and workers.

¶ 1276. There shall be an annual meeting of the division, and it may meet at such other times as the chairman may designate.

¶ 1277. The funds for the Division of Education and Cultivation shall be appropriated by the board.

Extracts Relating to Cooperation With Other Boards and Agencies

(*Discipline,* pages 289-291)

A. Joint Committee on Religious Education in Foreign Fields

¶ 1283. For the purpose of more effectively promoting religious education outside the United States there shall be a **Joint Committee on Religious Education in Foreign Fields,** composed of twenty-eight members. Fourteen shall be from the Board of Education as follows: four members of the board; the executive secretary and seven additional staff members elected by the Division of the Local Church; and the executive secretary and one additional staff member elected by the Editorial Division. Fourteen shall be from the Board of Missions and Church Extension as follows: four members of the board, two elected by the Division of Foreign Missions, and two by the Woman's Division of Christian Service; five secretaries elected by the Division of Foreign Missions; and five secretaries of the Woman's Division of Christian Service.

¶ 1284. There may be an executive secretary of the Joint Committee who shall be secretary of the Board of Missions and Church Extension for religious education in countries outside the United States. The secretary shall be elected by the Board of Missions and Church Extension upon nomination of the Joint Committee.

¶ 1285. The Joint Committee shall meet annually, and at such other times as the committee itself shall determine, and shall report its actions to the Boards of Education and of Missions and Church Extension at their annual meetings.

2. The committee shall have a budget for its work provided by the two boards. The major responsibility for the budget rests upon the Board of Missions and Church Extension, supplemented by support from the Board of Education, in which the Methodist Youth Fund shall have a part.

B. Interboard Committee on Missionary Education

¶ 1286. For the purpose of promoting effective cooperation between the Board of Missions and Church Extension and the Board of Education in missionary education there shall be an **Interboard Committee on Missionary Education** composed of the executive secretary of the Division of the Local Church, the executive secretary of the Editorial Division, and the executive secretary of the Division of Educational Institutions of the Board of Education; and five other persons to be appointed by that board; and an equal number from the Board of Missions and Church Extension which shall include the following: two secretaries from the Division of Education and Cultivation, two secretaries from the Division of Foreign Missions, two from the Division of Home Missions and Church Extension, and two from the Woman's Division of Christian Service. The committee shall provide for age-group subcommittees and such other subcommittees as may be needed. This committee and its subcommittees shall be advisory and creative in character. The promotion of plans and materials created by this committee shall be a responsibility of the Board of Education and of the Board of Missions and Church Extension.

¶ 1287. The duties of this committee shall be: (a) To develop a unified program of missionary education for all age groups in the local church and in the colleges, universities, and theological seminaries; (b) to cooperate with the Curriculum Committee of the Board of Education in providing missionary information for church-school literature and in the planning and preparation of curricular materials on missions; (c) to cooperate in the publication of books for missionary education in the church;

(d) to develop cooperative plans for the missionary education and missionary giving of children, young people, and adults; and (e) to report annually to the Board of Missions and Church Extension and to the Board of Education. The committee shall meet annually, and at such other times as the committee itself may determine.

¶ 1288. There shall be an executive secretary of the committee, who shall be elected by the Board of Education, on nomination of the Interboard Committee on Missionary Education, and shall be confirmed by the Board of Missions and Church Extension. He shall be the secretary for missionary education of the Board of Education with staff relationship to the Division of the Local Church. He shall likewise be the secretary for missionary education of the Board of Missions and Church Extension having staff relationship to the Division of Education and Cultivation. The committee shall have a budget provided for its work by the two boards upon such ratio as they may decide. In missionary education the secretary and his departmental workers shall be the representatives equally of the Board of Missions and Church Extension and of the Board of Education. During the period between the General Conference and the organization of the new Interboard Committee on Missionary Education for the coming quadrennium, those members who have served on the committee during the past quadrennium shall continue to function until the said new committee is organized.

The Constitution of the Woman's Division of Christian Service

(*Discipline*, pages 275-279)

¶ 1240. Art. 1. *Organization.*—1. Within the board there shall be a **Woman's Division of Christian Service,** hereinafter called the division, which shall be one of the coordinate administrative divisions of the board.

2. The division shall be incorporated as hereinafter provided.

3. The division shall be composed of all the women members of the board, one bishop from each jurisdiction, and one third of the youth members of the board. This division may nominate for election by the board quadrennially not to exceed twelve women, two from each jurisdiction, who shall serve as members at large of the division and of the board. The division shall hold a regular annual meeting and such other meetings as shall be called by the division or the executive committee.

4. The Woman's Division of Christian Service shall include in its scope the interests and activities formerly promoted and administered by the Woman's Foreign Missionary Society, the Woman's Home Missionary Society, the Wesleyan Service Guild, the Ladies' Aid Societies of the Methodist Episcopal Church; the types of work and interests included in the Board of Missions, Section of Woman's Work, the Woman's Missionary Council, and former boards and societies (the Woman's Missionary Society, the Woman's Board of Foreign Missions, and the Woman's Board of Home Missions) of the Methodist Episcopal Church, South; such activities of the Woman's Convention of the Methodist Protestant Church as logically fall within the organization; and all deaconess work of the uniting churches within the United States. All other organizations of women of similar purpose operating in the charges of the uniting churches may come under the scope of this division.

¶ 1241. Art. 2. *Authority.*—The division shall have authority to make by-laws in harmony with the charter and constitution of the board and of its divisions; to regulate its own proceedings in harmony with its by-laws; to elect such officers as are to be elected by the division, to remove any of them for cause, and to fill vacancies among the officers so elected; to nominate such officers as are to be elected by the board, to recommend their removal for cause, and to present nominations to the board to fill vacancies; to recommend fields of labor; to accept, train, and maintain workers; to buy and sell property; to secure and administer funds for the support of all work under its charge; to solicit and accept contributions subject to annuity under the board's regulations; and to recommend to the board appropriations for its work; to organize jurisdiction, conference, district, and local church societies for adults, young people, and children, as auxiliary to the division, and to recommend constitutions and by-laws for the same.

¶ 1242. Art. 3. *Purpose.*—The purpose of the Woman's Division shall be to develop and maintain Christian work among women and children at home and abroad; to cultivate Christian family life; to enlist and organize the efforts of Christian women, young people, and children in behalf of native and foreign groups, needy childhood, and community welfare; to assist in the promotion of a missionary spirit throughout the church; to select, train, and maintain Christian workers; to cooperate with the local church in its responsibilities, and to seek fellowship with Christian women of this and other lands in establishing a Christian social order around the world.

¶ 1243. Art. 4. *Officers.*—The division shall elect quadrennially a president, one or more vice-presidents, a treasurer or treasurers, and a recording secretary. Vacancies occurring during the quadrennium shall be filled by the division. The division shall also nominate for election by the board one or more executive secretaries and such other secretaries and superintendents as the need may require. Such other officers as the division may need it shall elect. The division shall determine the powers and duties of its officers and staff and shall recommend their remuneration.

¶ 1249. Art. 5. *Committees.*—1. The division shall be empowered to create such bureaus and committees as the work may demand. There shall be an **executive committee,** a **Section of Education and Cultivation,** a **Committee on Missionary Personnel,** a **Committee on Trust Funds and Investments,** a **Committee on Finance and Estimates.** There shall also be a standing **Committee on the World Federation of Methodist Women.**

2. The cultivation and promotion of the work of the Woman's Division and its auxiliary organizations shall be under the direction of the division; the plans and policies for the same shall be carried out by the woman secretary or secretaries of the Division of Education and Cultivation.

3. The Woman's Division, working through the Interboard Committee on Missionary Education, is authorized to cooperate in the missionary education for young women, girls, and children in accordance with plans to be determined by the Board of Missions and Church Extension and the Board of Education.

¶ 1250. Art. 6. *Funds.*—The funds for the maintenance of the work of the Woman's Division of Christian Service shall be derived from annual pledges or dues, special memberships, devises, bequests, annuities, special offerings, gifts, and monies raised by special projects or collected in meetings held in the interest of the work of the division; *provided* that the funds thus raised shall be appropriated to the work established by the several uniting organizations comprising the Woman's Division, or work hereafter to be entered upon by the Woman's Division. All funds, except those designated for local purposes, shall be forwarded through the conference treasurers of the Woman's Societies of Christian Service to the treasurer of the Woman's Division of the board. All undesignated funds shall be allocated by the division upon recommendation of its Committee on Finance and Estimates on a definite percentage basis to the work of the several departments of the division.

By-laws of the Woman's Division of Christian Service of the Board of Missions and Church Extension of The Methodist Church

Article 1.—Meetings of the Division

Section 1. The Annual Meeting of the division shall be held on a date to be designated by the division or by the executive committee of the division and in connection with the Annual Meeting of the Board of Missions and Church Extension.

The program of the Annual Meeting shall be prepared by the president, the vice-president, and the recording secretary in consultation with the chairmen of the three departments and the chairman of the Section of Education and Cultivation.

Section 2. Special meetings of the division may be called by the executive committee of the division or by the president in consultation with the administrative committee of the executive committee on ten days' notice.

Section 3. The following order of business is suggested for the Annual Meeting:

1. Devotional service
2. Calling of the roll

3. Appointment or election of special committees
4. Election of Annual Meeting committees for the board
5. Report of the president
6. Report of the vice-president
7. Report of the treasurer
8. Report of the chairmen and executive secretaries of departments
9. Report of the chairman and secretaries of the Section of Education and Cultivation
10. Report of standing committees:
    - Executive Committee
    - Committee on Spiritual Life
    - Committee on Literature and Publications
    - Committee on Finance and Estimates
    - Committee on Permanent Funds and Investments
    - Committee on Missionary Personnel
    - Committee on Library Service
    - Committee on Status of Women
    - Committee on Supply Work
    - Committee on Constitution and By-laws
    - Committee on Nominations
    - Committee on the World Federation of Methodist Women
    - Committee on Policy
    - Committee on Pensions
    - Committee on Salaries
11. Report of special committees
12. Unfinished business
13. New business
14. Approval of minutes
15. Adjournment

Section 4. The Quadrennial Organizational Meeting, using the order of business suggested in Section 3, shall include the nomination of officers, members-at-large of the board, three executive secretaries for membership on the board without vote, executive committee members, and other committee members of the board, to be elected by the board; the election of other officers of the division; the organization of the departments; the organization of the Section of Education and Cultivation; and the election and organization of standing committees.

Section 5. The majority of the members of the division or of any group of the division shall constitute a quorum for the group concerned.

Section 6. In addition to the four executive secretaries who are members of the board with the right of the floor and of making motions without vote and therefore of the division with a similar relationship, the staff of the division shall have the privilege of the floor for discussion.

Article 2.—OFFICERS AND THEIR DUTIES

Section 1. There shall be a president of the division who will be nominated by the division to the board as one of the vice-presidents of the board. The president of the division shall be the president of the Assembly.

She shall preside at all meetings of the division, of its executive committee and of the administrative committee of the executive committee, and be an *ex officio* member of all committees of the division. She shall be a member of the executive committee of the board and of the Division of Education and Cultivation.

She shall sign with the recording secretary all documents relating to the transfer of real estate and all other legal papers not otherwise provided for and make affidavit or acknowledgment that may be required or necessary thereto. With the responsible officer, she shall sign all official documents, including notes.

She shall provide for the presentation of recommendations by the division to the board and shall authorize the transmission of actions of the division to the persons or groups concerned, unless otherwise ordered. She shall represent the division in organizations or related meetings to which representation is not otherwise provided.

Section 2. There shall be a vice-president of the division who shall be elected by the division at the Quadrennial Meeting. She shall actively aid in advancing the work of the division. In the absence of the president, she shall preside at the meetings of the division or of its executive committee.

Should the office of president become vacant, the vice-president shall assume the duties of the office for the remainder of the year, or until the successor to the president shall have been elected. She shall be vice-president of the Assembly and chairman of the standing Committee on the World Federation of Methodist Women.

Section 3. There shall be three additional vice-presidents by virtue of their office as chairmen of the departments of the division. In the absence of the president and the vice-president, one of these vice-presidents shall assume the duties of the presiding officer.

Section 4. There shall be a recording secretary of the division, elected by the division at its Quadrennial Meeting. She shall give notice of all meetings of the division and of its executive committee, keep a permanent record of all proceedings, send to each member of the division a copy of the minutes of the executive committee, present all recommendations of the executive committee to the division, notify members of committees of their appointment, prepare and issue the Annual Report of the division in conjunction with a Committee on Annual Report, be responsible for sending notices and reports of meetings to the church press, and sign documents with other responsible officer or officers as authorized.

Section 5. There shall be a treasurer of the division, nominated by the division and elected by the board at the Quadrennial Meeting. She shall hold the funds of the division subject to authenticated drafts, and shall perform such other duties as usually pertain to the office of the treasurer. She shall also be charged with the responsibility of receiving and holding all permanent funds, endowments, special funds, and securities of the division according to the regulations of the division and the board, and shall properly disburse the returns therefrom. She shall be a member of the Committee on Trust Funds and Investments. In consultation with the committee she shall invest the funds entrusted to her care. She shall keep the funds for each department separate. She shall be a member of the standing Committee on Financial Promotion of the section and a member without vote of the Committee on Policy of the division. She shall have such *ex officio* relationships to the various parts and committees of the division as indicated in by-laws related to them. She shall make quarterly and annual reports to the division.

Section 6. There shall be an associate treasurer of the division nominated by the division and elected by the board at the Quadrennial Meeting. She shall assist the treasurer and, during the absence of the treasurer, shall perform the duties of the office. Her chief responsibility shall be financial promotion.

Section 7. (1) There shall be an assistant treasurer for the funds of the Department of Work in Foreign Fields, nominated by the division and elected annually by the board. She shall disburse the funds for this department with the supervision of the treasurer, according to the appropriations of the Woman's Division.

(2) There shall be an assistant treasurer for the funds of the Department of Work in Home Fields, nominated by the division and elected annually by the board. She shall disburse the funds for the department with the supervision of the treasurer, according to the appropriations of the Woman's Division.

Section 8. There shall be a disbursing officer of the division, nominated by the division and elected annually by the board. She shall countersign all checks originating in the three departments; she shall be vested with the responsibility of noting that all withdrawals are supported by proper documentary evidence and approvals thereon.

Section 9. There shall be one or more executive secretaries of the Department of Work in Foreign Fields, nominated by the division and elected by the board at the Quadrennial Meeting. They shall administer the work in the foreign fields. Assignment of fields is by vote of the division.

The executive secretaries of the Department of Work in Foreign Fields shall supervise and administer the work in the special areas assigned to them in accordance with the plans and policies of the Woman's Division of Christian Service and the Board of Missions and Church Extension. They shall be the official correspondents of the Woman's Division with the missionary agencies, committees, and workers on these fields. They shall study the needs of their respective fields and, through conferences with missionaries and nationals, they shall seek to secure a firsthand knowledge of the work. They shall represent to the department the needs and opportunities in their fields. They shall receive askings from the field committees and shall present them annually to the standing Committee on Finance and Estimates of the division. They shall cooperate with the bishops in charge of the fields, with the other secretaries of the department, and with the Division of Foreign Missions, and shall seek to work out a unified policy of missionary administration on the fields. They shall represent the division on committees of the Foreign Missions Conference.

The executive secretaries of the Department of Work in Foreign Fields shall make quarterly and annual reports to the division.

Section 10. There shall be one or more executive secretaries of the Department of Work in Home Fields, nominated by the division and elected by the board at the Quadrennial Meeting. They shall administer the work of the bureaus of the Department of Work in Home Fields. Assignment of bureaus is by vote of the division.

(1) The secretary of the Bureau of Educational Institutions shall have general supervision of and shall promote all the educational work of the Department of Work in Home Fields except that which naturally falls in the Bureau of Social Welfare and Medical Work. The responsibility of the bureau shall include work in schools, colleges, Methodist dormitories on college campuses, chairs in church and state institutions, joint educational work with the Division of Home Missions and Church Extension, and with the Board of Education; the work of student counselors appointed by the department, and such other educational work as may be assigned to the bureau by the division. The secretary shall promote conferences and institutes for the workers in educational institutions. She shall cooperate with the secretaries of the Division of Home Missions and Church Extension and with the Board of Education, in the conduct of the work of the bureau.

(2) The secretary of the Bureau of Social Welfare and Medical Work shall have general supervision of and shall promote all the specialized welfare institutions, hospitals, and medical service of the Department of Work in Home Fields. The work shall include cooperative homes, homes for the aged, deaconess and missionary rest homes, child-welfare institutions, special schools for the underprivileged and delinquent. It shall include also the work of hospitals and medical centers, and such other social welfare and medical work as may be developed or assigned to the bureau by the division. The secretary shall promote conferences and institutes for the workers in these institutions for the study of the most approved methods of social and medical welfare. She shall cooperate with the secretaries of the Division of Home Missions and Church Extension and other agencies carrying on similar lines of work.

(3) The secretary of the Bureau of Urban Work shall have general supervision of and shall promote the lines of work of the Department of Work in Home Fields in towns and in cities of over 10,000 population. The responsibility of the bureau shall include the work of division, jurisdiction, conference, and local evangelistic and welfare institutions, settlements, and other work which is supported wholly or in part by the Woman's Division, exclusive of work assigned to other bureaus. She shall seek to enlarge the scope of the work and shall conduct surveys and research studies of the urban conditions and needs. She shall promote conferences and institutes for the workers and local board members. She shall cooperate with the secretaries of the Division of Home Missions and Church Extension and of other agencies carrying on similar lines of work.

(4) The secretary of the Bureau of Town and Country Work shall have general supervision of and shall promote the lines of work of the Department of Work in Home Fields, in rural and industrial communities under 10,000 population which are maintained in whole or in part by the Woman's Division, including rural settlements and centers, and all other rural work to which rural workers of the department are assigned. She shall seek to enlarge the scope of the work and shall conduct surveys and research studies of rural conditions and needs. She shall promote conferences and institutes for the rural workers and local board members in these projects. She shall cooperate with the secretary of Town and Country Work of the Division of Home Missions and Church Extension, with the Extension Department of the Board of Education carrying on similar work, and with other agencies at work in this area of need.

(5) The executive secretary of the Bureau of Deaconess Work shall perform the duties assigned to her by the Department of Work in Home Fields and the Bureau of Deaconess Work. She shall keep the records of the bureau and the personnel list and application records of the deaconesses of the division. She shall act to complete the transfers of deaconesses in the field, the licensing and the renewing of licenses and certificates of deaconesses and the providing of benefit to the deaconesses eligible for help while absent from the field because of illness.

She shall make recommendations to the Department of Work in Home Fields concerning the following matters: those eligible for leave of absence under the privilege of sabbatical year; those requesting leave of absence for other reasons; those entitled to retirement with pension; those eligible to temporary disability benefit; the amounts necessary for study, pension, or temporary disability benefits.

The executive secretary shall recommend to annual conference deaconess boards for licensing those young women approved for that purpose by the Woman's Division of Christian Service.

The executive secretaries of the Department of Work in Home Fields shall make quarterly and annual reports to the division.

Section 11. There shall be an executive secretary for the Department of Christian Social Relations and Local Church Activities, nominated by the division and elected by the board at the Quadrennial Meeting. There shall be one or more associate secretaries nominated by the Woman's Division for election annually by the board.

They shall seek to promote the work of the Department of Christian Social Relations and Local Church Activities through jurisdiction, conference, district, and local societies. They shall seek to interpret the responsibility of women to their local church and community, and to promote those activities and studies that will develop Christian fellowship, deepen the concern for the total life and work of the local church, and build Christian attitudes in the broad realms of human relations, in line with the recommendation of the Woman's Division. They shall cooperate with the Woman's Section of the Division of Education and Cultivation in making available materials for special study within the scope of the program of Christian Social Relations and Local Church Activities.

The executive secretary shall receive through proper channels the report of work done in jurisdictions and conferences and make quarterly and annual reports to the division.

Section 12. There shall be an executive secretary of the Section of Education and Cultivation who shall be recommended by the Woman's Division to the Division of Education and Cultivation for election by the board at the Quadrennial Meeting as the executive secretary of the Woman's Section of the Division of Education and Cultivation. She shall be responsible for the work of organization and promotion in the Woman's Division. She shall cooperate with the three departments of the division in the promotion of their work. She shall cooperate with the secretary of Missionary Education in educational work and with the secretaries of Field Cultivation, the Wesleyan Service Guild, Student Work, Youth Work, and Children's Work in organization and promotion. She shall be a member *ex officio* of the Committee on Literature and Publications, and shall cooperate with the editor or editors responsible for the creation of program and cultivation materials. She shall be a member of the standing Committee on Status of Women and a member *ex officio* of the standing Committee on Finance and Estimates of the division, of the Committee on Organization and Promotion, the Coordinating Committee on Education and Promotion, and the Committee on Financial Promotion in the section. The executive secretary shall be responsible for the cultivation of the Woman's Society of Christian Service and for the creation of plans and methods for the extension of the organization throughout the church in the United States. She shall recommend to the division through the regular channels such field workers as the needs of the work demand.

She shall receive through proper channels the reports of work done in jurisdictions and conferences and make quarterly and annual reports to the division.

Section 13. There shall be a secretary of Missionary Education of the Section of Education and Cultivation who shall be recommended by the Woman's Division to the Division of Education and Cultivation for election by the board at the Quadrennial Meeting as secretary of Missionary Education of the Woman's Section of the Division of Education and Cultivation. She shall cooperate with the three departments of the division and with secretaries of the Division of Education and Cultivation in the promotion of plans for missionary education for the church through jurisdiction, conference, district, and local church boards and councils, by means of study courses, leadership education, schools of missions, institutes, missionary councils, and conventions. She shall cooperate with other denominational and interdenominational agencies engaged in missionary education. She shall cooperate with the secretaries of the Section of Education and Cultivation in plans for missionary education, including all study courses within the Woman's Division of Christian Service. She shall provide missionary information for the constituency and develop interest in the support of the missionary enterprise of the Woman's Division. She shall be a member *ex officio* of the Committee on Literature and Publications and shall cooperate with the editor or editors responsible for the creation of program and cultivation materials.

She shall receive through proper channels the reports of work done in jurisdictions and conferences and make quarterly and annual reports to the division.

Section 14. There shall be a secretary of the Wesleyan Service Guild. She shall be elected by• the board through the regular channel of nominations. Consideration will be given to recommendations from the Guild Standing Committee. She shall promote the organization of the Wesleyan Service Guild, through the Standing Committee of the Guild, and through jurisdiction, conference, and district committees of which the Guild secretaries are chairmen. As a member *ex officio* of the Committee on Literature and Publications of the Woman's Division, she shall cooperate in such adaptation of materials as seem desirable. She shall represent the Woman's Division in organizations and movements touching the interests of employed women. She shall keep before the division the needs and interests of gainfully employed women in their relationship to the ongoing program of the Christian church. She shall be a member of the standing Committee on the World Federation of Methodist Women, of the standing Committee of the Wesleyan Service Guild and an *ex officio* member of the standing Committee on Missionary Personnel of the division. She shall make quarterly and annual reports to the division.

Section 15 There shall be the following associate secretaries in the Section of Education and Cultivation: a secretary of Field Cultivation, a secretary of Student Work, a secretary of Youth Work, and a secretary of Children's Work; and such field workers as the needs of the work demand. The associate secretaries shall be recommended by the Woman's Division to the Division of Education and Cultivation through the Woman's Section of the Division of Education and Cultivation for election annually by the board. The field workers shall be elected annually by the division.

Section 16. The secretary of Field Cultivation shall consult with the executive secretaries of the Departments of Work in Foreign and Home Fields as to missionaries and deaconesses who will itinerate. She shall establish a speakers' bureau, planning the itineraries of the field workers, the missionaries, and other speakers in consultation with the secretaries of the Woman's Section and the jurisdiction promotion secretaries and in cooperation with the General Section of the Division of Education and Cultivation. She shall seek in every way to make such itineraries most effective by conferring with speakers as to the best techniques of presenting the work and by helping conference officers to conserve the values of these itineraries. She shall study the conferences and in cooperation with the executive secretary and the jurisdiction and conference promotion secretaries plan for efficient cultivation. She shall take such speaking engagements as possible in the time available.

Section 17. The secretary of Student Work shall promote the plans and program for the student work of the Woman's Division through the Woman's Section of the Division of Education and Cultivation. She shall work cooperatively with the secretary of Student Work in the General Section of the Division of Education and Cultivation. She shall represent the work of these divisions in the Methodist Student Movement.

She shall represent the Woman's Division in committees correlating student work and in such other committees, conferences, and meetings as concern student work in relation to the Board of Missions and Church Extension. She shall work with the staff of the Department of Student Work of the Board of Education in planning approaches to the campus and in arranging campus itineraries for missionaries and other speakers. She shall be a member *ex officio* of the Committee on Missionary Personnel of the Woman's Division. She shall cooperate with this committee in finding candidates. She shall be a member of the Subcommittee on Missionary Education in schools, colleges, and theological seminaries of the Interboard Committee on Missionary Education.

She shall work also with the jurisdiction and conference secretaries of Student Work, and shall perform such other duties as the Woman's Division may define.

She shall receive through proper channels the reports of student work done in jurisdictions and conferences and make quarterly and annual reports to the division.

Section 18. The secretary of Youth Work shall be responsible for the preparation of plans and programs for the World Friendship groups of girls meeting regularly to study the work of the Woman's Division of Christian Service. She shall promote the accepted plan of missionary education of youth through jurisdiction and conference secretaries of Youth Work. She shall perform such other duties as the division may define. She shall represent the Woman's Division in a Subcommittee on Youth Work of the Interboard Committee on Missionary Education and in other meetings where youth interests are concerned. She shall be an *ex officio* member of the standing Committee on Missionary Personnel of the division.

She shall receive through proper channels the reports of work done in jurisdictions and conferences and make quarterly and annual reports to the division.

Section 19. The secretary of Children's Work shall be responsible for carrying out the plans for missionary education of children of preschool, primary, and junior age groups, as authorized by the Board of Missions and Church Extension. She shall promote missionary education of children through jurisdiction and conference secretaries of Children's Work according to the accepted plan. She shall perform such other duties as may be defined. She shall represent the Children's Work of the Board of Missions and Church Extension in the Subcommittee on Children's Work of the Interboard Committee on Missionary Education, and in other committees concerned with the missionary education of children. She shall be a member of the standing Committee on the World Federation of Methodist Women.

She shall receive through proper channels the reports of work done in jurisdictions and conferences and make quarterly and annual reports to the division.

Section 20. There shall be field workers of the Woman's Division of Christian Service, elected by the division, as the needs of the work may demand. All field workers shall itinerate throughout the societies and guilds of the conferences under the guidance of the secretary of field cultivation of the division, the jurisdiction and conference promotion secretaries and the division, jurisdiction and conference secretaries of the Wesleyan Service Guild.

The field worker shall seek to organize societies and guilds; she shall help to train leaders; she shall interpret the function and program of the Woman's Society of Christian Service and the Wesleyan Service Guild; and shall promote in all ways possible the work of the division.

Following each conference itinerary, the field worker shall report her activities within the conference to the division secretary of field cultivation, to the jurisdiction and conference promotion secretaries and to the division, jurisdiction and conference secretaries of the Wesleyan Service Guild.

The field worker shall submit a statement of expenses involved in each conference itinerary to the executive secretary of the Section of Education and Cultivation.

Section 21. There shall be an editor of *The Methodist Woman,* nominated by the division and elected annually by the board. She shall be an editorial secretary of the Woman's Division. She shall have the entire responsibility for editing *The Methodist Woman.* As a member *ex officio* she shall work in cooperation with the standing Committee on Literature and Publications. She shall take her proportionate share of responsibility in the production of literature for the division. She shall be a member of the standing Committee on the World Federation of Methodist Women. She shall make quarterly and annual reports to the division.

Section 22. There shall be a woman editor of *World Outlook,* recommended by the Woman's Division to the Division of Education and Cultivation through the Woman's Section of the Division of Education and Cultivation for election annually by the board. She shall be an editorial secretary of the Division of Education and Cultivation and shall be responsible for editing the woman's share of *World Outlook* and the woman's share of all other joint publications. As a member *ex officio* she shall work in cooperation with the standing Committee on Literature and Publications. She shall take her proportionate share of responsibility in the production of literature for the Woman's Division. She shall be a member of the standing Committee on the World Federation of Methodist Women. She shall make quarterly and annual reports to the division.

Section 23. There shall be an editor of Literature for the Woman's Division, nominated by the division and elected annually by the board. She shall be an editorial secretary of the Woman's Division.

The editor of Literature, in cooperation with the standing Committee on Literature and Publications, shall be responsible for creating and editing all programs, cultivation materials, and such other literature as may be required to meet the needs of the division and of the jurisdiction, conference, and district societies, and of societies in the local church. She shall be a member of the standing Committee on the World Federation of Methodist Women. She shall make quarterly and annual reports to the division.

Section 24. There shall be such additional editors and associate editors as the work may demand and as approved by the Woman's Division.

Section 25. There shall be a publication and business manager, nominated by the division and elected annually by the board. She shall be the business manager for the production, sale, and distribution of *The Methodist Woman,* and of the literature of the Woman's Division. She shall be responsible for getting copy in correct form to the printers on schedule after due consultation with the responsible editor. She shall work in cooperation with the standing Committee on Literature and Publications. She shall make quarterly and annual reports to the division.

Section 26. There shall be a circulation manager, nominated by the division and elected annually by the board. She shall be responsible for the promotion of the sale of all literature authorized by the Woman's Division and by the Woman's Section of the Division of Education and Cultivation for the promotion of the work. She shall keep in touch with the jurisdiction and conference secretaries of Literature and Publications, direct them in the evaluation and use of all literature, including the program materials of the Woman's Division, and secure from them reports concerning the suitability of the material to meet conference needs. She shall cooperate with the standing Committee on Literature and Publications. She shall make quarterly and annual reports to the division.

Section 27. There shall be an Editorial Board, composed of the editors, the publication and business manager, and the circulation manager. Immediately following the Annual Meeting of the Woman's Division, this board shall meet and organize, electing its own chairman and secretary, and upon request of the responsible editor shall arrange among its members for any allocation of the work necessary. Details of publications shall be cleared through this board. It shall make quarterly and annual reports to the division.

Section 28. There shall be a meeting at regular intervals of the woman's staff for the purpose of correlating the entire work of the Woman's Division and keeping each member informed concerning the total work of the Woman's Division. The woman's staff shall elect its own chairman. The chairman shall be elected on the basis of rotation among the various staff groups, namely, the Department of Work in Foreign Fields, the Department of Work in Home Fields, the Department of Christian Social Relations and Local Church Activities, the Woman's Section of the Division of Education and Cultivation, the Editorial Board, the treasurers, and the secretaries of the Department of Missionary Personnel. The staff shall elect quadrennially two of its members, other than the treasurer, to serve as non-voting members of the standing Committee on Policy of the division.

Article 3.—PUBLICATIONS

Section 1. The Woman's Division of Christian Service shall assume its proportionate share in editing and promoting the church-wide missionary magazine *World Outlook* and such other literature as may be needed for joint circulation.

Section 2. There shall be a magazine entitled *The Methodist Woman* which shall be edited and published by the Woman's Division of Christian Service. This magazine shall represent and promote the policies, program, and work of the Woman's Division.

Article 4.—ELECTIONS

Section 1. The president, the vice-president, the recording secretary, and the chairmen of the three departments, who shall be vice-presidents of the division, shall be nominated and elected by ballot at the Quadrennial Meeting. If the nominating ballot is a two-thirds ballot, it shall become the elective ballot.

These officers shall be eligible for re-election to the same office for one additional term.

Section 2. At the Quadrennial Meeting each member of the division shall register a first and second choice for membership in a department. The president, vice-president, recording secretary, and chairmen of the three departments shall constitute a committee to arrange these choices into the membership of the departments. In each department there shall be at least one representative from each jurisdiction.

Section 3. At the opening session of the Quadrennial Meeting there shall be elected by the division, from its membership, a *Special Committee on Nominations.*

This committee shall be composed of twelve women, two from each jurisdiction, and one bishop, appointed by the bishops of the division.

This committee shall present to the division the nominations for election by the board of a treasurer or treasurers and assistant treasurers, a disbursing officer, the executive and other secretaries, the editors, the publication and business manager and the circulation manager, twelve members of the division to serve on the executive committee of the board, twelve members-at-large of the board, six of whom shall be the presidents of the Jurisdiction Woman's Society of Christian Service, and three executive secretaries for membership on the board without vote, two of whom shall be nominated for membership on the executive committee of the board. This committee shall nominate for election by the division eight women for membership of the Division of Education and Cultivation.

Section 4. At the Quadrennial Meeting, the standing Committee on Nominations of the division, composed of the vice-president and two members appointed by each department and by the Section of Education and Cultivation, shall present for nomination and election by the division, the chairmen and members of the standing committees of the division; and from the membership of the Section of Education and Cultivation, a chairman of the Section of Education and Cultivation in the Woman's Division.

At the Quadrennial Meeting of the division and thereafter at each Annual Meeting the standing Committee on Nominations of the division shall recommend to the division, for nomination to the board, representatives of the division on the following committees of the board:

1. Committee on By-laws
2. Committee on Finance
3. Committee on Pensions
4. Interboard Committee on Missionary Education
5. Joint Committee on Missionary Personnel
6. Committee on Salaries
7. Committee on Minutes and Records

At each Annual Meeting of the division, except the Quadrennial Meeting, the standing Committee on Nominations shall recommend to the division for presentation to the Division of Education and Cultivation for election by the board, nominations for the woman editor of *World Outlook* and the associate secretaries in the Woman's Section of the Division of Education and Cultivation, viz.: a secretary of Field Cultivation, a secretary of the Wesleyan Service Guild, a secretary of Student Work, a secretary of Youth Work, and a secretary of Children's Work.

At each Annual Meeting of the division, except the Quadrennial Meeting, the standing Committee on Nominations of the division shall recommend to the Woman's Division nominations for election by the board of assistant treasurers, the disbursing officer, associate and assistant secretaries, the editors, the publication and business manager, and the circulation manager.

At the Quadrennial Meeting and thereafter at each succeeding Annual Meeting of the division, the standing Committee on Nominations shall present for election by the division nominations for such field workers as the needs of the work may demand.

Section 5. At each Annual Meeting of the division, the president, the vice-president, and the recording secretary shall appoint the members of the division to serve on the following committees of the board during the period of the meeting:

1. Committee on Appropriations for All Purposes
2. Committee on General Reference
3. Committee on Treasurers' Reports
4. Committee on Resolutions, two members

Section 6. Those officers, chairmen of committees, or members of committees elected at the Quadrennial Meeting, unless it is stated otherwise in the by-laws of the division, shall hold office for the quadrennium or until their successors are elected. If a vacancy should occur by death, resignation, or otherwise, it may be filled at any regular meeting of the division.

Section 7. Those officers, chairmen of committees, or members of committees, elected annually, shall hold office for one year or until their successors are elected. If a vacancy should occur by death, resignation, or otherwise, it may be filled at any regular meeting of the executive committee of the division.

Section 8. All officers and chairmen of committees shall be elected from the membership of the division.

Article 5.—Finances

Section 1. The work of the Woman's Division shall be supported by the monies derived from annual pledges or dues, special memberships, devises, bequests, annuities, special offerings, gifts, and monies raised for special projects or collected in meetings held in the interest of the work of the division.

Section 2. All funds from whatsoever source secured under the auspices of the Woman's Society of Christian Service, as auxiliary to the Woman's Division of Christian Service, belong to the organization and shall be disbursed in accordance with its constitution and by-laws.

Unless otherwise ordered by the division, all monies secured by all organizations of the division, except those for use in a local society for local church and community activities, and the cultivation funds for jurisdiction, conference, district, and societies in the local church, shall be sent to the conference treasurer and forwarded quarterly or monthly by her to the treasurer of the division.

Section 3. Funds held by any of the conference or district treasurers shall be deposited in a banking institution in the name of the Woman's Society of Christian Service, as auxiliary to the Woman's Division of Christian Service.

Section 4. The fiscal and appropriation year of the Woman's Division shall be June 1 to May 31. The fiscal year of the Conference Woman's Society of Christian Service shall be June 1 to May 31.

Section 5. The division shall present its appropriations for approval by the board at the Annual Meeting. These appropriations shall not exceed the income for such purposes of the preceding fiscal year of the division.

Section 6. Appropriations for the Division of Education and Cultivation shall be made by the Woman's Division and transmitted to the Division of Education and Cultivation through the executive secretary of the Woman's Section of the division.

Appropriations made to the Division of Education and Cultivation shall be adequate to cover the part of the total task that definitely belongs to the Woman's Division and to include an equitable proportion of the expense of all joint literature and other joint cultivation enterprises.

Section 7. The division shall appropriate annually a Contingent Fund of not less than two per cent nor more than four per cent of the total appropriations made by the division, to be allocated proportionately to the three departments, to the Woman's Section of the Division of Education and Cultivation, and for General Administration.

Section 8. Undirected income for appropriations shall be divided in the office of the treasurer of the Woman's Division on the basis to be agreed upon by the division.

Section 9. All annuities shall be invested during the life of the annuitant.

Section 10. Undesignated gifts, bequests, and lapsed annuities given to the division shall be divided equally between the Departments of Home and Foreign Work. These funds shall be held by the treasurer of the division with the restricted funds as Home and Foreign Work credits to be voted out by the department concerned.

Designated gifts, bequests, and lapsed annuities for any department of the division, above the amount included in the basis of appropriation for the year 1941, shall become a part of the credits of the department designated and held with restricted funds subject to withdrawal upon vote of the department concerned.

Section 11. The title to all real estate for use by institutions entirely supported by a conference or receiving support from a conference or its societies in local churches shall be vested either in the Woman's Division of Christian Service, or in the Conference Woman's Society of Christian Service, provided it is incorporated.

NOTE.—This applies to future conference incorporations. Existing conference corporations, holding institutions or properties which receive support from the former merging organizations, either locally or nationally, shall come into this relationship by voluntary action on a recommendation of the Conference Society and approval of the Woman's Division of Christian Service.

The title to all property, real and personal, specifically designated by the donor for the work of the Woman's Division of Christian Service within a conference, may be held by, and be vested in, the conference, provided it is incorporated; otherwise it must be held by the Woman's Division of Christian Service for the benefit of the conference. All property which is not specifically designated by the donor for work within a conference but which is transferred or paid to the conference through gift, bequest, or devise, shall be transferred or paid by the conference treasurer to the treasurer of the Woman's Division of Christian Service and credit on receipts given to the conference for the principal of the gift.

Section 12. The division shall authorize the creation of a Revolving Fund of $250,000 as a minimum. Of this amount, $100,000 shall be held on deposit; the balance shall be kept in savings accounts or invested by the Committee on Permanent Funds and Investments in readily liquidated securities, for use as needed and as directed by the division.

The procedure for use of the Revolving Fund shall be as follows: The treasurer shall be authorized to use the Revolving Fund for current operations as emergencies may rise. The amount so used shall be replaced in the Revolving Fund from the first available income receipts. The Revolving Fund shall be balanced and the total amount of same shall be on hand at the end of each fiscal year. The income from the investments of the Revolving Fund shall be used in the basis of appropriations. The treasurer shall make reports on the Revolving Fund quarterly and annually to the division. In the event of the liquidation of the Revolving Fund, these monies shall be directed to the retirement and relief funds held for the payment of obligations to missionaries and deaconesses of the uniting boards and societies in proportion to amounts contributed by the uniting boards and societies.

Section 13. There shall be Life Memberships, Honorary Life Memberships, and Honorary Life Patrons for the purpose of developing interest and increasing the finances of the division.

Life memberships for adults shall be $25; Honorary Life Memberships shall be $100; Honorary Life Patrons, $300. Honorary Youth Memberships shall be $15; Honorary Junior Memberships, $10; Honorary Baby Memberships, $5.

Recognition of these special memberships shall be given by suitable pins or certificates.

Section 14. Memorial Memberships of $50 shall be one of the methods of developing interest and increasing finances for the division, the total from these Memorial Memberships to be used for missionary and deaconess retirement.

Section 15. The Woman's Division of Christian Service shall observe an annual Week of Prayer and Self-Denial. The offering received during this period shall be divided equally between the Home and Foreign Departments, and shall be used for missionary projects in addition to the funds received through the appropriations, as designated by the Woman's Division.

NOTE.—Thank offerings, Christmas offerings, and Lenten offerings may be used as methods for securing the total budget (missionary funds and local funds) of the Woman's Society of Christian Service in each local church.

Section 16. For use in the promotion of the work of the division there may be cultivation funds in the division and its auxiliary societies, including the Wesleyan Service Guild, in the jurisdiction, conference, district, and the local church.

One fourth of one cent per adult member of a conference society shall be sent by the conference to the division for the division Cultivation Fund. This fund shall be used to defray the expenses of board members annually to a meeting of their jurisdiction Woman's Society of Christian Service and to one executive committee meeting of their conference society.

Section 17. There shall be a contributory pension plan in the Woman's Division of Christian Service. This plan shall be compulsory for all missionaries and deaconesses of the Woman's Division who were commissioned on or after July 25, 1940, or whose salary began on or after April, 1940.

The pension plans which prevailed in the three constituencies shall apply to missionaries and deaconesses who were commissioned prior to July 25, 1940.

NOTE.—For provisions of pension plans, see leaflet on same.

Section 18. Cash secured for Supply Work shall be sent through the regular channels—that is, from the treasurer of the society in the local church to the district or conference treasurer and then to the treasurer of the division. When cash is designated for certain work, the treasurer of the division shall forward the same direct to the project designated; if designated only for a department, the money shall be disbursed according to the recommendations of the department concerned. All such funds shall be over and above the pledge of any society in the local church, district, or conference.

Section 19. All monies secured by all units of the Wesleyan Service Guild except those for use in the local unit for local church and community activities and cultivation funds shall be sent through the treasurer of the Woman's Society of Christian Service in the local church to the district or conference treasurer of the Woman's Society of Christian Service and then to the treasurer of the division as Wesleyan Service Guild funds.

Section 20. Fifty per cent of the receipts of the Methodist Youth Fund shall be contributed to the Woman's Division of Christian Service.

The annual conference treasurer shall send monthly one half of the receipts for that month to the treasurer of the Conference Woman's Society of Christian Service for transmission by her to the treasurer of the Woman's Division of Christian Service. The fifty per cent administered by the Woman's Division shall be clearly marked "Methodist Youth Fund" by each person handling the funds.

The contributions from the Methodist Youth Fund shall be over and above the pledges of the adult societies and shall be credited under conference income for appropriations.

Section 21. Forty per cent of the offerings of children received in additional sessions shall be contributed to the Woman's Division of Christian Service.

The leader of the additional sessions shall receive the offerings and shall make regular remittances to the treasurer of the Woman's Society of Christian Service in the local church. The forty per cent administered by the Woman's Division shall be clearly designated as children's offerings by each person handling the funds.

The offerings received from children in additional sessions shall be over and above the pledges of the adult societies and shall be credited under conference income for appropriations.

Article 6.—Section of Education and Cultivation

Section 1. There shall be a Section of Education and Cultivation composed of the members of the Woman's Division of Christian Service who are members of the Division of Education and Cultivation, the executive secretary, the secretary of Missionary Education, the secretary of the Wesleyan Service Guild, and the associate secretaries of the Woman's Section of the Division of Education and Cultivation, the editors, the publication and business manager, and the circulation manager. The president of the Woman's Division of Christian Service, the treasurer of the division, the associate treasurer of the division, the chairman of the Committee on Spiritual Life, the chairman of the Committee on Literature and Publications, the chairman of the Committee on Status of Women, the chairman of the Committee on Supply Work, an executive secretary from the Department of Work in Foreign Fields, an executive secretary from the Department of Work in Home Fields, the executive secretary and the associate secretaries from the Department of Christian Social Relations and Local Church Activities shall be members *ex officio.* The presidents of jurisdiction societies when present shall be coopted as members of the section.

Those members of the section who are members of the executive committee of the Woman's Division shall constitute an executive committee of the section. The members of the staff who are members of the section and the *ex officio* members shall have the same relationship to the executive committee.

Section 2. The section or its executive committee, which is the section ad interim, shall meet in connection with the meetings of the Woman's Division. The agenda for the meetings shall be prepared by the chairman and the recording secretary in consultation with the executive secretary.

Section 3. It shall be the duty of the section to supervise and be responsible to the Woman's Division for the work assigned to it by the division. It shall counsel and aid the secretaries of the section in their duties, and shall take all necessary measures to carry into effect the actions of the Woman's Division.

It shall study the education, cultivation, and organization policies of the Woman's Division and shall formulate and present plans to the division for the coordination and promotion of these policies through the Woman's Section of the Division of Education and Cultivation.

Section 4. The section shall consider the annual budget of the Woman's Section of the Division of Education and Cultivation submitted by the executive secretary and make recommendations to the Committee on Finance and Estimates of the Woman's Division.

Section 5. The section may provide such committees as it finds necessary.

Section 6. The section shall receive reports from the secretaries and committees, and shall present an annual report to the Woman's Division.

Section 7. At the Quadrennial Meeting the section shall appoint two members of the section to serve on the standing Committee on Nominations of the division.

Section 8. The chairman shall preside at all meetings of the section and of the executive committee of the section and shall perform the duties usually required of this officer. She shall be a member *ex officio* of all committees of the section. In the absence of the chairman, the section shall choose a chairman *pro tem.*

Section 9. There shall be a recording secretary who shall record and file all minutes of the section and of the executive committee of the section.

Section 10. There shall be a standing Committee on Organization and Promotion composed of the executive secretary, half the members of the section, the six jurisdiction promotion secretaries, the secretary of Field Cultivation and the field workers who have not been assigned to the standing Committee of the Wesleyan Service Guild. The editor responsible for the literature of this committee shall be a member *ex officio.* This committee shall meet annually.

Section 11. There shall be a standing Committee on Missionary Education composed of the secretary of Missionary Education, half the members of the section and the six jurisdiction secretaries of Missionary Education, one jurisdiction secretary of Foreign Work, one jurisdiction secretary of Home Work, and one member of the Standing Committee of the Wesleyan Service Guild. The editor responsible for the literature of this committee shall be a member *ex officio.* This committee shall meet annually.

Section 12. There shall be a standing Committee on Student Work composed of the associate secretary of Student Work, three members of the section, and the six jurisdiction secretaries of Student Work. The editor responsible for the literature of this committee shall be a member *ex officio.* This committee shall meet annually.

Section 13. There shall be a standing Committee on Missionary Education of Youth composed of the associate secretary of Youth Work, three members of the section, the six jurisdiction secretaries of Youth Work, the member of the staff of the Joint Department of Missionary Education having responsibility for Youth Work, and the staff member of the Youth Department having responsibility for Methodist Youth Fund promotion. The editor responsible for the literature of this committee shall be a member *ex officio.* This committee shall meet annually.

Section 14. There shall be a standing Committee on Missionary Education of Children composed of the associate secretary of Children's Work, three members of the section, the member of the staff of the Joint Department of Missionary Education having responsibility for Children's Work and the six jurisdiction secretaries of Children's Work. The editor responsible for the literature of this committee shall be a member *ex officio.* The committee shall meet annually.

Section 15. There shall be a standing Committee on Financial Promotion. This committee shall develop and promote plans in line with policies approved by the Woman's Division for increasing the income of the Woman's Division. This committee shall also give guidance through proper channels to the finance committee of the local society with reference to securing, channeling, and administering funds of the local society.

This committee shall be composed of the treasurer of the Woman's Division of Christian Service, the associate treasurer, the executive secretary of the Section of Education and Cultivation, the responsible editor, a representative of the Committee on Supply Work, members of the section who are members of the Committee on

Finance and Estimates, and others desired by the section. The section shall provide that each department is represented in the committee.

Section 16. There shall be a coordinating Committee on Education and Promotion in the section, composed of the executive secretary of the section, the secretary of Missionary Education, the secretary of the Wesleyan Service Guild, the chairman of the standing Committee on Spiritual Life, the chairman of the Editorial Board, the executive secretary of the Department of Christian Social Relations and Local Church Activities, an executive secretary from the Department of Work in Home Fields, an executive secretary from the Department of Work in Foreign Fields, and coopted members as needed. The chairman of the committee shall be elected annually with a maximum two-year term.

The committee shall report actions and findings to the staff who are members of the Section of Education and Cultivation and to the Section of Education and Cultivation.

1. The function of the committee shall be to receive and coordinate plans from the various departments, committees, and individuals for general promotional methods; for leadership training; for jurisdiction and conference schools, institutes, workshops, and seminars; for the programs for the Woman's Society; and for other phases of education and cultivation referred to the committee by the section. The responsibility for formulating and effecting these plans shall be delegated to the person or persons charged by the by-laws for that particular phase of the education and cultivation program.

2. The committee shall serve as a "clearing house" for dates for national seminars, workshops, institutes, conferences, and other meetings.

Article 7.—STANDING COMMITTEES

Section 1. There shall be the following standing committees of the division according to the constitution: Executive Committee, Committee on Missionary Personnel, Committee on Permanent Funds and Investments, Committee on Finance and Estimates, and a Committee on the World Federation of Methodist Women.

There shall be also standing committees on Spiritual Life, Literature and Publications, Library Service, Status of Women, Supply Work, Constitution and By-laws, Nominations, Pensions, Policy, Salaries, and an Administrative Committee. These committees shall be elected quadrennially.

Section 2. The Woman's Division shall provide such special committees as may be necessary for the conduct of the work.

Section 3. Staff members shall serve as nonvoting members of the committees which are concerned directly with their departments of work.

Section 4. The executive committee of the division shall be composed of the women members serving on the executive committee of the board, representing the four divisions. The membership of the committee shall include the president, the recording secretary, the vice-president, the chairmen of the three departments, the chairman of the Section of Education and Cultivation, the chairmen of the standing committees of the division, and three bishops who are members of the division. Other persons may be added as the needs of the division may require. The executive and other secretaries, treasurers, the disbursing officer, editors, publication and business manager, and the circulation manager shall be members without vote.

The executive committee, which is the division *ad interim,* shall meet to review the work of the division and to attend to any other necessary business. The meetings shall be held in March, June, and September, in connection with the meetings of the executive committee of the board. The president, with the approval of three other members of the executive committee, may call a special session of the committee to meet an emergency. The executive committee shall make a report of its action to the Woman's Division of Christian Service. A majority shall constitute a quorum.

Section 5. The division shall elect from the membership of its executive committee an administrative committee, composed of the president of the division, the chairmen of the three departments, the executive secretaries, and one other member from each of the departments. This committee shall meet at the call of the president and transact such business as necessitates the action of the division in the intervals between the meetings of the executive committee of the division. The executive secretaries shall be members without vote.

Section 6. There shall be a standing Committee on Spiritual Life, composed of the chairman and one representative of the Woman's Division from each jurisdiction, the chairman of Spiritual Life of the Standing Committee of the Wesleyan Service Guild, and such members from the Section of Education and Cultivation as the committee may determine. This committee shall endeavor to quicken the spiritual life of all Methodist women, to deepen their prayer life, and to increase their sense of responsibility for personal service and giving. The committee shall keep in touch with the spiritual movements of the times, and by prayerful research develop a clearer appreciation of the meaning of Christian living; it shall seek to devise definite means to permeate the local church with a spiritual power which will lead to deeper consecration and to more active service; to promote Christian stewardship, informal studies, and the use of the Bible and other devotional materials. The committee shall give special attention to recommendation of books and pamphlets on the devotional life, including stewardship. The editor responsible for the literature of this committee shall be a member *ex officio.*

This committee shall assist the editors in the preparation of such spiritual life materials as may be published by the Woman's Division of Christian Service. The resources of this committee shall be available to the leaders of all age groups within the division and to institutions supported by the division.

There shall be an advisory committee, composed of the division chairman of Spiritual Life and the six jurisdiction secretaries of Spiritual Life. This committee shall study the plans of the standing Committee on Spiritual Life of the division and shall bring to the attention of the division the particular spiritual needs of the different jurisdictions, with suggestions as to how these needs may best be met.

Section 7. There shall be a standing Committee on Literature and Publications, composed of seven especially qualified women, a majority of whom shall be members of the Woman's Division, one the vice-president of the Woman's Division. The following shall be *ex officio* members: the editors, the circulation manager, the publication and business manager, the chairman and secretaries of the Woman's Section of the Division of Education and Cultivation, the chairman of the Department of Work in Foreign Fields and one executive secretary appointed by the department, the chairman of the Department of Work in Home Fields and one executive secretary appointed by the department, the chairman of the Department of Christian Social Relations and Local Church Activities and the executive secretary of the department, the president of the division, the treasurer of the division, the chairman of the standing Committee on Spiritual Life, the vice-chairman of the standing Committee of the Wesleyan Service Guild, and a secretary of Missionary Personnel appointed by the standing Committee on Missionary Personnel.

This committee shall be responsible to the Woman's Division for all printed materials recommended for use of the societies and shall survey the needs of the Woman's Division for such materials and shall formulate policies and plans for their publication and distribution. The committee shall meet semi-annually.

Section 8. There shall be a standing Committee on Finance and Estimates, composed of thirteen members of the Woman's Division as follows: the chairman and three members of each of the two administrative departments, the chairman and two members of the Department of Christian Social Relations and Local Church Activities, the chairman of the Section of Education and Cultivation, the president of the Woman's Division. The secretaries, treasurers, disbursing officer, editors, publication and business manager, and circulation manager of the Woman's Division, and the secretaries and editor of the Woman's Section of the Division of Education and Cultivation shall be members without vote.

It shall be the duty of this committee to study and recommend the financial policies of the division, to keep informed with regard to its investments, and to recommend plans for increasing the income. It shall receive the estimates for the various lines of work of the division and make recommendations for appropriations to the Woman's Division.

There shall be elected from the membership of the Committee on Finance and Estimates a Committee on Treasury, to consist of three members. This committee shall act as an advisory committee of the treasurer's office. It shall study the audits and the functions of the office, and present recommendations concerning the same to the Committee on Finance and Estimates.

Section 9. There shall be a standing Committee on Permanent Funds and Investments, consisting of six members, two of whom shall be the treasurer and the chairman of the standing Committee on Finance and Estimates. Four members shall be nominated by the Finance and Estimates Committee and elected by the Woman's Division. In addition, the committee shall coopt from three to five persons who, by training, experience, and ability are qualified for service in investment and trust fund matters. Such coopted members shall be approved annually by the Woman's Division or its executive committee.

This committee shall make recommendations to the treasurer for the investment of the money entrusted to her care. In an emergency the treasurer may act in consultation with three members of the committee designated by the committee.

It shall be the duty of this committee to meet and review quarterly the investments of the division. Other meetings may be held at the call of the treasurer or of three members of the committee. This committee shall report quarterly to the executive committee and annually to the Woman's Division.

Section 10. There shall be a standing Committee on the World Federation of Methodist Women, composed of the vice-president of the Woman's Division, who shall serve as chairman; the vice-presidents who are chairmen of the departments of the division; four secretaries of the Division of Education and Cultivation, one of whom shall be the secretary of the Wesleyan Service Guild and one the associate secretary of Children's Work; the women editors; the chairman of the Committee on the Status of Women; the vice-president of each jurisdiction; any general officers of the Federation resident in this country; and such other members as may be needed. The jurisdiction representatives on the standing committee are, by virtue of their membership on this standing committee, members of the International Council of the World Federation of Methodist Women.

The full committee shall meet twice during the quadrennium.

This committee shall keep in touch with the officers of the World Federation and with the other units affiliated through the Federation; it shall keep the other units informed as to the work of the Woman's Division, and keep the division in touch with the work of Methodist women of other lands. Under general direction of the Federation it shall collect and compile historical data of its own constituency as valuable contributions to the expansion of the enterprise on the part of Methodist women. The committee shall propose to the Committee on Literature and Publications such literature as it may need. It shall recommend annually to the standing Committee on Finance and Estimates such amount as it deems its equitable and necessary share for the work of the Federation. All plans and projects of the committee shall be subject to the approval of the division, to which the committee shall make annual report.

Section 11. There shall be a standing Committee on Missionary Personnel of the Woman's Division of Christian Service. The committee shall be composed of the women members from the Joint Committee on Missionary Personnel of the Board of Missions and Church Extension, the six jurisdiction secretaries of Missionary Personnel, and the women secretaries of the Joint Committee on Missionary Personnel. Executive secretaries of fields and bureaus, secretaries of Youth Work, Student Work, Wesleyan Service Guild, and the editor responsible for the literature of the committee shall be members *ex officio.*

The duties of the committee shall be to aid the conference chairmen of Missionary Personnel, by keeping them supplied with literature approved by the Joint Committee on Missionary Personnel regarding missionary service, and by informing them of the types of workers needed on the field and the standards for candidates laid down by the Joint Committee on Missionary Personnel; to recommend to the Joint Committee on Missionary Personnel of the Board of Missions and Church Extension ways and means by which personnel work may be made more effective. This committee shall meet annually.

Those members of the division committee who are members of each of the Home and Foreign Departments shall constitute the committees of the departments on Missionary Personnel. These committees shall give special consideration to the personnel needs of the departments.

Section 12. There shall be a standing Committee on Library Service, composed of five members, a chairman elected by the Woman's Division of Christian Service, two other members of the Woman's Division, and a representative of the staff of the

Department of Work in Foreign Fields and a representative of the staff of the Department of Work in Home Fields. The editor responsible for the literature of the committee shall be a member *ex officio.* It shall be the duty of this committee to study the need for books and periodicals in institutions and stations of the division, abroad and at home, and to devise means and methods for supplying this need. This committee shall meet annually.

Section 13. There shall be a standing Committee on Status of Women, which shall meet annually, composed of the chairman and one member of the Woman's Division of Christian Service from each jurisdiction, the executive secretary of the Section of Education and Cultivation, the executive secretary of the Department of Christian Social Relations and Local Church Activities, the secretary of the Wesleyan Service Guild. The editor responsible for the literature of the committee shall be a member *ex officio.* It shall be the duty of this committee to study the status of women in the local church, the community, state, and nation, and in other lands, and to give attention to conditions that affect her place in society and in the church. The committee shall make recommendations to the division for the promotion of such activities as may enable women to serve their churches and societies more efficiently. The promotional activities of this committee shall be correlated by the Section of Education and Cultivation. The chairman of this committee shall be a member of the standing Committee on the World Federation of Methodist Women.

There shall be an advisory committee, composed of the division chairman of Status of Women and the six jurisdiction secretaries of Status of Women. This committee shall study the plans of the standing Committee on Status of Women of the division, and shall make suggestions for such activities as will forward the work of the committee. This committee shall meet twice during the quadrennium, one meeting to be at the time of the Assembly.

Section 14. There shall be a standing Committee on Supply Work, composed of the chairman and executive secretaries of the Department of Work in Home Fields, the chairman and executive secretaries of the Department of Work in Foreign Fields, or other representatives from these departments, the treasurers of the Woman's Division, two or more other members from the division, and a representative of the Wesleyan Service Guild. The editor responsible for the literature of the committee shall be a member *ex officio.* This committee shall recommend to the division all plans and policies for supply work. The jurisdiction secretaries of supply work shall meet twice during the quadrennium with this committee.

Section 15. There shall be a standing Committee on Constitution and By-laws, whose members shall be recommended by the standing Committee on Nominations for election by the division at the Quadrennial Meeting. Proposed amendments shall be cleared through the Woman's Division or its executive committee and referred to the Committee on Constitution and By-laws not later than forty days before the Annual Meeting of the division. This committee shall send all amendments referred to it by the executive committee to the members of the division at least thirty days before the Annual Meeting of the division.

Section 16. The standing Committee on Nominations shall be composed of the vice-president and two members appointed at the Quadrennial Meeting by each of the departments of the division, and by the Woman's Section of the Division of Education and Cultivation. At the Quadrennial Meeting for organization, this committee shall make recommendations for nominations for the chairmen and members of the standing committees of the division.

Annually, this committee shall nominate representatives of the division to serve on the standing committees of the board; annually, except at the Quadrennial Meeting for organization, this committee shall nominate those officers or secretaries and associates or assistants who are to be elected annually by the division or board.

This committee shall receive all nominations of persons to be considered for election by the Woman's Division of Christian Service and for nomination by the Woman's Division of Christian Service to the Board of Missions and Church Extension of The Methodist Church, and shall make final nominations to the Woman's Division of Christian Service.

This committee shall make recommendations for nominations for vacancies which may occur *ad interim,* unless otherwise provided.

Section 17. There shall be a standing Committee on Policy, composed of the president, the vice-president, the chairmen of the three departments, one representative from each of the departments appointed by the departments, and the chairman of the Section of Education and Cultivation, and one representative from the section, appointed by the section, the chairman of the standing Committee on Finance and Estimates, and three members of the staff without vote, one of whom shall be the treasurer of the division.

The committee shall formulate and recommend to the division for action policies on subjects referred to it by the division and committees of the division.

The committee may also initiate and recommend to the division for action policies that concern the work of the division as a whole, for the formulation of which no provision has been made.

The committee may recommend for action by the division changes in existing policies that affect the work of the division as a whole.

The committee may act in an advisory capacity on questions of procedure for the division or its component parts, without official action or report until a policy on said procedure has been determined and voted.

Section 18. There shall be a standing Committee on Salaries of four members, composed of the two representatives of the Woman's Division on the Committee on Salaries of the board and two others from the membership of the standing Committee on Finance and Estimates of the division.

This committee shall be responsible for studying and recommending to the division through the Committee on Finance and Estimates the standards of salaries and the salaries for all salaried persons of the division elected by the board or the division.

Section 19. There shall be a standing Committee on Pensions of eight members, composed of the two representatives of the division on the Committee on Pensions of the board, the secretary of the Bureau of Deaconess Work, the treasurer, the assistant treasurers, the disbursing officer of the division, and one member of the division having information on procedures for pensions for missionaries.

The duty of the Committee on Pensions shall be to study problems and make recommendations to the Woman's Division concerning the pension plan of the Woman's Division for missionaries and deaconesses; to make presentations concerning pensions for home office workers to the Committee on Pensions of the board; and to study problems that may arise concerning payments to retired workers of the merging corporations, if referred by the Woman's Division.

Section 20. Special Committees of the Division. There shall be a Committee on the Annual Meeting of the Division, a Committee on the Annual Report, and a Committee on the Week of Prayer and Self-Denial.

1. The Committee on the Annual Meeting of the Division shall be composed of the president, the vice-president, the recording secretary, in consultation with the chairmen of the three departments and the chairman of the section of the division. The president shall be the chairman of the committee.

This committee shall be responsible for setting up the schedule and program for the Annual Meeting of the division.

2. The Committee on the Annual Report shall be composed of the president, the recording secretary, the chairmen of the three departments, the chairman of the section, the executive secretary of the section, the editor of *The Methodist Woman,* the publication and business manager and the circulation manager. The recording secretary shall be the chairman of the committee.

This committee shall recommend annually to the division the size, content, format, and price of the Annual Report of the division.

3. The Committee on the Week of Prayer and Self-Denial shall be composed quadrennially of two representatives from the Department of Work in Foreign Fields and two representatives from the Department of Work in Home Fields and the editor of literature.

This committee shall receive from the two administrative departments recommendations of projects to be the objectives of the Week of Prayer and Self-Denial offering to be received in the fall following the next fiscal year. From this list the committee shall recommend to the division at the Annual Meeting for approval the projects to be the objectives of such offering.

Article 8.—SUSPENSION

These by-laws may be suspended at any Annual Meeting of the division at which a quorum is present, by a two-thirds vote of the members present and voting, or in the interim between Annual Meetings by the executive committee at which a quorum is present, by a three-fourths vote of the members present and voting.

Article 9.—AMENDMENTS

Amendments to these by-laws may be made by majority vote at any Annual Meeting of the division, provided a thirty-days' notice is given in writing to all members of the division by the executive committee or by the standing Committee on Constitution and By-laws of the division.

Constitution of the Departments of the Woman's Division

(*Discipline,* pages 277-278)

¶ 1244. 1. The division shall be organized into three departments:

(a) Department of Work in Foreign Fields.
(b) Department of Work in Home Fields.
(c) Department of Christian Social Relations and Local Church Activities.

2. There shall be such bureaus, committees, and other organizational units as shall best promote its interests. The functions of these, other than hereinafter determined, shall be defined by the division.

3. The division shall elect a chairman for each of the departments, who shall be vice-presidents of the division.

4. There shall be an executive secretary or secretaries in each department. The number and duties of such secretaries shall be determined and defined by the division.

¶ 1245. The *Department of Work in Foreign Fields* shall administer and promote the work of missions outside the United States of America, Alaska, Hawaii, Puerto Rico, and the Dominican Republic.

1. There shall be a *standing committee* in this department, composed of the chairman of the department, the executive secretary or secretaries of the department, and the secretaries of work in foreign fields of the several jurisdictions.

2. There shall be an Interdivision Committee on Foreign Work. (See Par. 1199, Sec. 2.)

¶ 1246. The legislation included under ¶¶ 1202-7 applies also to the work of the Woman's Division of Christian Service; (a) foreign Field Committees and estimates (¶¶ 1202-5); (b) administration of a Mission (¶1206); (c) missionaries of The Methodist Church serving other churches (¶ 1207).

¶ 1247. The *Department of Work in Home Fields* shall administer and promote the work of missions within the United States of America and its territories (Alaska, Hawaii, Puerto Rico) and the Dominican Republic.

1. There shall be a *standing committee* in this department, composed of the chairman of the department, the executive secretary or secretaries of the department, and the secretaries of work in home fields of the several jurisdictions.

2. There shall be an Interdivision Committee on Work in Home Fields. (See ¶ 1239.)

3. There shall be an interboard committee with the Board of Hospitals and Homes for conference and consultation on matters of common concern. (See ¶ 1537.)

4. In the Department of Work in Home Fields there shall be a Bureau of Deaconess Work. (See ¶ 1252.)

¶ 1248. The *Department of Christian Social Relations and Local Church Activities* shall supervise and promote the work of the division along the lines of community service and social relations.

1. It shall seek to make real and effective the teachings of Jesus as applied to individual, class, racial, and national relationships. It shall endeavor to enlist the participation of church women in such questions as have a moral or religious significance or an important bearing on public welfare.

2. It shall seek to inspire in the women of the local church a greater devotion to and concern for the total life and work of the local church.

3. It shall seek to cooperate with other agencies of the church having similar purpose, endeavoring to develop Christian fellowship and to deepen concern for the total responsibility of the church.

4. This department shall have a *standing committee,* composed of the secretaries and the chairman of the department, chairmen of the resource committees, the jurisdiction secretaries of Christian Social Relations and Local Church Activities, and such other persons as the division may provide upon recommendation of the department.

By-laws of the Departments of the Woman's Division

The Departments of Work in Foreign and Home Fields

Article 1.—Membership

The departments shall be composed of the chairmen elected by the division, the members of the Woman's Division of Christian Service designated to the departments at the Quadrennial Meeting, and the executive secretaries of the respective departments. The president of the Woman's Division of Christian Service, the treasurer, the associate treasurer, an assistant treasurer, and a secretary of the Joint Committee on Missionary Personnel are members.

Article 2.—Meetings

Section 1. The annual meeting of a department shall be held in connection with the Annual Meeting of the Woman's Division.

Section 2. In case of special need, other meetings may be called by the chairman and the executive secretaries of the department upon ten-days' notice.

Section 3. The agenda for the annual meeting of the department shall be prepared by its chairman and recording secretary, in consultation with its executive secretaries.

Article 3.—Duties

Section 1. Each department shall administer and be responsible to the Woman's Division for the work allocated to it by the division. It shall receive for consideration and action any recommendations from the members and the committees of the department and the report and recommendations of the executive secretaries.

Section 2. The department shall make recommendation to the Committee on Nominations of the Woman's Division in case of vacancy among the executive secretaries.

Section 3. Quadrennially the department shall appoint two members of the department for membership on the standing Committee on Nominations of the division.

Section 4. Each department shall present an annual report to the Woman's Division.

Article 4.—Officers

Section 1. The vice-president of the Woman's Division, who is chairman of the department, shall preside at all meetings of the department, of its executive committee and of its administrative committee, and shall perform the duties usually required of this officer. She shall familiarize herself with the work of the department and assist in the planning and the correlation of the work of the department. She shall be a member *ex officio* of all department committees. She shall be a member of the standing Committee on the World Federation of Methodist Women. In the absence of the chairman, the department shall choose a chairman *pro tem.*

The chairman of the department, as vice-president of the division, in the absence of the president and the vice-president of the division, may assume the duties of the presiding officer of the division.

Section 2. There shall be a recording secretary of the department who shall record and file all minutes of the department, of the executive committee, and of the administrative committee.

Article 5.—COMMITTEES

Section 1. There shall be an executive committee, composed of those members of the executive committee of the division who are members of the department. The executive committee shall hold quarterly meetings at the time of the meetings of the executive committee of the division. It shall act *ad interim* for the department.

Section 2. There shall be an administrative committee of the department, composed of the chairman, the recording secretary, and four other members from the executive committee, elected by the department, and the executive secretaries. This committee shall meet at stated intervals or at the call of the chairman, in consultation with the executive secretaries, and shall act *ad interim* for the executive committee.

Section 3. There shall be a committee on finance and estimates, composed of the chairman and the recording secretary and those members of the department who are members of the standing Committee on Finance and Estimates of the division. It shall consider the field appropriations submitted by the executive secretaries, and make recommendations to the department. It shall also make recommendations as to appropriations for cooperative committees and projects and for the administration of the department. It shall do such other work as the need may require.

Section 4. There shall be foreign and home field committees, whose duties shall be to advise with the executive secretaries on all matters pertaining to their fields. They shall study and be familiar with all facts, problems, and conditions relating to their particular fields. These committees shall be elected by their respective departments.

Section 5. (1) There shall be a standing Committee of the Department of Work in Foreign Fields, composed of the chairman, the executive secretaries of the department, the secretaries of foreign work in the jurisdictions, and such members of the division as may be appointed by the department.

(2) There shall be a standing Committee of the Department of Work in Home Fields, composed of the chairman, the executive secretaries of the department, the secretaries of home work in the jurisdictions, and such members of the division as may be appointed by the department.

(3) The executive secretary and the secretary of Missionary Education of the Section of Education and Cultivation shall be members *ex officio* of these committees.

(4) These committees shall meet annually. The chairman of the department shall be the chairman of the standing committee of the department.

(5) Each standing committee shall study the work of its respective department, keep informed on world and national movements affecting missions, and share in the promotion of the entire missionary enterprise.

Section 6. The policy with reference to voting by members of the staff shall be that adopted by the division.

The Department of Christian Social Relations and Local Church Activities

Article 1.—MEMBERSHIP

The department shall be composed of the chairman, elected by the Woman's Division of Christian Service, the members of the division designated to the department, the secretaries of the department, the six jurisdiction secretaries of Christian Social Relations and Local Church Activities, the chairman of the Committee on Christian Social Relations and Local Church Activities of the Wesleyan Service Guild, a jurisdiction secretary of Children's Work nominated by the standing Committee on Children's Work of the Section of Education and Cultivation, and associate members of the resource committees of the department serving as coopted members.

The president and the vice-presidents of the division, other than the chairman of this department, shall be members *ex officio*.

The secretaries of the Woman's Section of the Division of Education and Cultivation, the editors, the executive secretaries of the administrative departments, the chairman of the Standing Committee of the Wesleyan Service Guild, may be members and serve as consultants for resource committees.

Article 2.—MEETINGS

Section 1. The annual meeting of the department shall be held in connection with the Annual Meeting of the Woman's Division.

Section 2. In case of special need, other meetings of the department may be called by the chairman of the department, in consultation with the executive secretary, upon ten-days' notice.

Section 3. The agenda for the annual meetings of the department shall be prepared by the chairman of the department and the secretaries.

Article 3.—DUTIES

Section 1. The Department of Christian Social Relations and Local Church Activities shall supervise and promote the work of the division along the lines of community service and social relations. It shall seek to make real and effective the teachings of Jesus as applied to individual, class, racial, and world relationships. It shall endeavor to enlist the participation of church women in such questions as have a moral or religious significance or an important bearing on public welfare. It shall seek to inspire in the women of the local church a greater devotion to and concern for the total life and work of the local church. It shall seek to cooperate with the other agencies of the church *having similar purpose, endeavoring* to develop Christian fellowship, and to deepen concern for the *total* responsibilities of the church.

Section 2. The department shall receive reports from the secretaries and recommend policies for the department to the Woman's Division.

Section 3. The department shall make recommendations to the Woman's Division for such workers in the department as may be essential for the supervision and promotion of the work of this department.

Section 4. The department shall make recommendations to the Committee on Nominations of the Woman's Division when a vacancy occurs in the offices of the secretaries, or among the chairmen of the committees of the department elected by the division.

Section 5. Quadrennially the department shall appoint two members of the department for membership on the standing Committee on Nominations of the division.

Section 6. The department shall make regular reports to the Woman's Division and its executive committee.

Article 4.—OFFICERS

Section 1. The vice-president of the Woman's Division, who is chairman of the department, shall preside at all meetings of the department, of its executive committee, and of the standing committee, and shall perform the duties usually required of this officer. She shall familiarize herself with the work of the department and assist in the planning and the correlation of the work of the department. She shall be a member *ex officio* of all department committees. She shall be a member of the standing Committee on the World Federation of Methodist Women. In the absence of the chairman, the department shall choose a chairman *pro tem.*

The chairman of the department, as vice-president of the division, in the absence of the president and the vice-president of the division, may assume the duties of the presiding officer of the division.

Section 2. There shall be a recording secretary of the department who shall record and file all minutes of the department, of the standing committee, and of the executive committee.

Article 5.—COMMITTEES

Section 1. There shall be a standing Committee on Christian Social Relations and Local Church Activities, composed of the secretaries and the chairman of the department, the recording secretary of the department, the chairmen of the resource committees, the six jurisdiction secretaries of Christian Social Relations and Local Church Activities, and the chairman of the Committee on Christian Social Relations and Local Church Activities of the standing Committee of the Wesleyan Service Guild.

The president, vice-presidents of the division other than the chairman of this department, shall be members *ex officio.* The secretaries of the Woman's Section of the Division of Education and Cultivation, the editors, the executive secretaries of the administrative departments, and chairman of the Standing Committee of the Wesleyan Service Guild may be members.

Section 2. The duties of the committee shall be to promote plans for the cultivation of Christian Social Relations and Local Church Activities; to assist in the development of lines of research, study, and activities of the committees of the department; to recommend additional committees as need arises; to recognize the freedom of jurisdiction or conference to choose annually from the department program their lines of work; to aid in harmonizing and organizing the results of the work for presentation to the Woman's Division of Christian Service. The committee should be concerned also with the response of the local society to the spiritual, educational, social, and financial needs of the local church; it shall emphasize the basic religious attitudes and objectives which underlie the work and which are indispensable to the realization of Christian social relations.

Section 3. The standing committee of the department shall meet annually, with special meetings called by the department chairman and the executive secretary when necessary.

Section 4. The members of the executive committee of the Woman's Division who are members of the department, with the secretaries shall constitute an executive committee of the department. The executive committee shall meet at the time of the executive committee meetings of the division. If need arises, special meetings may be called by the chairman and the executive secretary of the department. Additional members of the standing committee specially related to the situation under consideration may be called in for regular or special executive committee meetings at the discretion of the chairman and the executive secretary.

Section 5. There shall be a Committee on Finance and Estimates, composed of those members of the department who are members of the standing Committee on Finance and Estimates of the Woman's Division.

In cooperation with the secretaries, the committee shall study the financial needs of the department and make recommendations to the department. It shall do such other work as the need may require.

Section 6. There shall be six committees of the department to serve as resource committees for guidance to the division in its policies for Christian social action. These shall be listed under the following areas:

(1) Christian World Order
(2) Economic Relations
(3) Interracial and Intercultural Relations
(4) Alcohol and Other Narcotics
(5) The Christian Family
(6) Local Church and Community Relations

The results of the studies of these committees shall be made available to the constituency by the division through the Department of Christian Social Relations and Local Church Activities.

(1) It shall be the duty of the *Committee on Christian World Order* to recommend to the department ways of increasing throughout the constituency understanding of the fullest meaning of citizenship and the more effective use of the ballot by all citizens, as well as the promotion of legislation for social welfare both national and international.

It shall be the duty of this committee to study the Christian bases of world order and to recommend to the department a program of action that relates both to the individual and to the church's responsibility for participation in promoting world cooperation and reconstruction. The committee shall recommend ways of relating the local society to the existing world community, which crosses denominational and national lines through the promotion of fellowship and understanding. The committee shall seek practical and constructive ways of coordinating this program with the General Conference Commission on World Peace and the World Federation of Methodist Women. It shall seek also to cooperate with other church, national, and international agencies working for world peace and security among all peoples.

(2) It shall be the duty of the *Committee on Economic Relations* to gather and study facts about working conditions and living standards of people in the United States and other lands, to gather and study facts concerning the employment practices of the church, to interpret the principle of collective bargaining, to build understanding of the ethical issues of all economic groups, and the responsibility of each to work for the common good, to seek to create a deeper concern for the conservation and proper use of the soil and its resources, and to recognize the relation of full employment, full production, wages, prices, and economic security everywhere to the peace of the world. It shall be the duty of this committee to recommend to the department a program of action related to the above areas of concern.

In the formulation of such a program, the committee may seek the cooperation of the Committee on the Status of Women when gathering facts and recommending action relative to the economic status of women, and cooperate with the other church and community agencies at work on such issues.

(3) It shall be the duty of the *Committee on Interracial and Intercultural Relations* to become acquainted with the problems and needs facing the various racial and cultural groups in the United States, and other parts of the world, in order to discover ways and means for developing Christian attitudes and relationships. The committee shall recommend to the department studies and activities that will provide experiences in interracial cooperation and contribute to the building of friendly, cooperative communities everywhere.

(4) It shall be the duty of the *Committee on Alcohol and Other Narcotics* to gather and make available to the department timely facts and studies about alcohol and other narcotics, to recommend to the department ways of working to extend laws that suppress the liquor traffic and control the traffic in narcotic drugs, to give guidance for the care of alcoholics, including the promotion of legislative action for same, and to recommend a program of education and social action to the department that will promote voluntary total abstinence from all alcoholic beverages. The committee shall cooperate with all agencies of The Methodist Church, with the National Woman's Christian Temperance Union, and other agencies that have a program with similar purpose.

(5) It shall be the duty of the *Committee on The Christian Family* to recommend to the department ways of relating the family to the church and of cooperating with other agencies of The Methodist Church in promoting an educational program that will strengthen the ideals which are the bases of a Christian home.

It shall be the duty of the committee to gather facts concerning the present status of family life with special reference to family stability, public health and housing, child welfare, recreation, and education. The committee shall recommend to the department ways of promoting the best in motion pictures, radio, and popular literature. It shall also recommend to the department such activities, studies, and legislation as will contribute to a stable family life.

(6) It shall be the duty of the *Committee on Local Church and Community Relations* to acquaint itself with other church and community agencies and organizations that have concern for general public welfare and social betterment, and give guidance through the department programs to local societies and Guilds as they seek to influence community life through cooperation with other agencies, and recommend to the department special agencies of similar purpose with which the department should cooperate.

The committee shall be charged with the responsibility of recommending to the department possible channels for recruiting and training church women for volunteer service in the church and community. The committee shall seek the cooperation of the chairman of the Committee on Status of Women in planning such a program of recruitment.

The committee shall study and recommend through this department ways of interpreting the responsibility of the Woman's Society to the local church in its total life and work.

Section 7. The chairmen of these resource committees shall be elected by the Woman's Division at its Quadrennial Meeting on nomination by the department through the Committee on Nominations of the division.

Section 8. The membership of each of these resource committees, exclusive of the chairman, shall not exceed five women who shall be chosen upon the basis of their interest and experience in each particular field. Members shall be selected from the department and the jurisdictions at large, consideration being given also to representation from the Wesleyan Service Guild. Specialists in the fields of work may be invited annually as consultants. The president of the division and the chairman and secretaries of the department shall be members *ex officio.*

Section 9. The resource committees shall meet annually. This meeting shall be held in connection with the Assembly, or with a meeting of the Woman's Division or of the department, upon call of the committee chairmen, in consultation with the executive secretary and the chairman of the department.

Article 6.—AMENDMENTS

Amendments to the by-laws of the departments may be made at any Annual Meeting of the division, provided a thirty days' notice is given in writing to all members of the division by the executive committee or by the standing Committee on Constitution and By-laws of the division.

Constitution of the Assembly

¶ 1251. There shall be a delegated body termed the Assembly which shall meet at such time and place as the division may determine. The purpose of the Assembly shall be to promote and deepen interest in the work of the Woman's Division. The division shall determine the composition, functions, and power of the Assembly.

By-laws of the Assembly

Article 1.—NAME

The national meeting of the Woman's Society of Christian Service of The Methodist Church shall be called the Assembly.

Article 2.—PURPOSE

The purpose shall be to provide a means whereby groups of Methodist women from all areas of the church may achieve essential unity in worship and in the sharing of information, plans, and methods of work.

Article 3.—MEMBERSHIP

Section 1. Voting members. The officers and members of the Woman's Division of Christian Service, six officers of each Jurisdiction Woman's Society, the president and one other officer of each Conference Woman's Society, one Wesleyan Service Guild representative from each conference, one delegate from each district, and such other persons as the division may determine shall constitute the voting membership.

Section 2. Distinguished guests, missionaries, officers, and secretaries of the other divisions of the Board of Missions and Church Extension, representatives of other Methodist boards and of interdenominational or cooperating agencies may be seated and granted the privileges of the floor without vote.

Article 4.—MEETINGS

The Assembly shall meet quadrennially at such time and place as the division may designate. Adequate appropriation for the Assembly meeting shall be made by the division.

Article 5.—OFFICERS

The president, vice-president, recording secretary, and treasurer of the division shall serve the Assembly as its general officers.

Article 6.—DUTIES OF OFFICERS

The officers of the Assembly shall bear such responsibilities and perform such duties as usually appertain to such officers. The recording secretary shall be a member of the program committee and shall see that printed copies are sent to speakers and officers of the division and jurisdictions two weeks before the meeting. She shall keep a record of all proceedings of the Assembly and shall have such record included in the Annual Report of the division as the division may determine. Assistant secretaries may be elected by the Assembly to serve during the session.

The treasurer shall receive and disburse funds for expenses of the Assembly in accord with appropriations and the direction of the division.

Article 7.—COMMITTEES

There shall be the following committees and such others as the Assembly may require.

Section 1. Committees appointed by the division.

(1) Committee on Arrangements, to provide a suitable place for the Assembly meeting and to be responsible through subcommittees for credentials, transportation, and local arrangements.

(2) Program Committee, to prepare an informing and inspiring program which shall include reports of the work of the departments of the division, of its standing committees, of its research commissions, and the activities of the jurisdiction.

(3) Budget Committee, composed of the chairmen of the Committees on Arrangements and on Program, and three members of the standing Committee on Finance and Estimates of the division.

(4) Committee on Publicity, consisting of the women editors and appointed reporters. This committee shall provide preliminary announcements to the church and secular press, report the proceedings of the Assembly, and be responsible for an Assembly bulletin.

(5) Committee of Reference, to which may be referred memorials, resolutions, reports, or any controversial matters before final action by the Assembly.

Article 8.—COMMISSIONS

Research and study commissions, in harmony with the purpose of the Assembly as set forth in the constitution, may be appointed to serve for four years, full reports to be made to the Assembly.

Article 9.—AMENDMENTS

Amendments to these by-laws may be made by majority vote at any Annual Meeting of the division, provided a thirty days' notice has been given in writing to all members of the division by the executive committee or by the standing Committee on Constitution and By-laws of the division.

Constitution of the Bureau of Deaconess Work

(*Discipline,* pages 280-281)

¶ 1252. 1. The office of **deaconess** is hereby authorized in The Methodist Church.

(a) All deaconess work in the United States and its dependencies shall be under the supervision of the Bureau of Deaconess Work of the Woman's Division of Christian Service.

(b) All deaconess work outside of the United States and its dependencies shall be under the supervision of the Central Conferences or Provisional Central Conferences concerned, or the Annual Conferences where there is not a Central Conference.

(c) There shall be an executive secretary or secretaries of the Bureau of Deaconess Work elected by the Board of Missions and Church Extension upon nomination of the Woman's Division of Christian Service.

2. All properties, trust funds, permanent funds, other special funds, and endowments now held and administered by or for the several forms of administration of deaconess work under the three uniting churches shall be carefully safeguarded and administered by the several forms of administration in the interest of those persons and causes for which said funds were established.

3. The Bureau of Deaconess Work shall be composed of a bishop, chosen by the Council of Bishops, the executive secretaries of the Department of Work in Home Fields of the Woman's Division of Christian Service, the executive secretary or secretaries of the Deaconess Bureau, and three persons chosen by each Jurisdiction Deaconess Association, two of whom shall be deaconess members of the association, and the other an officer of the Jurisdiction Woman's Society of Christian Service.

4. The Bureau of Deaconess Work shall recommend standards for candidates for deaconess work to the Joint Committee on Missionary Personnel.

5. A sabbatical year, a part of which shall be spent in special study, may be granted with full or part salary upon recommendation of the executive secretary of the Bureau of Deaconess Work and the Conference Deaconess Board. Pension credit is granted for each sabbatical year.

6. All deaconesses shall receive financial compensation on either the allowance or salary basis, the minimum of which shall be fixed by the Bureau of Deaconess Work.

7. Retirement: (a) For deaconesses commissioned or consecrated previous to July, 1940, former agreements are continued, and the administrations with which they were connected are responsible for the pensions. (b) The Woman's Division of Christian Service has adopted a compulsory contributory pension plan for all deaconesses of the division who were commissioned or consecrated on or after July 25, 1940.

8. A deaconess **uniform** shall be prescribed, but the wearing of it shall be optional.

By-laws of the Bureau of Deaconess Work

Article 1.—MEETINGS

This bureau shall meet annually and may meet semiannually on call of the executive secretary of the bureau in consultation with an advisory committee.

Article 2.—DUTIES

Section 1. The bureau shall receive an annual report from the executive secretary of the bureau.

Section 2. It shall receive reports from the Jurisdiction Deaconess Associations and Annual Conference Deaconess Boards and shall act on recommendations for licenses and for the renewal of certificates or licenses of deaconesses.

Section 3. It shall act on the recommendations for transfers of deaconesses to and from the jurisdictions and provide benefit for deaconesses eligible to help while temporarily absent from the field because of illness.

Section 4. It shall provide opportunities for educational research. It shall be responsible for the improvement of deaconess work along the lines of research, cultivation, and service.

Article 3.—OFFICERS

Section 1. The bureau shall be convened by the bishop appointed by the Council of Bishops, who shall serve as chairman of the bureau.

Section 2. A vice-chairman shall be elected by the bureau, who shall act in the absence of the chairman.

Section 3. There shall be a recording secretary.

Section 4. The executive secretary of the bureau shall perform all duties assigned to her by the Department of Work in Home Fields of the Woman's Division of Christian Service and the Bureau of Deaconess Work.

She shall keep the records of the bureau and the personnel list and application records of the deaconesses of the division.

She shall act to complete the transfers of deaconesses in the field, the licensing and the renewing of licenses and certificates of deaconesses and the providing of benefit to the deaconesses eligible for help while absent from the field because of illness.

She shall make recommendations to the Department of Work in Home Fields concerning the following matters:

Those eligible for leave of absence under the privilege of sabbatical year; those requesting leave of absence for other reasons; those entitled to retirement with pension; those eligible to temporary disability benefit; the amounts necessary for such leaves of absence for study, pension, or temporary disability benefit.

The executive secretary shall recommend to Annual Conference Deaconess Boards for licensing those young women approved for that purpose by the Woman's Division of Christian Service.

Article 4.—Advisory Committee

There shall be a committee of three, appointed by the Department of Work in Home Fields of the Woman's Division, who shall serve in an advisory relation to the executive secretary of the bureau.

Constitution of the Jurisdiction Deaconess Association

(*Discipline,* page 281)

¶ 1253. 1. All deaconesses working in Annual Conferences, Provisional Annual Conferences, or missions of the jurisdiction shall be members of the association. The association shall elect its own officers.

2. One bishop, elected by the bishops of the jurisdiction, one minister from each conference, elected by the conference, and the president of each Conference Woman's Society of Christian Service of the jurisdiction shall be members of the association.

3. The Jurisdiction Deaconess Association shall recommend to the Bureau of Deaconess Work the transfers of deaconesses to and from its jurisdiction. It shall also recommend deaconesses who are eligible for retirement. It shall recommend annually the renewal of certificates or licenses of deaconesses, and shall make a report to the Bureau of Deaconess Work.

4. For the deaconess who has no conference relationship, the Jurisdiction Deaconess Association shall assume all the responsibility inhering in the Conference Deaconess Board.

5. There shall be an **executive committee** in each Jurisdiction Deaconess Association.

By-laws of the Jurisdiction Deaconess Association

Article 1.—Officers

Section 1. The officers of the Jurisdiction Deaconess Association shall be a president, a vice-president, a secretary, and a treasurer. They shall be nominated by a nominating committee and elected by ballot at a regular session and shall serve for four years.

Section 2. President. The president shall preside at all meetings of the association and of the executive committee, and shall execute all duties pertaining to the office.

Section 3. Vice-President. The vice-president shall preside over the meetings in the absence of the president, and shall perform such other duties as are assigned to her.

Section 4. Secretary. The secretary shall keep the minutes of the meetings of the association and of the executive committee, file a permanent record of the same, conduct the correspondence of the association, notify committees of their appointments, prepare reports to the Bureau of Deaconess Work, and send out notices and reports of meetings. The secretary shall obtain a complete record of all deaconesses, active and retired, in the jurisdiction and keep the same on file and up-to-date.

Section 5. Treasurer. The treasurer shall collect all dues and furnish to the association a report of all receipts and disbursements. She shall disburse funds subject to an order from the president and the secretary.

Section 6. Deaconess Bureau Membership. The Jurisdiction Deaconess Association shall elect three persons to membership on the Bureau of Deaconess Work, two of whom shall be deaconess members of the association and the other an officer of the Jurisdiction Woman's Society of Christian Service, the election to be held at the first regular meeting of the association following the General Conference. These members shall serve for four years.

Section 7. When a regular member of the Bureau of Deaconess Work is unable to attend the Annual Meeting of the bureau, the jurisdiction association which she represents may name an alternate to attend in her place.

Article 2.—MEETINGS

Section 1. The Quadrennial Meeting shall consist of as many sessions as are necessary to meet the needs of the Jurisdiction Deaconess Association, the number to be determined by the Program Committee in conference with the president.

Section 2. Notification of any meeting shall be given at least thirty days prior to the date of the meeting, and the majority of the members shall constitute a quorum.

Article 3.—FINANCE

Section 1. The membership dues of the association shall be one dollar a year.

Section 2. The association shall provide for the payment of postage and other necessary incidental expenses of the executive committee.

Article 4.—STANDING COMMITTEES

Section 1. There shall be the following standing committees and such others as may be found necessary:

Section 2. Executive Committee. The executive committee shall consist of the officers of the association, the members of the Bureau of Deaconess Work elected by the Jurisdiction Deaconess Association, the bishop (who is a member of the association), one ministerial member to be elected by the ministerial members of the association, and one woman member to be elected by the group of conference presidents from among the presidents of the Conference Woman's Society of Christian Service. The committee shall meet annually and semiannually, one of the meetings to be held at the time of the Jurisdiction Deaconess Association meeting. The president, in conference with any three members, may call a special meeting when necessary. A majority of the executive committee shall constitute a quorum. The committee shall fill all vacancies in elective positions until the next regular meeting of the association, and perform all duties in accordance with Paragraph 1253, Sec. 3, of the *Discipline.*

Section 3. The Program Committee. The Program Committee shall arrange the programs for the association meetings.

Section 4. Promotion and Publicity Committee. The Committee on Promotion and Publicity shall promote interest in the deaconess work throughout all the annual conferences, districts, and pastoral charges of the jurisdiction.

Section 5. By-laws Committee. The Committee on By-laws shall make a careful study of the minutes of the Deaconess Association and all new legislation of the General Conference and of the Bureau of Deaconess Work which affect the deaconess. The committee shall recommend such changes as needed to be made in the by-laws, all proposed amendments having been submitted to the association.

Article 5.—AMENDMENTS

These by-laws may be amended by a two-thirds vote at any regular meeting of the association, provided the proposed amendments shall be sent to the committee forty days before a regular meeting, and provided a copy of the proposed amendments have been sent to each member of the Deaconess Association not later than ten days before the meeting.

Constitution of Annual Conference Deaconess Board

(*Discipline,* pages 281-282)

¶ 1254. 1. Annual Conference Deaconess Boards shall be set up in all conferences where five or more deaconesses are working; Annual Conference Deaconess Boards may be set up in conferences where fewer than five deaconesses are working. All active deaconesses within the bounds of the conference shall be members of the Conference Deaconess Board. Superintendents of districts in which there is deaconess work, or effective elders as alternates, two representatives of the Conference Woman's Society of Christian Service, and at least one nondeaconess representative from the local board of managers of each institution within the conference where deaconesses live or are employed shall also be members of the Conference Deaconess Board.

2. It shall approve annually the standing of all deaconesses within the conference and report the same to the Jurisdiction Deaconess Association and to the Bureau of Deaconess Work.

3. The Conference Deaconess Board shall have authority to license deaconesses whose candidacy has been recommended by the Joint Committee on Missionary Personnel and accepted by the Woman's Division of Christian Service on recommendation of the Bureau of Deaconess Work, arrange for their consecration at the annual conference by the presiding bishop, and transfer deaconesses from one annual conference to another within the jurisdiction.

4. Upon recommendation of the Conference Deaconess Board and the Bureau of Deaconess Work, the appointments of deaconesses to their respective fields of labor shall be read by the bishop presiding at the annual conference and shall be printed in the conference journal.

5. The minutes of the Conference Deaconess Board shall be reported to the annual conference for publication in the conference journal, to the Jurisdiction Deaconess Association, and to the Bureau of Deaconess Work.

Constitution of the Jurisdiction Woman's Society of Christian Service

(*Discipline*, pages 282-283)

¶ 1255. Article 1. *Name.*—There shall be in each jurisdiction a Jurisdiction Woman's Society of Christian Service, auxiliary to the Woman's Division of Christian Service of the Board of Missions and Church Extension. This shall include the Wesleyan Service Guild for gainfully employed women.

Article 2. *Function or Authority.*—Each Jurisdiction Woman's Society shall have authority to promote its work in accordance with the program and policy of the Woman's Division of Christian Service of the Board of Missions and Church Extension. It shall also recommend to the Woman's Division of Christian Service such plans and policies as will make the work within the jurisdiction more effective.

Article 3. *Membership.*—The Jurisdiction Woman's Society of Christian Service shall be composed of its officers and from three to six delegates from each Conference Woman's Society within the jurisdiction, three of whom shall be conference officers; all the women members of the Jurisdictional Board of Missions and Church Extension, and any members of the Woman's Division of Christian Service living within the jurisdiction; a representative of the Jurisdiction Deaconess Association; all the bishops of the jurisdiction; and such other persons as the jurisdiction society may determine.

Article 4. *Officers.*—Each Jurisdiction Woman's Society shall elect a president, one or more vice-presidents, a recording secretary, a treasurer, a secretary of foreign work, a secretary of home work, a secretary of Christian social relations and local church activities, a secretary of promotion, a secretary of missionary education and service, a secretary of Wesleyan Service Guild, a secretary of student work, a secretary of youth work, a secretary of children's work, a secretary of literature and publications, a secretary of supply work, a secretary of spiritual life, a secretary of status of women, and a secretary of missionary personnel. These offcers shall be elected at the first meeting of the Jurisdiction Woman's Society following the meeting of the Jurisdictional Conference. Other officers, superintendents, and secretaries may be elected and such committees appointed as the work may demand in accordance with the plans of the Woman's Division of Christian Service.

Article 5. *Elections.*—Officers shall be elected at the first meeting of the Jurisdiction Woman's Society following the meeting of the Jurisdictional Conference, for a term of four years, with the privilege of re-election for one additional term in the same office. This term of office applies to all officers.

Article 6. *Meetings.*—Each Jurisdiction Woman's Society shall meet annually at such time and place as it may determine. A majority shall constitute a quorum.

By-laws of the Jurisdiction Woman's Society of Christian Service

Article 1.—OFFICERS

Section 1. The president shall preside at all meetings of the Jurisdiction Woman's Society and of the executive committee. She shall actively promote all phases of the work. She shall be a member *ex officio* of all committees. She shall sign orders for the disbursement of jurisdiction funds. She shall be one of the members-at-large of the Woman's Division of Christian Service and of the Board of Missions and Church Extension. She shall be a member of such cooperative boards and committees as the *Discipline* provides.

Section 2. The vice-president shall assist actively in promoting the interests of the work and, in the absence of the president, shall assume the duties of that office.

She shall be responsible for assisting in promoting plans and methods for the use and development of the monthly program materials as related to the duties of the program committee in the local society. She shall be a member of the standing Committee on the World Federation of Methodist Women. She shall cooperate as directed by the vice-president of the division in the promotion of the program of the World Federation of Methodist Women. She shall be a member of the Committee on Schools of Missions and Christian Service in the jurisdiction.

Section 3. The recording secretary shall keep a permanent record of all meetings of the society and of the executive committee. She shall send minutes of executive committee meetings to each officer. She shall send to the members notices of all regular and special meetings of the jurisdiction society and of the executive committee. She shall present the recommendations of the executive committee to the society and notify all committees of their appointments. She shall perform such other duties as may be assigned to this office.

Section 4. The treasurer shall receive the funds which conferences have designated for jurisdiction cultivation and expenses, and such other funds given for that purpose, including offerings taken at jurisdiction meetings. She shall disburse these funds upon the written order of the president and the promotion secretary of the Jurisdiction Woman's Society. She shall send itemized statements of all funds to these officers and make an annual report to the Jurisdiction Woman's Society. Her books shall be audited annually. She shall be a member of the Jurisdiction Wesleyan Service Guild Committee. She shall be responsible for promoting larger gifts, annuities and bequests in her jurisdiction.

Section 5. There shall be a secretary of home work and a secretary of foreign work. These secretaries shall be the jurisdiction representatives on the corresponding standing committees of the Departments of Work in Home and Foreign Fields of the Woman's Division.

They shall study the work and interpret the reports of these departments, keep informed on world and national movements affecting missions, and within the jurisdiction shall share in the promotion of the entire missionary enterprise. They shall be members of the Committee on Schools of Missions and Christian Service in the jurisdiction.

They shall be responsible as resource persons for assisting the secretary of Missionary Education of the jurisdiction in bringing to the entire jurisdiction information concerning the work of the Departments of Work in Home and Foreign Fields.

They shall keep the Departments of Work in Home and Foreign Fields of the Woman's Division informed as to ways in which the departments can assist in making the interest in their work more vital to the women of the jurisdiction.

They shall be responsible for maintaining such contacts with the missionaries and with work sponsored by the conferences within the jurisdiction as the Departments of Work in Home and Foreign Fields may deem advisable in order to increase the interest of the conferences in the work they are sponsoring. They shall receive annual reports from the conference secretaries of Missionary Education and Service.

They shall report annually to the Jurisdiction Woman's Society.

Section 6. The secretary of Christian Social Relations and Local Church Activities shall promote the work of the department within the jurisdiction. She shall be chairman of the standing Committee on Christian Social Relations and Local Church Activities within the jurisdiction, and plan with the committee the special lines of work to be emphasized within the jurisdiction, such plans to be in accord with the recommendations of the division. She shall be a member of the Committee on Schools of Missions and Christian Service in the jurisdiction. She shall receive quarterly and annual reports from the conference secretaries of Christian Social Relations and Local Church Activities and transmit them to the executive secretary of the department of the Woman's Division. She shall report annually to the Jurisdiction Woman's Society. She shall be a member of the standing committee of the Department of Christian Social Relations and Local Church Activities within the division.

Section 7. The promotion secretary shall promote, in cooperation with the conference promotion secretaries, the total program of the Woman's Society of Christian Service. She shall supply them with plans and methods for the cultivation of the Woman's Societies and for the extension of the organization throughout the jurisdiction. In cooperation with the executive secretary of the Section of Education and Cultivation, she shall conduct workshops on organization and promotion to the end that a trained leadership may be developed in the conferences. In cooperation with the secretary of Field Cultivation of the Division of Education and Cultivation, and with the promotion secretaries of the conference, she shall plan itineraries of field workers, missionaries, and other speakers. She shall be responsible for giving information concerning the organization and its work. She shall, with the president, sign orders for the disbursement of jurisdiction funds. She shall receive quarterly and annual reports of the conference promotion secretaries and send an analysis to the executive secretary of the Section of Education and Cultivation. She shall report annually to the Jurisdiction Woman's Society. She shall be a member of the standing Committee on Finance, of the Committee on Schools and Missions and Christian Service in the jurisdiction, and of the Jurisdiction Wesleyan Service Guild Committee.

Section 8. The secretary of Missionary Education, in cooperation with the secretary of Missionary Education of the Section of Education and Cultivation, and with the secretaries of Missionary Education and Service in the conferences, shall direct all study plans and promote all study courses approved by the Woman's Division of Christian Service. She shall provide missionary information, develop interest in the support of all missionary work, and make recommendations concerning the projects submitted to the jurisdiction by the secretaries of home and foreign work of the jurisdiction. She shall assist the secretary of Missionary Education of the Section of Education and Cultivation in planning such conferences, schools, and other meetings as will help develop missionary intelligence and a trained leadership in the jurisdiction. She shall be a member of the Committee on Schools of Missions and Christian Service in the jurisdiction, and of the Committee on Spiritual Life. She shall work in close cooperation with the secretary of Christian Social Relations and Local Church Activities and with the secretary of Spiritual Life in the promotion of study plans. She shall keep in touch with denominational and interdenominational agencies engaged in missionary education. She shall receive quarterly and annual reports of the secretaries of Missionary Education and Service in the conferences and transmit them to the secretary of Missionary Education of the Section of Education and Cultivation. She shall report annually to the Jurisdiction Woman's Society.

Section 9. The secretary of the Wesleyan Service Guild shall serve as chairman of the Jurisdiction Guild Committee. She shall promote the work of the Wesleyan Service Guild within the jurisdiction, shall assist in the organization of new units, shall receive semiannual reports from the conference Guild secretaries, and shall report semiannually to the Jurisdiction Guild Committee and the standing Committee of the Wesleyan Service Guild, and annually to the Jurisdiction Woman's Society of Christian Service. She shall familiarize herself with the work of the Wesleyan Service Guild, and with the other work of the Woman's Society of Christian Service. She shall attend, as far as possible, conference and jurisdiction meetings of the Guild, and at the meetings of the Woman's Society of Christian Service in the jurisdiction represent the Guild and present its interests. She shall be a member of the Committee on Schools of Missions and Christian Service in the jurisdiction, and of the Committee on Spiritual Life.

Section 10. There shall be a secretary of Student Work. She shall promote the work according to the plans and program approved by the Woman's Division. She shall report quarterly and annually to the division secretary of Student Work, and annually to the Jurisdiction Woman's Society.

She shall cooperate wherever possible with the regional program of the Methodist Student Movement, with the regional counselor and regional chairman of the World Christian Community and on Christian Social Action.

Section 11. The secretary of Youth Work shall promote the work according to the plans and program approved by the Woman's Division. She shall report annually to the Jurisdiction Woman's Society of Christian Service. She shall receive quarterly and annual reports from the conference secretaries of Youth Work, and report quarterly and annually to the secretary of Youth Work in the Woman's Section of the Division of Education and Cultivation.

Section 12. The secretary of Children's Work shall promote the work according to the plans and program approved by the Woman's Division. She shall receive quarterly and annual reports of secretaries of Children's Work in the conferences and transmit them to the division secretary of Children's Work. She shall report annually to the Jurisdiction Woman's Society.

Section 13. The secretary of Spiritual Life shall serve as chairman of the standing Committee on Spiritual Life, and, working through this committee, she shall promote the plans and program approved by the standing Committee on Spiritual Life of the Woman's Division. She shall be a member of the standing Committee on Schools of Missions and Christian Service. She shall receive the quarterly and annual reports of the secretaries of Spiritual Life in the conferences, and report to the chairman of the standing Committee on Spiritual Life of the Woman's Division. She shall report annually to the Jurisdiction Woman's Society.

Section 14. The secretary of Literature and Publications shall be responsible for the dissemination of missionary news through the church and secular press. She shall make a careful study of all literature of the Woman's Division, including the program materials, and report concerning its suitability to meet the needs of Woman's Societies. She shall promote the circulation of *The Methodist Woman* and *World Outlook* in cooperation with the other responsible agencies of the church. She shall receive quarterly and annual reports of secretaries of Literature and Publications in the conferences and transmit them to the Editorial Board of the Woman's Division. She shall be a member of the Committee on Schools of Missions and Christian Service in the jurisdiction. She shall report annually to the Jurisdiction Woman's Society.

Section 15. The secretary of Supply Work shall be responsible for promoting interest in the sending of needed supplies to institutions and agencies in the home and foreign fields, under the supervision of the Woman's Division. She shall send the plans and policies approved by the Woman's Division Committee on Supply Work to the conference secretaries of Supply Work in the conferences, and report to the chairman of the standing Committee on Supply Work of the Woman's Division. She shall report annually to the Jurisdiction Woman's Society.

Section 16. The secretary of Status of Women shall study the status of women in the local church, community, state, nation, and in other lands. She shall promote the plans and program approved by the standing Committee on Status of Women of the Woman's Division. She shall serve as chairman of the standing Committee on Status of Women. She shall receive the reports of the secretaries of Status of Women in the conferences, and report to the chairman of the standing Committee on Status of Women of the Woman's Division, as authorized by the Woman's Division. She shall report annually to the Jurisdiction Woman's Society.

Section 17. The secretary of Missionary Personnel shall promote the work of recruiting, training, and counseling candidates for missionary and deaconess service. She shall keep in touch with educational institutions within the jurisdiction which are approved for the training of candidates and be responsible for giving information about these schools to the conference secretaries of missionary personnel and to candidates. She shall be responsible for giving information to the conference secretaries of missionary personnel concerning the need for workers, requirements for missionary and deaconess service, scholarship aids available, and literature on missionary personnel. She shall receive annual reports from the conference secretaries of missionary personnel and transmit them to the secretaries of missionary personnel of the Board of Missions and Church Extension.

Article 2.—STANDING COMMITTEES

Section 1. The Jurisdiction Woman's Society may provide such standing committees as the work may require.

Section 2. There shall be an executive committee, composed of the officers of the Jurisdiction Woman's Society, two or more members of the Woman's Division resident in the jurisdiction, the chairmen of standing committees of the jurisdiction, and such additional persons as the Jurisdiction Woman's Society may provide. This committee shall be the coordinating group for the total educational and promotional program in the jurisdiction.

Section 3. There shall be a standing Committee on Spiritual Life, composed of the jurisdiction secretary of Spiritual Life, the jurisdiction secretary of the Wesleyan Service Guild, the jurisdiction representative on the standing Committee on Spiritual Life of the Woman's Division of Christian Service, and the jurisdiction secretary of Missionary Education. This committee shall promote the plans and programs approved by the standing Committee on Spiritual Life of the Woman's Division. It shall study the spiritual needs of the jurisdiction and make recommendations to the standing Committee on Spiritual Life of the division. The members of this committee shall serve as resource persons in the jurisdiction. The secretary shall be responsible for securing from conference secretaries of Spiritual Life reports regarding the work in the conferences. The secretary shall make an annual report to the Jurisdiction Woman's Society and report quarterly and annually to the chairman of the standing committee of the division on Spiritual Life.

Section 4. There shall be a standing Committee on Christian Social Relations and Local Church Activities, to be elected by the Jurisdiction Woman's Society, composed of the jurisdiction secretary, three to five conference secretaries of Christian Social Relations and Local Church Activities, and one or more representatives of the Wesleyan Service Guild nominated by the Jurisdiction Wesleyan Service Guild Standing Committee. Such members may or may not be members of the Jurisdiction Woman's Society. The members of the department's resource committees living within the jurisdiction shall serve as members *ex officio* of the jurisdiction standing committee. This committee shall meet annually and make recommendations concerning the work of the department within the jurisdiction in accord with the lines of work outlined by the division.

Section 5. There shall be a Committee on Schools of Missions and Christian Service, with a chairman elected annually.

This Committee on Schools of Missions and Christian Service shall be composed of the secretaries of Missionary Education, Christian Social Relations and Local Church Activities, Spiritual Life, Promotion, Wesleyan Service Guild, Literature and Publications, home work and foreign work, the vice-president, and such other members as may be authorized by the executive committee.

The responsibility for formulating and effecting the plans of the committee shall be delegated to the person or persons charged by the by-laws for that particular phase of the education and cultivation program.

This committee shall plan and promote a jurisdiction School of Missions and Christian Service which shall give emphasis to the world mission of the Christian church, through an integrated program of missionary education, Christian social relations, spiritual life cultivation, and program building, and which shall train leadership for the promotion of the total program of the Woman's Society of Christian Service.

The committee shall meet at least once annually to determine the general plans for the jurisdiction school and to make recommendations concerning the school to the executive committee of the jurisdiction.

Plans and recommendations developed in the school shall be sent by the committee to the conferences in the jurisdiction for the use of the conference committee on Schools of Missions and Christian Service.

The chairman of the jurisdiction committee on Schools of Missions and Christian Service shall see that a complete report of the work of the jurisdiction school is sent to the secretary of Missionary Education of the Section of Education and Cultivation.

Section 6. There shall be a standing Committee on Status of Women, composed of the chairman and two other members, who shall promote the plans and program approved by the standing committee of the Woman's Division. This committee shall study the status of women in the local church, community, state, nation, and in other lands, and shall make recommendations to the standing committee of the division.

Section 7. There shall be a standing Committee on Finance, composed of the president, the secretary of Promotion, the secretary of the Wesleyan Service Guild, and the treasurer of the jurisdiction society, as chairman, and such other members as the jurisdiction society may determine. This committee shall plan the budget for jurisdiction expenses and estimate the amount needed from each conference society for this purpose. This amount shall be submitted to each conference society for approval.

Section 8. There shall be a committee to nominate the members of standing committees of the Jurisdiction Woman's Society. This committee shall be composed of the vice-president of the society and six other members. It shall be the duty of this committee to nominate the members of the standing committees, and to make nominations to fill vacancies which occur *ad interim* in standing committees and offices. Such *ad interim* nominations for completion of a term of office shall be presented to the Jurisdiction Woman's Society or the executive committee for election, to serve until the next regular election.

Section 9. There may be a research committee, whose duty it shall be to search for specially qualified women in the jurisdiction who may serve as officers and as chairmen of standing committees. It shall study the qualifications and suitability of such women for special places of service and submit a report of its findings, when called for, to the Jurisdiction Woman's Society, or to the nominating committee.

Article 3.—ELECTIONS

Section 1. Each Jurisdiction Woman's Society shall choose its own method of election. The report of the research committee shall be made available to the society before an election.

Section 2. At the last meeting of the quadrennium of the Jurisdiction Woman's Society of Christian Service preceding the meeting of the Jurisdictional Conference of the church, the Jurisdiction Woman's Society shall nominate twice the number of women required from that jurisdiction (see 1948 *Discipline*), for membership on the Board of Missions and Church Extension. These nominations shall be made from a list of names—three from each Conference Woman's Society of the jurisdiction—and shall be forwarded to the Jurisdictional Conference of the church for the election of the required number.

Article 4.—AMENDMENTS

Amendments to these by-laws may be made by majority vote at any Annual Meeting of the division, provided a thirty days' notice is given in writing to all members of the division by the executive committee of the division or by the standing Committee on Constitution and By-laws of the division.

Proposed by-laws must be in the hands of the recording secretary of the division in time for presentation to the September meeting of the executive committee of the division.

Article 5.—BY-LAWS

Section 1. Each Jurisdiction Woman's Society may make such by-laws as the needs of the jurisdiction require, provided they are in harmony with the constitution and by-laws of the Woman's Division.

Constitution of the Conference Woman's Society of Christian Service

(*Discipline*, pages 283-285)

¶ 1256. Art. 1. *Name.*—In each annual conference there shall be organized a Conference Woman's Society of Christian Service auxiliary to the Jurisdiction Woman's Society and to the Woman's Division of Christian Service. This shall include the Wesleyan Service Guild for gainfully employed women.

Art. 2. *Purpose.*—The purpose of the Conference Woman's Society of Christian Service shall be to plan and direct the work of the society within the conference in accordance with the constitution and by-laws of the Woman's Division of Christian Service.

Art. 3. *Membership and Officers.*—The Conference Woman's Society shall be composed of representatives from societies in the local church, the number to be determined by each conference according to its requirements; such district officers as the conference society may determine, from each district; all chairmen of conference standing committees; officers or members of the Woman's Division or of the Jurisdiction Woman's Society residing within the bounds of the conference; and the following conference officers: a president, a vice-president, a recording secretary, a secretary of promotion, a treasurer, a secretary of the Wesleyan Service Guild, a secretary of student work, a secretary of youth work, a secretary of children's work, a secretary of missionary education and service, a secretary of Christian social relations and local church activities, a secretary of literature and publications, a secretary of supply work, a secretary of spiritual life, a secretary of status of women, a secretary of missionary personnel, and such other secretaries of lines of work as may be required.

Art. 4. *Annual Conference Relationships.*—The president of the Conference Woman's Society shall be seated in the annual conference, but without the right to vote unless she is otherwise a member of the conference.

Art. 5. *Meetings.*—There shall be an annual meeting of the Conference Woman's Society when reports shall be received from the conference officers and from the districts. Officers shall be elected, the necessary business transacted, and pledges made for the year. There shall be a program of inspiration and information in harmony with the plans and projects of the Jurisdiction Woman's Society and the Woman's Division of Christian Service. At the last meeting of the quadrennium the Conference Woman's Society shall elect, according to instructions in the *Discipline*, women from the conference, three of whom shall be conference officers, for membership in the Jurisdiction Woman's Society. Three women shall also be nominated for membership on the General Board of Missions and Church Extension. At the annual meeting preceding the Assembly (¶ 1251), delegates shall be elected in accordance with the stated membership.

Art. 6. *Amendments.*—Proposed amendments to this constitution shall be sent to the recording secretary of the Woman's Division at least forty days before the Annual Meeting of the division.

By-laws of the Conference Woman's Society of Christian Service

Article 1.—Officers

Section 1. The president shall preside at all meetings of the Conference Woman's Society of Christian Service and of the executive committee. She shall actively advance all the interests of the work. She shall sign all orders on the treasury. She shall be a member *ex officio* of all committees. She shall be a member of the Jurisdictional Board of Missions and Church Extension and of the conference board and of such other cooperative boards and committees as the *Discipline* may provide.

Section 2. The vice-president shall perform the duties of the president in her absence, and actively assist in promoting the interests of the society. She shall be responsible for assisting in promoting plans and methods for the use and development of the monthly program materials as related to the duties of the program committee in the local society. She shall cooperate as directed by the vice-president of the jurisdiction in the promotion of the programs of the World Federation of Methodist Women. She shall perform such other duties as the conference society may require.

Section 3. The recording secretary shall give notice of all meetings of the conference society and of the executive committee. She shall keep a permanent record of all proceedings and send a copy of the minutes of the executive committee to each officer. She shall present all recommendations of the executive committee to the conference society and notify all committees of their appointment. She shall prepare and issue the annual report of the conference society.

Section 4. The treasurer shall receive the Woman's Division funds of the Woman's Society of Christian Service in the local church quarterly or monthly from the treasurer of the local society, or from district treasurers, as the conference society may direct. She shall remit such funds without division to the treasurer of the Woman's Division of Christian Service. She shall make an annual report to the conference society. She shall disburse funds upon the written order of the conference president and the promotion secretary, and shall send an itemized statement of all finances to these officers. Her books shall be audited annually by a certified public accountant and the auditor's report presented to the conference society. She shall be bonded in such sum and upon such conditions as the Woman's Division may determine. She shall be a member of the Conference Wesleyan Service Guild Committee.

Section 5. The promotion secretary shall promote the total program of the Woman's Society of Christian Service. In cooperation with the district promotion secretaries she shall provide for leadership training; she shall supply the societies with information concerning the work; she shall seek to organize a society in every church in the conference. In cooperation with the jurisdiction promotion secretary, and with the district promotion secretaries, she shall plan the itineraries of field workers, missionaries, and other speakers. She shall sign all orders on the treasury. Immediately after the election of conference society officers, she shall send a list of the officers to the promotion secretary of the jurisdiction and to the executive secretary of the Woman's Section of the Division of Education and Cultivation. She shall report annually to the conference society and quarterly and annually to the promotion secretary of the jurisdiction society and to the executive secretary of the Woman's Section of the Division of Education and Cultivation. She shall be a member of the standing Committee on Finance, of the Committee on Schools of Missions and Christian Service, of the conference Wesleyan Service Guild Committee, and of the Committee on Missionary Personnel.

Section 6. The secretary of Missionary Education and Service shall be responsible for missionary education in the conference and for the promotion of study courses in the societies. She shall provide missionary information, recommend missionary projects, and develop interest in their support. She shall recommend to the conference society the study courses approved by the Woman's Division of Christian Service. She shall assist in planning and promoting missionary conferences and schools of missions, and educational conferences and seminars sponsored by the Woman's Division. She shall serve as chairman of the Committee on Study and Action and through this committee cooperate with the secretaries of Spiritual Life and of Christian Social Relations and Local Church Activities for the coordination of the study. She shall cooperate also with the conference Board of Missions and Church Extension in its program of missionary education and with interdenominational agencies engaged in missionary education. She shall report annually to the conference society and to the jurisdiction secretaries of Work in Home and Foreign Fields, and quarterly and annually to the jurisdiction secretary of Missionary Education, and to the secretary of Missionary Education of the Woman's Section of the Division of Education and Cultivation. Where advisable, this work may be promoted by two secretaries, one in charge of missionary education and one in charge of missionary projects. She shall be a member of the standing Committee on Study and Action.

Section 7. The secretary of Christian Social Relations and Local Church Activities shall develop and direct the work of the conference through district and local society officers of Christian Social Relations and Local Church Activities. She shall guide the women in the studies and action growing out of the findings of the resource committees of the department in the division. She shall be a member of the conference Committee on Schools of Missions and Christian Service. She shall serve as chairman of the conference standing Committee on Christian Social Relations and Local Church Activities. She shall cooperate with other organizations of the church and with other agencies working toward similar ends. She shall report annually to the conference society and quarterly and annually to the jurisdiction secretary of Christian Social Relations and Local Church Activities and to the executive secretary of the department. She shall be a member of the standing Committee on Study and Action.

Section 8. The secretary of the Wesleyan Service Guild shall serve as chairman of the conference Guild committee. She shall promote the work of the Wesleyan Service Guild within the conference, shall assist in the organization of new units, shall receive quarterly reports from the district Guild secretaries, and shall report quarterly to the conference, jurisdiction, and division standing Committees of the Wesleyan Service Guild. She shall familiarize herself with the work of the Wesleyan Service Guild and with the entire program of the Woman's Society of Christian Service.

She shall attend. as far as possible, district and conference meetings of the Guild, represent the Guild, and present its interests at the meetings of the Woman's Society of Christian Service in the conference. She shall be a member of the conference Committees on Schools of Missions and Christian Service, on Missionary Personnel and on Finance.

Section 9. The secretary of Student Work shall promote the plans and program approved by the Woman's Division. She shall report annually to the Conference Woman's Society and quarterly and annually to the jurisdiction secretary of Student Work and to the secretary of Student Work of the Woman's Section of the Division of Education and Cultivation.

She shall work also in cooperation with the state, or similar region, Student Council of the Methodist Student Movement, with the state director and student chairmen of the World Christian Community and Christian Social Action Committees, and wherever possible with the Inter-Conference Commission on Student Work. She shall be a member of the conference Committee on Missionary Personnel.

Section 10. The secretary of Youth Work shall promote the work according to the plans and program approved by the Woman's Division. She shall be a member of the conference standing Committee on Missionary Personnel. She shall be a member of the Committee on Schools of Missions and Christian Service in any conference where there is a summer school for girls. She shall report annually to the conference society. She shall receive reports quarterly and annually from the district secretaries of Youth Work and report quarterly and annually to the jurisdiction secretary of Youth Work and to the secretary of Youth Work in the Woman's Section of the Division of Education and Cultivation.

Section 11. The secretary of Children's Work shall promote the work according to the plans and program approved by the Woman's Division. She shall report annually to the conference society and quarterly and annually to the jurisdiction secretary of Children's Work and to the secretary of Children's Work in the Woman's Section of the Division of Education and Cultivation. She shall receive reports quarterly and annually from the district secretaries of Children's Work.

Section 12. The secretary of Spiritual Life shall endeavor to quicken the spiritual life of Methodist women. Working through the standing committee, she shall seek to permeate the church with spiritual power which should lead to deeper consecration and more effective Christian service. She shall be a member of the standing Committee on Study and Action. She shall report annually to the conference society and quarterly and annually to the jurisdiction secretary of Spiritual Life. She shall be a member of the conference Committee on Schools of Missions and Christian Service.

Section 13. The secretary of Literature and Publications shall be responsible for the distribution of literature throughout the conference and for the dissemination of missionary news through the church and secular press. She shall make a careful study of all the literature of the Woman's Division, including the program materials, and report concerning its suitability to meet conference needs. She shall promote the circulation of *The Methodist Woman* throughout the conference, and in cooperation with the other responsible agencies of the church she shall promote the circulation of *World Outlook* throughout the conference. She shall report annually to the conference society and quarterly and annually to the jurisdiction secretary of Literature and Publications. She shall be a member of the conference Committee on Schools of Missions and Christian Service.

Section 14. The secretary of Supply Work shall promote interest in the sending of needed supplies to institutions in the home and foreign fields under the supervision of the Woman's Division. She shall report annually to the conference society and quarterly and annually to the jurisdiction secretary of Supply Work.

Section 15. The secretary of Status of Women shall study the status of women in the local church, the community, the state, the nation, and in other lands. This study shall include the bases of woman's place and the questions that affect her place in society and in the church. She shall serve as chairman of the standing Committee on Status of Women. She shall make recommendations to the conference society for the promotion of such lines of activities as will improve woman's status and enable her to serve effectively. She shall report annually to the conference society and to the jurisdiction secretary of Status of Women, as authorized by the Jurisdiction Woman's Society.

Section 16. The secretary of Missionary Personnel shall promote the work of recruiting, training, and counseling candidates for missionary and deaconess service, within the conference. She shall be responsible for giving information to district and local groups concerning the need for workers, requirements for missionary and deaconess service, educational institutions preferred for study, scholarship aids available, and literature on missionary personnel. She shall prepare an annual report to be submitted to the jurisdiction secretary of Missionary Personnel and to the secretaries of Missionary Personnel of the Board of Missions and Church Extension.

Article 2.—Elections

Section 1. Only women residing within the bounds of the conference shall be elected as conference officers. Conference officers shall be elected by ballot at an annual meeting of the society. The elections shall take place annually, biennially, or quadrennially, as the conference may determine. The treasurer of the conference shall hold office not to exceed eight years.

Section 2. At the last annual meeting of the quadrennium, the conference society shall elect from three to six delegates to the jurisdiction society, three of whom shall be officers of the conference society.

Article 3.—Executive Committee

Section 1. The executive committee of the conference society shall be composed of its officers, all members of the Woman's Division of Christian Service residing within the conference, and such other persons as the conference society may determine. A majority shall constitute a quorum. The division shall provide the expense for the attendance of division members for one executive meeting annually of their conference society.

The executive committee of the conference shall be the coordinating group for the total educational and promotional program in the conference.

Section 2. The executive committee shall constitute from its membership an administrative committee of seven who shall transact necessary business in the interim between meetings of the executive committee.

Article 4.—Funds

Section 1. The conference society shall make an annual pledge to the Woman's Division of Christian Service.

Section 2. All undirected missionary gifts shall be divided in the office of the treasurer of the Woman's Division on the basis agreed upon by the division. There shall be no division of missionary funds by the conference treasurer.

Section 3. Gifts for missionary projects, clearly specified, shall be sent to the conference treasurer, who shall transmit them to the treasurer of the Woman's Division through the regular channels.

Section 4. Funds contributed for Special Memberships and Memorials are a part of regular pledges of apportionments and may not be directed by the conference society.

Section 5. Each conference society shall set up a fund for conference cultivation and expenses and for such jurisdiction cultivation and expenses as are not provided for by the Woman's Division.

Section 6. The Week of Prayer and Self-Denial Offering shall be applied to the objects designated each year by the Woman's Division.

Article 5.—Standing Committees

Section 1. The conference society shall provide such standing committees as the needs may require.

Section 2. There shall be a standing Committee on Spiritual Life whose endeavor shall be to quicken the spiritual life of all Methodist women by helping them to deepen their prayer life and to increase their sense of responsibility for personal service and giving. The committee shall keep in touch with the spiritual movements of the times and by prayerful research develop a clearer appreciation of the meaning of Christian living; it shall promote Christian stewardship, informal studies, and the use of the

Bible and other devotional materials. The committee shall devise definite means for permeating the local church with a spiritual power that should lead to deeper consecration and to more active service.

Section 3. There shall be a Committee on Christian Social Relations and Local Church Activities which may include district secretaries of Christian Social Relations and Local Church Activities, one or more representatives of the Wesleyan Service Guild, nominated by the Conference Wesleyan Service Guild Committee, department members living in the conference, and special resource people coopted as needed. This committee shall make recommendations to the conference society concerning the work of Christian Social Relations and Local Church Activities in accord with the lines of work outlined by the division and jurisdiction.

Section 4. There shall be a Committee on Schools of Missions and Christian Service with a chairman elected annually.

This Committee on Schools of Missions and Christian Service shall be composed of the secretaries of Missionary Education, Christian Social Relations and Local Church Activities, Spiritual Life, Promotion, Wesleyan Service Guild, Literature and Publications, the vice-president and such other members as may be authorized by the executive committee. In the conference where there is a summer school for girls, the secretary of Youth Work shall be a member of this committee.

The responsibility for formulating and effecting the plans of the committee shall be delegated to the person or persons charged by the by-laws for that particular phase of the education and cultivation program.

This committee shall plan and promote a conference School of Missions and Christian Service which shall give emphasis to the world mission of the Christian church through an integrated program of missionary education, Christian social relations, spiritual life cultivation and program building, and which shall train leadership for the promotion of the total program of the Woman's Society of Christian Service.

Section 5. There shall be a standing Committee on Study and Action, composed of the secretaries of Missionary Education and Service, of Christian Social Relations and Local Church Activities, and of Spiritual Life and a representative of the Wesleyan Service Guild. This committee may coopt such other members as may be needed.

It shall be the duty of this committee to make recommendations concerning the use of approved study courses, joint study courses, and cooperative courses. It may recommend also other studies in line with major needs. This committee shall develop a correlated program of education and action for the year which shall include seminars, workshops, retreats, and any other educational activities, and shall make recommendations concerning the same to the conference society.

Section 6. There shall be a standing Committee on Finance. This committee shall be composed of the treasurer of the conference, as chairman, the promotion secretary, the secretary of the Wesleyan Service Guild, and the treasurers of the district society, where there are such officers, and a limited number of other women appointed at the annual meeting of the conference society.

This committee shall meet at least semiannually, and on call of the chairman.

It shall study the strength of the society in the local churches and the pledges made; become informed of conference income and disbursements, local financial possibilities and problems; and assist by counsel in the forming of the conference pledge and budget.

Section 7. There shall be a standing Committee on Status of Women. It shall be the duty of this committee to study the status of women in the local church, the community, the state, the nation, and in other lands. This study shall include the bases of woman's place and the questions that affect her place in society and in the church. The committee shall make recommendations to the conference society for the promotion of such lines of activities as will improve her status and enable her to serve effectively.

Section 8. There shall be a standing Committee on Missionary Personnel, composed of the conference secretary of Missionary Personnel, the conference president, the promotion secretary of the conference, the secretary of the Wesleyan Service Guild, the secretary of Student Work, the secretary of Youth Work, and the women members of the Joint Committee on Missionary Personnel of the Board of Missions and Church

Extension and of the Committee on Missionary Personnel of the Woman's Division residing within the conference. Others with experience in personnel work may be coopted.

This committee shall work in cooperation with the Committee on Missionary Personnel of the Woman's Division. It shall search for consecrated young women of training and experience who may be available for Christian service; it shall interpret the standards for candidates and the types of service needed; it shall explain to prospective candidates the procedure in making application to the board; it shall recommend to the personnel secretary of the Joint Committee on Missionary Personnel of the board the names of such persons who in the judgment of the committee shall be considered as prospective candidates; it shall cooperate in making plans for visitation within the conference in the interest of personnel work. The committee shall send an annual report of its activities to the chairman of the Committee on Missionary Personnel of the Woman's Division.

Article 6.—By-laws

The conference society may make such by-laws as the needs of the conference require, provided they are in harmony with the constitution and by-laws of the Woman's Division of Christian Service.

Article 7.—Amendments

Amendments to these by-laws may be made by majority vote at any Annual Meeting of the Woman's Division, provided a thirty days' notice is given in writing to all members of the division by the executive committee of the division or by the standing Committee on Constitution and By-laws of the division.

Constitution of the District Woman's Society of Christian Service

(*Discipline,* pages 285-286)

¶ 1257. Art. 1. *Name.*—There may be a District Woman's Society of Christian Service auxiliary to the Conference Woman's Society of Christian Service. This shall include the Wesleyan Service Guild for gainfully employed women.

Art. 2. *Purpose.*—The purpose of the district society shall be to unite all the societies within the district in an earnest effort for the promotion of the work of the Conference Woman's Society of Christian Service.

Article 3.—Membership

All members of Woman's Societies of Christian Service in the local churches of a district shall be considered members of the district society.

Article 4.—District Officers

The officers of the district society shall be a president, a promotion secretary, a recording secretary, and such other officers as will best develop and promote the interests of the Woman's Society of Christian Service of the district. The district president, the promotion secretary, and such other district officers as the conference society may determine shall be members of the conference executive committee.

Article 5.—Meetings

There shall be an annual meeting of the district society, when reports shall be received from the societies in the district, officers elected, necessary business transacted, pledges made by the societies, and a program of inspiration and information given along the lines of work of the Woman's Society of Christian Service.

Article 6.—Amendments

Proposed amendments to this constitution shall be sent to the recording secretary of the Woman's Division at least forty days before the Annual Meeting of the division.

By-laws of the District Woman's Society of Christian Service

Article 1.—OFFICERS

Section 1. The president shall preside at all meetings of the District Woman's Society of Christian Service and actively advance all the interests of the work. She shall sign all orders on the treasury. She shall be a member *ex officio* of all committees. She shall perform such other duties as are usual to a presiding officer. She shall be a member of the conference executive committee.

Section 2. The vice-president shall perform the duties of the president in her absence and actively assist in promoting the interests of the society. She shall be responsible for assisting in promoting the plans and methods for use and development of the monthly program materials as related to the duties of the program committee in the local society. She shall cooperate as directed by the vice-president of the conference in the promotion of the program of the World Federation of Methodist Women. She shall perform such other duties as the district society may require.

Section 3. The recording secretary shall give notice of all meetings of the district society and of the executive committee. She shall keep a record of all the district meetings in permanent form and send a copy of the minutes of the executive committee meetings to each officer. She shall present all recommendations of the executive committee to the district society and notify all committees of their appointment.

Section 4. The treasurer shall receive the division funds of the Woman's Society of Christian Service in the local church monthly or quarterly, from the treasurer of the local society, provided the conference society so orders. She shall remit such funds to the treasurer of the conference society. She shall report annually to the district society. She shall disburse district funds upon the written order of the district president and the promotion secretary, and shall send an itemized statement of all finances to these officers. Her books shall be submitted to an auditor annually. She shall be a member of the district Wesleyan Service Guild Committee.

Section 5. The promotion secretary shall conduct correspondence with the societies of the district and keep in close touch with the conference promotion secretary. She shall furnish such information to the societies as is needed for the promotion of their work. She shall organize and cultivate new societies. She shall make reports to the district society and to the conference society, as required. She shall present the work at district, conference, and institutes as called for by the district superintendent. She shall send quarterly and annual reports to the conference promotion secretary. She shall send a list of district officers to the conference promotion secretary. She shall sign, with the president, all orders on the treasury. She shall be a member of the conference executive committee. She shall be a member of the district Wesleyan Service Guild Committee.

Section 6. The secretary of Missionary Education and Service shall be responsible for missionary education in the district and for the promotion of study courses in the societies, under the leadership of the conference secretary of Missionary Education and Service. She shall secure the cooperation of the secretaries of Spiritual Life and of Christian Social Relations and Local Church Activities in coordinating the study and action plans for the district. She shall report annually to the district society, and quarterly and annually to the conference secretary of Missionary Education and Service.

Section 7. The secretary of Christian Social Relations and Local Church Activities shall develop and direct the work of the district, under the leadership of the conference secretary of Christian Social Relations and Local Church Activities. She shall guide the women in the studies and action growing out of the findings of the resource committees of the department in the division. She shall cooperate with the secretary of Spiritual Life and with the secretary of Missionary Education and Service in the study and action plans of the district. She shall cooperate with other organizations of the church and with other agencies working toward similar ends. She shall report annually to the district society, and quarterly and annually to the conference secretary of Christian Social Relations and Local Church Activities.

Section 8. The secretary of the Wesleyan Service Guild shall promote the work of the Guild in the district under the leadership of the conference secretary, and assist in the organization of new units. She shall become familiar with the work of the Conference Woman's Society and of the Woman's Division, attend the meetings of the district society and present the annual report of the Guild. She shall receive reports from the local Guilds and report quarterly and annually to the conference secretary of the Wesleyan Service Guild.

Section 9. The secretary of Student Work shall promote the plans and programs approved by the Woman's Division, under the leadership of the conference secretary of Student Work. She shall report annually to the district society, and quarterly and annually to the conference secretary of Student Work.

Section 10. The secretary of Youth Work shall promote the work according to the plans and program approved by the Woman's Division, under the leadership of the conference secretary of Youth Work. She shall work in cooperation with the secretary of Missionary Personnel in channeling information and material to the local church. She shall report annually to the district society. She shall receive reports from the local secretaries of Youth Work and report quarterly and annually to the conference secretary of Youth Work.

Section 11. The secretary of Children's Work shall promote the work according to the plans and programs approved by the Woman's Division, under the leadership of the conference secretary of Children's Work. She shall report annually to the district society, and quarterly and annually to the conference secretary of Children's Work.

Section 12. The secretary of Spiritual Life shall endeavor to quicken the spiritual life of Methodist women and shall seek to permeate the church with spiritual power which should lead to deeper consecration and more effective Christian service. She shall cooperate with the secretaries of Missionary Education and Service and of Christian Social Relations and Local Church Activities in coordinating the study and action plans of the district. She shall report annually to the district society, and quarterly and annually to the conference secretary of Spiritual Life.

Section 13. The secretary of Literature and Publications shall be responsible for the distribution of literature throughout the district. She shall make a careful study of all literature and program materials of the Woman's Division and report concerning its suitability to meet the needs of the societies in the district. She shall promote the circulation and use of *The Methodist Woman* and *World Outlook* throughout the district. She shall report annually to the district society, and quarterly and annually to the conference secretary of Literature and Publications.

Section 14. The secretary of Supply Work shall be responsible for promoting interest in the sending of needed supplies to institutions in home and foreign fields under the supervision of the Woman's Division. She shall report annually to the district society, and quarterly and annually to the conference society secretary of Supply Work.

Section 15. The secretary of Status of Women shall study the status of women in the local church, the community, the state, the nation, and in other lands. She shall promote the plans and program recommended by the conference society. She shall report annually to the district society and to the conference secretary of Status of Women, as authorized by the Conference Woman's Society.

Section 16. The secretary of Missionary Personnel shall create an awareness of personnel needs, counsel youth, channel names of prospective candidates to the conference secretary and work through the Missionary Personnel Committee of the local church. She shall work in cooperation with the secretary of Youth Work in channeling information and material to the local church.

Article 2.—Elections

Section 1. Only women residing within the bounds of the district shall be elected as district officers. Officers shall be elected by ballot at the annual meeting. The treasurer of the district shall hold office not to exceed eight years.

Section 2. At the annual meeting preceding the Assembly, a delegate shall be elected to the Assembly.

Article 3.—Cultivation Fund

Each district shall set up a fund for district cultivation and expenses, according to its needs.

Article 4.—Standing Committees

Section 1. The district society shall provide such standing committees as the needs may require, under the guidance of the conference society.

Section 2. The executive committee of the district shall be composed of the officers of the district and chairmen of such standing committees as may be set up. The executive committee shall meet prior to the meeting of the district society, shall consider the advance plans projected by the conference society, and make recommendations to the district society for carrying forward these plans. Vacancies in offices of the society or chairmen of committees shall be filled by the executive committee.

Article 5.—By-laws

The district society may make such by-laws as the needs of the district require, provided they are in harmony with the constitution and by-laws of the Conference Woman's Society of Christian Service.

Article 6.—Amendments

Amendments to these by-laws may be made by majority vote at any Annual Meeting of the Woman's Division, provided a thirty days' notice is given in writing to all members of the division by the executive committee of the division or by the standing Committee on Constitution and By-laws of the division.

Constitution of the Woman's Society of Christian Service in the Local Church

(*Discipline,* pages 73-75 and 286)

¶ 202. Art. 1. *Name.*—There shall be a *Woman's Society of Christian Service* in the local church, auxiliary to the Conference Woman's Society of Christian Service. The membership of the *Wesleyan Service Guild* shall be added to the membership of the Woman's Society of Christian Service of the local church but designated as Wesleyan Service Guild members.

Article 2.—Purpose

The purpose of the Woman's Society of Christian Service shall be to unite all the women of the church in Christian living and service; to help develop and support Christian work among women and children around the world; to develop the spiritual life; to study the needs of the world; to take part in such service activities as will strengthen the local church, improve civic, community, and world conditions. To this end this organization shall seek to enlist women, young people, and children in this Christian fellowship, and to secure funds for the activities in the local church and support of the work undertaken at home and abroad for the establishment of a world Christian community.

Article 3.—Membership

A woman may become a member of this society by giving prayer, service, and an annual contribution of money to the total budget through membership offerings or dues, pledges, or gifts. She shall contribute to, educate for, and promote the total program of the women of Methodism.

Article 4.—Funds

Section 1. All funds from whatsoever source secured by this society belong to this organization and shall be disbursed only in accordance with its constitution and by its order.

**Section 2.* The total budget to be secured and administered by a Woman's Society of Christian Service in the local church shall include pledges to missions to be directed through regular channels of finance of the society, and also funds for local church and community activities.

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* See by-laws of the Wesleyan Service Guild Unit in the Local Church, Art. VII, Section 2, second paragraph, which reads: "The pledge of the Wesleyan Service Guild for missions shall be determined by the Guild and added to the pledge of the local Woman's Society of Christian Service but designated as Guild funds."

Section 3. All undesignated funds channeled to the Woman's Division shall be divided in the office of the treasurer of the Woman's Division on the basis to be determined by the division. There shall be no division of funds by the local society.

Section 4. Funds for local church and community activities shall be secured and administered by the Woman's Society of Christian Service in the local church.

Section 5. Provision shall be made for gifts to missionary projects within the appropriations. Gifts for missionary projects shall be sent by the treasurer of the Woman's Society of Christian Service in the local church to the district or conference treasurer. The total amount of such gifts shall be reported and transmitted quarterly by the conference treasurer to the treasurer of the Woman's Division.

Section 6. Thank offerings, Christmas offerings, and Lenten offerings may be used as methods of securing the total budget of the Woman's Society of Christian Service in the local church.

Section 7. Each society in the local church shall make an annual pledge to the total budget adopted by the conference society.

Section 8. Each society in the local church shall include in its budget a definite amount for a cultivation fund.

Article 5.—OFFICERS AND ELECTIONS

The officers of the society shall be a president, one or more vice-presidents, a recording secretary, a secretary of promotion, a treasurer, and secretaries of missionary education and service, of Christian social relations and local church activities, of student work, of youth work, of children's work, of spiritual life, of literature and publications, of supply work, of the status of women, and such other officers in charge of lines of work as may be required. These officers shall be elected at the annual meeting of the society.

Article 6.—MEETINGS

The society shall hold one or more meetings during a month for the transaction of its business and for the study of the work.

Article 7.—AMENDMENTS

Proposed amendments to this constitution shall be sent to the recording secretary of the Woman's Division at least forty days before the Annual Meeting of the division.

By-laws of the Woman's Society of Christian Service in the Local Church

Article 1.—MEETINGS

Section 1. There shall be one or more regular meetings of the Woman's Society of Christian Service during a month. There shall be an annual meeting for the receiving of annual reports and the election and installation of officers. It shall be held prior to the close of the fiscal year. Adequate time shall be given in the meeting for education in and successful promotion of the vast interests committed to Methodist women. The first regular meeting of the year shall be devoted to consecration and the consideration of the plans, programs, and financial pledges for the year. Where expedient, the society may organize circles, representing the entire program of the society. Circles, if organized, shall meet once a month as the whole society for an inclusive presentation of the plans and program of the society. Membership in circles shall be revolving, subject to entire change of personnel at the time of the annual meeting.

Section 2. The order of business shall include worship; reports of general officers, of officers in charge of the various lines of work, and of chairmen of standing committees; and a program presenting the total work of the society as provided by the education and cultivation agencies of the division.

Section 3. A special meeting of the society may be called by the president with the approval of the executive committee. At such special meetings no business shall be transacted except that for which the meeting is called.

Section 4. The president may call a special meeting of the executive committee to consider business of importance.

Article 2.—NOMINATIONS AND ELECTIONS

Section 1. The society may elect, prior to the annual meeting, from three to seven members who shall serve as a Committee on Nominations to present nominations of all officers and chairmen of standing committees for the ensuing year.

The Committee on Nominations shall consult with the Council of the Methodist Youth Fellowship and the Council of Children's Workers in the church school before making nominations for the secretaries of Youth Work and of Children's Work.

Section 2. Nominations and elections may be by acclamation or by ballot. The consent of nominees shall be secured before presenting names.

Section 3. A majority vote is sufficient for election. Those elected shall assume their duties at the beginning of the fiscal year.

Section 4. No officer shall hold the same office for more than four consecutive years with the possible exception of the treasurer, who may serve eight years.

Article 3.—DUTIES OF OFFICERS

Section 1. The president shall preside at all meetings of the society and of the executive committee. She shall actively advance all phases of the work of the society. She shall promote close cooperation between the society and the Board of Missions and Church Extension in the local church. She shall officially represent the society at all meetings except where delegates are elected by the society. She shall be a member *ex officio* of all committees except the Committee on Nominations and shall sign all orders on the treasury. She shall be a member of The Methodist Church, thus qualifying for membership on the official board and of the quarterly conference.

Section 2. The vice-president shall assist in promoting the interests of the society and in the absence of the president shall assume the duties of that office. She shall be the chairman of the program committee. She shall promote the program of the World Federation of Methodist Women as directed by the conference society.

Section 3. The recording secretary shall keep the minutes of all meetings of the society and of the executive committee and shall sign, with the president, all official papers. She shall report the recommendations of the executive committee to the society, and in cooperation with the publicity committee see that all meetings are properly announced. She shall be custodian of all official papers and records. She shall conduct the correspondence of the society not otherwise cared for.

Section 4. The treasurer of the Woman's Society of Christian Service shall send all funds, except those designated for local church and community activities, to the conference society treasurer, unless the conference authorizes district treasurers to receive such funds. She shall make itemized monthly and annual reports to the society and provide copies of all reports for the promotion secretary for inclusion in her quarterly and annual reports to the district or conference officers. She shall accept funds turned over to her by the local unit of the Wesleyan Service Guild and send them to the district or conference treasurer, clearly marked as Wesleyan Service Guild funds. She shall remit monthly or quarterly to the district or conference treasurer. She shall send to the conference treasurer an annual, itemized statement of all missionary and local funds passed by the auditing committee of the local church.

Section 5. The promotion secretary shall assist the president in actively advancing all phases of the work of the society. She shall report to the society at least quarterly on the attainment of the goals set by the Woman's Division of Christian Service. She shall secure and forward quarterly and annual reports to the promotion secretary of the district or conference with such added information as will keep that officer informed regarding the society. She shall send a list of newly elected officers of the society to the district or conference officers immediately following the election at the annual meeting of the society. She shall conduct such correspondence as the society directs.

Section 6. The secretary of Missionary Education and Service shall promote study groups, provide missionary information, keep in touch with connectional agencies and missionaries and deaconesses, make recommendations for missionary projects, and seek to develop the interest of the membership in their support. As a member of the program committee she shall work with the committee in formulating the study plans of the society. She shall make reports of the work to the society and shall send quarterly and annual reports to the corresponding district or conference officers. She or a representative of the work of Missionary Education and Service shall be a member of the Committee on Finance.

Section 7. The secretary of Christian Social Relations and Local Church Activities shall direct and promote the work of the society in community service, guide special studies of community and world conditions, plan and guide fellowship activities, recommend to the local society studies and action relating to social issues, and plan and supervise service activities, approved by the society in accord with the policy of the Woman's Division. She shall encourage the membership to cooperate in and support the total program of the local church to the end that the church may achieve a high degree of effective Christian influence and power. The society shall appoint a committee, or committees, to assist the secretary in developing this total program, allocating special responsibilities as needs arise. The secretary shall be a member of the program committee of the society. She or a representative of the work of Christian Social Relations and Local Church Activities shall be a member of the Committee on Finance. She shall make reports of the work to the society and shall send quarterly and annual reports to the corresponding district or conference officers.

Section 8. The secretary of Student Work shall promote the plans and program approved by the Woman's Division of Christian Service. Her responsibility shall be for all college students of her church whether at home or away from home.

The secretary of Student Work in the church nearest the campus shall assist in the program of student religious life. She shall work in cooperation with the pastor-director of Student Work, or with the director of religious life on the campus. She shall be a member of the Campus Church Relations Committee of the local church. She shall cooperate especially with the local student council commission on the World Christian Community. She shall interest the Woman's Society in offering Christian hospitality to students from other lands. She shall make reports of the Student Work to the Woman's Society and shall send quarterly and annual reports to the district and conference secretaries of Student Work.

Section 9. The secretary of Youth Work shall cooperate in the total program of missionary education in the local church in harmony with the plans and programs of the Conference Woman's Society of Christian Service and of the Woman's Division. She shall make reports of the Youth Work to the society and shall send quarterly and annual reports to the corresponding district or conference officers. She shall serve as chairman of the Committee on Missionary Personnel in the local church. She shall be elected by the Woman's Society of Christian Service after consultation by the Committee on Nominations with the Council of the Methodist Youth Fellowship in the church relative to a nominee for the office.

Section 10. The secretary of Children's Work shall cooperate in the total program of missionary education in the local church in harmony with the plans and programs of the Conference Woman's Society of Christian Service and of the Woman's Division. She shall make reports of the Children's Work to the society and shall send quarterly and annual reports to the corresponding district or conference officers. She shall be elected by the Woman's Society of Christian Service after consultation by the Committee on Nominations with the Council of Children's Workers in the church school relative to a nominee for the office.

Section 11. The secretary of Spiritual Life shall seek to quicken the spiritual life of all the women of the church and to increase their sense of responsibility for personal service and giving. She shall serve as chairman of the Committee on Spiritual Life and shall be a member of the Committee on Program of the society. She shall make reports of the work to the society and shall send quarterly and annual reports to the corresponding district or conference officers.

Section 12. The secretary of Literature and Publications shall be a member of the Committee on Program and shall make a careful study of all literature, including the program materials of the Woman's Division and shall report to the conference secretary of Literature and Publications concerning their use by the local society and their suitability to its needs. She shall also be responsible for the circulation of *World Outlook* and *The Methodist Woman* through the local church. She shall, in cooperation with some person appointed by the Board of Missions and Church Extension in the local church, and with the assistance of a joint committee, make a canvass of the entire membership, securing subscriptions and renewals. A particular responsibility shall be to present both of these magazines to the members of the Woman's Society of Christian Service. She shall make reports of this work to the society and shall send quarterly and annual reports to the corresponding district or conference officers.

Section 13. The secretary of Supply Work shall direct the sending of needed supplies to institutions in the home and foreign fields under the supervision of the Woman's Division. She shall make reports to the society and shall send quarterly and annual reports to the corresponding district or conference officers.

Section 14. The secretary of Status of Women shall study the status of women in the local church, the community, the state, the nation, and in other lands. She shall serve as chairman of the Committee on Status of Women. She shall be a member of the Committee on Program. She shall promote the plans and program recommended by the conference society. She shall make reports to the society and shall send reports to the corresponding district or conference officer as authorized by the Conference Woman's Society.

Article 4.—Standing Committees

Section 1. The society shall set up such standing committees as the needs of the work from time to time shall require.

Section 2. The executive committee shall consist of the general officers, the secretary of Missionary Education and Service, the secretary of Christian Social Relations and Local Church Activities, the president and the treasurer of the Wesleyan Service Guild, the secretary of Student Work, the secretary of Youth Work, the secretary of Children's Work, the secretary of Supply Work, the secretary of Literature and Publications, the secretary of Spiritual Life, the chairman of standing committees and of circles. The committee shall meet once a month prior to the business meeting of the society. It shall consider all plans and projects and submit its recommendations to the society for action. *Ad interim* vacancies in officers or in chairmen shall be filled by the executive committee.

Section 3. The Committee on Spiritual Life shall give particular attention to the growth of the spiritual life of the members of the society and of the church by seeking to deepen the prayer life and to increase the sense of responsibility for personal service and Christian stewardship. The committee shall be responsible for the promotion of special studies recommended by the standing Committee on Spiritual Life of the conference society and of the Woman's Division.

Section 4. There shall be a Committee on Christian Social Relations and Local Church Activities in the local society. This committee shall meet regularly and study the special needs of the church and community, and social issues of concern to Christians. The committee shall bring reports and recommendations to the regular monthly meeting of the Woman's Society of Christian Service. Special subcommittees may be appointed as need arises.

Section 5. The Committee on Program shall consist of the vice-president of the society, who shall be chairman, the secretaries of Missionary Education and Service, of Christian Social Relations and Local Church Activities, of Literature and Publications, of Spiritual Life, and of Status of Women. Additional members may be elected or appointed by the executive committee if the society so desires.

This committee shall plan and supervise the programs for regular monthly and other meetings of the Woman's Society of Christian Service and shall consider all plans and make recommendations for the study and action program of the Woman's Society.

Section 6. The Committee on Finance shall consist of the president, the treasurer who shall be chairman, the secretary of Missionary Education and Service and the secretary of Christian Social Relations and Local Church Activities or members chosen to represent those interests, and such other persons as may be desired.

It shall be the duty of this committee to consider the total budget of the society. This budget shall include the amounts to be sent to the district or conference treasurer, and the amounts to be expended locally. Officers and committees of the society shall present all anticipated needs for funds to the Committee on Finance of the Woman's Society of Christian Service for consideration in making the budget to be recommended to the society for adoption.

The committee shall recommend the total budget to the society for its approval and adoption.

Requests for funds not included in the budget adopted shall be referred by the society to the Committee on Finance for study in relation to the total financial responsibility of the society. Such requests shall be acted upon by the society.

The Committee on Finance shall also be responsible for recommendations and plans approved by the society for securing all funds to be spent locally or channeled to the district or conference treasurer.

Section 7. The Committee on Membership shall plan frequent surveys of the women of the community, in an endeavor to secure members for the church and for the society. The committee shall strive to establish such relationship with new members as will enlist their eager and active participation in the total program of the church and of the society. The committee shall make use of opportunities to further the interests of woman's work in neighboring churches where no organizations have heretofore existed.

Section 8. The Committee on Status of Women shall study the status of women in the local church, the community, the state, and the nation, and in other lands, including the bases of woman's place and the questions that affect her place in society and in the church. This committee shall make recommendations to the society for the promotion of such lines of activity as will improve woman's status and enable her to serve effectively.

Section 9. The Committee on Publicity and Printing shall send to the church bulletin and newspapers all notices and reports of meetings of the society and shall collect clippings and letters of interest relating to society meetings, programs, and social functions. It shall have charge of printing and stationery.

Section 10. The Committee on Missionary Personnel in the local church shall be composed of the secretary of Youth Work who shall be chairman, the secretary of Student Work, a representative of the Wesleyan Service Guild, the president of the Woman's Society of Christian Service in the local church, the local pastor, and the superintendent or one adult leader of the youth division of the church school. It shall create an interest in the need for missionaries and deaconesses and present information concerning qualifications and procedures.

Article 5.—Amendments

Amendments to these by-laws may be made by majority vote at any Annual Meeting of the Woman's Division, provided a thirty days' notice is given in writing to all members of the division by the executive committee of the division or by the standing Committee on Constitution and By-laws of the division.

By-laws of the Wesleyan Service Guild

Article 1.—Name and Purpose

Within the Woman's Division of Christian Service, there shall be a Wesleyan Service Guild, whose purpose shall be to interest gainfully employed women of all countries in the program of the Woman's Division.

Article 2.—Authority

General supervision of the work of the Wesleyan Service Guild shall be vested in a standing committee composed of six members of the Woman's Division of Christian Service, six jurisdiction secretaries of the Wesleyan Service Guild, and six other Guild members who are gainfully employed and especially qualified to work in this field. The treasurer of the Woman's Division of Christian Service shall be an ex-officio member of the standing committee.

Article 3.—MEETINGS

Section 1. There shall be an annual meeting of the Wesleyan Service Guild held in connection with the Annual Meeting of the Woman's Division of Christian Service.

Section 2. There shall be one meeting of the executive committee of the standing committee during the year.

Section 3. Other meetings of the standing committee shall be held at the call of the chairman or of five members of the standing committee at such times as are necessary or desirable to carry on the work of the Guild.

Article 4.—OFFICERS AND THEIR DUTIES

Section 1. There shall be a Wesleyan Service Guild secretary of the Woman's Division of Christian Service and such additional staff members as may be required.

Section 2. The officers of the standing committee of the Wesleyan Service Guild shall be a chairman, one or more vice-chairmen, a recording secretary, a promotion secretary, and such other officers as the development of the organization may require. The chairman shall be elected by the standing committee from the Woman's Division members.

The officers of the standing committee of the Wesleyan Service Guild shall bear such responsibilities and perform such duties as usually appertain to such officers. The vice-chairman shall be chairman of the program committee.

The division secretary of the Wesleyan Service Guild and her staff shall promote the organization of the Wesleyan Service Guild through the standing committee of the Guild and through jurisdiction, conference, and district committees and secretaries. As a member of the Committee on Literature and Publications of the Woman's Division she shall cooperate in such adaptations of materials as seem desirable. She, or someone designated by her, shall represent the Woman's Division in organizations and movements touching the interests of employed women. She shall keep before the division the needs and interests of gainfully employed women in their relationship to the ongoing program of the Christian church. She shall make quarterly and annual reports to the division.

Article 5.—COMMITTEES

Section 1. The standing committee shall have a Committee on Spiritual Life Cultivation, a Committee on Missionary Education and Service, a Committee on Christian Social Relations and Local Church Activities, a Committee on Recreation, and a Committee on Supply Work. The chairmen of these committees, together with the vice-chairman of the standing committee, shall form the Program Committee. Other committees may be added as the work demands.

Section 2. The executive committee of the standing committee shall be composed of the following members: the chairman of the standing committee, the vice-chairman, the recording secretary, the promotion secretary, the chairmen of the committees on Spiritual Life, Missionary Education and Service, Christian Social Relations and Local Church Activities, and Supply Work, and the secretary of the Wesleyan Service Guild.

Article 6.—ELECTIONS

Section 1. The standing committee membership shall be elected quadrennially as follows:

(1) Six members of the Woman's Division elected by the division at the organization meeting with due consideration of the suggestions from the Standing Committee of the Guild. One shall represent the Department of Work in Foreign Fields, one the Department of Work in Home Fields, and one the Department of Christian Social Relations and Local Church Activities.

(2) Six jurisdiction Guild secretaries elected at the jurisdiction Guild meetings or by the jurisdiction Guild committees.

(3) Six representatives from the Guild membership at large who are gainfully employed, especially qualified to work in this field, elected by the members of the Woman's Division on the standing committee and the six jurisdiction Guild secretaries.

(4) The treasurer of the Woman's Division shall be a member ex officio.

(5) The chairman shall be elected from the members of the division by the division members and the jurisdiction Guild secretaries at the first meeting of the standing committee.

Section 2. The division secretary of the Wesleyan Service Guild shall be elected annually by the Board of Missions and Church Extension. The standing committee of the Guild may recommend the nominee.

Section 3. The officers of the standing committee of the Wesleyan Service Guild shall be elected quadrennially. Members of the standing committee may be elected for a second term, but they shall not be eligible for re-election to the same office within the standing committee, with the exception of the chairman.

Article 7.—FUNDS

Section 1. The fiscal year of the Wesleyan Service Guild shall correspond to the fiscal year of the Woman's Division and the Woman's Society of Christian Service.

Section 2. The funds of the Wesleyan Service Guild shall be administered by the treasurer of the Woman's Division of Christian Service, according to the constitution and by-laws of the division.

Section 3. Provision shall be made for direct pledges for the support of missionary projects within the appropriations.

Article 8.—JURISDICTION

Section 1. There shall be a Wesleyan Service Guild secretary in each jurisdiction, with an associate when needed.

Section 2. There shall be a jurisdiction Wesleyan Service Guild committee composed of the jurisdiction Wesleyan Service Guild secretary, the Guild secretary from each conference within the jurisdiction, and four representatives of the Woman's Society of Christian Service, two of whom shall be the promotion secretary and the treasurer of the jurisdiction Woman's Society of Christian Service and the other two elected by the jurisdiction Wesleyan Service Guild, and such additional members as the work demands.

Section 3. The jurisdiction Wesleyan Service Guild secretary shall be elected quadrennially at a meeting of the jurisdiction Wesleyan Service Guild, or by the jurisdiction Guild committee. Her election shall be confirmed by the jurisdiction Woman's Society of Christian Service. If an associate is needed she shall be elected in the same manner.

Section 4. The jurisdiction Wesleyan Service Guild secretary shall serve as chairman of the jurisdiction Guild committee. She shall promote the work of the Wesleyan Service Guild within the jurisdiction, shall assist in the organization of new units, shall receive quarterly reports from the conference Guild secretaries, and shall report quarterly and annually to the Woman's Society of Christian Service of the jurisdiction, and to the Division Wesleyan Service Guild. She shall familiarize herself with the work of the Wesleyan Service Guild and with the other work of the Woman's Society of Christian Service. She shall be responsible for planning and presiding at jurisdiction meetings of the Guild. She shall represent the Guild, and present its interests at the meetings of the Woman's Society of Christian Service in the jurisdiction. She shall attend, as far as possible, conference meetings of the Guild.

Section 5. The jurisdiction Guild committee shall assist the jurisdiction Guild secretary in the promotion of Guild work in the conferences. It shall set up a program committee, choosing additional specially qualified members as needed, to carry on the work of spiritual life cultivation, missionary education and service, Christian social relations and local church activities, and recreation and supply work, and other phases of the Guild program.

Article 9.—CONFERENCE

Section 1. There shall be a Wesleyan Service Guild secretary in each conference, with an associate when needed.

Section 2. There shall be a conference Wesleyan Service Guild committee composed of the conference Wesleyan Service Guild secretary, the Guild secretary from each district in the conference and four representatives of the Woman's Society of Christian Service within the conference, two of whom shall be the promotion secretary and the treasurer of the conference Woman's Society of Christian Service, the other two to be elected by the conference Wesleyan Service Guild, and such additional members as the work demands.

Section 3. The conference Wesleyan Service Guild secretary shall be elected at a meeting of the conference Wesleyan Service Guild, or by the conference Guild committee. Her election shall be confirmed by the conference Woman's Society of Christian Service. The term of office shall conform to that prevailing in the conference Woman's Society of Christian Service. If an associate is needed, she shall be elected in the same manner.

Section 4. The Guild delegate to the Assembly shall be elected at the annual meeting of the conference Wesleyan Service Guild, or the conference Guild committee, preceding the Assembly.

Section 5. The conference Wesleyan Service Guild secretary shall serve as chairman of the conference Guild committee. She shall promote the work of the Wesleyan Service Guild within the conference, shall assist in the organization of new units, shall receive quarterly reports from the district Guild secretaries, and shall report quarterly and annually to the Woman's Society of Christian Service of the conference, and to the jurisdiction Wesleyan Service Guild. She shall familiarize herself with the work of the Wesleyan Service Guild and with the other work of the Woman's Society of Christian Service. She shall be responsible for planning and presiding at conference meetings of the Guild. She shall represent the Guild, and present its interests at the meetings of the Woman's Society of Christian Service in the conference. She shall attend, as far as possible, district meetings of the Guild. She shall be responsible for the channeling of all information to the district Guild secretaries or to the local units in the conference.

Section 6. The conference Guild committee shall assist the conference Guild secretary in the promotion of Guild work in the conference. It shall set up a program committee, choosing additional specially qualified members as needed, to carry on the work of spiritual life cultivation, missionary education and service, Christian social relations and local church activities, and recreation and supply work, and other phases of the Guild program.

Article 10.—District

Section 1. There shall be a Wesleyan Service Guild secretary in each district, with an associate when needed.

Section 2. There shall be a district Wesleyan Service Guild committee composed of the district Wesleyan Service Guild secretary, a representative from each local unit in the district, and four representatives of the Woman's Society of Christian Service within the district, two of whom shall be the promotion secretary and the treasurer of the district Woman's Society of Christian Service, the other two to be elected by the district Wesleyan Service Guild, and such additional members as the work demands.

Section 3. The district Wesleyan Service Guild secretary shall be elected at a meeting of the district Wesleyan Service Guild, or by the district Guild committee. Her election shall be confirmed by the district Woman's Society of Christian Service. The term of office shall conform to that prevailing in the district Woman's Society of Christian Service. If an associate is needed she shall be elected in the same manner.

Section 4. The district Wesleyan Service Guild secretary shall serve as chairman of the district Guild committee. She shall promote the work of the Wesleyan Service Guild within the district, shall assist in the organization of new units, and shall visit other units whenever possible and assist them as needed. She shall receive quarterly and annual reports from the promotion secretaries of the local units, and shall report quarterly and annually to the Woman's Society of Christian Service in the district, and to the conference Wesleyan Service Guild. She shall familiarize herself with the work of the Wesleyan Service Guild and with the other work of the Woman's Society of Christian Service. She shall be responsible for planning and presiding at district meetings of the Guilds. She shall represent the Guild, and present its interests at meetings of the Woman's Society of Christian Service in the district. She shall be responsible for the channeling of all information to the local units in the district.

Section 5. The district Guild committee shall assist the district Guild secretary in the promotion of Guild work in the district. It shall set up a program committee, choosing additional specially qualified members as needed to carry on the work of spiritual life cultivation, missionary education and service, Christian social relations and local church activities, and recreation and supply work, and other phases of the Guild program.

Article 11.—Amendments

Proposed amendments to these by-laws may be made, on the recommendation of the standing committee of the Wesleyan Service Guild to the Woman's Division, by a majority vote at any Annual Meeting of the Woman's Division, provided a thirty days' notice is given in writing to all members of the division by the executive committee of the division or by the standing Committee on Constitution and By-laws of the division.

By-laws of the Wesleyan Service Guild Unit in the Local Church

Article 1.—Name

The organization for gainfully employed women in the local church shall be designated as a unit of the Wesleyan Service Guild, and shall be subject to the provisions of the by-laws of the Wesleyan Service Guild.

Article 2.—Purpose

The purpose of the Wesleyan Service Guild shall be to interest gainfully employed women in a church and community program which shall develop and maintain spiritual life and Christian work throughout the world, and to seek fellowship in establishing a Christian world community.

Article 3.—Meetings

Section 1. There shall be at least nine monthly meetings during the year.

Section 2. At the annual meeting of the local unit, annual reports shall be given by officers and committee chairmen. Officers shall be elected and committee chairmen selected for the ensuing year.

Article 4.—Membership

The Wesleyan Service Guild welcomes to its membership any woman gainfully employed who is in sympathy with the purpose of the Guild and who will cooperate in carrying out its program of education and activities. She shall become a member of the Wesleyan Service Guild by giving prayer, service, and a contribution to the annual budget.

Article 5.—Officers and Their Duties

Section 1. The officers of the local unit shall be a president, one or more vice-presidents, a recording secretary, a promotion secretary, and a treasurer. They shall be elected at the annual meeting of the unit. Provisions shall be made when desirable for the election of a coordinator.

Section 2. (1) The president shall have general supervision of the work of the unit and shall preside at the meetings of the unit and its executive committee. She shall be a member of the executive committee of the Woman's Society of Christian Service, and when unable to attend its meeting shall appoint an alternate to do so, where there is no coordinator.

(2) The vice-president shall share the responsibilities of the president and in her absence assume her duties. She shall be chairman of the Program Committee.

(3) The recording secretary shall keep a record of the proceedings of each meeting. She shall keep an accurate list of the members of the unit, including their home and business addresses and telephone numbers.

(4) The promotion secretary shall assist the president in actively advancing all phases of the work of the unit. She shall assist in the organization of new units in

near-by churches. She shall conduct such correspondence as the unit directs. She shall report to the unit at least quarterly. She shall send quarterly and annual reports to the district or conference Guild secretary with such added information as will keep that officer informed regarding the unit. She shall send a list of newly elected officers and committee chairmen to the district and the conference Guild secretaries immediately following the annual election.

(5) The treasurer shall have charge of all the pledges and all the monies of the unit. She shall collect all funds and keep a book account of all the money received and disbursed. She shall disburse quarterly through the treasurer of the Woman's Society of Christian Service in the local church (accompanying the disbursement with a remittance blank) the contribution of the unit to the work of the Woman's Division of Christian Service. For record in the office of the division, she shall include in quarterly and annual reports a record of the funds raised and disbursed by the unit for community service and local church activities. She shall be a member of the executive committee of the Woman's Society of Christian Service, and when unable to attend its meeting shall send her report.

(6) The coordinator, who is a member of the Woman's Society of Christian Service, shall attend as far as possible meetings of the Wesleyan Service Guild and the Woman's Society of Christian Service interpreting the one to the other. She shall promote the interests of the Wesleyan Service Guild in every phase of its work.

Article 6.—COMMITTEES

Section 1. There shall be an executive committee composed of all officers and committee chairmen. It shall plan the work of the local unit, shall recommend a budget to the unit, and shall promote the interests of the unit in harmony with the by-laws of the Wesleyan Service Guild and the Woman's Division of Christian Service.

Section 2. There shall be a Committee on Program composed of the vice-president, who shall be program chairman, and the chairmen of the Committees on Spiritual Life Cultivation, Missionary Education and Service, Christian Social Relations and Local Church Activities, Recreation, and Supply Work.

Section 3. The Committee on Spiritual Life Cultivation shall endeavor by every means possible to promote the spiritual growth of the members and shall provide for the devotional service of the meetings of the unit. The cultivation of Christian stewardship shall be one of the special functions of this committee.

Section 4. The Committee on Missionary Education and Service shall provide for the educational program of the unit in harmony with the program of the Woman's Division of Christian Service as channeled through the Standing Committee of the Wesleyan Service Guild.

Section 5. The Committee on Christian Social Relations and Local Church Activities shall direct the study of community relationships and social action, stimulate participation in local church activities, and promote the participation of Guild members in local, state, national, and world civic and welfare movements looking toward a Christian social order.

Section 6. The Committee on Recreation shall provide for the social hour at the meetings and encourage other social and recreational activities for individuals and groups in order to promote fuller Christian growth.

Section 7. The Committee on Supply Work shall initiate and carry through the supply work of the unit.

Section 8. The Committee on Membership shall seek to retain the interest of the present membership, invite to unit meetings potential members among the gainfully employed women in the church family and in the community, and endeavor to enlist for the services of the church the newly employed young women.

Section 9. The Committee on Publicity shall provide notices for the members, the church bulletin, and the church and secular press.

Section 10. The Committee on Guild Library shall be responsible for securing for each committee of the Guild the program materials, study books, handbooks, leaflets, and periodicals for carrying out the Guild program. It shall procure subscriptions to *The Methodist Woman*, *World Outlook*, and other publications, and devise ways to stimulate individual reading of these materials.

Section 11. The Committee on Status of Women shall study the status of women in local church, community, state, nation, and other lands, and shall promote the plans and program of the Status of Women Committees of district, conference, and jurisdiction.

Section 12. The members of the Committee on Program shall work with the members of the corresponding committees in district, conference, and jurisdiction organizations of the Wesleyan Service Guild.

Section 13. Other committees shall be added as desired, such as: music, vacation and travel club, ways and means.

Article 7.—FUNDS

Section 1. All funds from whatsoever source secured by the Wesleyan Service Guild unit in the local church belong to this organization and shall be disbursed only in accordance with its by-laws and by its order.

Section 2. The total budget to be secured annually by the Wesleyan Service Guild shall include a pledge for work of the Woman's Division of Christian Service, funds for local church and community activities, and a cultivation fund. Provision shall be made for direct pledges for the support of missionary projects within the appropriations.

The pledge of the Wesleyan Service Guild for missions shall be determined by the Guild, and added to the pledge of the local Woman's Society of Christian Service but designated as Guild funds.

Section 3. Funds secured for the Woman's Division of Christian Service shall be remitted at least quarterly, as designated on the Guild remittance blank, by the treasurer of the local unit of the Wesleyan Service Guild through the treasurer of the Woman's Society of Christian Service in the local church to the district or conference treasurer of the Woman's Society of Christian Service. The conference treasurer remits, as designated by the Wesleyan Service Guild local unit, to the treasurer of the Woman's Division of Christian Service, and sends the receipt on the local unit remittance blank to the unit treasurer.

Section 4. Funds for local church and community activities shall be expended by vote of the local unit of the Wesleyan Service Guild.

Section 5. Cultivation funds shall be secured and expended in accordance with mutual agreement between the conference Woman's Society and the Wesleyan Service Guild.

Article 8.—AMENDMENTS

Proposed amendments to the by-laws shall be sent to the standing committee of the Wesleyan Service Guild in time for presentation to the September meeting of the executive committee of the division. Amendments to by-laws may be made by majority vote at any Annual Meeting of the Woman's Division of Christian Service, provided a thirty days' notice is sent to all members of the division by the executive committee of the division or by the standing Committee on Constitution and By-laws of the division.

Jurisdiction Officers

Northeastern Jurisdiction

President	Mrs. James K. Mawha	256 Dunnell Rd., Maplewood, N. J.
Vice-President	Mrs. Ira S. Pimm	236 Chestnut Ave., Trenton, N. J.
Recording Secretary	Mrs. Milton L. Pope	604 Park Ave, Salisbury, Md.
Treasurer	Mrs. John W. Mahaley	Coudersport, Pa.

SECRETARIES

Foreign Work	Mrs. William T. Anderson	34 S. Hunter Ave., Auburn, N. Y.
Home Work	Mrs. Forrest A. Goodrich	3727 Perryville Ave., Pittsburgh 14, Pa.
Christian Social Relations and Local Church Activities	Mrs. Clifford A. Bender	328 Harold Ave., Leonia, N. J.
Promotion	Mrs. L. F. Hemenway	R. D. No. 2, Grandview Ave., New Castle, Pa.
Missionary Education	Mrs. Paul G. Masters	Huntingdon Valley, Pa.
Wesleyan Service Guild	Miss Eleanor Clarkson	327 E. 75th St., New York 21, N. Y.
Student Secretary	Mrs. John Fetzer	83 S. Erie St., Mayville, N. Y.
Youth Work	Mrs. Frank W. Ake	Avis, Pa.
Children's Work	Mrs. Herbert J. Smith	103 Maple Ave., Red Bank, N. J.
Spiritual Life	Mrs. John W. Warren	269 Flower Ave., W., Watertown, N. Y.
Literature and Publications	Mrs. Robert G. Stewart	417 Beverly Ave., Morgantown, W. Va.
Supply Work	Mrs. G. Albin Dahlquist	16 E. Grove St., Middleboro, Mass.
Status of Women	Mrs. Eugene E. Eppler	133 Botsford St., Hempstead, L. I., N. Y.
Missionary Personnel	Mrs. Daniel D. Brox	36 Division St., Amsterdam, N. Y.
World Federation	Mrs. Franklin Reed	Westfield Arms, Westfield, N. J.
Research Chairman	Mrs. Benjamin W. Meeks	5100 Norwood Ave., Baltimore 7, Md.

Southeastern Jurisdiction

President	Mrs. E. U. Robinson	235 Washington Ave., Cookeville, Tenn.
Vice-President	Mrs. E. V. Perry	Rolling Fork, Miss.
Recording Secretary	Mrs. John Hoyle, Jr	29 W. Fort St., Marion, N. C.
Treasurer	Mrs. B. R. Stout	1811 Riverside Dr., Knoxville. Tenn.

SECRETARIES

Foreign Work	Mrs. J. M. Johnston	2429 Rosalind Ave., Roanoke 14, Va.
Home Work	Mrs. Charles M. Henderson	2020 Nelson Ave., Memphis 4, Tenn.
Christian Social Relations and Local Church Activities	Mrs. Herbert Weaver	3800 West End Ave., Nashville, Tenn.
Promotion	Mrs. R. M. Howell	601 W. Seventh St., Birmingham, Ala.
Missionary Education	Mrs. C. P. Hardin	14 Nokomis Circle, Knoxville, Tenn.
Wesleyan Service Guild	Mrs. J. B. Hughes	213 W. Main St., Louisa, Ky.
Student Work	Mrs. David Cathcart	1330 LaSalle St., Jacksonville 7, Fla.
Youth Work	Mrs. Dwight L. Fouts	Plymouth, N. C.
Children's Work	Mrs. Charles H. Robeson	3532 Roxboro Rd., N. E., Atlanta 5, Ga.
Spiritual Life	Mrs. W. M. Alexander	1800 Primrose Ave., Nashville 4, Tenn.
Literature and Publications	Mrs. Stanley Wilson	2212 15th St., Meridian, Miss.
Supply Work	Mrs. J. W. Harbison	911 N. Washington St., Shelby, N. C.
Status of Women	Mrs. M. D. Eblen	425 Elm St., Henderson, Ky.
Missionary Personnel	Mrs. V. P. Patterson	Chester, S. C.
Research Chairman	Mrs. J. Fletcher McLeod	1108 Felder Ave., Montgomery, Ala.

Central Jurisdiction

President	Mrs. G. W. Carter, Jr.	4922 Coliseum St., New Orleans 15, La.
Vice-President	Mrs. S. D. Bankston	819 8th St., West Palm Beach, Fla.
Recording Secretary	Mrs. A. S. Dickerson	250 Auburn Ave. N. E., Atlanta 3, Ga.
Treasurer	Mrs. G. M. Phelps	609 S. Ashe St., Greensboro, N. C.

SECRETARIES

Foreign Work	Mrs. K. W. McMillan	130 N. Mesquite St., San Antonio, Tex.
Home Work	Mrs. G. C. Brown	R. F. D., Box 265, John's Island, S. C.
Christian Social Relations and Local Church Activities	Miss Matilda Saxton	80 Spring St., Trenton 8, N. J.
Promotion	Miss Grace W. Arnold	112 Brown Ave., S. E., Atlanta, Ga.
Missionary Education	Mrs. Kelly L. Jackson	2220 Madison Ave., Baltimore 17, Md.
Wesleyan Service Guild	Mrs. Clifton Taylor	1015 Edmondson Ave., Baltimore, Md.
Student Work	Mrs. Hattie I. James	1718 Myrtle Ave., Jacksonville 4, Fla.
Youth Work	Mrs. H. T. Israel	1317 Florida St., Baton Rouge, La.
Children's Work	Mrs. Oliver B. Quick	10515 Grantwood Ave., Cleveland 8, Ohio
Spiritual Life	Mrs. Eva B. Parks	502 Rockwell St., S. W., Atlanta, Ga.
Literature and Publications	Mrs. T. J. Griffin	350 W. Oak St., Chicago, Ill.
Supply Work	Mrs. Emma Elzy	505 King St., Corinth, Miss.
Status of Women	Miss Mary Martin	1065 48th Pl., Washington, D. C.
Missionary Personnel	Mrs. J. W. Golden	200 S. 4th St., Memphis, Tenn.

Jurisdiction Officers—Continued

AREA VICE-PRESIDENTS

Atlantic Coast	Mrs. Edna M. Woodward	1503 Jonesboro Rd. S. E., Atlanta, Ga.
Baltimore	Mrs. W. C. Thompson	Declair, N. J.
New Orleans	Mrs. Claude Williams	1208 31st Ave., Meridian, Miss.
St. Louis	Mrs. Addye W. Ware	6622 Champlain Ave., Chicago 37, Ill.

North Central Jurisdiction

President	Mrs. Julia Parr Naftzger	320 W. Walnut St., Kokomo, Ind.
Vice-President	Mrs. Erskine M. Jeffords	1002 Washington Ave., Evanston, Ill.
Recording Secretary	Mrs. C. A. Rydmark	613 Dell Ave., Flint 3, Mich.
Treasurer	Mrs. A. C. Wolfmeyer	Brillion, Wis.

SECRETARIES

Foreign Work	Mrs. Roy Young	201 3rd Ave N., Mt. Vernon, Ia.
Home Work	Mrs. A. T. Henrici	130 Arthur Ave. S. E., Minneapolis 14, Minn.
Christian Social Relations and Local Church Activities	Mrs. Donald Gibbs	1442 W. Wood St., Decatur, Ill.
Promotion	Mrs. G. P. Helgeson	River Falls, Wis.
Missionary Education	Mrs. H. F. Brandt	11901 Brighton Ave., Cleveland 11, Ohio
Wesleyan Service Guild	Miss Audrey Wright	103½ N. Gay St., Mt. Vernon, Ohio
Student Work	Mrs. Thomas Pryor	422 Hendrie Blvd., Royal Oak, Mich.
Youth Work	Mrs. Lowell Hazzard	1206 N. Prairie St., Bloomington, Ill.
Children's Work	Mrs. J. Marion DeVinney	121 Battle Creek St., Galesburg, Mich.
Spiritual Life	Mrs. Paul Carter	461 E. Broadway, Alliance, Ohio
Literature and Publications	Mrs. J. H. Pannebaker	905 N. 13th St., Fargo, N. Dak.
Supply Work	Mrs. Roy Collins	122 W. Garfield St., Clarinda, Iowa
Status of Women	Mrs. F. L. McDaniel	2808 Elkhart St., Gary, Ind.
Missionary Personnel	Mrs. Eugene Riel	R. F. D. 7, Southern Blvd., Dayton, Ohio
World Federation	Mrs. Erskine N. Jeffords	1002 Washington Ave., Evanston, Ill.
Research Chairman	Mrs. G. P. Helgeson	River Falls, Wis.

South Central Jurisdiction

President	Mrs. C. A. Barr	2502 Aztec Dr., Austin 21, Tex.
Vice-President	Mrs. Harold Soulen	1124 Garfield, Topeka, Kan.
Recording Secretary	Mrs. C. T. Schaedel	2304 Cottonwood Ave., Bay City, Texas
Treasurer	Mrs. H. E. Werner	1290 High St., Topeka, Kan.

SECRETARIES

Foreign Work	Mrs. E. H. Farmer	706 Pearl St., Macon, Mo.
Home Work	Mrs. Joe T. Rogers	224 N. Erie St., Wichita 8, Kan.
Christian Social Relations and Local Church Activities	Mrs. Ralph E. Dunn	6233 Northwood St., St. Louis 12, Mo.
Promotion	Mrs. Sam T. Evans	Gallatin, Mo.
Missionary Education	Mrs. G. W. Dameron	1404 Military Highway, Pineville, La.
Wesleyan Service Guild	Mrs. Alma G. Riley	417 Emerson, Houston 6, Tex.
Student Work	Mrs. J. N. R. Score	Southwestern University, Georgetown, Tex.
Youth Work	Mrs. Ray Cook	125 E. Jewell, Salina, Kan.
Children's Work	Mrs. Neill Hart	Camden, Ark.
Spiritual Life	Mrs. C. A. Bickley	1917 20th St., Lubbock, Tex.
Literature and Publications	Mrs. R. H. Cole	525 N. Jackson, Magnolia, Ark.
Supply Work	Mrs. Clyde Barton	Box 666, Kermit, Tex.
Status of Women	Mrs. Virgil Walker	6145 Bryan Parkway, Dallas, Tex.
Missionary Personnel	Mrs. J. B. Pollard	921 S. Carrollton Ave., New Orleans 18, La.
Research	Mrs. Frank L. Wright	5947 Waterman, St. Louis 12, Mo.

Western Jurisdiction

President	Mrs. Frank I. Hollingsworth	624 S. Pennsylvania St., Denver 9, Colo.
Vice-President	Mrs. Neal D. Ireland	3552 Holboro Dr., Los Angeles 27, Calif.
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Treasurer	Mrs. J. Edgar Purdy	1325 "D" St., Salem, Ore.

SECRETARIES

Foreign Work	Mrs. Arthur D. Roberts	304 LaFrance Ave., Alhambra, Calif.
Home Work	Mrs. F. W. Stiver	263 Claremont Blvd., San Francisco 16, Calif.
Christian Social Relations and Local Church Activities	Mrs. E. R. Bartlett	2100 S. Josephine, Denver 10, Colo.
Promotion	Mrs. C. W. Stacey	Rt. 9, Box 183, Salem, Ore.
Missionary Education	Mrs. Harold C. Kuck	1708 Lyndon St., South Pasadena, Calif.
Wesleyan Service Guild	Mrs. B. S. Burdo	Rt. 4, Box 157, Sebastopol, Calif.
Student Work	Mrs. Rufus Baker	375 Colorado Blvd., Denver 7, Colo.
Youth Work	Mrs. Herman W. Pyle	10760 Washington Ave., Lynwood, Calif.
Children's Work	Mrs. R. J. McEwen	2008 9th Ave., Greeley, Colo.
Spiritual Life	Mrs. Horace Turner	924 W. 17th St., Spokane 9, Wash.
Literature and Publications	Mrs. R. B. Lewis	2401 E. 1st St., Tucson, Ariz.
Supply Work	Mrs. C. H. Hofmann	1730 S. Chestnut, Casper, Wyo.
Status of Women	Mrs. Logan A. Pruitt	Ontario, Ore.
Missionary Personnel	Mrs. Howard Stickland	1675 Scenic Ave., Berkeley 6, Calif

Conference Officers

Presidents

Northeastern Jurisdiction

CONFERENCE	NAME	ADDRESS
Baltimore	Mrs. Louis Dashiell	4103 Gallatin St., Hyattsville, Md.
Central New York	Mrs. George E. Fisher	971 Lancaster Ave., Syracuse 10, N. Y.
Central Pennsylvania	Mrs. Dunning Idle, Sr.	143 Chambersburg St., Gettysburg, Pa.
Erie	Mrs. J. F. Rentz	219 Winter Ave., New Castle, Pa.
Genesee	Mrs. John O. Mabuce	334 Baynes St., Buffalo 13, N. Y.
Maine	Mrs. Galen L. Goodwin	119 Parker St., Brewer, Me.
Newark	Mrs. Carl B. Searing	53 Elizabeth St., Dover, N. J.
New England	Mrs. Hiram B. Gibbs	25 Beeching St., Worcester 2, Mass.
New England Southern	Mrs. Edmund A. Sayer	148 Waterman St., Providence 6, R. I.
New Hampshire	Mrs. Arthur E. Baum	360 Wibird St., Portsmouth, N. H.
New Jersey	Mrs. O. C. F. Janke	1205 Corlies Ave., Neptune, N. J.
New York	Mrs. Clarence W. Hunter	Kerhonkson, N. Y.
New York East	Mrs. George E. Transom	90 Thomas Ave., Baldwin, N. Y.
Northern New York	Mrs. B. L. Waters	210 Mullin St., Watertown, N. Y.
Peninsula	Mrs. Harry B. Hygate	729 Nottingham Rd., Wilmington, Del.
Philadelphia	Mrs. John H. Barnes, Jr.	480 Green Lane, Philadelphia 28, Pa.
Pittsburgh	Mrs. Edgar H. Singer	6939 Thomas Blvd., Pittsburgh 8, Pa.
Troy	Mrs. Philip Wertz	43 Ray St., Schenectady 8, N. Y.
West Virginia	Mrs. B. W. John	319 5th Ave., Montgomery, W. Va.
Wyoming	Mrs. J. D. Nickey	901 Quincy Ave., Scranton, Pa.

Southeastern Jurisdiction

CONFERENCE	NAME	ADDRESS
Alabama	Mrs. Arthur Heustess	1805 Madison Ave., Montgomery, Ala.
Florida	Mrs. Walter H. Beckham	461 S. W. 22nd Rd., Miami, Fla.
Holston	Mrs. Herbert Acuff	632 Cherokee Blvd., Knoxville, Tenn.
Kentucky	Mrs. J. S. Van Winkle	143 St. Mildred's Ct., Danville, Ky.
Louisville	Mrs. Marvin D. Eblen	425 S. Elm St., Henderson, Ky.
Memphis	Mrs. Frank Robertson	345 Center St., Mayfield, Ky.
Mississippi	Mrs. E. V. Perry	Rolling Fork, Miss.
North Alabama	Mrs. T. J. Cottingham	616 Gordon Dr., Decatur, Ala.
North Carolina	Mrs. J. H. Cutchin	Whitakers, N. C.
North Georgia	Mrs. Stewart Colley	Grantville, Ga.
North Mississippi	Mrs. N. N. Maxey	Ponotoc, Miss.
South Carolina	Mrs. Helen B. Bourne	1116 Highside, Greenwood, S. C.
South Georgia	Mrs. J. Wallace Daniel	Claxton, Ga.
Tennessee	Mrs. Fred D. Estes	1411 Gartland Ave., Nashville, Tenn.
Virginia	Mrs. R. M. White	5026 Sylvan Rd., Richmond 24, Va.
Western North Carolina	Mrs. J. W. Payne	Cherryville, N. C.

Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Atlanta	Mrs. Eva Martin	312 Camp St., Rome, Ga.
Central Alabama	Mrs. Myrtle W. Coleman	909 Ave. A., Gadsden, Ala.
Central West	Mrs. L. R. Grant	4145 Enright St., St. Louis, Mo.
Delaware	Mrs. James F. Stewart	402 E. Church St., Salisbury, Md.
East Tennessee	Mrs. Fretta Holland	1025 Fuller St., Knoxville, Tenn.
Florida	Mrs. S. P. Robinson	1114 Cleveland St., Jacksonville, Fla.
Lexington	Mrs. Lucile Wilkins	6717 Evans Ave., Chicago 37, Ill.
Louisiana	Mrs. W. H. Clark	1526 Gary St., Shreveport, La.
Mississippi	Mrs. S. K. Trigg	420 E. 7th St., Hattiesburg, Miss.
North Carolina	Mrs. Lubertha Thompson	Box 531, Maxton, N. C.
Savannah	Mrs. Amanda Smith	215 Johnson St., Statesboro, Ga.
South Carolina	Mrs. R. K. Gordon	Box 226, Dillon, S. C.
South Florida	Mrs. J. L. Dixon	1866 N. W. 69th St., Miami 38, Fla.
Southwest	Mrs. B. F. Scott	1529 N. E. 8th St., Oklahoma City, Okla.
Tennessee	Mrs. M. M. Drake	1032 2nd Ave., S., Nashville, Tenn.
Texas	Mrs. L. M. Carter	6023 W. Montgomery Rd., Houston, Tex.
Upper Mississippi	Mrs. Mary Rodgers	Rt. 2, Box 142, Sturgis, Miss.
Washington	Mrs. Gertrude Monroe	1907 McCulloh St., Baltimore 17, Md.
West Texas	Mrs. Myrtle Ellison	801 E. 13th St., Austin, Tex.

Conference Presidents—Continued

North Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Dakota	Mrs. V. V. Davis	327 S. Spring, Sioux Falls, S. Dak.
Detroit	Mrs. A. H. Lowther	16213 Ashton, Detroit 19, Mich.
Illinois	Mrs. Harold Fitch	597 Dean St., Bushnell, Ill.
Indiana	Mrs. Oscar E. Tharp	1100 E. 2nd St., Bloomington, Ind.
Iowa-Des Moines	Mrs. Edwin E. Voigt	300 W. Girard, Indianola, Iowa
Michigan	Mrs. L. Grettenberger	1121 Benjamin Ave., S. E., Grand Rapids 6, Mich.
Minnesota	Mrs. H. P. Archerd	1703 Hewitt Ave., St. Paul 4, Minn.
North Dakota	Mrs. A. O. Gunnerud	Rugby, N. Dak.
North-East Ohio	Mrs. Paul E. Secrest	44 Byers Ave., Akron 2, Ohio
North Indiana	Mrs. Homer Roose	211 S. 6th St., Goshen, Ind.
North Iowa	Mrs. Robert Smythe	421 N. 18th St., Fort Dodge, Iowa
Northwest Indiana	Mrs. Charles Marshall	Darlington, Ind.
Ohio	Mrs. Harold M. Baker	3433 Secor Rd., Rt. 2, Box 720, Toledo, Ohio
Rock River	Mrs. A. B. Pfeiffer	330 N. Lake St., Aurora, Ill.
Southern Illinois	Mrs. Walter L. Daley	1 Glenview Dr., Belleville, Ill.
West Wisconsin	Mrs. D. W. Irish	103 E. Pleasant St., Portage, Wis.
Wisconsin	Mrs. E. P. Hocking	1015 Oakland Ave., Janesville, Wis.

South Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Central Kansas	Mrs. Kenneth L. McGill	Canton, Kan.
Central Texas	Mrs. B. B. Wedemeyer	1304 N. 15th St., Waco, Tex.
East Oklahoma	Mrs. G. W. Kesselring	1314 S. Florence, Tulsa, Okla.
Indian Mission	Mrs. Ella Murphy	Rt. 2, Idabel, Okla.
Kansas	Mrs. Lauren L. Plummer	1914 Orville, Kansas City, Kan.
Little Rock	Mrs. E. D. Galloway	404 W. Elm, Prescott, Ark.
Louisiana	Mrs. Glenn Laskey	710 N. Vienna St., Ruston, La.
Missouri	Mrs. J. J. McKinny	Dewitt, Mo.
Nebraska	Mrs. W. Max Gentry	1705 9th St., Gering, Neb.
New Mexico	Mrs. I. L. Morgan	220 W. 5th St., Pecos, Tex.
North Arkansas	Mrs. J. E. Critz	304 N. Willow, Fayetteville, Ark.
North Texas	Mrs. H. W. Barton	2006 Garfield, Wichita Falls, Tex.
Northwest Texas	Mrs. M. B. Hilburn	1909 31st St., Lubbock, Tex.
Rio Grande	Mrs. Amparo L. Torres	1114 Gargan St., Houston 9, Tex.
St. Louis	Mrs. J. C. Davis	1065 Wall St., St. Louis 15, Mo.
Southwest Missouri	Mrs. W. L. Perryman	335 E. Arrow St., Marshall, Mo.
Southwest Texas	Mrs. M. D. Bormann	R. R. Box 95, McAllen, Tex.
Texas	Mrs. W. E. Horton	3655 Piping Rock Lane, Houston 19, Tex.
West Oklahoma	Mrs. Roy Dillon	2028 N. W. 21st, Oklahoma City, Okla.

Western Jurisdiction

CONFERENCE	NAME	ADDRESS
California-Nevada	Mrs. F. W. Batten	Box 655, Dos Palos, Calif.
Colorado	Mrs. John L. Spargo	1551 S. Humboldt St., Denver 10, Colo.
Idaho	Mrs. Clarence Biggs	Kuna, Idaho
Montana	Mrs. V. J. Ward	Choteau, Mont.
Oregon	Mrs. E. M. Tilton	530 C. St., Springfield, Ore.
Pacific Northwest	Mrs. H. C. Christopher	705 N. 84th St., Seattle 3, Wash.
Southern California-Arizona	Mrs. Neal D. Ireland	3532 Holboro Dr., Los Angeles 27, Calif.
Wyoming State	Mrs. F. W. Patterson	1320 Laclede, Sheridan, Wyo.
Alaska Mission	Mrs. Jack Popejoy	Box 3074, Juneau, Alaska
Hawaii Mission	Mrs. John Wasson	801 Prospect St., Honolulu, T. H.

PROVISIONAL CONFERENCES

California Oriental	Mrs. Helen Marquez	1215 Webster St., San Francisco, Calif.
Latin-American	Mrs. Celia Dominguez	169 Fillmore St., Pasadena 2, Calif.
Japanese	Mrs. I. Isokawa	2940 Harrison St., Oakland, Calif.
Cuba	Mrs. Adolfina P. deVasseue	Miramar y Linca, Apto. Almendares, Habana, Cuba

Conference Vice-Presidents

Northeastern Jurisdiction

CONFERENCE	NAME	ADDRESS
Baltimore	Mrs. J. Luther Neff	95 College Ave., Annapolis, Md.
Central New York		
Central Pennsylvania	Mrs. John W. Appleby	816 N. 17th St., Harrisburg, Pa.
Erie	Mrs. C. E. Blakeslee	42 E. Long Ave., DuBois, Pa.
Genesee	Mrs. Joseph M. Henderson	533 University Ave., Rochester 7, N. Y.
Maine	Mrs. Robert B. Love	75 Main St., Gorham, Me.
Newark	Mrs. Holmes T. Douglas	234 Kings Rd., Madison, N. J.
New England	Mrs. F. Nelson Bridgham	174 Westford Circle, Springfield 9, Mass.
New England Southern	Mrs. P. M. Spurrier	172 Bartlett Ave., Edgewood 5, R. I.
New Hampshire	Mrs. Karl H. Thiem	63 Arlington St., Nashua, N. H.
New Jersey	Mrs. L. B. Hawk	62 E. 2nd St., Moorestown, N. J.
New York	Mrs. Glenn Garbutt	17 W. 10th St., New York, N. Y.
New York East	Mrs. Loyd Worley	110 Main St., Stamford, Conn.
Northern New York	Mrs. William Kitney	Norwood, N. Y.
Peninsula	Mrs. Wilmer Fell Davis	Federalsburg, Md.
Philadelphia	Mrs. Philip R. Schreiber	2002 Parkview Ave., Willow Grove, Pa.
Pittsburgh	Mrs. J. Marvin Kinzer	Beaver Rd., Sewickley, Pa.
Troy	Mrs. Sydney Smith	6 Furman Pl., Delmar, N. Y.
West Virginia	Mrs. W. H. Carr	400 North St., Bluefield, W. Va.,
Wyoming	Mrs. S. E. McManis	407 E. Main St., Endicott, N. Y.

Southeastern Jurisdiction

CONFERENCE	NAME	ADDRESS
Alabama	Mrs. Frank A. Doby	8 E. Fairview Ave., Montgomery, Ala.
Florida	Mrs. A. R. Ivey	600 Live Oak St., New Smyrna Beach, Fla.
Holston	Mrs. W. E. Brock	72 N. Crest Rd., Chattanooga, Tenn.
Kentucky	Mrs. W. P. Fryman	2614 Lynwood Ave., Ashland, Ky.
Louisville	Mrs. H. M. Berry	513½ St. Ann St., Owensboro, Ky.
Memphis	Mrs. John Douglass	Lexington, Tenn.
Mississippi	Mrs. T. H. Fore	105 Arlington, Natchez, Miss.
North Alabama	Mrs. E. O. Shipman	2161 S. 16th Ave., Birmingham, Ala.
North Carolina	Mrs. H. I. Glass	411 W. Lenoir St., Kinston, N. C.
North Georgia	Mrs. H. B. Trimble	Box 725, Emory University, Ga.
North Mississippi	Mrs. E. E. McKeithen, Jr	Skene, Miss.
South Carolina	Mrs. L. A. Hartzog	Olar, S. C.
South Georgia	Mrs. J. Slater Wight	Cairo, Ga.
Tennessee	Mrs. H. D. Bollinger	220 Lauderdale Rd., Nashville, Tenn.
Virginia	Mrs. J. A. Berry	1716 Arlington Rd., Roanoke 15, Va.
Western North Carolina	Mrs. Rupert Crowell	Rt. 3, Asheville, N. C.

Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Atlanta	Miss Grace Arnold	112 Brown Ave., S. E., Atlanta, Ga.
Central Alabama	Mrs. Irma Parks	15 Tuttle St., Montgomery, Ala.
Central West	Mrs. E. W. Kelly	4475 W. Belle St., St. Louis, Mo.
Delaware	Mrs. Horace Henry	1311 Tatnall St., Wilmington 13, Del.
East Tennessee		
Florida	Mrs. N. E. Benson	145 S. Oneida St., St. Augustine, Fla.
Lexington	Mrs. E. E. Hamblen	1716 West Ave., Elyria, Ohio
Louisiana	Mrs. F. D. Washburn	635 France St. Baton Rouge, La.
Mississippi	Mrs. A. C. Wheaton	111 E. Church St., Jackson, Miss.
North Carolina	Mrs. Alice P. McLeod	811 Richardson St., High Point, N. C.
Savannah	Mrs. T. S. Collins	2115 Johnson St., Brunswick, Ga.
South Carolina	Mrs. G. C. Brown	R. F. D. No. 1, Box 265, John's Island, S. C.
South Florida	Mrs. Theresa V. Welch	1021 3rd St., Bradenton, Fla.
Southwest	Mrs. L. B. Wilson	502 N. Cyprus, Pine Bluff, Ark.
Tennessee	Mrs. G. A. Thompson	1004 15th Ave., S., Nashville, Tenn.
Texas	Mrs. M. R. Loud	Box 733, Marshall, Texas
Upper Mississippi	Mrs. H. H. Williams	Box 428, Kosciusko, Miss.
Washington	Mrs. Kelly L. Jackson	2220 Madison Ave., Baltimore 17, Md.
West Texas	Mrs. R. L. North	605 S. Gevers St., San Antonio, Tex.

Conference Vice-Presidents—Continued

North Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Dakota	Mrs. A. L. Kehm	1712 S. 1st Ave., Sioux Falls, S. Dak.
Detroit	Mrs. David C. Myers	9552 Coyle Ave., Detroit 27, Mich.
Illinois	Mrs. Clarence Nordling	1202 W. Church St., Champaign, Ill.
Indiana	Mrs. H. F. Ayers	1117 Edgwood Ave., Indianapolis, Ind.
Iowa-Des Moines	Mrs. Ernest Porter	1108 N. Elm St., Creston, Iowa
Michigan	Mrs. R. M. Willingham	458 W. Webster Ave., Muskegon, Mich.
Minnesota	Mrs. W. A. Dickenson	1487 Goodrich Ave., St. Paul 4, Minn.
North Dakota	Mrs. H. G. Poulson	308 3rd Ave. S. E., Jamestown, N. D.
North-East Ohio	Mrs. Charles B. Hunt	2214 Cleveland Rd., Wooster, Ohio
North Indiana	Mrs. F. E. Fribley	Tipton, Ind.
North Iowa	Mrs. Earl Elijah	Clarence, Iowa
Northwest Indiana	Mrs. J. F. Kirkpatrick	Clarks Hill, Ind.
Ohio	Mrs. Robert Olinger	R. R. No. 1, Osborn, Ohio
Rock River	Mrs. T. Otto Nall	2748 Marcy St., Evanston, Ill.
Southern Illinois	Mrs. W. A. McCracken	110 S. Spruce St., Greenville, Ill.
West Wisconsin	Mrs. B. A. J. Meboe	Elmwood, Wis.
Wisconsin	Mrs. Robert Greer	220 E. Brewster St., Appleton, Wis.

South Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Central Kansas	Mrs. W. L. Bunten	Goodland, Kan.
Central Texas	Mrs. Hal H. Cherry	3806 W. 4th St., Fort Worth, Tex.
East Oklahoma	Mrs. Julian Peixotto	Box 392, Wetumka, Okla.
Indian Mission	Mrs. Helen Chupco	618 N. W. 3rd, Oklahoma City, Okla.
Kansas	Mrs. W. C. Hanson	5404 Windsor Lane, Kansas City 3, Kan.
Little Rock	Mrs. T. W. McCoy	Benton, Ark.
Louisiana	Mrs. S. J. Fairchild	620 9th St., Baton Rouge, La.
Missouri	Mrs. W. C. Scamman	Box 145, Rockport, Mo.
Nebraska	Mrs. H. M. Cox	1145 N. 44th, Lincoln 3, Neb.
New Mexico	Mrs. F. O. Shutters	201 W. 19th St., Odessa, Tex.
North Arkansas	Mrs. Johnnie McClure	406 S. Commerce, Russellville, Ark.
North Texas	Mrs. O. T. Mitchell	1705 Ave. K., Plano, Tex.
Northwest Texas	Mrs. Uel D. Crosby	1917 23rd St., Lubbock, Tex.
Rio Grande	Mrs. Maria V. Valdez	810 East Ave., Austin, Tex.
St. Louis	Mrs. Tim Daugherty	Clarkton, Mo.
Southwest Missouri	Mrs. E. C. Wadlow	611 N. Main St., Bolivar, Mo.
Southwest Texas	Mrs. Leslie C. Procter	2811 Harris Blvd., Austin, Tex.
Texas	Mrs. Harmon Lowman	Huntsville, Tex.
West Oklahoma	Mrs. W. D. Ford	1324 Ash, Lawton, Okla.

Western Jurisdiction

CONFERENCE	NAME	ADDRESS
California-Nevada	Mrs. J. P. Howell	1832 17th Ave, San Francisco 22, Calif.
Colorado	Mrs. Edward Bartlett	2100 S. Josephine St., Denver 10, Colo.
Idaho	Mrs. Logan A. Pruitt	568 S. W. 1st St., Ontario, Ore.
Montana	Mrs. J. H. Bridenbaugh	1109 N. 32nd, Billings, Mont.
Oregon	Mrs. D. E. Oleman	115 MacArthur St., St. Helens, Ore.
Pacific Northwest	Mrs. Recter W. Johnson	702 S. 25th Ave., Yakima, Wash.
Southern California-Arizona	Mrs. Earle K. Scott	343½ Columbia Ave., Los Angeles 13, Calif.
Wyoming State	Mrs. Frank Whittaker	615 W. Buffalo, Rawlins, Wyo.
Alaska Mission		
Hawaii Mission	Mrs. Helmuth Piersig	161 N. Kalahoe St., Lanikai, Oahu, T. H.

PROVISIONAL CONFERENCES

California Oriental	Mrs. Elizabeth Wong	1223½ W. Adams Blvd., Los Angeles 7, Calif.
Latin-American	Mrs. Maria G. Tierre	133 Clay St., Fillmore, Calif.
Japanese		
Cuba		

Conference Recording Secretaries

Northeastern Jurisdiction

CONFERENCE	NAME	ADDRESS
Baltimore	Mrs. Louis R. Maxwell	416 E. Leland St., Chevy Chase 15, Md.
Central New York	Mrs. Alvin E. LaRue	235 Birdsall Pkwy, Palmyra, N. Y.
Central Pennsylvania	Mrs. J. Robert Storey	2400 Market St., Harrisburg, Pa.
Erie	Mrs. E. P. Neely	Box 103, Rouseville, Pa.
Genesee	Mrs. Charles Robie	Savona, N. Y.
Maine	Mrs. Harold A. Hardy	164 Forest Ave., Bangor, Me.
Newark	Mrs. Arthur E. Brooks	426 Prospect St., Nutley, N. J.
New England	Mrs. Edward Bollinger	32 Moreland St., Worcester 2, Mass.
New England Southern	Miss Mae Stenhouse	31 Newport Ave., Newport, R. I.
New Hampshire	Mrs. M. H. Porter	Newport, N. H.
New Jersey	Mrs. J. C. Elder	64 Harrop Place, Trenton 8, N. J.
New York	Mrs. Ellis W. Thorp	10 Ferris Lane, Poughkeepsie, N. Y.
New York East	Mrs. C. W. Jagger	104-58 108th St., Ozone Park 16, N. Y.
Northern New York		
Peninsula	Mrs. James W. Lattomus	3 N. Stuyvesant Dr., Wilmington, Del.
Philadelphia	Mrs. Robert M. Moore	432 W. Clapier St., Philadelphia 44, Pa.
Pittsburgh	Mrs. Paul C. Fletcher	428 California Ave., Oakmont, Pa.
Troy	Mrs. Howard Maguire	273 Delaware Ave., Elsmere, N. Y.
West Virginia	Mrs. W. W. Wertz	Security Bldg., Charleston, W. Va.
Wyoming	Miss Juanita Russell	Clarks Summit, Pa.

Southeastern Jurisdiction

CONFERENCE	NAME	ADDRESS
Alabama	Miss Anne Cloud Bass	Brundidge, Ala.
Florida	Mrs. H. L. Dobbs	1528 S. W. 1st St., Miami, Fla.
Holston	Mrs. F. B. Jackson	Harriman, Tenn.
Kentucky	Mrs. S. W. Funk	216 Byrd St., Covington, Ky.
Louisville	Mrs. C. L. Mitchell	2713 W. Jefferson, Louisville 12, Ky.
Memphis	Mrs. B. F. Graves	424 Arlington, Jackson, Tenn.
Mississippi	Mrs. Cliff Thomas	Crystal Springs, Miss.
North Alabama	Mrs. F. K. Gamble	Rt. 6, Box 264. Bessemer, Ala.
North Carolina	Mrs. C. D. Barclift	1516 Market St., Wilmington, N. C.
North Georgia	Mrs. L. M. Awtrey	Acworth, Ga.
North Mississippi	Mrs. J. F. Barber	Lake Cormorant, Miss.
South Carolina	Mrs. Niles C. Clark	Waterloo, S. C.
South Georgia	Mrs. Hal W. Clements	Claxton, Ga.
Tennessee	Mrs. Darwin A. Reavis	Wayland Dr., Nashville, Tenn.
Virginia	Mrs. J. A. B. Lowry	Crewe, Va.
Western North Carolina	Mrs. R. M. Hauss	201 Lineberger St., Shelby, N. C.

Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Atlanta	Mrs. Agnes S. Clark	347 Cairo St. N. W., Atlanta, Ga.
Central Alabama	Mrs. Nineta Harris	203 Dearborn St., Mobile, Ala.
Central West	Mrs. H. C. Moore	103 S. Western, Mexico, Mo
Delaware	Mrs. Seldon G. Dix	Bridgeville, Del.
East Tennessee	Miss Ocie N. Bethel	Box 253, Pocahontas, Va.
Florida	Mrs. Bessie M. Brown	441 W. Columbia St., Gainesville, Fla.
Lexington	Mrs. Harriet Wesley	513 E. Kirby Ave., Detroit 2, Mich.
Louisiana	Mrs. Selma Pinkston	Box 1819, Berwick, La.
Mississippi	Mrs. A. M. Mosley	124 W. Cohea St., Jackson, Miss.
North Carolina	Mrs. C. A. Barrett	Box 495, Asheboro, N. C.
Savannah	Mrs. Ruth Everette	978 Folks St., Waycross, Ga.
South Carolina	Mrs. Beulah Baxley	1311 Gregg St., Columbia, S. C.
South Florida	Mrs. Laura W. Robinson	410 S. Greenwood St., Clearwater, Fla.
Southwest	Mrs. B. A. Fields	Box 431, Hughes, Ark.
Tennessee	Miss Lillian Jones	1711 State St., Nashville, Tenn.
Texas	Miss L. B. Armbrister	Box 354, Brenham, Tex.
Upper Mississippi	Mrs. Katharyn S. Johnson	306 W. Burnett St., Aberdeen, Miss.
Washington	Mrs. Elizabeth Spicer	916 Bennett Pl., Baltimore 23, Md.
West Texas	Mrs. M. G. Jackson	419 N. Center St., San Antonio, Tex.

Conference Recording Secretaries—Continued

North Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Dakota	Mrs. Chas. Gilbert	915 9th St., Brookings, S. Dak.
Detroit	Mrs. Paul H. Lemon	1321 Lapeer, Saginaw, Mich.
Illinois	Mrs. W. A. Dobbins	1905 S. 6th St., Springfield, Ill.
Indiana	Mrs. D. H. Greene	R. R. 3, Washington, Ind.
Iowa-Des Moines	Mrs. Luther Allen	4119 Allison, Des Moines, Iowa
Michigan	Mrs. L. E. Walton	1515 Harding Ave., Lansing 10, Mich.
Minnesota	Mrs. M. P. Susag	4033 Cedar Ave., Minneapolis 7, Minn.
North Dakota	Mrs. J. B. Stuart	Williston, N. Dak.
North-East Ohio	Miss Pearl A. Westwood	468 Mistletoe Ave., Youngstown 7, Ohio
North Indiana	Mrs. Jennie Bireley	4206 S. Washington St., Marion, Ind.
North Iowa	Mrs. Clarence Smith	1225 2nd Ave., Cedar Rapids, Ia.
Northwest Indiana	Mrs. Benj. C. Evans	405 E. Main St., Crawfordsville, Ind.
Ohio	Mrs. Frank Rush	794 Harvard Pl., Portsmouth, Ohio
Rock River	Mrs. C. W. Edwards	1106 S. Elmwood Ave., Oak Park, Ill.
Southern Illinois	Mrs. Wanda Isaacs	705 S. Madison Ave., Gillespie, Ill.
West Wisconsin	Mrs. H. A. White	427 Lincoln Ave., Eau Claire, Wis.
Wisconsin	Mrs. Arthur C. Frick	2621 N. Summit Ave., Milwaukee 11, Wis.

South Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Central Kansas	Mrs. J. Muller Stockstill	Norwich, Kan.
Central Texas	Mrs. Jasper Wright	114 E. Broadway, Brownwood, Tex.
East Oklahoma	Mrs. Olin Hendricks	811 E. Seneca, McAlester, Okla.
Indian Mission	Mrs. Willis Proctor	19½ S. Santa Fe, Oklahoma City, Okla.
Kansas	Mrs. D. L. George	2800 Maryland, Topeka, Kan.
Little Rock	Mrs. Fred Harrison	2221 Glendale Ave., Texarkana, Ark.
Louisiana	Mrs. Edgar N. Jackson	209 Roselawn, Monroe, La.
Missouri	Miss Allene Reed	715 S. Jefferson St., Mexico, Mo.
Nebraska	Mrs. Lillian Brigham	Tamora, Neb.
New Mexico	Mrs. W. P. Thorpe	Las Cruces, N. M.
North Arkansas	Mrs. J. S. Upton	1212 Winfield Rd., Conway, Ark.
North Texas	Mrs. Jack Ryan	701 Waddill, McKinney, Tex.
Northwest Texas	Mrs. Homer Brumley	609 E. 5th St., Hereford, Tex.
Rio Grande	Mrs. Maxima P. Flores	Box 998, Crystal City, Tex.
St. Louis	Mrs. Jeptha Riggs	Westmount Pl., Cape Girardeau, Mo.
Southwest Missouri	Mrs. Orval F. Young	428 S. National Blvd., Springfield, Mo.
Southwest Texas	Mrs. Ed. Loveless	Box 86, Goldthwaite, Tex.
Texas	Mrs. O. A. Whitney	4816 Austin Dr., Galveston, Tex.
West Oklahoma	Mrs. C. F. Bobzien	1914 N. W. 22nd, Oklahoma City, Okla.

Western Jurisdiction

CONFERENCE	NAME	ADDRESS
California-Nevada	Mrs. George W. Davis	532 N. School St., Ukiah, Calif.
Colorado	Mrs. Preston Childress	1354 Brentwood St., Lakewood, Colo.
Idaho	Mrs. Will L. Hawkins	Buhl, Idaho
Montana	Mrs. H. E. Nelson	Geraldine, Mont.
Oregon	Mrs. R. E. Johnson	1728 W. 1st St., Bend, Ore.
Pacific Northwest	Mrs. Newton W. Temple	21015 Marine View Dr., S. W., Seattle 66, Wash.
Southern California-Arizona	Mrs. Martha S. Stigman	8962 National Blvd., Los Angeles 34, Calif.
Wyoming State	Mrs. K. O. Bidwell	9 Hy Dr., Casper, Wyo.
Alaska Mission	Mrs. Holgar Larson	Box 1157, Ketchikan, Alaska
Hawaii Mission	Miss Tosiko Okasoki	1221 F. Alexander St., Honolulu, T. H.

PROVISIONAL CONFERENCES

California Oriental	Miss Ruth Hong	1260-C Filbert St., San Francisco, Calif.
Latin-American	Mrs. Vivian H. Munos	132 N. Bailey Ave., Mountain View, Calif.
Japanese		
Cuba		

Conference Treasurers

Northeastern Jurisdiction

CONFERENCE	NAME	ADDRESS
Baltimore	Mrs. William A. Reed	4502 Wentworth Rd., Baltimore 7, Md.
Central New York	Mrs. A. P. Coman	424 W. Church St., Elmira, N. Y.
Central Pennsylvania	Mrs. D. A. Gorman	1718 12th Ave., Altoona, Pa.
Erie	Mrs. Maylon H. Baxter	2942 Cochran St., Erie, Pa.
Genesee	Mrs. Hugh Thompson	23 Race St., Bradford, Pa.
Maine	Mrs. Erlon C. Dunlap	31 Court St., Auburn, Me.
Newark	Mrs. Kinsey N. Merritt	1045 Galloping Hill Rd., Elizabeth, N. J.
New England	Mrs. Oren M. Moulton	14 Dana St., Brookline, Mass.
New England Southern	Mrs. George F. Burgess	R. F. D. No. 2, New Bedford, Mass.
New Hampshire	Mrs. George Ledward	3 Union St., Concord, N. H.
New Jersey	Mrs. B. F. Allgood	103 White Horse Pike, Haddon Heights, N. J.
New York	Mrs. Louis E. Euvrard	Tuxedo, N. Y.
New York East	Mrs. E. A. Young	11 Chelsea Dr., Merrick, N. Y.
Northern New York	Mrs. S. F. Walker	Brantingham, N. Y.
Peninsula	Mrs. Clinton H. Brown	9 N. Clifton Ave., Wilmington, Del.
Philadelphia	Mrs. Arthur H. MacCorkle	126 Beecher Ave., Cheltenham, Pa.
Pittsburgh	Mrs. C. H. Rindfuss	749 Perry Highway, Pittsburgh 29, Pa.
Troy	Mrs. Clarence Marcley	534 Ontario St., Schenectady 6, N. Y.
West Virginia	Mrs. O. A. Phillips	Sophia, W. Va.
Wyoming	Mrs. Floyd B. Foster	510 E. Market St., Scranton 9, Pa.

Southeastern Jurisdiction

CONFERENCE	NAME	ADDRESS
Alabama	Mrs. Clyde Moore	2507 Springhill Ave., Mobile, Ala.
Florida	Mrs. Harry Macon	2100 3rd Ave., N., St. Petersburg, Fla.
Holston	Mrs. B. R. Stout	1811 Riverside Dr., Knoxville, Tenn.
Kentucky	Mrs. C. O. Hinton	1120 Main St., Paris, Ky.
Louisville	Miss Lennie Britt	310 E. Front St., Glasgow, Ky.
Memphis	Mrs. Marcus F. Phillips	417 Highland Ave., Jackson, Tenn.
Mississippi	Mrs. C. E. Mullens	Bude, Miss.
North Alabama	Mrs. Frank Hornsby	Box 304, Roanoke, Ala.
North Carolina	Mrs. F. B. McKinne	303 S. Center St., Goldsboro, N. C.
North Georgia	Mrs. B. S. Chandler	2321 Kings Way, Augusta, Ga.
North Mississippi	Mrs. D. H. Hall	New Albany, Miss.
South Carolina	Mrs. H. D. West	Bowman, S. C.
South Georgia	Mrs. C. R. Avera	Roberta, Ga.
Tennessee	Mrs. James B. Givens	529 S. Margin St., Franklin, Tenn.
Virginia	Mrs. Jacob Hevener	Box 506, Staunton, Va.
Western North Carolina	Mrs. David D. Smiley	220 Milford Hills Rd., Salisbury, N. C.

Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Atlanta	Mrs. Eva B. Parks	502 Rockwell St., S. W., Atlanta, Ga.
Central Alabama	Mrs. Pearl Nichols	817 W. 16th St., Anniston, Ala.
Central West	Mrs. R. C. Moore	367 W. North St., Marshall, Mo.
Delaware	Mrs. James W. Jewett	5919 W. Girard Ave., Philadelphia 31, Pa.
East Tennessee	Mrs. H. R. Ford	200 McConnell St., Knoxville, Tenn.
Florida	Mrs. Julia Cambridge	Box 95, Old Town, Fla.
Lexington	Mrs. Minnie M. Williams	3553 S. Parkway, Chicago 15, Ill.
Louisiana	Mrs. F. C. Badgett	631 Baronne St., New Orleans, La.
Mississippi	Mrs. A. L. Holland	Box 176, Waveland, Miss.
North Carolina	Mrs. J. E. Brower	905 Douglas St., Greensboro, N. C.
Savannah	Mrs. L. L. Odom	407 Blackwell St., Waycross, Ga.
South Carolina	Mrs. J. W. Curry	401 N. Coit St., Florence, S. C.
South Florida	Mrs. Rowenna V. Banks	512 W. Ross Ave., Tampa 3, Fla.
Southwest	Mrs. G. A. Jackson	1623 S. Elm St., Little Rock, Ark.
Tennessee	Mrs. H. H. Jones	653 Alston Ave., Memphis, Tenn.
Texas	Mrs. M. L. Corde	602 Alven, Marshall, Tex.
Upper Mississippi	Mrs. Elizabeth Cooperwood	Box 579, Aberdeen, Miss.
Washington	Mrs. Henrietta Douglas	2025 Division St., Baltimore 17, Md.
West Texas	Mrs. L. D. Lyons	1001 E. 8th St., Austin 22, Tex.

Conference Treasurers—Continued

North Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Dakota	Mrs. Ellis Potter	501 W. 5th, Mitchell, S. Dak.
Detroit	Mrs. William Christian	19581 Canterbury, Detroit 21, Mich.
Illinois	Mrs. A. D. Stivers	583 Maple, Galesburg, Ill.
Indiana	Mrs. Paul A. Smith	705 W. Conwell St., Aurora, Ind.
Iowa-Des Moines	Mrs. G. A. Robinson	304 S. Riverside, Ames, Iowa
Michigan	Mrs. J. Howard Lee	258 Madison Ave., S. E., Grand Rapids 3, Mich.
Minnesota	Mrs. I. A. Kellum	1767 Englewood Ave., St. Paul 4, Minn.
North Dakota	Mrs. C. D. Morton	918 6th St., Bismarck, N. Dak.
North-East Ohio	Mrs. Olyn F. Hull	Box 24, 125 N. 9th St., Cambridge, Ohio
North Indiana	Mrs. L. J. Pierce	509 Cromer Ave., Muncie, Ind.
North Iowa	Mrs. George H. Robb	220 S. 9th St., Estherville, Iowa
Northwest Indiana	Mrs. H. J. Kieser	15 Jefferson St., Valparaiso, Ind.
Ohio	Mrs. H. C. Vaughn	131 Richards Rd., Columbus 2, Ohio
Rock River	Mrs. L. E. MacAdam	816 Talma St., Aurora, Ill.
Southern Illinois	Mrs. George Niergarth	8 Granvue Dr., Belleville, Ill.
West Wisconsin	Mrs. F. B. Lucia	209 Washington St., Eau Clair, Wis.
Wisconsin	Mrs. E. A. Menge	134 Riverview Dr., Manitowoc, Wis.

South Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Central Kansas	Mrs. L. F. Jones	211 W. 13th Ave., Winfield, Kan.
Central Texas	Mrs. R. M. Orgain	2213 Parrot Ave., Waco, Tex.
East Oklahoma	Mrs. Jack Houston	1004 W. Okmulgee St., Muskogee, Okla.
Indian Mission	Miss Mollie Dunson	Box 569, Okemah, Okla.
Kansas	Mrs. S. H. Shawger	2611 Dirr, Parsons, Kan.
Little Rock	Mrs. J. P. Carpenter	Stephens, Ark.
Louisiana	Mrs. F. E. Kennon	Box 289, Minden, La.
Missouri	Mrs. Angelo Venditti	Rt. No. 3, Hannibal, Mo.
Nebraska	Mrs. Wayne Harrington	York, Neb.
New Mexico	Mrs. Frank Greathouse	Rogers, N. M.
North Arkansas	Mrs. Ben DeVoll	711 W. Main St., Paragould, Ark.
North Texas	Mrs. T. W. Preston	1015 N. Edgefield, Dallas, Tex.
Northwest Texas	Mrs. Paige Gollihar	Spur, Tex.
Rio Grande	Mrs. Bertha G. Martinez	Box 247, Rio Grande City, Tex.
St. Louis	Mrs. A. H. Dotter	Sullivan, Mo.
Southwest Missouri	Mrs. I. C. West	Oak Grove Rd., Rt. 9, Box 555, Springfield, Mo.
Southwest Texas	Mrs. Walter W. Lipps	P. O. Box 156, Llano, Tex.
Texas	Mrs. E. Maurice Faubion	3031 Robinhood, Houston 5, Tex.
West Oklahoma	Mrs. Fairbanks Tryon	Box 494, Guthrie, Okla.

Western Jurisdiction

CONFERENCE	NAME	ADDRESS
California-Nevada	Mrs. M. C. Godfrey	1542 Verdi St., Alameda, Calif.
Colorado	Mrs. Fred Olson	3136 W. 36th Ave., Denver 11, Colo.
Idaho	Mrs. Harold Shertzer	224 12th Ave. Rd., Nampa, Idaho
Montana	Mrs. R. E. Bancroft	435 Clark, Billings, Mont.
Oregon	Mrs. F. N. Haroun	700 S. E. 55th Ave., Portland 15, Ore.
Pacific Northwest	Mrs. Stanley Hough	4041 39th, S. W., Seattle 6, Wash.
Southern California-Arizona	Mrs. Wray Andrew	3041 E. 5th St., Long Beach 14, Calif.
Wyoming State	Mrs. J. B. Jolliffe	2616 House, Cheyenne, Wyo.
Alaska Mission	Mrs. Oliver Balderston	Box 1252, Anchorage, Alaska
Hawaii Mission	Mrs. Yuriko Morisato	1721 Nanea St., Honolulu, T. H.

PROVISIONAL CONFERENCES

California Oriental	Mrs. Maria Lee	1201 S. Grammercy Pl., Los Angeles, Calif.
Latin-American	Mrs. Juanita Dominguez	1725 Ella St., Selma, Calif.
Japanese		
Cuba		

Conference Promotion Secretaries

Northeastern Jurisdiction

CONFERENCE	NAME	ADDRESS
Baltimore	Mrs. Samuel E. Rose	408 S. Monroe St., Baltimore 23, Md.
Central New York	Mrs. Paul E. Thayer	428 W. Seneca St., Ithaca, N. Y.
Central Pennsylvania	Mrs. Perry G. Russell	1315 Allegheny St., Jersey Shore, Pa.
Erie	Mrs. Paul W. Anderson	Box 94, Polk, Pa.
Genesee	Mrs. Walter S. Hamilton	26 Brighton St., Rochester 7, N. Y.
Maine	Mrs. Thomas Owens	12 High St., Gorham, Me.
Newark	Mrs. Frederick Flammer	293 Woodside Ave., Newark 4, N. J.
New England	Mrs. William H. Dockham	134 Hampden St., West Springfield, Mass.
New England Southern	Mrs. James Caffelle	203 Pearl St., Brockton, Mass.
New Hampshire	Mrs. John R. Parkhurst	564 Middle St., Portsmouth, N. H.
New Jersey	Mrs. R. A. Hand	126 Leslie Ave, Merchantville 8, N. J.
New York	Miss Evaline L. Korn	23 South St., Middletown, N. Y.
New York East	Mrs. John F. Protheroe	164 Greene Ave., Sayville, L. I., N. Y.
Northern New York	Mrs. Geo. F. Hildebrandt	2 Shull St., Ilion, N. Y.
Peninsula	Mrs. Vinton D. Shufelt	Hurlock, Md.
Philadelphia	Mrs. E. Ray Salmons	2804 Edgmont Ave., Chester, Pa.
Pittsburgh	Mrs. G. R. Haden	1523 Williamsburg Pl., Pittsburgh 21, Pa.
Troy	Mrs. Robert Fillmore	148 S. 2nd Ave., Mechanicville, N. Y.
West Virginia	Mrs. Hugh E. Kelso	2008 7th Ave., Huntington, W. Va.
Wyoming	Mrs. Herbert Williams	Trucksville, Pa.

Southeastern Jurisdiction

CONFERENCE	NAME	ADDRESS
Alabama	Mrs. H. R. Cogburn	2505 Springhill Ave., Mobile, Ala.
Florida	Mrs. H. S. Prince	5707 Central Ave., Tampa 4. Fla.
Holston	Mrs. Ralph R. Spraker	Box 333, Maryville, Tenn.
Kentucky	Mrs. C. L. Cooper	128 Pine St., Barbourville, Ky.
Louisville	Mrs. S. W. Crump	Park City, Ky.
Memphis	Mrs. W. S. Atkins	210 3rd St., Fulton, Ky.
Mississippi	Mrs. John Cirlot	Moss Point, Miss.
North Alabama	Mrs. J. M. Plant	2908 N. 13th Ave., Birmingham 4, Ala.
North Carolina	Mrs. H. O. Lineberger	1104 Cowper Dr., Raleigh, N. C.
North Georgia	Mrs. C. G. Boland	125 Rumson Rd., N. E., Atlanta, Ga.
North Mississippi	Mrs. Felix Sutphin	Baldwyn, Miss.
South Carolina	Mrs. J. Ashby Turner	1829 Senate St., Columbia, S. C.
South Georgia	Mrs. William B. Bourne	Box 541, Brunswick, Ga.
Tennessee	Mrs. E. H. Harrison	1232 Madison St., Clarksville, Tenn.
Virginia	Mrs. Richard G. Pullen	709 Washington Ave., Vinton, Va.
Western North Carolina	Mrs. John Hoyle, Jr.	29 W. Fort St., Marion, N. C.

Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Atlanta	Mrs. Mary Baxter	1304 Marcy St., S. E., Atlanta, Ga.
Central Alabama	Mrs. E. B. Benham	1518 Cooper Ave., Anniston, Ala.
Central West	Mrs. W. T. Wilson	2931 LaSalle St., St. Louis, Mo.
Delaware	Mrs. James A. Fassett	768 Ferry Ave., Camden 4, N. J.
East Tennessee	Mrs. T. E. Taylor	1112 E. 8th St., Chattanooga, Tenn.
Florida	Mrs. Alverta P. Cook	1041 Wilcox St., Jacksonville, Fla.
Lexington	Mrs. Ernest E. Porter	4162 W. Warren Ave., Detroit 10, Mich.
Louisiana	Mrs. I. W. Chrisentery	2001 Tennessee St., Baton Rouge, La.
Mississippi	Mrs. E. K. Leonard	1059 W. Pascagoula St., Jackson 29, Miss.
North Carolina	Mrs. Anna D. Foye	P. O. Box 145, Leaksville, N. C.
Savannah	Mrs. Alice E. Brown	414 E. Depot St., La Grange, Ga.
South Carolina	Mrs. G. A. Thomas	269 N. Converse St., Spartanburg, S. C.
South Florida	Mrs. Agnes M. Fair	330 Spruce St., Daytona Beach, Fla.
Southwest	Mrs. E. O. Moses	1909 Cedar St., Little Rock, Ark.
Tennessee	Mrs. Beulah Lewis	965 Clack Pl., Memphis, Tenn.
Texas	Mrs. L. M. Langford, R.N	3026 Pierce, Houston, Tex.
Upper Mississippi	Mrs. G. A. McEwen	439 N. Spring St., Tupelo, Miss.
Washington	Mrs. Mildred Barnes	4021 Benning Rd., N. E., Washington, D. C.
West Texas	Mrs. Clara M. Watkins	3105 E. 14½ St., Austin, Tex.

Conference Promotion Secretaries—Continued

North Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Dakota	Mrs. C. H. Twamley	Alexandria, S. Dak.
Detroit	Mrs. Earl Douglas	Cass City, Mich.
Illinois	Mrs. O. D. Thurber	117 W. North 8th St., Shelbyville, Ill.
Indiana	Mrs. Owen Pfingston	R. R. 10, Pollack Ave., Evansville, Ind.
Iowa-Des Moines	Mrs. Roscoe S. Jones	605 E. 6th St., Atlantic, Iowa
Michigan	Mrs. Glenn Hornbaker	210 E. Chapin St., Cadillac, Mich.
Minnesota	Mrs. Marcus Maynard	1237 Lakeview Ave., Minneapolis 5, Minn.
North Dakota	Mrs. Russell I. Brown	1016 N. 5th St., Fargo, N. Dak.
North-East Ohio	Mrs. Merritt Powell	Rt. 1, Goodell Rd., Mantua, Ohio
North Indiana	Mrs. H. T. Keesling	R. R. No. 5, Muncie, Ind.
North Iowa	Mrs. R. C. Lawrenson	107 N. Helen St., Sioux City, Iowa
Northwest Indiana	Mrs. Ralph Surface	Long Beach, Michigan City, Ind.
Ohio	Mrs. Mary F. Baker	391 Wyandotte Ave., Columbus 2, Ohio
Rock River	Mrs. A. E. Blomberg	447 W. 120th St., Chicago 28, Ill.
Southern Illinois	Mrs. H. H. Ashby	5 Woodcrest Dr., East St. Louis, Ill.
West Wisconsin	Mrs. D. M. Howery	South Wayne, Wis.
Wisconsin	Mrs. Clifford Fritz	608 10th St., Watertown, Wis.

South Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Central Kansas	Mrs. Cloie E. Uhl	313 W. Court, Smith Center, Kan.
Central Texas	Mrs. Joel W. Hooper	Lorena, Tex.
East Oklahoma	Mrs. Joe Barham	Antlers, Okla.
Indian Mission	Mrs. Forence Tinetiah	707 N. E. 21st, Oklahoma City, Okla.
Kansas	Mrs. Paul W. Burres	216 S. 5th, Burlington, Kan.
Little Rock	Mrs. T. S. Lovett	Grady, Ark.
Louisiana	Mrs. D. M. Campbell	228 Front St., New Iberia, La.
Missouri	Mrs. T. O. Wright	104 E. 4th St., Norborne, Mo.
Nebraska	Mrs. Don J. Merritt	Box 789, Alliance, Neb.
New Mexico	Mrs. G. F. Pixler	1105 N. Canal, Carlsbad, N. M.
North Arkansas	Mrs. W. F. Cooley	306 S. Commerce, Russellville, Ark.
North Texas	Mrs. L. R. Mitchell	3300 Drexel Dr., Dallas, Tex.
Northwest Texas	Mrs. C. C. Coffee	3419 21st St., Lubbock, Tex.
Rio Grande	Mrs. Minerva N. Garza	210 S. 6th St., Albuquerque, N. M.
St. Louis	Mrs. Ferris N. Pitts	6034 Kingsbury Blvd., St. Louis 12, Mo.
Southwest Missouri	Mrs. Allen V. Hays	805 W. Cherry St., Nevada, Mo.
Southwest Texas	Mrs. Thomas A. Caldwell	1626 Northumberland Rd., Austin 21, Tex.
Texas	Mrs. R. H. Monroe	3202 Indiana St., Baytown, Tex.
West Oklahoma	Mrs. Raymond Allison	1008 Chestnut, Duncan, Okla.

Western Jurisdiction

CONFERENCE	NAME	ADDRESS
California-Nevada	Mrs. Earle L. Menker	1054 Longridge Rd., Oakland 10, Calif.
Colorado	Mrs. Otto Crawford	1900 S. Emerson St., Denver 10, Colo.
Idaho	Mrs. George Allen	560 H St., Idaho Falls, Idaho
Montana	Mrs. Arthur Washington	605 Gerald Ave., Missoula, Mont.
Oregon	Mrs. C. W. Stacey	Rt. 9, Box 188, Salem, Ore.
Pacific Northwest	Mrs. P. S. Van Kleek	4426 30th W., Seattle 99, Wash.
Southern California-Arizona	Mrs. Kenneth W. Ufford	11026 Hartsook St., North Hollywood, Calif.
Wyoming State	Mrs. James Webb	2117 West B, Torrington, Wyo.
Alaska Mission	Mrs. Clifford Whippele	Seward, Alaska
Hawaii Mission	Mrs. A. H. Julien	2023 McKinley St., Honolulu 24, T. H.

PROVISIONAL CONFERENCES

California Oriental	Mrs. Helen Kim	289 6th St., Oakland 7, Calif.
Latin-American	Mrs. Adelina Castillo	2127 W. Lane, Stockton, Calif.
Japanese		
Cuba		

Conference Secretaries of Missionary Education and Service

Northeastern Jurisdiction

CONFERENCE	NAME	ADDRESS
Baltimore	Miss Annabel Clark	2227 St. Paul St., Baltimore 18, Md.
Central New York	Mrs. C. Clayton Comstock	72 Sodus St., Clyde, N. Y.
	Mrs. R. Bertrand Brett	Cazenovia, N. Y.
Central Pennsylvania	Mrs. Carroll D. Champlin	627 W. Fairmount Ave., State College, Pa.
Erie	Mrs. T. C. Willis	3231 Ridge Rd., Erie, Pa.
Genesee	Mrs. Dana Scutt	Cuba, N. Y.
Maine	Mrs. Alfred H. Ives	64 Middle St., Saco, Me.
Newark	Mrs. M. O. Williams, Jr	222 Christie St., Leonia, N. J.
New England	Mrs. Francis Wilson	132 Clement Ave., West Roxbury, Mass.
	Mrs. Edwin S. Anderson	40 Royall St., Medford 55, Mass.
New England Southern	Mrs. Wesley C. Green	263 Oakdale Ave., Pawtucket, R. I.
New Hampshire	Mrs. George Lumb	2218 Turnpike St., Methuen, Mass.
New Jersey	Mrs. J. R. Stewart	100 Kings Highway, W., Haddonfield, N. J.
New York	Mrs. L. Gerald King	79 Pine St., Deposit; N. Y.
New York East	Mrs. Thodurn Brumbaugh	80 Elm St., New Rochelle, N. Y.
Northern New York	Mrs. Gordon Franklin	2639 Sunset Ave., Utica, N. Y.
Peninsula	Mrs. Harry A. Menser	107 Northern Ave., Wilmington, Del.
Philadelphia	Mrs. D. Chester Warlow	105 W. Greenwood Ave., Lansdowne, Pa.
Pittsburgh	Mrs. J. B. McNall	4 Angora Rd., Carnegie, Pa.
	Miss Nettie Fisher	1040 Macon Ave., Pittsburgh 18, Pa.
Troy	Mrs. James Perry	6 Hubard St., Montpelier, Vt.
West Virginia	Mrs. William Bitzer	Box 357, Mountain Lake Park, Md.
	Mrs. R. O. Owen	1348 St. Mary's Ave., Parkersburg, W. Va.
Wyoming	Mrs. C. Gerald Blake	40 W. Pettebone St., Forty Fort, Pa.

Southeastern Jurisdiction

CONFERENCE	NAME	ADDRESS
Alabama	Mrs. E. C. Rogers	1735 E. Cervantes St., Pensacola, Ala.
Florida	Mrs. Fred L. Martin	750 Howard Lake, Winter Haven, Fla.
	Mrs. Earle M. Rader	8701 N. E. 10th Ave., Miami, Fla.
Holston	Mrs. H. M. Russell	405 Lincoln Ave., Newport, Tenn.
Kentucky	Mrs. Thorpe Miles	17 Holmes, Ft. Thomas, Ky.
Louisville	Mrs. H. C. Davis	The Puritan, Louisville, Ky.
	Mrs. Lander Chisholm	Earlington, Ky.
Memphis	Mrs. Crutcher W. Dunlap	380 Holmes Circle, Memphis, Tenn.
Mississippi	Mrs. R. R. Priddy	436 Marshall St., Jackson, Miss.
North Alabama	Mrs. L. L. Jackson	1413 Cleburne Ave., Birmingham, Ala.
North Carolina	Mrs. N. P. Edens	Kittrell, N. C.
North Georgia	Mrs. S. Reaves Gaston	217 Poplar Circle, N. E., Atlanta, Ga.
North Mississippi	Mrs. W. R. McCormack	Corinth, Miss.
South Carolina	Mrs. W. E. Du Rant	Elliott, S. C.
	Mrs. J. H. Martin	St. George, S. C.
South Georgia	Mrs. Scott A. Edwards	501 E. 50th St., Savannah, Ga.
Tennessee	Mrs. Grady L. Wall	127 5th Ave., S., Franklin, Tenn.
Virginia	Mrs. Roscoe C. Johnson	16 N. Royal Ave., Front Royal, Va.
	Mrs. N. V. Coleman	2317 W. Grace St., Richmond 20, Va.
Western North Carolina	Mrs. C. A. York	635 Colonial Dr., High Point, N. C.
	Miss Lilian Walker	2005 Beverly Dr., Charlotte, N. C.

Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Atlanta	Mrs. Edna M. Woodward	1503 Jonesboro Rd. S. E., Atlanta, Ga.
Central Alabama	Mrs. W. L. Turner	309 8th Ave., W., Birmingham, Ala.
Central West	Mrs. C. C. Reynolds	1415 N. 9th St., Kansas City, Kan.
Delaware	Mrs. Dorothy Maddox	1724 N. 20th St., Philadelphia 21, Pa.
East Tennessee	Mrs. W. H. Richardson	1505 Wordsworth St., Radford, Va.
Florida	Mrs. K. D. Childs	332 Osceola St., Jacksonville, Fla.
Lexington	Miss Susie R. Quander	2237 E. 81st St., Cleveland 3, Ohio
Louisiana	Mrs. A. M. St. Cyr	3217 Lowerline St., New Orleans, La.
Mississippi	Mrs. W. N. Ross	Brookhaven, Miss.
North Carolina	Miss I. R. Jones	340 College St., Asheville, N. C.
Savannah	Mrs. Allene Holmes	1100 I St., Brunswick, Ga.
South Carolina	Mrs. H. B. Jones	354 Pearl St., Darlington, S. C.
	Mrs. M. V. Wright	307 Brockington St., Timmonsville, S. C.
South Florida	Mrs. Bertha C. Bankston	819 8th St., West Palm Beach, Fla.
Southwest	Mrs. H. E. Cullins	4304 W. 17th St., Little Rock, Ark.
Tennessee	Mrs. H. P. Gordon	702 28th Ave., N., Nashville, Tenn.
Texas	Mrs. M. J. Davis	3024 Tuam, Houston, Tex.
Upper Mississippi	Miss Wilda Bowden	Box 246, Starkville, Miss.
Washington	Mrs. Olivia Bettar	339 11th St., S. E., Washington 3, D. C.
West Texas	Mrs. J. B. Phoenix	612 S. 2nd St., Waco, Texas

Conference Secretaries of Missionary Education and Service—Continued

North Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Dakota	Mrs. Robert Burchfield	Wessington Springs, S. Dak.
Detroit	Mrs. Miller Ross	Box 22, Plymouth, Mich.
Illinois	Mrs. Omer Gaines	1121 E. Richwoods Blvd., Peoria, Ill.
	Mrs. Howard Oborn	615 N. School St., Normal, Ill.
Indiana	Mrs. George H. Heins	312 W. 2nd St., Seymour, Ind.
Iowa-Des Moines	Mrs. Vinson Goos	R.F.D. Silver City, Ia.
	Mrs. E. B. Humphrey	1501 Evergreen Ave., Des Moines, Ia.
Michigan	Mrs. Russell Fenner	128 Chart St., Plainwell, Mich.
Minnesota	Mrs. Arthur T. Henrici	130 Arthur Ave., S. E., Minneapolis 14, Minn.
North Dakota	Mrs. T. Barnard	Box 815, Valley Cty, N. Dak.
North-East Ohio	Mrs. F. J. Stoudt	341 N. Broadway, Salem, Ohio
	Mrs. C. P. Dudley	2512 Ashurst Rd., Cleveland 18, Ohio
North Indiana	Mrs. H. Merton Smith	R. No. 3, Sheridan, Ind.
	Mrs. F. D. Ramsey	608 E. Race St., Portland, Ind.
North Iowa	Mrs. T. E. Evans	1009 H. Ave., Grundy Center, Iowa
Northwest Indiana	Mrs. Estle Odle	832 S. 30th St., Lafayette, Ind.
Ohio	Mrs. Paul Seay	3516 Clarkwood Pl., Cincinnati 8, Ohio
	Mrs. C. R. Willis	141 E. Pacemont Rd., Columbus 2, Ohio
Rock River	Mrs. D. C. Shipley	2724 Lawndale Ave., Evanston, Ill.
	Mrs. E. F. Worsley	4606 Oakwood Ave., Downers Grove, Ill.
Southern Illinois	Mrs. Quincy Mathis	2501 State St., Granite City, Ill.
West Wisconsin	Mrs. C. Paul Nulton	LaFarge, Wis.
Wisconsin	Mrs. Arthur Hepburn	171 3rd St., Fond du Lac, Wis.

South Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Central Kansas	Mrs. Robley W. Davis	Hoisington, Kan.
Central Texas	Mrs. E. L. Reid	301 Bellevue, Cleburne, Tex.
East Oklahoma	Mrs. J. B. Slaight	1162 Summitt, Muskogee, Okla.
Indian Mission	Mrs. Hettie Long	Rt. No. 2, Holdenville, Okla.
Kansas	Mrs. Stanley B. Richards	3401 State, Kansas City, Kan.
Little Rock	Mrs. Eric F. Jensen	R. F. D., Box 654, Stuttgart, Ark.
Louisiana	Mrs. Sam B. Dunbar	2338 Valmont St., New Orleans, La.
Missouri	Mrs. J. O. Martin	19-A Kuhlman Court, Columbia, Mo.
Nebraska	Mrs. Elmer Zlomke	Ord, Neb.
New Mexico	Mrs. A. E. Lang	1140 E. Rio Grande, El Paso, Tex.
North Arkansas	Mrs. W. Henry Goodloe	815 Main St., Jonesboro, Ark.
North Texas	Mrs. J. F. Blackburn	1200 16th St., Plano, Tex.
Northwest Texas	Mrs. T. W. Whigham	605 Sunset Terrace, Amarillo, Tex.
Rio Grande	Mrs. Herlinda G. Garza	3302 W. Salinas St., San Antonio, Tex.
St. Louis	Mrs. Fred J. Statler	4929 Maffit Place, St. Louis 13, Mo.
Southwest Missouri	Mrs. H. H. Kite	6109 Charlotte, Kansas City 4, Mo.
Southwest Texas	Mrs. O. N. Beer	201 E. Rosewood, San Antonio 2, Tex.
Texas	Mrs. J. T. Dabney	Livingston, Tex.
West Oklahoma	Mrs. Virgil Neeley	2248 N. W. 19th, Oklahoma City, Okla.

Western Jurisdiction

CONFERENCE	NAME	ADDRESS
California-Nevada	Mrs. Howard Stickland	1675 Scenic Ave., Berkeley, Calif.
	Mrs. F. W. Stiver	Rt. 1, Box 38, Lakeport, Calif.
Colorado	Mrs. C. M. Whitlow	Rt. No. 1, Box 18, Berthoud, Colo.
Idaho	Mrs. C. M. Fisher	182 Lincoln St., Twin Falls, Idaho
Montana	Mrs. F. W. Grawe	635 S. Main, Kalispell, Mont.
Oregon	Mrs. F. R. Sanders	5825 S. E. 44th Ave., Portland 6, Ore.
Pacific Northwest	Mrs. Roy Freeman	1102 Monitor St., Wenatchee, Wash.
Southern California-Arizona	Mrs. Harold C. Kuck	1708 Lyndon St., South Pasadena, Calif.
	Mrs. Frank E. Butterworth	506 E. Center St., Anaheim, Calif.
Wyoming State	Mrs. George Knutson	122 E. 1st Ave., Cheyenne, Wyo.
Alaska Mission	Mrs. Wyburn Skidmore	Box 1410, Ketchikan, Alaska
Hawaii Mission	Mrs. Russell Fozzy	Kaneohe, Oahu, T. H.

PROVISIONAL CONFERENCES

California Oriental	Mrs. Ermie Obiea	2014 Pine St., San Francisco 15, Calif.
Latin-American	Mrs. Lydia Alcala	615 E. 2nd St., Santa Ana, Calif.
Japanese		
Cuba		

Conference Secretaries of Christian Social Relations and Local Church Activities

Northeastern Jurisdiction

CONFERENCE	NAME	ADDRESS
Baltimore		
Central New York	Mrs. E. S. Sloughter	210 Delaware Ave., Ithaca, N. Y.
Central Pennsylvania	Mrs. J. Howard Ake	414 E. Front St., Berwick, Pa.
Erie	Mrs. Philo French	425 Canary St., Dunkirk, N. Y.
Genesee	Mrs. Arthur Rehme	123 Liberty St., Bath, N. Y.
Maine	Mrs. C. D. Wentworth	323 State St., Augusta, Me.
Newark	Mrs. Edgar M. Compton	Warren Co., Asbury, N. J.
New England	Mrs. William Brumby	67 Cottage St., Hudson, Mass.
New England Southern	Mrs. E. A. Kelley	50 Brandon Rd., Cranston 10, R. I.
New Hampshire	Mrs. Grover Loud	Center Ossipee, N. H.
New Jersey	Mrs. A. M. Morris	Box 58, Country Club Estates, R.F.D., Red Bank, N. J.
New York	Mrs. R. M. Paty	29 North Dr., Dobbs Ferry, N. Y.
New York East	Mrs. Willard Uphans	66 Edgewood Ave., New Haven 11, Conn.
Northern New York	Mrs. Sherman Ketcham	25 Sanger Ave., New Hartford, N. Y.
Peninsula	Mrs. Edgar T. Harvey	407 Boxwood Rd., Wilmington, Del.
Philadelphia	Mrs. Henry Schmidt	59 Stratford Ave., Aldan, Del. Co., Pa.
Pittsburgh	Mrs. Charles Manwiller	201 Gladstone St., Pittsburgh 17, Pa.
Troy	Mrs. W. M. Schwarz	Galway, N. Y.
West Virginia	Mrs. A. P. Swisher	Rt. 4, Weston, W. Va.
Wyoming	Mrs. Ellsworth Keller	108 Yeager Ave., Forty Fort, Pa.

Southeastern Jurisdiction

CONFERENCE	NAME	ADDRESS
Alabama	Mrs. C. S. McDowell	Eufaula, Ala.
Florida	Mrs. C. H. Schneider	315 N. Florida, Deland, Fla.
Holston	Mrs. W. S. DuBusk	Tusculum Blvd., Greeneville, Tenn.
Kentucky	Miss Juliet J. Poynter	Science Hill, Shelbyville, Ky.
Louisville	Mrs. V. P. Henry	Box 25, Columbia, Ky.
Memphis	Mrs. J. B. Moss	3525 Lakeview Rd., Memphis, Tenn.
Mississippi	Mrs. H. M. Bullock	1417 W. Capitol St., Jackson, Miss.
North Alabama	Mrs. W. S. Welch	Lakewood Estates, Bessemer, Ala.
North Carolina	Mrs. J. M. Jerome	Box 264, Rose Hill, N. C.
North Georgia	Mrs. A. A. Hardy	Thomaston, Ga.
North Mississippi	Mrs. J. Harry Boyd	Walnut, Miss.
South Carolina	Mrs. R. T. Wilson	505 W. Main St., Laurens, S. C.
South Georgia	Mrs. W. R. Bragg	1206 N. Madison St., Albany, Ga.
Tennessee	Mrs. C. B. Smith	Cumberland Circle, Donelson, Tenn.
Virginia	Mrs. Elmer E. Hess	826 N. Augusta St., Staunton, Va.
Western North Carolina	Mrs. Cicero Groome	Rte. 3, Greensboro, N. C.

Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Atlanta	Mrs. Minnie Saxton	59 Gammon Ave., S. E., Atlanta, Ga.
Central Alabama	Mrs. J. B. F. Williams	Alexander City, Ala.
Central West	Mrs. Annie Mae Goins	141 Euclid Ave., Webster Groves, Mo.
Delaware	Mrs. Lillian Warrick Pope	171-27 111th Ave., Jamaica 5, L. I., N. Y.
East Tennessee	Mrs. Mattie Malone	Princeton, W. Va.
Florida	Mrs. Allie Ward	1504 W. 19th St., Jacksonville, Fla.
Lexington	Mrs. Anita Fields	Kentucky State College, Frankfort, Ky.
Louisiana	Mrs. H. Morrow	7320 Strolitz St., New Orleans, La.
Mississippi	Mrs. J. M. Dunham	Box 59, Tylertown, Miss.
North Carolina	Mrs. Alma C. McRae	755 E. Washington St., High Point, N. C.
Savannah	Mrs. Annie K. Lane	430 Palmer Row, Millen, Ga.
South Carolina	Miss Maggie V. Glover	556 S. Main St., Sumter, S. C.
South Florida	Mrs. A. E. Webb	942 New York Ave., Lakeland, Fla.
Southwest	Mrs. M. F. Strong	3700 W. 20th St., Little Rock, Ark.
Tennessee	Mrs. W. B. Crenshaw	1023 1st Ave., S., Nashville, Tenn.
Texas	Mrs. Z. N. Beal	1007 Wood St., Texarkana, Tex.
Upper Mississippi	Mrs. Carlean Griffin	Rust College, Holly Springs, Miss.
Washington	Miss Emma Miller	2306 Ontario Rd., N. W., Washington 3, D. C.
West Texas	Mrs. O. B. Coe	226 W. 6th St., San Angelo, Tex.

Conference Secretaries of Christian Social Relations and Local Church Activities—Continued

North Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Dakota	Mrs. C. E. Lange	Winner, S. Dak.
Detroit	Mrs. Stanley Gardner	684 Harding, Detroit 14, Mich.
Illinois	Mrs. Harry Sherrick	Loraine, Ill.
Indiana	Mrs. R. R. Eckert	329 Woodrow Ave., New Albany, Ind.
Iowa-Des Moines	Mrs. Ray Meyer	Box 468, Shenandoah, Iowa
Michigan	Mrs. Gordon Capling	Gladwin, Mich.
Minnesota	Mrs. R. J. Rice	4804 Washburn Ave., S., Minneapolis 10, Minn.
North Dakota	Mrs. Geo. Trydahl	Thompson, N. Dak.
North-East Ohio	Miss Carena Jackson	130 Dryden Ave. N. W., Canton 8, Ohio
North Indiana	Mrs. Geo. Monesmith	1307 Huestis Ave., Ft. Wayne, Ind.
North Iowa	Mrs. M. R. Warren	2008 5th Ave., S. E., Cedar Rapids, Iowa
Northwest Indiana	Mrs. Richmond Blake	600 N. Michigan St., Plymouth, Ind.
Ohio	Mrs. R. W. Mull	2008 Winton St., Middletown, Ohio
Rock River	Mrs. Holland Flagler	9762 Vanderpole Ave., Chicago 43, Ill.
Southern Illinois	Mrs. George Guard	Equality, Ill.
West Wisconsin	Miss Ethel Stephens	930 4th St., Platteville, Wis.
Wisconsin	Mrs. E. Kinkel	317 Woodland Lane, Oconomowoc, Wis.

South Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Central Kansas	Mrs. Ott Lepper	Harper, Kan.
Central Texas	Mrs. Chas. E. Culbertson	Rt. 2, Waxahachie, Tex.
East Oklahoma	Mrs. George Henley	24 D St., N. W., Miami, Okla.
Indian Mission	Mrs. Ethel Williams	Box 159, Finley, Okla.
Kansas	Mrs. W. E. Lewis	1112 S. Highland, Chanute, Kan.
Little Rock	Mrs. J. R. Henderson	110 N. Cedar, Little Rock, Ark.
Louisiana	Mrs. C. F. Goldthwait	6101 Louisville St., New Orleans, La.
Missouri	Mrs. J. H. Childs	1205 Park Ave., Hannibal, Mo.
Nebraska	Mrs. W. Harold Allen	Box 81, Bassett, Neb
New Mexico	Mrs. M. F. Stubbs	Star Route, Socorro, N. M.
North Arkansas	Miss Ethel Millar	Hendrix College, Conway, Ark.
North Texas	Mrs. Ernest Harrison	Box 262, Decatur, Tex.
Northwest Texas	Mrs. George S. Robertson	705 Ave. D. N.W., Childress, Tex.
Rio Grande	Miss Faustina Moreno	Valley Institute, Pharr, Texas
St. Louis	Mrs. E. A. Kitchell	2631 Gurney Court, St. Louis 10, Mo.
Southwest Missouri	Mrs. R. F. Wood	121 W. North St., Warrensburg, Mo.
Southwest Texas	Mrs. A. N. Dahl	Pettus, Tex.
Texas	Mrs. J. F. Kidd	Caldwell, Tex.
West Oklahoma	Mrs. Ben Hill	Box 424, Healdton, Okla.

Western Jurisdiction

CONFERENCE	NAME	ADDRESS
California-Nevada	Mrs. Leroy Nichols	612 W. Locust St., Lodi, Calif.
Colorado	Mrs. Oscar W. Low	748 S. Ogden St., Denver 9, Colo.
Idaho	Mrs. B. W. Clark	1083 South Blvd., Idaho Falls, Idaho
Montana	Mrs. Marion A. Averill	Choteau, Mont.
Oregon	Mrs. W. W. Geiger	1429 S. E. 58th Ave., Portland 15, Ore.
Pacific Northwest	Mrs. C. V. Winterschied	403 N. 10th Ave., Pasco, Wash.
Southern California-Arizona	Mrs. Edwin A. Ingham	305 N. El Molino, Alhambra, Calif.
Wyoming State	Mrs. John Williams	Box 467, Buffalo, Wyo.
Alaska Mission	Mrs. Donald Samuelson	Box 2112, Anchorage, Alaska
Hawaii Mission	Miss Frances Inouye	922 McCully St., Honolulu, T. H.

PROVISIONAL CONFERENCES

California Oriental	Mrs. Augustin Lopez	1812 Parker St., Berkeley 3, Calif.
Latin-American	Mrs. Virginia Portillo	219 W. Poplar St., Stockton, Calif.
Cuba		

Conference Secretaries of Wesleyan Service Guild

Northeastern Jurisdiction

CONFERENCE	NAME	ADDRESS
Baltimore	Miss Laura C. Engle	1430 Crittenden St., N. W., Washington 11, D. C.
Central New York	Mrs. David Bunville	109 Church St., Palmyra, N. Y.
Central Pennsylvania	Mrs. Mervin G. Stump	218 N. 14th St., Harrisburg, Pa.
Erie	Miss Florence Andrews	707 15th St., Franklin, Pa.
Genesee	Miss Margaret A. Peacock	101 Garner Ave., Buffalo 13, N. Y.
Maine	Mrs. James Howard Waring	24 University Pl., Orono, Me.
Newark	Miss Henrietta A. Fletcher	543 Chilton St., Elizabeth, N. J.
New England	Mrs. Warren O. Grant	147 Belmont Ave., Springfield 8, Mass.
New England Southern	Miss Hazel Mader	9 Orchard St., Taunton, Mass.
New Hampshire	Miss Ruth Cutter	6 So. State St., Concord, N. H.
New Jersey	Mrs. Ethel Zane	65 Union St., Medford, N. J.
New York	Miss Louise Zimmerman	150 5th Ave., New York 11, N. Y.
New York East	Mrs. William S. Benham	112-30 204th St., St. Albans, N. Y.
Northern New York	Mrs. Newton Coe	Lycoming, N. Y.
Peninsula	Mrs. Elwood Dulin	Queen Anne, Md.
Philadelphia	Miss Elizabeth Davison	4930 N. Camac St., Philadelphia 41, Pa.
Pittsburgh	Miss Mary Fraze	2007 Delaware Ave., Pittsburgh 18, Pa.
Troy	Miss Myrtle Carlson	540 Madison Ave., Albany, N. Y.
West Virginia	Mrs. R. A. Thetford	115 10th Ave., Huntington, W. Va.
Wyoming	Miss Adona Sick	218½ Lincoln Ave., Endicott, N. Y.

Southeastern Jurisdiction

CONFERENCE	NAME	ADDRESS
Alabama	Mrs. G. T. Key, Jr.	1212 S. Hull St., Montgomery, Ala.
Florida	Mrs. A. L. Ellis	3824 San Juan, Tampa, Fla.
Holston	Mrs. E. C. Bruce	803 Prospect Ave., Pulaski, Va.
Kentucky	Miss Minerva McDaniel	110 N. Church St., Cynthiana, Ky.
Louisville	Miss Mary E. White	"Merrie Dell," Rt. 1, Jeffersonville, Ky.
Memphis	Mrs. N. R. York	Alamo, Tenn.
Mississippi	Mrs. E. W. Ulmer	Crystal Springs, Miss.
North Alabama	Mrs. Marjorie Copeland	740 9th Ave., W., Birmingham, Ala.
North Carolina	Miss Sara Godfrey	400 W. Main St., Jonesboro Hgts., Sanford, N. C.
North Georgia	Miss Mantie Louise Braselton	1264 North Ave., N. E., Atlanta, Ga.
North Mississippi	Mrs. Thad Ferrell	612 Main St., Columbus, Miss.
South Carolina	Miss Ruby Ott	3700 Heyward, Columbia 5, S. C.
South Georgia	Mrs. Penn Waller	Box 111, Savannah, Ga.
Tennessee	Mrs. Lewise Codbs	Springfield, Tenn.
Virginia	Mrs. E. V. Ennis	1536 Holland Ave., Norfolk 9, Va.
Western North Carolina	Miss Lottie Duncan	206 S. Ashe St., Greensboro, N. C.

Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Atlanta	Miss Mahala Smith	112 Brown Ave., S. E., Atlanta, Ga.
Central Alabama	Mrs. Willimena King	Tuscaloosa St., Montgomery, Ala.
Central West	Miss E. Evelyn Hoarde	4035-a W. Belle St., St. Louis, Mo.
Delaware	Mrs. Inez Harewood	420 E. Dover St., Easton, Md.
East Tennessee	Mrs. Mary Boyd	Morristown College, Morristown, Tenn.
Florida	Mrs. Carrie D. Clark	Box 95, Old Town, Fla.
Lexington	Mrs. Mary Day	3425 S. Vernon Ave., Chicago, Ill.
Louisiana	Mrs. Mary Griffin Bell	129 Boulevard, Lake Charles, La.
Mississippi	Mrs. Annette S. Harper	1102 W. Pascagoula St., Jackson, Miss.
North Carolina	Miss F. M. McCallum	Rt. 7, Box 275, Greensboro, N. C.
Savannah	Miss Willie P. Hatchett	1207 E. 7th St., West Point, Ga.
South Carolina	Miss Katherine R. Moore	108 Keene St., Spartanburg, S. C.
South Florida	Mrs. Margaret Bartley	307 Lincoln St., Daytona Beach, Fla.
Southwest	Mrs. E. H. Johnson	309 N. Lindsay, Oklahoma City, Okla.
Tennessee	Mrs. M. L. Horton	963 Poplar St., Memphis, Tenn.
Texas	Mrs. Velma Jeter	1222 2nd St., Orange, Tex.
Upper Mississippi	Mrs. E. O. Wheaden	802 N. 14th St., Columbus, Miss.
Washington	Mrs. Juanita Hill	2426 Madison Ave., Baltimore 17, Md.
West Texas	Mrs. Oneita Chretien	811 S. Palmetto, San Antonio, Tex.

Conference Secretaries of Wesleyan Service Guild—Continued

North Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Dakota	Mrs. Elizabeth Easton	417 1st St. S.W., Watertown, S. D.
Detroit	Miss Marge Hopson	9389 Appoline, Detroit 28, Mich.
Illinois	Miss Deloris Williams	611 W. White St., Champaign, Ill.
Indiana	Mrs. Elmon Williams	290 Noble St., Greenwood, Ind.
Iowa-Des Moines	Miss Dorothy Payne	2906 Rutland, Des Moines 11, Iowa
Michigan	Mrs. Warren Carrington	717 Hawley St., Kalamazoo 54, Mich.
Minnesota	Miss Amie Phillips	Minnetonka Beach, Minn.
North Dakota	Miss Alice Moshier	626½ 1st Ave. N., Fargo, N. D.
North-East Ohio	Mrs. G. T. Quast	20430 Almar Dr., Cleveland 22, Ohio
North Indiana	Miss Lillian Applegate	Rt. No. 1, Union City, Ind.
North Iowa	Miss Frieda Blum	214 N. 10th St., Fort Dodge, Iowa
Northwest Indiana	Mrs. Everett Parks	203 E. North St., Delphi, Ind.
Ohio	Miss Bess Argo	6335 Savannah Ave., Cincinnati 24, Ohio
Rock River	Miss Helen Stewart	3047 N. Albany Ave., Chicago 18, Ill.
Southern Illinois	Mrs. L. T. Clark	1114 E. Butler St., Olney, Ill.
West Wisconsin	Mrs. William Plate	924½ 11th St., Monroe, Wis.
Wisconsin	Miss Clara Sargent	1333 W. Franklin Pl., Milwaukee 2, Wis.

South Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Central Kansas	Miss Helen Schumacher	441 S. Rutan, Wichita, Kan.
Central Texas	Miss Mary Moody	114 W. 9th St., Taylor, Tex.
East Oklahoma	Mrs. W. I. Nichols	522 N. Rosedale, Tulsa, Okla.
Indian Mission		
Kansas	Miss Nettie M. Wismer	342 Johnson, Lawrence, Kan.
Little Rock	Miss Hanna Kelly	2715 State St., Little Rock, Ark.
Louisiana	Miss Grace Lawson	Welsh, La.
Missouri	Miss Emily Stapleton	Albany, Mo.
Nebraska	Miss Dorothea Bartlett	1012 S. 2nd, Norfolk, Neb.
New Mexico	Mrs. Beatrice Blocker	Box 633, Artesia, N. M.
North Arkansas	Miss Gertie Stiles	707 N. Greenwood, Fort Smith, Ark.
North Texas	Miss Rachel Maxey	Dumas Cts., Wichita Falls, Tex.
Northwest Texas	Mrs. George Turnley	1003 Sunset Terrace, Amarillo, Tex.
Rio Grande	Mrs. Estrella F. Calderon	Box 121, Rio Grande City, Tex.
St. Louis	Mrs. John Dalton	Jackson, Mo.
Southwest Missouri	Mrs. W. L. Scott	539 Chestnut, Kansas City 1, Mo.
Southwest Texas	Mrs. Ruth Austin	434 Taft Blvd., San Antonio 2, Tex.
Texas	Mrs. Flossie Fort	6722 Auden St., Houston, Tex.
West Oklahoma	Mrs. J. Frank Coburn	433 S. 9th, Clinton, Okla.

Western Jurisdiction

CONFERENCE	NAME	ADDRESS
California-Nevada	Mrs. Louis Annette	2239 29th Ave., San Francisco 16, Calif.
Colorado	Miss Gladys Nelms	606 W. Colfax Ave., Denver 4, Colo.
Idaho	Miss Connie Conrad	509 N. Water, Idaho Falls, Idaho
Montana	Mrs. Frank Zgoda	Choteau, Mont.
Oregon	Mrs. Everett A. Faber	Box 369, Central Point, Ore.
Pacific Northwest	Miss Dotha Varker	Rt. 4, Box 21, Yakima, Wash.
Southern California-Arizona	Miss Persis Porter	352 N. Wilton Pl., Los Angeles, Calif.
Wyoming State	Miss Gladys Waddell	802 South Lincoln, Casper, Wyo.
Alaska Mission		
Hawaii Mission		

PROVISIONAL CONFERENCES

CONFERENCE	NAME	ADDRESS
California Oriental		
Latin-American	Mrs. Pearl Nava	321 Cherry Ave., Long Beach 4, Calif.
Japanese		
Cuba		

Conference Secretaries of Student Work

Northeastern Jurisdiction

CONFERENCE	NAME	ADDRESS
Baltimore	Mrs. Lester A. Welliver	Seminary Hill, Westminster, Md.
Central New York	Mrs. Herbert J. Gordon	584 Maple Ave., Elmira, N. Y.
Central Pennsylvania	Mrs. Harry D. Schriver	2294 N. 6th St., Harrisburg, Pa.
Erie	Mrs. E. M. Burdick	Clintonville, Pa.
Genesee	Mrs. Richard Wolf	925 Joseph Ave., Rochester 5, N. Y.
Maine	Miss Jeanne McKenney	95 N. 4th St., Old Town, Me.
Newark	Mrs. R. S. Thorpe	Towaco, N. J.
New England	Mrs. E. Tyler Parkhurst	64 Parker St., Newton, Mass.
New England Southern	Mrs. Harvey K. Mousley	250 Massachusetts Ave., Providence 5, R. I.
New Hampshire	Mrs. Harold Andrews	2 Grandview Ave., Concord, N. H.
New Jersey	Mrs. Wm. H. Matthews. Jr	405 W. Lake St., Spring Lake, N. J.
New York	Mrs. Andrew McCullough, Jr	28 Prince St., Monticello, N. Y.
New York East	Mrs. H. W. Friedman	150 Irving Ave., Floral Park, N. Y.
Northern New York	Mrs. Earl Carter	144 W. Oneida St., Oswego, N. Y.
Peninsula	Mrs. G. Marshall Townsend	Milford, Del.
Philadelphia	Miss Bessie B. Collins	229 Garfield Ave., Norwood, Pa.
Pittsburgh	Mrs. D. R. Graham	956 Church St., Indiana, Pa.
Troy	Mrs. Charles Schwartz	9 Otsego St., Canajoharie, N. Y.
West Virginia	Mrs. Charles M. Evans	424 Clark St., Morgantown, W. Va.
Wyoming	Miss Mabel Lorah	511 Delaware Ave., West Pittston, Pa.

Southeastern Jurisdiction

CONFERENCE	NAME	ADDRESS
Alabama	Mrs. H. C. Cleveland	Centerville, Ala.
Florida	Mrs. W. L. Teddar	Live Oak, Fla.
Holston	Mrs. A. H. Myers	337 Ingleside Ave., Athens, Tenn.
Kentucky	Mrs. Morrison Stivers	North Pleasureville, Ky.
Louisville	Miss Cyrintha Terry	Columbia, Ky.
Memphis	Mrs. Eugene Blake	401 N. 34th St., Paducah, Ky.
Mississippi	Mrs. Jesse H. Graham	2100 29th Ave., Meridian, Miss.
North Alabama	Mrs. O. D. Thomas	Holt, Ala.
North Carolina	Mrs. W. P. Moore	Box 657, Greenville, N. C.
North Georgia	Mrs. Rembert A. Green	Sandy Springs, Ga.
North Mississippi	Miss Virginia Thomas	Tupelo, Miss.
South Carolina	Mrs. J. E. Merchant	229 Rutledge, Charleston, S. C.
South Georgia	Mrs. J. Daniel Lester	R. F. D., No. 1, Montezuma, Ga.
Tennessee	Mrs. Harry Upperman	Baxter, Tenn.
Virginia	Mrs. O. L. Miller	Harrisonburg, Va.
Western North Carolina	Mrs. Carl King	310 S. Fulton St., Salisbury, N. C.

Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Atlanta	Miss Lillie F. Arnold	112 Brown Ave., S. E., Atlanta, Ga.
Central Alabama	Mrs. Sarah Sheffey	525 Walnut St., Decatur, Ala.
Central West	Mrs. Gladys Streeter	1405 E. Brown St., Springfield, Ill.
Delaware	Mrs. James R. Webb	700 Elm St., Laurel, Del.
East Tennessee	Miss J. E. Walker	406 2nd South St., Morristown, Tenn.
Florida	Mrs. Sadie G. Moffett	Newberry, Fla.
Lexington	Mrs. Lillie Rash	2118 Maypole Ave., Chicago 12, Ill.
Louisiana	Mrs. Thelma Dixon	7117 Fig St., New Orleans, La.
Mississippi	Mrs. C. A. Williams	Rt. 1, Box 2, Oakley, Miss.
North Carolina	Miss Helen Chapman	1401 E. Washington St., Greensboro, N. C.
Savannah	Mrs. E. R. Walker	875 Water St., Waynesboro, Ga.
South Carolina	Mrs. O. B. Miller	209 W. Market St., Anderson, S. C.
South Florida	Miss Keturah Saneze	1153 Pierce St., Clearwater, Fla.
Southwest	Mrs. A. C. Cabean	309 N. Lindsay, Oklahoma City, Okla.
Tennessee	Mrs. Katherine Poag	A & I State College, Nashville, Tenn.
Texas	Miss P. I. Kilpatrick	Box 354, Hempstead, Tex.
Upper Mississippi	Mrs. A. L. Stallin	Greenwood, Miss.
Washington	Mrs. Estelle J. Evans	303 Shreve St., Falls Church, Va.
West Texas	Mrs. Mary Louise Lee	1018 E. Lenda St., Ft. Worth, Tex.

Conference Secretaries of Student Work—Continued

North Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Dakota	Mrs. Cecil Miller	Mitchell, S. Dak.
Detroit	Mrs. Rupert Cortright	658 Longfellow, Detroit 2, Mich.
Illinois	Mrs. O. C. Sherrick	424 S. Madison, Carthage, Ill.
Indiana	Mrs. P. R. Pelz, Jr.	R. R. 12, Darmstadt Rd., Evansville, Ind.
Iowa-Des Moines	Mrs. M. O. McKenzie	Brooklyn, Iowa
Michigan	Mrs. Keith Avery	Portland, Mich.
Minnesota	Mrs. H. D. Van Krevelen	1611 James St., St. Paul 5, Minn.
North Dakota	Mrs. H. J. Empie	Bowman, N. Dak.
North-East Ohio	Mrs. W. D. Heaston	1258 11th St., N. W., Canton, Ohio
North Indiana	Mrs. L. G. Sapp	108 West St., Angola, Ind.
North Iowa	Mrs. H. H. Palmer	Mt. Vernon, Iowa
Northwest Indiana	Mrs. John W. Tennant	421 Anderson St., Greencastle, Ind.
Ohio	Mrs. O. W. Donnenwirth	2280 Brixton Rd., Columbus 8, Ohio
Rock River	Mrs. Wm. R. Shealy	7321 S. Union Ave., Chicago 21, Ill.
Southern Illinois	Mrs. Al Jones	211 S. Jackson St., Belleville, Ill.
West Wisconsin	Mrs. Wesley A. Chapman	South Wayne, Wis.
Wisconsin	Mrs. Jans Vander Graff	447 Strongs Ave., Stevens Point, Wis.

South Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Central Kansas	Mrs. Hugh Lawson	Alden, Kan.
Central Texas	Mrs. Gus Vincent	802 Palo Pinto St., Weatherford, Tex.
East Oklahoma	Miss Margaret Newton	619 E. Okmulgee St., Muskogee, Okla.
Indian Mission		
Kansas	Mrs. Herbert B. Cockerill	121 N. Juliette, Manhattan, Kan.
Little Rock	Mrs. Wilmer A. Lewis	Magnolia, Ark.
Louisiana	Mrs. W. E. Trice	1537 Peckett Ave., Baton Rouge, La.
Missouri	Mrs. Wm. Haber	301 S. 10th St., St. Joseph, Mo.
Nebraska	Mrs. A. J. Rich	Aurora, Neb.
New Mexico	Mrs. D. H. Reed	402 S. E. Kansas, Portales, New Mexico
North Arkansas	Mrs. H. H. Bumpers	Conway, Ark.
North Texas	Mrs. Fred Sehmann	908 Denver, Wichita Falls, Tex.
Northwest Texas	Mrs. J. D. Strickland	619 Ash St., Plainview, Tex.
Rio Grande	Mrs. Luz Costales	109 W. McKinley St., Albuquerque, N. Mex.
St. Louis	Mrs. S. C. Headrick	5973 Wabada, St. Louis 12, Mo.
Southwest Missouri	Mrs. Robert H. Bodine	623 S. Garrison Ave., Carthage, Mo.
Southwest Texas	Mrs. John Deschner	1513 Stillman, Corpus Christi, Tex.
Texas	Mrs. W. W. Phillips	2471 Hazel St., Beaumont, Tex.
West Oklahoma	Mrs. Forrest Fields	2403 Sunset Drive, El Reno, Okla.

Western Jurisdiction

CONFERENCE	NAME	ADDRESS
California-Nevada	Mrs. L. E. Reukema	2319 Oregon St., Berkeley 5, Calif.
Colorado	Mrs. Herbert Ladd	219 E. St. Vrain St., Colorado Springs, Colo.
Idaho	Mrs. Stanley E. Andrews	Box 423, Kimberly, Idaho
Montana	Miss Leora Hapner	709 W. Harrison, Bozeman, Mont.
Oregon	Mrs. Edward L. Clark	5853 Terwilliger Blvd., Portland 1, Ore.
Pacific Northwest	Mrs. H. W. Harshman	303 East 3rd, Ellensburg, Wash.
Southern California-Arizona	Mrs. Owen N. Geer	1158 W. Vernon Ave., Los Angeles 37, Calif.
Wyoming State	Mrs. L. C. Sheppard	708 Grace Ave., Worland, Wyo.
Alaska Mission	Mrs. Paul Irwin	Seward, Alaska
Hawaii Mission	Miss Grace Ginoza	1640 B Oo Lane, Honolulu, T. H.

PROVISIONAL CONFERENCES

California Oriental		
Latin-American	Mrs. Eliza Lopez	127 Hollister St., San Fernando, Calif.
Japanese		
Cuba		

Conference Secretaries of Youth Work

Northeastern Jurisdiction

CONFERENCE	NAME	ADDRESS
Baltimore	Mrs. Ralph D. Smith	1607 Allison St. N. W., Washington 11, D. C.
Central New York	Mrs. Roy Horst	184 Harwood Ave., Syracuse 3, N. Y.
Central Pennsylvania	Mrs. William R. Malone	303 Bridge St., New Cumberland, Pa.
Erie	Mrs. Adam Minnigh	1117 Chestnut St., Franklin, Pa.
Genesee	Mrs. John Pels	247 Moroan St., Tonawanda, N. Y.
Maine	Miss Sara Cowan	76 Brentwood St., Portland 5, Me.
Newark	Mrs. Oscar Somers	1373 Florence Ave., Plainfield, N. J.
New England	Mrs. Merrill A. Beem	315 Winchester St., Newton Highlands, Mass.
New England Southern	Mrs. S. E. Tingley	503 South Ave., Whitman, Mass.
New Hampshire	Mrs. Roland Carr	R. F. D., Ossipee, N. H.
New Jersey	Mrs. Charles A. Sayre	126 Moore St., Princeton, N. J.
New York	Mrs. Anna Salomon	565 Ft. Washington Ave., New York, N. Y.
New York East	Mrs. R. F. Ramm	283 W. Main St., Northport, L. I., N. Y.
Northern New York	Mrs. Paul Roy	1541 Kemble St., Utica, N. Y.
Peninsula	Mrs. A. M. B. Snapp	Perryville, Md.
Philadelphia	Mrs. William F. Press	333 E. Moreland Ave., Willow Grove, Pa.
Pittsburgh	Mrs. H. R. Lewis	640 Beverly Rd., Pittsburgh 16, Pa.
Troy	Mrs. Jay Van Vranken	54 Notre Dame St., Glens Falls, N. Y.
West Virginia	Mrs. A. J. Young	Rt. 1, Bluefield, W. Va.
Wyoming	Mrs. Chester Harris	240 W. Main St., Plymouth, Pa.

Southeastern Jurisdiction

CONFERENCE	NAME	ADDRESS
Alabama	Mrs. Charles F. Ratcliffe	13 S. Hathaway Rd., Spring Hill, Ala.
Florida	Mrs. S. D. Summers	127 W. De Soto St., Lake City, Fla.
Holston	Mrs. E. C. Berwanger	307 Katherine Ave., Knoxville, Tenn.
Kentucky	Mrs. Walter Horst	1630 Crittenden Rd., Covington, Ky.
Louisville	Mrs. Ray Bush	4621 S. 7th, Louisville, Ky.
Memphis	Mrs. B. O. Clark	Trenton, Tenn.
Mississippi	Mrs. E. W. Scott	Kreole, Miss.
North Alabama	Mrs. Jesse C. Smith	4725 Ave. R, Birmingham, Ala.
North Carolina	Mrs. Hubert R. Odom	Gibson, N. C.
North Georgia	Mrs. John Tate	407 N. Greenwood St., La Grange, Ga.
North Mississippi	Mrs. Clyde Hall	New Albany, Miss.
South Carolina	Mrs. Albert D. Betts	Travelers Rest, S. C.
South Georgia	Mrs. L. C. Fullerton	McRae, Ga.
Tennessee	Mrs. L. K. Notgrass	2730 Franklin Rd., Nashville 4, Tenn.
Virginia	Mrs. W. R. Phelps	Bedford, Va.
Western North Carolina	Mrs. J. G. Winkler	1209 N. Ridge Ave., Kannapolis, N. C.

Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Atlanta	Miss Dorothy Barnett	49 Moughron St., N. W., Atlanta, Ga.
Central Alabama	Mrs. Ransom Durr	227 15th Ave., N., Birmingham, Ala.
Central West	Mrs. C. N. Richmond	4601 Enright Ave., St. Louis, Mo.
Delaware	Miss Eloise Bethea	2518 Nicholas St., Philadelphia 21, Pa.
East Tennessee	Mrs. Sallie Crenshaw	2008 Vine St., Chattanooga, Tenn.
Florida	Mrs. E. M. Hurley	431 W. Ashley St., Jacksonville, Fla.
Lexington	Mrs. Pearl Giles	2014 Baymiller St., Cincinnati 14, Ohio
Louisiana	Mrs. L. Kelso	2329 2nd St., Alexandria, La.
Mississippi	Mrs. Iva Jackson	Handsboro, Miss.
North Carolina	Mrs. D. A. Spencer	201 W. Granite Ave., Gastonia, N. C.
Savannah	Mrs. J. H. Taggart	914 W. 38th St., Savannah, Ga.
South Carolina	Mrs. Jessie Wright	Main St., Camden, S. C.
South Florida	Miss Gladys E. Wilson	919 14th St., West Palm Beach, Fla.
Southwest	Mrs. Laura A. Jackson	712 Market St., Muskogee, Okla.
Tennessee	Miss Charlsye Heard	615 Jennette St., Memphis, Tenn.
Texas	Mrs. L. A. Greenwood	726 W. 9th St., Port Arthur, Tex.
Upper Mississippi	Mrs. R. L. Sweeney	451 Campbell St., Winona, Miss.
Washington	Mrs. Hilda Thomas	234 Randolph Pl., N. E., Washington, D. C.
West Texas	Mrs. A. D. Holden	513 E. Avenue C, Temple, Texas

Conference Secretaries of Youth Work—Continued

North Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Dakota	Mrs. F. E. Lockridge	413 W. 4th, Mitchell, S. Dak.
Detroit	Mrs. Ralph V. Henery	5201 Commonwealth, Detroit 8, Mich.
Illinois	Mrs. E. M. Downs	103 Springdale, Peoria, Ill.
Indiana	Mrs. Floyd Henry	1717 Florence Ave., New Albany, Ind.
Iowa-Des Moines	Mrs. Delbert Roberts	Farragut, Iowa
Michigan	Mrs. Paul Robinson	1248 Flora Ct., N. W., Grand Rapids, Mich.
Minnesota	Mrs. W. R. C. Baker	Buffalo, Minn.
North Dakota	Mrs. W. H. Moran	528 Hamline, Grand Forks, N. Dak.
North-East Ohio	Mrs. Charles B. Stanley	344 Midlothian Blvd., Youngstown 5, Ohio
North Indiana	Mrs. Ernest Lawshe	133 E. Main St., Peru, Ind.
North Iowa	Mrs. J. E. Feller	529 W. Main St., Cherokee, Iowa
Northwest Indiana	Mrs. Blaine E. Kirkpatrick	Monticello, Ind.
Ohio	Mrs. John E. Mester	33 S. Washington Ave., Columbus 15, Ohio
Rock River	Mrs. E. A. Roberts	Sherwood Rd., Des Plaines, Ill.
Southern Illinois	Mrs. L. N. Davenport	118 W. Homer St., Harrisburg, Ill.
West Wisconsin	Mrs. George Bell	1024 Caledonia St., LaCrosse, Wis.
Wisconsin	Mrs. Earl Nelson	1226 St. Clair, Green Bay, Wis.

South Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Central Kansas	Mrs. Glenn W. Palmer	Ulysses, Kan.
Central Texas	Mrs. Frank L. Turner, Jr.	Stephenville, Texas
East Oklahoma	Mrs. T. J. Davis	Wetumka, Okla.
Indian Mission	Mrs. Hettie Cook	Okemah, Okla.
Kansas	Mrs. J. F. Valentine	123 W. Madison, Pittsburgh, Kan.
Little Rock	Mrs. Rufus Sorrels	221 E. 22nd St., Little Rock, Ark.
Louisiana	Mrs. E. A. Sartor	4364 Richmond Ave., Shreveport, La.
Missouri	Mrs. A. C. Runge	Cameron, Mo.
Nebraska	Mrs. C. T. Hawes	208 S. 4th, Norfolk, Neb.
New Mexico	Mrs. J. T. Zink	1973 Happer St., El Paso, Tex.
North Arkansas	Mrs. Hamlin Conditt	1102 Walnut St., Newport, Ark.
North Texas	Mrs. J. D. Skidmore	2319 Palmer Dr., Denton, Tex.
Northwest Texas	Mrs. Gordon Bennett	1733 S. 17th St., Abilene, Tex.
Rio Grande	Mrs. Rosa C. Saenz	1513 Fresnos St., McAllen, Tex.
St. Louis	Mrs. C. J. Elkins	Festus, Mo.
Southwest Missouri	Mrs. J. B. Johnson	212 N. Porter, Slater, Mo.
Southwest Texas	Mrs. Edmund Heinsohn	1406 Ethridge, Austin, Tex.
Texas	Mrs. W. E. Vater	3212 Prospect, Houston 4, Tex.
West Oklahoma	Mrs. Lambuth Hillery	Waurika, Okla.

Western Jurisdiction

CONFERENCE	NAME	ADDRESS
California-Nevada	Mrs. Roy Wilson	2001 Woolsey, Berkeley, Calif.
Colorado	Mrs. O. Franklin Archer	400 Lake St., Ft. Morgan, Colo.
Idaho	Mrs. Alfred Pederson	1420 S. 2nd St., Pocatello, Idaho
Montana	Mrs. John Bartram	412 E. Stanhope, Sidney, Mont.
Oregon	Mrs. Ralph Kleen	1819 Birch St., Forest Grove, Ore.
Pacific Northwest	Mrs. Cecil Bullock	4806 Purdue Ave., Seattle 5, Wash.
Southern California-Arizona	Mrs. Arthur L. Young	1040 Ave. B, Redondo Beach, Calif.
Wyoming State	Mrs. Charles Nowlen	866 S. Lincoln, Casper, Wyo.
Alaska Mission	Miss Claudia Kelsey	Juneau, Alaska
Hawaii Mission	Mrs. James McGiffin	1351 Center St., Honolulu 18, T. H.

PROVISIONAL CONFERENCES

California Oriental	Miss Mary Chun Lee	3667 McClintock Ave., Los Angeles 7, Calif.
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Alaska Mission		
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Hawaii Mission	Miss Mary Oh	1475 Punchbowl St., Honolulu, T. H.

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Mississippi	Mrs. Chandler H. Hutto	163 Lynn, Jackson, Miss.
North Alabama	Mrs. W. K. Grimes	2400 Ave. Q, Birmingham 8, Ala.
North Carolina	Mrs. C. H. Walston	Walstonburg, N. C.
North Georgia	Mrs. Benjamin H. Smith	2052 Chelsea Circle, N. E., Atlanta, Ga.
North Mississippi	Mrs. L. K. Carlton	New Albany, Miss.
South Carolina	Mrs. R. L. Holroyd	210 E. Earle St., Greenville, S. C.
South Georgia	Mrs. H. H. Williams	Douglas, Ga.
Tennessee	Mrs. Frank A. Calhoun	1030 Ben Allen Rd., Nashville, Tenn.
Virginia	Mrs. T. S. Ayres	Onancock, Va.
Western North Carolina	Mrs. Ira C. Shelley	1405 Northfield St., Greensboro, N. C.

Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Atlanta	Mrs. Sallie Camp	285½ Bynum St., N. E., Atlanta, Ga.
Central Alabama	Mrs. Jane B. Gibbs	Marion, Ala.
Central West	Mrs. J. O. Morrison	2503 Benton Blvd., Kansas City, Mo.
Delaware	Mrs. O. S. Edwards	16 Higgins St., Easton, Md.
East Tennessee	Mrs. Eugenia Davis	Box 452, Pocahontas, Va.
Florida	Mrs. E. C. McCray	Box 187, Lake City, Fla.
Lexington	Mrs. Janie Hancock	4806 St. Lawrence Ave., Chicago, Ill.
Louisiana	Mrs. M. T. Brown	510 Boulevard, Lake Charles, La.
Mississippi	Mrs. N. E. Hall	216 Union St., Hattiesburg, Miss.
North Carolina	Mrs. Zilphia Waugh	605 Ramsey St., Fayetteville, N. C.
Savannah	Mrs. Dora Bryant	1017-A W. 37th St., Savannah, Ga.
South Carolina	Miss E. L. Small	217 Coming St., Charleston, S. C.
South Florida	Mrs. C. H. Hodge	615 5th Ave., West Palm Beach, Fla.
Southwest	Mrs. J. H. Oliver	249 Walnut St., Hot Springs, Ark.
Tennessee	Mrs. R. B. J. Campbelle	3109 Centennial Blvd., Nashville, Tenn.
Texas	Mrs. Bessie James	2919 Jensen Dr., Houston, Tex.
Upper Mississippi	Mrs. Lillie Linzey	Clarksdale, Miss.
Washington	Mrs. H. D. Hazelwood	1851 10th St., Huntington, W. Va.
West Texas	Mrs. R. J. Irvin	1501 Bourbon St., Dallas, Tex.

Conference Secretaries of Supply Work—Continued

North Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Dakota	Mrs. L. C. Sexton	Box 29, Rapid City, S. Dak.
Detroit	Mrs. George Gilbert	Gwinn, Mich.
Illinois	Mrs. Willia Eifert	R. F. D., No. 3, Rushville, Ill.
Indiana	Mrs. W. M. Baumheckel	3944 Broadway, Indianapolis, 5, Ind.
Iowa-Des Moines	Mrs. C. A. Scheerer	R. F. D. 2, Boone, Iowa
Michigan	Mrs. George L. Hollick	614 E. Mclendy St., Ludington, Mich.
Minnesota	Mrs. A. W. Peterson	Park Rapids, Minn.
North Dakota	Mrs. Melvin Peterson	Box 58, Valley City, N. Dak.
North-East Ohio	Mrs. F. C. Fisher	2317 19th St., Cuyahoga Falls, Ohio
North Indiana	Mrs. Julia Haworth	Cicero, Ind.
North Iowa	Mrs. A. F. Iverson	333 Foster Blvd., Iowa Falls, Iowa
Northwest Indiana	Mrs. Walter Dodds	623 Pierce St., Gary, Ind.
Ohio	Mrs. J. L. Boyd	696 N. Walnut St., Wilmington, Ohio
Rock River	Mrs. Sidney Bloomquist	1413 W. State St., Rockford, Ill.
Southern Illinois	Miss Edna Wolfram	1401 N. 44th St., East St. Louis, Ill.
West Wisconsin	Mrs. Charles Hoffhine	506 Virginia Terrace, Madison, Wis.
Wisconsin	Mrs. Arthur Parker	818 E. Winnebage St., Appleton, Wis.

South Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Central Kansas	Mrs. R. Stein	138 E. 15th, Wichita 4, Kan.
Central Texas	Mrs. Horace Fowler	Hamilton, Tex.
East Oklahoma	Mrs. W. H. King	314 E. Kirk, Hugo, Okla.
Indian Mission	Mrs. Harry Tonemah	Star Route, Lawton, Okla.
Kansas	Mrs. Ralph Parkin	2120 S. 14th, Kansas City, Kan.
Little Rock	Mrs. Howard Johnston	2719 Ozark, Little Rock, Ark.
Louisiana	Mrs. Lee Tidwell	655 Robinson Place, Shreveport, La.
Missouri	Mrs. Lewis Letholt	Cowgill, Mo.
Nebraska	Miss Almeda Hill	Falls City, Neb.
New Mexico	Mrs. J. R. Miller	807 W. Dallas, Artesia, N. M.
North Arkansas	Mrs. C. H. Ashabranner	Manila, Ark.
North Texas	Mrs. Luke Malone	1722 Driskell, Dallas, Tex.
Northwest Texas	Mrs. Holland Holt	1502 Victoria, Abilene, Tex.
Rio Grande	Mrs. Carmen T. Mendiola	1822 Allison Ave., Port Arthur, Tex.
St. Louis	Mrs. Chas. Baker	604 College, Kennett, Mo.
Southwest Missouri	Mrs. M. A. Pallette	130 E. Ruby St., Independence, Mo.
Southwest Texas	Mrs. Glynn Calliham	707 Power Ave., Victoria, Tex.
Texas	Mrs. Ivan Greer	Lake Jackson, Tex.
West Oklahoma	Mrs. C. A. Morris	Box 545, Carnegie, Okla.

Western Jurisdiction

CONFERENCE	NAME	ADDRESS
California-Nevada	Mrs. Wm. Conroy	553 Lincoln St., Red Bluff, Calif.
Colorado	Mrs. C. A. Brooks	3002 W. Kiowa, Colorado Springs, Colo.
Idaho	Mrs. H. M. Nelson	1401 N. 19th, Boise, Idaho
Montana	Mrs. Floyd Cramer	Lewiston, Mont.
Oregon	Mrs. Clarence Roberts	1117 N. 9th St., Corvallis, Ore.
Pacific Northwest	Mrs. Tom R. Young	Box 673, Lynden, Wash.
Southern California-Arizona	Mrs. D. J. Cameron	1793 N. Euclid Ave., Upland, Calif.
Wyoming State	Mrs. W. W. Anderson	Powell, Wyo.
Alaska Mission		
Hawaii Mission	Mrs. Kane Koznura	110 S. Vineyard St., Honolulu, T. H.

PROVISIONAL CONFERENCES

California Oriental		
Latin-American	Miss Ruth Ferguson	506 4th St., Calexico, Calif.
Japanese		
Cuba		

Conference Secretaries of Status of Women

Northeastern Jurisdiction

CONFERENCE	NAME	ADDRESS
Baltimore	Mrs. M. E. Ferrell	1616 Otis St., N. E., Washington 18, D. C.
Central New York	Mrs. E. C. Weatherby	306 Elm St., Ithaca, N. Y.
Central Pennsylvania	Mrs. W. L. Armstrong	Audenried, Pa.
Erie	Mrs. B. C. Elliott	517 Stewart Ave., Grove City, Pa.
Genesee	Miss Bertha Haskins	220 W. State St., Wellsville, N. Y.
Maine	Mrs. Victor Baker	Orrington, Me.
Newark	Mrs. Frank Winters	23 Hillside Ave., Allendale, N. J.
New England	Miss E. Louise Richardson	16 Parker St., Watertown 72, Mass.
New England Southern		
New Hampshire	Mrs. G. Hampton McGaw	18 Beech St., Woodsville, N. H.
New Jersey	Mrs. C. E. Stoneback	Arcadia Pl., Michigan Ave., Vineland, N. J.
New York	Mrs. Earl R. Brown	98 W. Hartsdale Ave., Hartsdale, N. Y.
New York East	Mrs. Jack Grenfell	42-11 213th St., Bayside, L. I., N. Y.
Northern New York	Mrs. Frank Ash	253 S. 4th St., Fulton, N. Y.
Peninsula	Mrs. Harry L. Harcum	Salisbury, Md.
Philadelphia	Miss Lottie Lutz	610 N. 2nd St., Reading, Pa.
Pittsburgh	Mrs. J. C. Twinem	3022 6th Ave., Beaver Falls, Pa.
Troy	Mrs. William Cassidy	Fultonville, N. Y.
West Virginia	Mrs. T. M. Zumbrunnen	1910 St. Mary's St., Parkersburg, W. Va.
Wyoming	Mrs. Geo. H. Phillips	73 Walnut St., Binghamton, N. Y.

Southeastern Jurisdiction

CONFERENCE	NAME	ADDRESS
Alabama	Mrs. W. H. Robertson	Clayton, Ala.
Florida	Mrs. R. J. Broyles	405 E. Orange, Lakeland, Fla.
Holston	Mrs. P. L. Roulette	Tazewell, Va.
Kentucky	Mrs. H. A. Sawin	311 McDowell, Lexington, Ky.
Louisville	Mrs. Ben F. Ewing	1364 1st St., Louisville, Ky.
Memphis	Mrs. Hugh Glass	Brownsville, Tenn.
Mississippi	Mrs. E. E. Deen	206 32nd Ave., Hattiesburg, Miss.
North Alabama	Mrs. T. B. Jordan	Cherokee, Ala.
North Carolina	Mrs. E. G. Cothran	2300 Fairview Rd., Raleigh, N. C.
North Georgia	Mrs. H. A. Carithers	Winder, Ga.
North Mississippi	Mrs. J. A. Doddridge	Olive Branch, Miss.
South Carolina	Mrs. Ben F. Zimmerman	773 E. Main St., Spartanburg, S. C.
South Georgia	Mrs. R. D. McNeill, Sr.	R. F. D., Americus, Ga.
Tennessee	Mrs. R. A. Fowlkes	532 Main St., Clarksville, Tenn.
Virginia	Mrs. J. H. Montgomery	2322 Rosewood Ave., Richmond 20, Va.
Western North Carolina	Mrs. C. M. Waggoner	Pfeiffer Junior College, Misenheimer, N. C.

Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Atlanta	Mrs. Carrie B. Wright	817 McDaniel St., S. W., Atlanta, Ga.
Central Alabama	Mrs. Georgia Miller	Rt. 6, Box 208, Birmingham, Ala.
Central West	Mrs. V. Vonceal Cropp	1002 W. 17th St., Des Moines, Iowa
Delaware	Mrs. William M. Henry	123 S. Queen St., Dover, Del.
East Tennessee	Mrs. Isophine Crawford	2316 Alvin Ave., Knoxville, Tenn.
Florida	Mrs. Jannie Shephard	Reddick, Fla.
Lexington	Mrs. Jessie Jacobs	2509 Sangster, Indianapolis, Ind.
Louisiana	Mrs. Evelyn Thomas	Sager Brown Home, Baldwin, La.
Mississippi	Mrs. T. D. Brown	520 E. Kingston St., Laurel, Miss.
North Carolina	Mrs. A. T. Nelson	314 Bridger St., Hamlet, N. C.
Savannah	Miss C. Emma Lewis	1219 E. Waldburg St., Savannah, Ga.
South Carolina	Mrs. W. J. Gupple	Main St., Sumter, S. C.
South Florida	Mrs. Elza Robinson	208 N. W. 3rd Ave., Ft. Lauderdale, Fla.
Southwest	Mrs. A. M. Fields	1618 N. Madison, Tulsa, Okla.
Tennessee	Mrs. E. C. Sanders	207 E. Market St., Lebanon, Tenn.
Texas	Mrs. A. W. Harley	2222 Prairie, Beaumont, Tex.
Upper Mississippi	Mrs. J. H. Graham	Holly Springs, Miss.
Washington	Mrs. Garrett D. Rawlings	742 Dolphin St., Baltimore 17, Md.
West Texas	Mrs. Mary Fowler	Box 1332, Colorado, Texas

Conference Secretaries of Status of Women—Continued

North Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Dakota	Mrs. N. F. Cooledge	210 N. University St., Vermillion, S. Dak.
Detroit	Mrs. Walter Mollan	Elkton, Mich.
Illinois	Mrs. R. H. Lloyd	1014 E. Jefferson, Bloomington, Ill.
Indiana	Mrs. Ralph Craig	Otwell, Ind.
Iowa-Des Moines	Mrs. A. J. Draper	932 37th St., Des Moines, Iowa
Michigan	Mrs. F. H. Kirshman	Kendall, Mich.
Minnesota	Mrs. Earl Mather	Madelia, Minn.
North Dakota	Mrs. Sumner Williams	Cando, N. Dak.
North-East Ohio	Mrs. F. W. Engle	3075 Coleridge Rd., Cleveland Heights 18, Ohio
North Indiana	Mrs. C. W. Mount	R. 3, Tipton, Ind.
North Iowa	Mrs. A. E. Brown	1228 W. 22nd St., Cedar Falls, Iowa
Northwest Indiana	Mrs. J. E. Brown	422 S. Main St., Crown Point, Ind.
Ohio	Mrs. E. F. Andree	204 W. Crawford St., Van Wert, Ohio
Rock River	Mrs. Glenn Craddock	106 E. North St., Morrison, Ill.
Southern Illinois	Mrs. J. G. Wilkin	Robinson, Ill.
West Wisconsin	Mrs. D. W. Nelson	3906 Council Crest, Madison, Wis.
Wisconsin	Mrs. Melvin Mathesen	116 S. 5th St., Stoughton, Wis.

South Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Central Kansas	Mrs. Harold Fleckenstein	Oakley, Kan.
Central Texas	Mrs. E. F. Campbell	Morgan, Tex.
East Oklahoma	Mrs. R. S. Satterfield	1933 S. Indianaupolis, Tulsa Okla.
Indian Mission		
Kansas	Mrs. Herbert Brockman	Wellsville, Kan.
Little Rock	Mrs. M. Leland Primm	Smackover, Ark.
Louisiana	Mrs. Ira Campbell	Coushatta, La.
Missouri	Mrs. A. A. Locke	Rt. No. 6, Kirksville, Mo.
Nebraska	Miss Gertrude McCallum	Bladen, Neb.
New Mexico	Mrs. Hal G. Stacey	1509 N. Campbell, El Paso, Tex.
North Arkansas	Mrs. Glenn F. Sanford	Conway, Ark.
North Texas	Mrs. J. Riley Green	3012 Henry St., Greenville, Tex.
Northwest Texas	Mrs. O. B. Jackson	907 Columbia St., Plainview, Tex.
Rio Grande	Mrs. Famelisa G. Sweat	Rt. 3, Box 27, Mission, Tex.
St. Louis	Mrs. Lawrence McDaniel	5936 Waterman Ave., St. Louis, 12, Mo.
Southwest Missouri	Mrs. D. L. Twyman	5115 Wyandotte, Kansas City 2, Mo.
Southwest Texas	Mrs. Walter Dreier	Ingleside, Tex.
Texas	Mrs. C. R. Glass	Conroe, Tex.
West Oklahoma	Mrs. George Parkhurst	1420 9th St., Woodward, Okla.

Western Jurisdiction

CONFERENCE	NAME	ADDRESS
California-Nevada		
Colorado	Mrs. Oscar Low	748 S. Ogden St., Denver 9, Colo.
Idaho	Mrs. Leonard Clack	Box 114, Meridian, Idaho
Montana	Mrs. E. J. Olson	Whitefish, Mont.
Oregon	Mrs. R. A. Feenstra	111 N. Skidmore, Portland 11, Ore.
Pacific Northwest	Mrs. Thomas Sawyze	2910 N. 28th St., Tacoma 7, Wash.
Southern California-Arizona	Mrs. O. B. Staples	308½ E. California Ave., Glendale 6, Calif.
Wyoming State	Mrs. Chas. Cook	1933 E. B. St., Torrington, Wyo.
Alaska Mission	Mrs. Bertha McGhee	Box 124, Seward, Alaska
Hawaii Mission	Mrs. C. C. Wise	Box 54, Wahiawa, Oahu, T. H.

PROVISIONAL CONFERENCES

California Oriental		
Latin-American		
Japanese		
Cuba		

Conference Secretaries of Missionary Personnel

Northeastern Jurisdiction

CONFERENCE	NAME	ADDRESS
Baltimore	Mrs. Evert Jones	Damascus, Md.
Central New York	Mrs. Samuel G. Houghton	Sodus Point, N. Y.
Central Pennsylvania	Mrs. J. Ray Smith	416 E. Main St., Roaring Spring, Pa.
Erie	Mrs. Harold McCurdy	345 E. 3rd St., Jamestown, N. Y.
Genesee	Mrs. R. J. Davey	250 Washington Highway, Snyder 21, N. Y.
Maine	Miss H. Louise Perry	281 Spring St., Portland 4, Maine
Newark	Mrs. Paul A. Callender	310 Division Ave., Hasbrouck Heights, N. J.
New England	Mrs. Emory S. Bucke	367 Central St., Auburndale, Mass.
New England Southern	Miss Vivian Grant	246 Adelaide Ave., Providence 7, R. I.
New Hampshire	Mrs. Nelson Canfield	Raymond, N. H.
New Jersey	Miss Ruth Flaherty	278 Kaighn Ave., Camden, N. J.
New York	Mrs. Charles Harder	Pawling, N. Y.
New York East	Mrs. J. D. Atkins	658 E. 32nd St., Brooklyn, N. Y.
Northern New York	Mrs. Ewart Turner	29 Oxford Rd., New Hartford, N. Y.
Peninsula	Mrs. J. A. Rood	Easton, Md.
Philadelphia	Mrs. Theodore F. Brown, Jr.	703 Redwood Ave., Yeadon, Pa.
Pittsburgh	Mrs. Paul Lindberg	117 Spencer Ave., Pittsburgh 10, Pa.
Troy	Mrs. T. R. Bundy	Catalpa Dr., Albany, N. Y.
West Virginia	Mrs. S. P. Freeman	4112 Washington Ave., S. E., Charlestown, W. Va.
Wyoming	Mrs. Wilton Dubrick	158 Chemung St., Waverly, N. Y.

Southeastern Jurisdiction

CONFERENCE	NAME	ADDRESS
Alabama	Mrs. Frank S. Moseley	2 Traction Ave., Montgomery 7, Ala.
Florida	Miss Alpharetta Leeper	705 W. Jefferson St., Tallahassee, Fla.
Holston	Mrs. W. F. Blackard	1151 Holston Ave., Bristol, Tenn.
Kentucky	Mrs. John Du Puy	Pikeville, Ky.
Louisville	Mrs. Sam Overstreet	2521 Taylorsville Rd., Louisville, Ky.
Memphis	Mrs. B. F. Parr	Atoka, Tenn.
Mississippi	Mrs. Otho Brantley	Union, Miss.
North Alabama	Mrs. Bruce Gray	Langdale, Ala.
North Carolina	Mrs. W. C. Chadwick	Box 567, New Bern, N. C.
North Georgia	Mrs. D. R. Little	302 Lawrence St., Marietta, Ga.
North Mississippi	Mrs. Walter Odom	Durant, Miss.
South Carolina	Mrs. W. L. Parker	Hartsville, S. C.
South Georgia	Mrs. Bennett Owens	Valdosta, Ga.
	Mrs. I. L. Domingos	112 Hines Terrace, Macon, Ga.
Tennessee	Mrs. Harry Upperman	Baxter, Tenn.
Virginia	Mrs. E. W. Aaron	423 London St., Portsmouth, Va.
Western North Carolina	Mrs. C. N. Clark	Box 95, Waynesville, N. C.

Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Atlanta	Miss Annie E. Hall	1315 Marcy St., S. E., Atlanta, Ga.
Central Alabama	Mrs. P. P. Wright	606 S. Jackson St., Montgomery, Ala.
Central West	Mrs. Mary Hendricks	1327 N. Sarah St., St. Louis, Mo.
Delaware	Mrs. D. W. Henry	514 N. 58th St., Philadelphia 31, Pa.
East Tennessee	Mrs. H. R. Walker	406 2nd South St., Morristown, Tenn.
Florida	Mrs. E. L. Harper	3411 Lee St., Jacksonville, Fla.
Lexington	Mrs. S. B. Lester	1682 W. Davison, Detroit, Mich.
Louisiana	Mrs. W. Wallace	914 Adams St., Monroe, La.
Mississippi	Mrs. T. A. Winfield	Hamberg, Miss.
North Carolina	Mrs. S. A. Peeler	803 Julian St., Greensboro, N. C.
Savannah	Mrs. Ethel Strickland	1014 W. 39th St., Savannah, Ga.
South Carolina	Mrs. Leomire Hope	2020 Heidt St., Columbia, S. C.
South Florida	Mrs. E. Roberts	3608 29th St., Tampa 5, Fla.
Southwest	Mrs. O. I. MacMillan	1719 High, Little Rock, Ark.
Tennessee	Mrs. M. F. Bramlette	2507 Alameda St., Nashville, Tenn.
Texas	Mrs. E. D. Armstrong	2307 Ervin, Beaumont, Tex.
Upper Mississippi	Mrs. Emma Elzy	505 King St., Corinth, Miss.
Washington	Mrs. Lillian Tingle	1711 Westwood Ave., Baltimore 17, Md.
West Texas	Mrs. M. M. Loud	1814 Good St. Dallas, Tex.

Conference Secretaries of Missionary Personnel—Continued

North Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Dakota	Mrs. W. P. Slocum	516 6th St., Brookings, S. Dak.
Detroit	Mrs. S. J. Harrison	135 S. Madison, Adrian, Mich.
Illinois	Mrs. Kenneth Minteer	Keithsburg, Ill.
Indiana	Mrs. Claude Holley	375 Park Ave., Spencer, Ind.
Iowa-Des Moines	Mrs. Aaron Hutchens	1240 Edgemont Ave., Des Moines, Iowa
Michigan	Mrs. G. G. Price	114 Territorial Rd., Battle Creek, Mich.
Minnesota	Mrs. Gordon Bailey	303 E. 23rd St., Hibbing, Minn.
North Dakota	Mrs. C. W. Barke	Donnybrook, N. Dak.
North-East Ohio	Mrs. E. K. Barss	Damascus, Ohio
North Indiana	Mrs. Don Turner	445 N. Walnut St., Union City, Ind.
North Iowa	Mrs. Glenn Rowley	Hampton, Iowa
Northwest Indiana	Miss Thirza Bunce	2318 S. Center St., Terre Haute, Ind.
Ohio	Mrs. Harold Scheele	4524 Circle Ave., Cincinnati 32, Ohio
Rock River	Mrs. H. V. Loeppert	9523 Ridgeway Ave., Evanston, Ill.
Southern Illinois	Mrs. O. E. Connett	803 S. 12th St., Mt. Vernon, Ill.
West Wisconsin	Mrs. Robert Van Loenen	Boscobel, Wis.
Wisconsin	Mrs. John Walker	1130 S. 9th St., Manitowoc, Wis.

South Central Jurisdiction

CONFERENCE	NAME	ADDRESS
Central Kansas	Mrs. Donald A. Kessler	Coldwater, Kan.
Central Texas	Mrs. W. T. Goble	Mt. Calm, Tex.
East Oklahoma	Mrs. Edna Chase	1814 W. Brady, Tulsa, Okla.
Indian Mission		
Kansas	Miss Mertie Mills	First Methodist Church, Manhattan 2, Kan.
Little Rock	Mrs. Edward Harris	1319 S. Madison St., El Dorado, Ark.
Louisiana	Mrs. C. I. Jones	6215 St. Charles Ave., New Orleans, La.
Missouri	Mrs. J. M. Jones	2909 Angelique, St. Joseph, Mo.
Nebraska	Mrs. Adrian Edgar	Cozad, Neb.
New Mexico	Mrs. Ray H. Kirk	614 N. Tulane, Albuquerque, N. M.
North Arkansas	Mrs. E. E. Sexton	615 Belle Ave., Fort Smith, Ark.
North Texas	Mrs. O. E. Melton	418 Magnolia, Burkburnett, Tex.
Northwest Texas	Mrs. Luther Kirk	401 Colgate St., Perryton, Tex.
Rio Grande	Mrs. May J. Alvirez	121 26th St., McAllen, Tex.
St. Louis	Mrs. Ralph Hicks	Rolla, Mo.
Southwest Missouri	Mrs. G. D. Moon	707 N. Nettleton St., Springfield 1, Mo.
Southwest Texas	Mrs. Edward Geeslin	Box 30, Brady, Tex.
Texas	Mrs. Walter Gibbs	Naples, Texas
West Oklahoma	Mrs. Grady Ross	Hobart, Okla

Western Jurisdiction

CONFERENCE	NAME	ADDRESS
California-Nevada	Mrs. Warren A. Bonner	305 Elmwood St., Modesto, Calif.
Colorado	Mrs. Henry L. Weiss	310 S. College, Ft. Collins, Colo.
Idaho	Mrs. Edgar Oakes	Box 110, Caldwell, Idaho
Montana	Miss Leora Hapner	709 W. Harrison, Bozeman, Mont.
Oregon	Mrs. Oscar Chappell	6411 N. E. Oregon, Portland 13, Ore.
Pacific Northwest	Mrs. David J. Lawson	1243 S. 10th St., Mt. Vernon, Wash.
Southern California-Arizona	Mrs. Clara B. Butler	2580 C. St., San Diego 2, Calif.
Wyoming State	Mrs. R. J. Wilson	522 W. Loucks St., Sheridan, Wyo.
Alaska Mission		
Hawaii Mission		

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I HAVE READ *that part of the* TENTH ANNUAL REPORT *which relates to my line of work*______________________________

An Appreciation

THE picture on the cover is that of the cornerstone of Gray Chapel, Ohio Wesleyan University. Rising from the cornerstone may be seen the beautiful spire of the chapel. We are grateful to Ohio Wesleyan University for the privilege of using this material on our cover page.